

Commonwealth of Pennsylvania

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|--------------------------------|---|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 20210224 | | Report Filed By : | | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | |
| Name of Filing Committee, Candidate or Lobbyist: CHARLIE FOR GOVERNOR | | | | | | | | | | |
| Street Address: P.O. BOX 11624 | | | | | | | | | | |
| City: HARRISBURG | | | State: PA | | Zip Code: 17108 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. <input checked="" type="checkbox"/> | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | REP | | | |
| | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 5 | 3 | 2022 | TO | 6 | 6 | 2022 | | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 189,491.57 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 14,358.15 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 203,849.72 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 174,339.51 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 29,510.21 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 85,000.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| CHARLIE FOR GOVERNOR | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 908.15 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 4,300.00 |
| TOTAL for the Reporting Period (2) | \$ 4,300.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 9,150.00 |
| TOTAL for the Reporting Period (3) | \$ 9,150.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 14,358.15 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | |
|-------------------------------------|--------------|--------------------------|------|---------|
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| CHARLIE FOR GOVERNOR | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |

| | | | | DATE | AMOUNT |
|---------------------------------|--------------|--------------------------|-----------|------------|-------------|
| Full Name of Contributor | | | MO | DAY | YEAR |
| BRICE D ARNDT | | | | | |
| Mailing Address | | | | | |
| 63 GREENWOOD CIR | | | | | |
| City | State | Zip Code (Plus 4) | | | |
| WORMLEYSBURG | PA | 17043 | 5 | 9 | 2022 |
| | | | | | \$ 250.00 |
| Full Name of Contributor | | | MO | DAY | YEAR |
| MICHAEL CICCOCIOPPO | | | | | |
| Mailing Address | | | | | |
| 12 VICTORIA WAY | | | | | |
| City | State | Zip Code (Plus 4) | | | |
| CAMP HILL | PA | 17011 | 5 | 6 | 2022 |
| | | | | | \$ 250.00 |
| Full Name of Contributor | | | MO | DAY | YEAR |
| MICHAEL G FESSLER | | | | | |
| Mailing Address | | | | | |
| 280 RHODA DR | | | | | |
| City | State | Zip Code (Plus 4) | | | |
| LANCASTER | PA | 17601 | 5 | 9 | 2022 |
| | | | | | \$ 250.00 |
| Full Name of Contributor | | | MO | DAY | YEAR |
| DIANE GEHMAN | | | | | |
| Mailing Address | | | | | |
| 62 LAMBERT ST | | | | | |
| City | State | Zip Code (Plus 4) | | | |
| HATFIELD | PA | 19440 | 5 | 9 | 2022 |
| | | | | | \$ 200.00 |
| Full Name of Contributor | | | MO | DAY | YEAR |
| MELANIA GOOCH | | | | | |
| Mailing Address | | | | | |
| 136 WALNUT ST APT 3 | | | | | |
| City | State | Zip Code (Plus 4) | | | |
| HARRISBURG | PA | 17101 | 5 | 10 | 2022 |
| | | | | | \$ 250.00 |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor GARY GOSNAR | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 13 RED HAVEN DR | | | 5 | 11 | 2022 | |
| City SELINGROVE | State PA | Zip Code (Plus 4) 17870 | | | | |
| Full Name of Contributor JOHN C GROSS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 450 MOUNTAIN RD | | | 5 | 9 | 2022 | |
| City BOILING SPRINGS | State PA | Zip Code (Plus 4) 17007 | | | | |
| Full Name of Contributor STEPHEN HESSE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 85 WINGED FOOT DR | | | 5 | 4 | 2022 | |
| City SHILLINGTON | State PA | Zip Code (Plus 4) 19607 | | | | |
| Full Name of Contributor KEITH HITE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2605 SPRING HILL LN | | | 5 | 16 | 2022 | |
| City ENOLA | State PA | Zip Code (Plus 4) 17025 | | | | |
| Full Name of Contributor MARGUERITE LUKSIK | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 206 JUDD ST | | | 5 | 3 | 2022 | |
| City MADISON | State WI | Zip Code (Plus 4) 53714 | | | | |
| Full Name of Contributor SCOTT MACKENZIE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 5488 ASHLEIGH RD | | | 5 | 11 | 2022 | |
| City FAIRFAX | State VA | Zip Code (Plus 4) 22030 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor NEVIN MINDLIN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 14571 GLEN COVE DR | | | 5 | 11 | 2022 | |
| City FORT MYERS | State PA | Zip Code (Plus 4) 33919 | | | | |
