

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 2008210		Report Filed By :		CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO RE ELECT FRANK BURNS											
Street Address: 1654 WM PENN AVE											
City: JOHNSTOWN				State: PA		Zip Code: 15909					
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	POST-	3. X	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION	POST-	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2022	FILING METHOD () CHECK ONE			PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
REPRESENTATIVE IN THE GENERAL ASSEMBLY					MO	DAY	YEAR	72	STH	DEM	11
					11	8	2022	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO		MO	DAY	YEAR	FOR OFFICE USE ONLY	
		5	3	2022			6	6	2022		
A. Amount Brought Forward From Last Report					\$		90,192.02				
B. Total Monetary Contributions And Receipts (From Schedule I)					\$		8,603.61				
C. Total Funds Available (Sum Of Lines A and B)					\$		98,795.63				
D. Total Expenditures (From Schedule III)					\$		28,022.40				
E. Ending Cash Balance (Subtract Line D From Line C)					\$		70,773.23				
F. Value Of In-Kind Contributions Received (From Schedule II)					\$		9,979.00				
G. Unpaid Debts And Obligations (From Schedule IV)					\$		(7,986.20)				

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

Name of Filing Committee or Candidate	Reporting Period
COMMITTEE TO RE ELECT FRANK BURNS	From: <u>5/3/2022</u> To: <u>6/6/2022</u>

1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor	
TOTAL for the Reporting Period (1)	\$ 0.00

2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 100.00
TOTAL for the Reporting Period (2)	\$ 100.00

3. Contributions Received Over \$250.00 (From Part C and Part D)	
Contributions Received From Political Committees (Part C)	\$ 8,500.00
All Other Contributions (Part D)	\$ 0.00
TOTAL for the Reporting Period (3)	\$ 8,500.00

4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)	
TOTAL for the Reporting Period (4)	\$ 3.61

Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)	\$ 8,603.61
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PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS	Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u>
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				DATE			AMOUNT	
Full Name of Contributor DENNIS R GOVACHINI				MO	DAY	YEAR	\$ 100.00	
Mailing Address P.O. BOX 217-101 CEDAR DR.				5	24	2022		
City EBENSBURG		State PA	Zip Code (Plus 4) 15931					

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL
\$ 100.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS	Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u>
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				DATE		AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 2,500.00
GREATER PA CARPENTERS PEC				5	6	2022	
Mailing Address 1803 SPRING GARDEN STREET							
City PHILADELPHIA		State PA	Zip Code (Plus 4) 19130				
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 500.00
PENNSYLVANIA GRADE CRUDE OIL COALITION PA				5	6	2022	
Mailing Address 507 CHERRY GROVE RD							
City CLARENDON		State PA	Zip Code (Plus 4) 16313				
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000.00
PA OCCUPATIONAL THERAPY PAC				5	6	2022	
Mailing Address 600 W. GERMANTOWN PIKE STE 400							
City PLYMOUTH MEETING		State PA	Zip Code (Plus 4) 194621046				
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 2,500.00
MID-ALANTIC LABORER'S POLITICAL LEAGUE				5	6	2022	
Mailing Address 11951 FREEDOM DRIVE STE 310							
City RESTON		State VA	Zip Code (Plus 4) 20190				
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 500.00
CHESAPEAKE ENERGY CORPORATION FED PAC				5	12	2022	
Mailing Address P.O. BOX 18496							
City OKLAHOMA CITY		State OK	Zip Code (Plus 4) 731540496				
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,500.00
PA REALTORS POLITICAL ACTION COMMITTEE				5	24	2022	
Mailing Address 500 N 12TH STREET							
City LEMOYNE		State PA	Zip Code (Plus 4) 17043				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 8,500.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
	From: To:

