Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2006 | 5347 | | | Report Filed B | | CANDI | DATE | | СОМИ | MITTEE | ✓ | LOBE | BYIST | |
|--|--|------------|-----------------------|---------|-------------------|---------------|-------------|-----------|-------------|----------|--------------------|----------------|--------------|----------|----------------|
| Name of Filing C | Committee, Candid | late or Lo | bbyist: | | | - | R., JOHN | FRIEND | DS OF | | | | | | |
| Street Address: | Street Address: 7720 CASTOR AVE | | | | | | | | | | | | | | |
| City: | PHILADELPHI | A | | | | | State: | PA | | | Zip Co | de: 19 | 152-0 | 000 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | 2. | 30 DA PRIM | | POST- | 3. X | | AMENDN REPORT | | Yes | No | , 🔨 |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE- | - 5. | 30 DA ELEC | | POST- 6. | | | TERMIN REPORT | | Yes | No | ~ 🗸 |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | NG METHO | | | | | | \checkmark | DISKE | TTE |
| Name of Office S | L Sought by Candida | ite: | | | | | DATE O | F ELEC | | N | District Number | Office Code | Par | ty Code | County Code |
| | VE IN THE GENE | | | | | | мо | DAY | YEA | AR | | STH | DEN | 1 | |
| REPRESENTATI | | AL ASSI | | | | | 11 | | 8 | 2022 |] | (SEE INS | TRUCTIO | ONS FOR | CODES) |
| | Receipts and | мо | DAY | YEAR | | | мо | DAY | YE | AR | FC | OR OFFIC | E USE | ONLY | |
| Expenditures | s from: | | 5 3 | 20 |)22 T | 0 | 6 | | 6 | 2022 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last Re | eport | | | \$ | | | | 0.00 | | | | | |
| B. Total Monet | ary Contributions | And Rece | eipts (Fron | 1 Sched | dule I) | \$ | | | | 0.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | \$ | | | | 0.00 | | | | | |
| D. Total Expen | ditures (From Sch | edule III | :) | | | \$ | | | | 0.00 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D l | From Line | C) | | \$ | | | 26,46 | 57.06 | - | | | | |
| F. Value Of In- | Kind Contribution | s Receive | ed (From S | chedul | e II) | \$ | | | | 0.00 | - | | | | |
| G. Unpaid Debt | s And Obligations | (From S | chedule IV | () | | \$ | | | 26,46 | 55.06 | | | | | |
| | | | | AFF] | IDAVI | T SE | CTION | | | | | | | | |
| | s a Committee rep | • | - | | | | | | | _ | | | | | |
| I swear (or affirm correct and comple |) that this report, inc ete. | luding the | attached sc | hedules | filed on | paper | or by elect | ronic me | edium, | are to 1 | the best o | f my know | vledge | and bel | ef, true |
| Sworn to and subs | cribed before me thi day of | S | 20 | | | _ | | | Sig | gnature | e of Perso | n Submitt | ing Rep | ort | |
| | Signatu | ıre | | | | _ | | | | | Prin | ted Name | | | |
| My Commission Ex | cpires | | | | | _ | | | | | Ema | il | | | |
| | мо | DA | Y | YR | | | | Are | a Code | | Daytin | ne Telepho | one Nu | mber | |
| Part II- If this is | a report of a can | didate's a | authorized | Comm | ittee, C | andid | ate shall | sign he | ere. | | | | | | |
| No 320) as amendo | | - | dge and beli | ef this | political | comm | ittee has n | ot violat | ed any | provis | ions of th | e act of Ju | ine 3,19 | 937 (P.I | 1333, |
| Sworn to and subso | worn to and subscribed before me this Signature of Candidate day of 20 | | | | | | | | | | | | | | |
| | | | | | | - | | | | | Printe | ed Name | | | |
| My Commission Exp | Signature vires | | | | | - | | | | | Ema | il | | | |
| | мо | DA | Y | YR | | - | | Area (| Code | | D | aytime Te | elephon | e Numt | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** SABATINA SR., JOHN FRIENDS OF From: <u>5/3/2022</u> **To:** 6/6/2022 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 0.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|-------|------------------|----|------------------|------|--------|----|------------|--|--|
| | | | | From: To: | | | | | | |
| · · · | | | | | DATE | AMOUNT | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 | 4) | | | | | | | |
| Γ | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | 0.00 | | |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | | |
|---|-------|------------------|----------|----|------|------|----|------------|--|--|
| Name of Filing Committee or Candidate Reporting Period | | | | | | | | | | |
| | | | From: To | | |): | | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Mailing Address | _ | _ | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 | •) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00 | | | | | | | | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|-------|---------|------------------|----|------------|------|------|--------|--|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 | |
| Mailing Address | | | | | | | - \$ | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | | |
| | | | | | PAGE TOTAL | | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sectio | | | | | ı 3. | | | 0.00 | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---|----------------|--------------|-------|------------------|--------------------------|------|----------|------------|--|--|
| From: | | | | m: | | | То: | | | |
| | | | | D | IOUNT | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 | | |
| Mailing Address | | | | | | | | | | |
| City | State | Zip Code (Pl | ıs 4) | | | | | | | |
| Employer Name | | | | Occupation | | | | | | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | • | State | | Zip Code | e (Plus 4) | | |
| Enter Grand Total of Part C on Sche | on 3. | | | P# | AGE TOTAL 0.00 | | | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|----------------------|------------|------------------|----|-----|------|----|---------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | · | • | | | | | • | | |
| | | _ | | | | | | PAGE TO | TAL |
| Enter Grand Total of Part E on Sched | ule 1, Detailed Sumn | nary Page, | Section | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|---------------------|-----------------|
| SABATINA SR., JOHN FRIENDS OF | From: | <u>5/3/2022</u> то: | <u>6/6/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | ſF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, I | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|--------------------|-------------------|------------------|----------|------|-------------|-----------|----|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | DAY | YEAR | | | |
| Mailing Address | | | | | |] \$ | 0.0 |)0 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | le, | P | AGE TOTAL | _ |
| | | | | | | \$ | 0.0 | 0 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|---------------------------------------|------------------|--|--------|------------------|---------------------------|-----------------------|--|--|--|--|
| | | | | From: | | | | | | | |
| | | | | | DATE | | AMOUNT | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | \$ 0.00 | | | | |
| City | State | Zip Code(Plus 4) | | | | | | | | | |
| Employer of Contributor | | • | | Occupa | ation | | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | e Zip | Code(Plus 4) | Descri | ption of Contribution | | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---------------------------------------|---|----------------------------|------|--------|------------------|----|------|--|--|--|--|
| | | | | From | | | | | | | |
| | | DATE | | AMOUNT | | | | | | | |
| To Whom Paid | мо | DAY | YEAR | | | | | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | | | |
| City | Zip Code (Plus 4) | Description of Expenditure | | | | | | | | | |
| Enter Crand Tatal of Evnanditures | | | | | PAGE TOTAL | | | | | | |
| | Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | \$ | 0.00 | | | | |