| Full Name of Contributor JOHN E NELSON | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 6269 GLENWOOD RD | | | 5 | 18 | 2022 | |
| City OMAHA | State NE | Zip Code (Plus 4) 68132 | | | | |
| Full Name of Contributor VINCENT M PHILLIPS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3610 KENT DR | | | 5 | 9 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | |
| Full Name of Contributor GARY D REIHART | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 150 OREBANK RD | | | 5 | 16 | 2022 | |
| City DILLSBURG | State PA | Zip Code (Plus 4) 17019 | | | | |
| Full Name of Contributor BRIAN A RIDER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 35 EMLYN LN | | | 5 | 9 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributor KURT RIEHL | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1521 COMMONWEALTH DR APT 5 | | | 5 | 11 | 2022 | |
| City FORT ATKINSON | State WI | Zip Code (Plus 4) 53538 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor BETTE J SMITH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 411 E IRVIN AVE | | | 5 | 10 | 2022 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | | | | |
| Full Name of Contributor BRADLEY SMITH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5386 FIELD POINTE DR | | | 5 | 17 | 2022 | |
| City SPRING GROVE | State PA | Zip Code (Plus 4) 17362 | | | | |
| Full Name of Contributor JERRY SPANGLER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 7 MONARCH LN | | | 5 | 4 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | |
| Full Name of Contributor PAUL SZYKMAN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 130 CHAPEL VIEW DR | | | 5 | 9 | 2022 | |
| City REINHOLDS | State PA | Zip Code (Plus 4) 17569 | | | | |
| Full Name of Contributor ANDREW WARREN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 294 SHADY BROOK DR | | | 5 | 10 | 2022 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | | | | |
| Full Name of Contributor JAY R WELLS, III | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2510 APPLGATE AVE | | | 5 | 16 | 2022 | |
| City BETHAL PARK | State PA | Zip Code (Plus 4) 15102 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor RANDALL D WHITAKER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1551 HAVENCROFT RD | | | 5 | 9 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor JOHN WRIGHT | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1400 TIMBER CHASE DR | | | 5 | 9 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,300.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | DATE | | | AMOUNT |
|-------------------------------------|-------|-------------------|------|---------|
| Full Name of Contributing Committee | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate CHARLIE FOR GOVERNOR | Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|---|-----------------|--------------------------------|------------------------|-----------------------------|--------------------------------|------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| ROBERT BEARD | | | | | | | |
| Mailing Address 61 OAK BOTTOM RD | | | | 5 | 9 | 2022 | \$ 1,000.00 |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | | | | | |
| Employer Name UGI UTILITIES | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 1 UGI DR | | | City DENVER | State PA | Zip Code (Plus 4) 17517 | | |
| HANS BELL | | | | | | | |
| Mailing Address 211 PRESCOTT DR | | | | 5 | 9 | 2022 | \$ 1,000.00 |
| City CHESTER SPRINGS | State PA | Zip Code (Plus 4) 19425 | | | | | |
| Employer Name UGI UTILITIES | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 1 UGI DR | | | City DENVER | State PA | Zip Code (Plus 4) 19425 | | |
| KIMBERLY BELLISSIMO | | | | | | | |
| Mailing Address 4221 FORDHAM RD, NW | | | | 5 | 13 | 2022 | \$ 500.00 |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20016 | | | | | |
| Employer Name FORTRIGHT STRATEGIES | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 1155 15TH ST, NW | | | City WASHINGTON | State DC | Zip Code (Plus 4) 20005 | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor CHRISTOPHER BURNE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1 N CHAMBERLAIN CT | | | 5 | 10 | 2022 | |
| City GETTYSBURG | State PA | Zip Code (Plus 4) 17325 | | | | |
| Employer Name SELF EMPLOYED | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business 12 N CHAMBERLAIN CT | | City GETTYSBURG | State PA | Zip Code (Plus 4) 17325 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|------------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor ALAN W BUTTERBAUGH | | | MO | DAY | YEAR | \$ 450.00 |
| Mailing Address 50 SQUIRE GRATZ RD | | | 5 | 9 | 2022 | |
| City WELLSVILLE | State PA | Zip Code (Plus 4) 17365 | | | | |