			DATE	AMOUNT
Full Name of Contributor			MO	DAY
Mailing Address			YEAR	\$ 0.00
City	State	Zip Code (Plus 4)		
Employer Name			Occupation	
Employer Mailing Address/Principal Place of Business	City	State	Zip Code (Plus 4)	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 0.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS	Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u>
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				DATE		AMOUNT			
Full Name				MO	DAY	YEAR	\$	3.61	
SLOVENIAN SAVINGS & LOAN									
Mailing Address									361 FIRST ST
City		State		Zip Code (Plus 4)		3	15	2022	
CONEMAUGH		PA		15909					
Receipt Description									
INTEREST PMT									

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL	
\$	3.61

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

Name of Filing Committee or Candidate		Reporting Period	
COMMITTEE TO RE ELECT FRANK BURNS		From: <u>5/3/2022</u> To: <u>6/6/2022</u>	
1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR			
TOTAL for the Reporting Period		(1)	\$ 0.00
2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)			
TOTAL for the Reporting Period		(2)	\$ 0.00
3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)			
TOTAL for the Reporting Period		(3)	\$ 9,979.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 9,979.00

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

Name of Filing Committee or Candidate	Reporting Period From: To:
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						PAGE TOTAL \$ 0.00

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS				Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u>			
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				DATE	AMOUNT		
Full Name of Contributor PA HOUSE DEMOCRATIC COMMITTEE				MO	DAY	YEAR	\$ 9,979.00
Mailing Address P.O. BOX 555				5	6	2022	
City HARRISBURG	State PA	Zip Code(Plus 4) 17108					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business			City	State	Zip Code(Plus 4)	Description of Contribution IN KIND DIGITAL ADS	
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 9,979.00	

SCHEDULE III STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS	Reporting Period From <u>5/3/2022</u> To: <u>6/6/2022</u>
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DATE				AMOUNT
To Whom Paid	MO	DAY	YEAR	
VALLEY PRINTING & DESIGN				
Mailing Address 667 MAIN ST	5	12	2022	\$ 651.90
City JOHNSTOWN				
State PA				
Zip Code (Plus 4) 15901				
Description of Expenditure PRINTING DOOR HANGERS & BUSINESS CARDS				
To Whom Paid	MO	DAY	YEAR	
HOUSE DEMOCRATIC CAMPAIGN COMMITTEE				
Mailing Address P.O. BOX 555	5	24	2022	\$ 11,500.00
City HARRISBURG				
State PA				
Zip Code (Plus 4) 17108				
Description of Expenditure CAMPAIGN SERVICES				
To Whom Paid	MO	DAY	YEAR	
HOUSE DEMOCRATIC CAMPAIGN COMMITTEE				
Mailing Address P.O. BOX 555	5	24	2022	\$ 11,500.00
City HARRISBURG				
State PA				
Zip Code (Plus 4) 17108				
Description of Expenditure CAMPAIGN SERVICES				
To Whom Paid	MO	DAY	YEAR	
LAW OFFICE OF ADAM C. BONIN				
Mailing Address 121 S. BROAD STREET STE 400	5	24	2022	\$ 4,370.50
City PHILADELPHIA				
State PA				
Zip Code (Plus 4) 19107				
Description of Expenditure LEGAL SERVICES				
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.				PAGE TOTAL
				\$ 28,022.40

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS	Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u>
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			DATE	Outstanding Balance of Debt		
Name of Creditor FRANK BURNS			MO	DAY	YEAR	\$ 500.00
Mailing Address 1654 WM PENN AVE						
City JOHNSTOWN	State PA	Zip Code (Plus 4) 15909	Description of Debt LOAN TO COMMITTEE			
Name of Creditor FRANK BURNS			MO	DAY	YEAR	\$ 6,265.00
Mailing Address 1654 WM PENN AVE						
City JOHNSTOWN	State PA	Zip Code (Plus 4) 15909	Description of Debt LEGAL SERVICES - REIMBURSEMENT			
Name of Creditor FRANK BURNS			MO	DAY	YEAR	\$ 1,221.20
Mailing Address 1654 WM PENN AVE						
City JOHNSTOWN	State PA	Zip Code (Plus 4) 15909	Description of Debt FACEBOOK AD - REIMBURSEMENT			
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.						PAGE TOTAL \$ 7,986.20