| Employer Name | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor JAMES EDWARDS | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 801 S GARNER ST | | | 5 | 12 | 2022 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | | | | |
| Employer Name USACS | | | Occupation PHYSICIAN | | | |
| Employer Mailing Address/Principal Place of Business 4535 DRESSLER RD, NW | | City CANTON | State OH | Zip Code (Plus 4) 44718 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|--------------------------|-------------|-------------|
| Full Name of Contributor THOMAS H MCCULLOUGH | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 506 LEWISBERRY RD | | | 5 | 9 | 2022 | |
| City NEW CUMBERLAND | State PA | Zip Code (Plus 4) 17070 | | | | |
| Employer Name | | | Occupation INFORMATION REQUESTED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | | |
|--|-----------------|--------------------------------|----------------------|------------------------------|-----------------|--------------------------------|-------------|
| Full Name of Contributor TERRY J SHETRON | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1505 WALNUT BOTTOM RD | | | | 5 | 4 | 2022 | |
| City NEWVILLE | State PA | Zip Code (Plus 4) 17241 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation AUCTIONEER | | | |
| Employer Mailing Address/Principal Place of Business 1505 WALNUT BOTTOM RD | | | City NEWVILLE | | State PA | Zip Code (Plus 4) 17241 | |

| | | | | | | | |
|---|-----------------|--------------------------------|----------------------|----------------------------|-----------------|--------------------------------|-------------|
| Full Name of Contributor WILLIAM M SLOANE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 417 W SOUTH ST | | | | 5 | 4 | 2022 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17013 | | | | | |
| Employer Name CHARISMA UNIVERSITY | | | | Occupation EDUCATOR | | | |
| Employer Mailing Address/Principal Place of Business 417 W SOUTH ST | | | City CARLISLE | | State PA | Zip Code (Plus 4) 17013 | |

| | | | | | | | |
|---|-----------------|--------------------------------|-------------|---------------------------|--------------|--------------------------|-----------|
| Full Name of Contributor PONNY THOMPSON | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 602 WALNUT ST | | | | 5 | 9 | 2022 | |
| City HOWARD | State PA | Zip Code (Plus 4) 16841 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|--|-----------------|--------------------------------|--------------------|------------------------------|-----------------|--------------------------------|-----------|
| Full Name of Contributor MATTHEW WERTZ | | | | MO | DAY | YEAR | \$ 700.00 |
| Mailing Address 526 N LIBERTY ST | | | | 5 | 11 | 2022 | |
| City WAYNESBORO | State GA | Zip Code (Plus 4) 30830 | | | | | |
| Employer Name NOBLIS | | | | Occupation INSTRUCTOR | | | |
| Employer Mailing Address/Principal Place of Business 2002 EDMUND HALLEY DR | | | City RESTON | | State VA | Zip Code (Plus 4) 20191 | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor DALE YODER | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1901 MARIETTA AVE | | | 5 | 11 | 2022 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | | | | |
| Employer Name CORNERSTONE DESIGN | | | Occupation ARCHITECT | | | |
| Employer Mailing Address/Principal Place of Business 1901 MARIETTA AVE | | City LANCASTER | State PA | Zip Code (Plus 4) 17603 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 9,150.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | DATE | | | AMOUNT |
|----------------------------|--------------|--------------------------|------|---------|
| Full Name | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Receipt Description | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate CHARLIE FOR GOVERNOR | Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 0.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | | | | | | | |
|--|--------------|-------------------------|-------------|-------------------------|-------------------------|------------------------------------|----------------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| | | | | | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL | |
| | | | | | | 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| CHARLIE FOR GOVERNOR | From <u>5/3/2022</u> To: <u>6/6/2022</u> |

| | | | DATE | AMOUNT |
|---|-----------------|--------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| ANEDOT | 5 | 3 | 2022 | \$ 8.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | |
| To Whom Paid CHARLES GEROW | 5 | 3 | 2022 | \$ 1,160.00 |
| Mailing Address 4725 CHARLES RD | | | | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | |
| To Whom Paid CITIZENS VOTE | 5 | 3 | 2022 | \$ 26.00 |
| Mailing Address P.O. BOX 572 | | | | |
| City DOUGLASSVILLE | State PA | Zip Code (Plus 4) 19518 | Description of Expenditure TICKETS | |
| To Whom Paid DTR CONSULTING | 5 | 3 | 2022 | \$ 2,000.00 |
| Mailing Address 210 KELKER ST | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | |
| To Whom Paid JOHN STOREY | 5 | 3 | 2022 | \$ 1,915.00 |
| Mailing Address 5 CAMPBELL PL | | | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure REIMBURSEMENT | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----|----------|
| To Whom Paid MEL GOOCH | | | MO | DAY | YEAR | \$ | 162.32 |
| Mailing Address 136 WALNUT ST APT 2 | | | 5 | 3 | 2022 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure REIMBURSEMENT | | | | |
| To Whom Paid MLD STRATEGIES, LLC | | | MO | DAY | YEAR | \$ | 1,100.00 |
| Mailing Address 1810 ALYSSA LN | | | 5 | 3 | 2022 | | |
| City NORTH COVENTRY | State PA | Zip Code (Plus 4) 19465 | Description of Expenditure CONSULTING | | | | |
| To Whom Paid TRISCARI | | | MO | DAY | YEAR | \$ | 1,166.00 |
| Mailing Address 59 CENTRAL BLVD | | | 5 | 3 | 2022 | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure PRODUCTION | | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ | 4.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 4 | 2022 | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ | 1.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 4 | 2022 | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ | 2.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 4 | 2022 | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 4 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid BUCKS COUNTY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | |
| Mailing Address 115 N BROAD ST | | | 5 | 4 | 2022 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid HAAS PRINTING | | | MO | DAY | YEAR | |
| Mailing Address 1000 HUMMEL AVE | | | 5 | 4 | 2022 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure PRINTING | | | |
| To Whom Paid ROUND 4, LLC | | | MO | DAY | YEAR | |
| Mailing Address 701 ALBERTA AVE | | | 5 | 4 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure WEBSITE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 6 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid HAAS PRINTING | | | MO | DAY | YEAR | |
| Mailing Address 1000 HUMMEL AVE | | | 5 | 6 | 2022 | |
| City LEMOYRE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure PRINTING AND POSTAGE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid POLITICAL COMMUNICATIONS ADVERTISING | | | MO | DAY | YEAR | |
| Mailing Address 11 E 44TH ST SUITE 301 | | | 5 | 6 | 2022 | |
| City NEW YORK | State NY | Zip Code (Plus 4) 10017 | Description of Expenditure MEDIA PLACEMENT | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 9 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 9 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 9 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid BANK OF AMERICA | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 15019 | | | 5 | 9 | 2022 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19886 | Description of Expenditure CAMPAIGN RELATED EXPENSES | | | |
| To Whom Paid GARY SUTTON | | | MO | DAY | YEAR | |
| Mailing Address 1619 CONDOR | | | 5 | 9 | 2022 | |
| City DOVER | State PA | Zip Code (Plus 4) 17315 | Description of Expenditure PRODUCTION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid JENNIFER MONTEFOUR | | | MO | DAY | YEAR | |
| Mailing Address 410 HEMLOCK DR | | | 5 | 9 | 2022 | |
| City NEW CUMBERLAND | State PA | Zip Code (Plus 4) 17070 | Description of Expenditure CONSULTING | | | |
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 5 | 9 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure CONSULTING | | | |
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 5 | 9 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid MATT WOLFE | | | MO | DAY | YEAR | |
| Mailing Address 4256 REGENT SQUARE | | | 5 | 9 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure CONSULTING | | | |
| To Whom Paid POSTMASTER | | | MO | DAY | YEAR | |
| Mailing Address FEDERAL SQUARE STATION WALNUT 2ND ST., 1ST FLOOR | | | 5 | 9 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |
| To Whom Paid TELE-TOWN HALL SERVICES | | | MO | DAY | YEAR | |
| Mailing Address MERCURY ACQUISITION 2021, LLC P.O. BOX 735080 | | | 5 | 9 | 2022 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60673 | Description of Expenditure CALLS | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|----|----------|
| To Whom Paid TELE-TOWN HALL SERVICES | | | MO | DAY | YEAR | \$ | 5,995.00 |
| Mailing Address MERCURY ACQUISITION 2021, LLC P.O. BOX 735080 | | | 5 | 9 | 2022 | | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60673 | Description of Expenditure CALLS | | | | |
| To Whom Paid THE COUNTRY CLUB OF HARRISBURG | | | MO | DAY | YEAR | \$ | 800.92 |
| Mailing Address 401 FISHING CREEK VALLEY RD | | | 5 | 9 | 2022 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure FUNDRAISING EVENT | | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ | 40.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 10 | 2022 | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ | 4.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 10 | 2022 | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ | 10.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 10 | 2022 | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ | 2.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 10 | 2022 | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 10 | 2022 | \$ 2.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 10 | 2022 | \$ 10.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 10 | 2022 | \$ 2.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid MEGAN RUF | | | MO | DAY | YEAR | |
| Mailing Address 6452 LINCOLN CT | | | 5 | 10 | 2022 | \$ 476.50 |
| City EAST PETERSBURG | State PA | Zip Code (Plus 4) 17520 | Description of Expenditure DESIGN | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 10 | 2022 | \$ 10.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 11 | 2022 | \$ 4.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--------------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 11 | 2022 | \$ 4.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 11 | 2022 | \$ 10.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 11 | 2022 | \$ 20.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 11 | 2022 | \$ 28.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid JENNIFER MONTEFOUR | | | MO | DAY | YEAR | |
| Mailing Address 410 HEMLOCK DR | | | 5 | 11 | 2022 | \$ 1,780.11 |
| City NEW CUMBERLAND | State PA | Zip Code (Plus 4) 17070 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid POLITICAL COMMUNICATIONS ADVERTISING | | | MO | DAY | YEAR | |
| Mailing Address 11 E 44TH ST SUITE 301 | | | 5 | 11 | 2022 | \$ 10,000.00 |
| City NEW YORK | State NY | Zip Code (Plus 4) 10017 | Description of Expenditure MEDIA PLACEMENT | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid TYLER GNOZA | | | MO | DAY | YEAR | |
| Mailing Address 2227 N 2ND ST 1 FLOOR | | | 5 | 11 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid TYLER GNOZA | | | MO | DAY | YEAR | |
| Mailing Address 2227 N 2ND ST 1 FLOOR | | | 5 | 11 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONSULTING | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 12 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 12 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid POLITICAL COMMUNICATIONS ADVERTISING | | | MO | DAY | YEAR | |
| Mailing Address 11 E 44TH ST SUITE 301 | | | 5 | 12 | 2022 | |
| City NEW YORK | State NY | Zip Code (Plus 4) 10017 | Description of Expenditure MEDIA PLACEMENT | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 13 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 13 | 2022 | \$ 2.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 13 | 2022 | \$ 2.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 16 | 2022 | \$ 1.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 16 | 2022 | \$ 10.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 16 | 2022 | \$ 1.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 16 | 2022 | \$ 4.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----|-----------|
| To Whom Paid BANK OF AMERICA | | | MO | DAY | YEAR | \$ | 481.16 |
| Mailing Address P.O. BOX 17237 | | | 5 | 16 | 2022 | | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19886 | Description of Expenditure TRANSPORTATION | | | | |
| To Whom Paid EAGLE CONSULTING GROUP | | | MO | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address 107 N 45TH ST | | | 5 | 16 | 2022 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | Description of Expenditure DIGITAL MEDIA | | | | |
| To Whom Paid HAAS PRINTING | | | MO | DAY | YEAR | \$ | 14,023.80 |
| Mailing Address 1000 HUMMEL AVE | | | 5 | 16 | 2022 | | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure YARD SIGNS | | | | |
| To Whom Paid JENNIFER MONTEFOUR | | | MO | DAY | YEAR | \$ | 800.00 |
| Mailing Address 410 HEMLOCK DR | | | 5 | 16 | 2022 | | |
| City NEW CUMBERLAND | State PA | Zip Code (Plus 4) 17070 | Description of Expenditure CONSULTING | | | | |
| To Whom Paid JENNIFER MONTEFOUR | | | MO | DAY | YEAR | \$ | 17.90 |
| Mailing Address 410 HEMLOCK DR | | | 5 | 16 | 2022 | | |
| City NEW CUMBERLAND | State PA | Zip Code (Plus 4) 17070 | Description of Expenditure REIMBURSEMENT | | | | |
| To Whom Paid TRISCARI | | | MO | DAY | YEAR | \$ | 2,224.94 |
| Mailing Address 59 CENTRAL BLVD | | | 5 | 16 | 2022 | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure PRODUCTION | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid TYLER GNOZA | | | MO | DAY | YEAR | |
| Mailing Address 2227 N 2ND ST 1 FLOOR | | | 5 | 16 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid TYLER GNOZA | | | MO | DAY | YEAR | |
| Mailing Address 2227 N 2ND ST 1 FLOOR | | | 5 | 16 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONSULTING | | | |
| To Whom Paid TYLER GNOZA | | | MO | DAY | YEAR | |
| Mailing Address 2227 N 2ND ST 1 FLOOR | | | 5 | 16 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 5 | 17 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid BUZZ 360, LLC | | | MO | DAY | YEAR | |
| Mailing Address 16782 EMBERS AVE | | | 5 | 17 | 2022 | |
| City FARMINGTON | State MN | Zip Code (Plus 4) 55024 | Description of Expenditure TEXT MESSAGING | | | |
| To Whom Paid CAMPAIGN SIDEKICK, LLC | | | MO | DAY | YEAR | |
| Mailing Address 1550 OLD ANNETTA | | | 5 | 18 | 2022 | |
| City ALEDO | State TX | Zip Code (Plus 4) 76008 | Description of Expenditure TEXTING | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid FRANKLIN COUNTY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 279 | | | 5 | 18 | 2022 | |
| City CHAMBERSBURG | State PA | Zip Code (Plus 4) 17201 | Description of Expenditure AD | | | |
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 5 | 18 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 5 | 18 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure CONSULTING | | | |
| To Whom Paid MARGUERITE LUKSIK | | | MO | DAY | YEAR | |
| Mailing Address 206 1/2 HABICHT ST | | | 5 | 18 | 2022 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15906 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid MARQUERITE LUKSIK | | | MO | DAY | YEAR | |
| Mailing Address 206 1/2 HABICHT ST | | | 5 | 18 | 2022 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15906 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid SHEILA PEREZ | | | MO | DAY | YEAR | |
| Mailing Address 336 W DOUGLAS ST | | | 5 | 18 | 2022 | |
| City READING | State PA | Zip Code (Plus 4) 19601 | Description of Expenditure MAILING LISTS | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|------------------------------------|
| To Whom Paid HAAS PRINTING | | | MO | DAY | YEAR | \$ 9,169.00 |
| Mailing Address 1000 HUMMEL AVE | | | 5 | 27 | 2022 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure YARD SIGNS | | | |
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 156.00 |
| Mailing Address 110 S 32ND ST | | | 6 | 1 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid BANK OF AMERICA | | | MO | DAY | YEAR | \$ 10,441.53 |
| Mailing Address P.O. BOX 15019 | | | 6 | 2 | 2022 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19886 | Description of Expenditure CAMPAIGN RELATED EXPENSES | | | |
| To Whom Paid ROUND 4, LLC | | | MO | DAY | YEAR | \$ 92.22 |
| Mailing Address 701 ALBERTA AVE | | | 6 | 2 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure WEBSITE | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 174,339.51 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | | | | | | | |
|--|--------------------|-----------------------------------|--|--|------------|--|--------------|
| Name of Filing Committee or Candidate CHARLIE FOR GOVERNOR | | | | Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u> | | | |
| DATE | | | | | | Outstanding Balance of Debt | |
| Name of Creditor CHARLES GEROW | | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address 4725 CHARLES RD | | | | 6 | 24 | 2021 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | Description of Debt LOAN | | | |
| DATE | | | | | | Outstanding Balance of Debt | |
| Name of Creditor CHARLES GEROW | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 4725 CHARLES RD | | | | 12 | 31 | 2021 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | Description of Debt LOAN | | | |
| DATE | | | | | | Outstanding Balance of Debt | |
| Name of Creditor CHARLES GEROW | | | | MO | DAY | YEAR | \$ 50,000.00 |
| Mailing Address 4725 CHARLES RD | | | | 12 | 31 | 2021 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | Description of Debt LOAN | | | |
| DATE | | | | | | Outstanding Balance of Debt | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | PAGE TOTAL \$ 85,000.00 | |