Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 201 | 30228 | | | Rep File | | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBE | SYIST | |
|---|--|-------------|--|---------|-------------|-------|----------------|-------------|----------------------------|-------------|------------|----------------------|----------------|----------|-----------|----------------|
| Name of Filing C | Committee, Cand | idate or L | obbyist: | | FRIE | END | S OF | PETER SO | CHWE | /ER | | | | | | |
| Street Address: | PO BOX 436 | 54 | | | | | | | | | | | | | | |
| City: | ALLENTOWN | I | | | | | | State: | PA | | | Zip Cod | le: 18 | 3105 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2 | 2. | 30 DA PRIMA | | POST- | 3. X | | AMENDMENT REPORT? | | Yes | No | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | ELECTION ELECTION | | | | | | TERMINATION Yes No REPORT? | | | No | \ | | | |
| report type) | ANNUAL REPOR | T 7. | 7. Year 2022 FILING METHOD () CHECK ONE | | | | | | PAPER | | \ | DISKE | TTE | | | |
| Name of Office S | - Sought by Candic | late: | | | | | | DATE O | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | | МО | DAY | YE | AR | | | DEM | 1 | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) |
| Summary of Expenditures | Receipts and | МО | DAY | YEAR | ł | | | МО | DAY | ΥI | EAR | FO | R OFFI | CE USE | ONLY | |
| | | | 5 3 | 2 | 022 | Т | 0 | 6 | | 6 | 2022 | | | | | |
| A. Amount Bro | ught Forward Fr | om Last R | eport | | | | \$ | | | 38,5 | 599.51 | | | | | |
| B. Total Monet | ary Contribution | s And Rec | eipts (From | Sche | dule | 1) | \$ | | | 21,1 | 110.00 | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | and B) | | | | \$ | | | 59,7 | 709.51 | | | | | |
| D. Total Expen | ditures (From So | hedule II | I) | | | | \$ | | | 33,2 | 251.90 | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line | C) | | | \$ | | | 26,4 | 57.61 | | | | | |
| F. Value Of In- | Kind Contributio | ns Receiv | ed (From S | chedu | le II | () | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligation | s (From | Schedule IV | ') | | | \$ | | | | 0.00 | | | 1 | | |
| | | | | AFF | IDA | \VI | T SE | CTION | | | | | | | | |
| PART I - If this is | | • | | | | | | | • | | | | | | | |
| I swear (or affirm) correct and comple | | cluding th | e attached sc | hedule | s filed | d on | paper (| or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge a | and belie | ef , true |
| Sworn to and subs | cribed before me to | nis | 20 | | | | | | | S | Signature | of Perso | n Submit | ting Rep | ort | |
| | Signa | huro | | | | | - - | | | | | Prin | ted Name | e | | _ |
| My Commission Ex | - | ture | | | | | | | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | | Ar | ea Coc | le | Daytim | e Telepi | none Nu | mber | |
| Part II- If this is | a report of a ca | ndidate's | authorized | Comn | nitte | e, C | andida | ate shall | sign h | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | | f my knowl | edge and beli | ef this | polit | tical | commi | ittee has n | ot viola | ted an | y provis | ions of th | e act of J | une 3,19 | 937 (P.L. | 1333, |
| Sworn to and subsc | | is | | | | | | | | | s | ignature o | of Candid | ate | | |
| | day of ———————————————————————————————————— | | | | | | _ | | | | | Printe | d Name | | | |
| | Signatur | e | | | | | - | | | | | | | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | |
| | МО | D | AY | YR | l | | - | | Area | Code | | Da | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------------|--------------|-----------|
| FRIENDS OF PETER SCHWEYER | From: | <u>5/3/202</u> | <u>2</u> To: | 6/6/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 110.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 250.00 |
| All Other Contributions (Part B) | | | \$ | 1,650.00 |
| TOTAL for the Reporting | g Period | (2) | \$ | 1,900.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 13,600.00 |
| All Other Contributions (Part D) | | | \$ | 5,500.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 19,100.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 21,110.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

DATE

| Name of Filing Committee or Candidate | Reporting P | Period | | |
|---------------------------------------|-------------|----------|-----|-----------------|
| FRIENDS OF PETER SCHWEYER | From: | 5/3/2022 | То: | <u>6/6/2022</u> |

| Full Name of C | Full Name of Contributing Committee | | | | | YEAR | |
|----------------|-------------------------------------|-------|-------------------|---|-----|------|--------------|
| FRIENDS OF T | FRIENDS OF TINA DAVIS | | | | DAY | TEAK | |
| Mailing Addres | s 102 KINGFIELD F | ROAD | | 5 | 23 | 2022 | \$ 250.00 |
| City PHILA | DELPHIA | State | Zip Code (Plus 4) | | | 2022 | |
| PA 19115 | | | | | | | |

PAGE TOTAL 250.00

AMOUNT

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or C | Name of Filing Committee or Candidate | | | | | | |
|--|---------------------------------------|---------------------------------|-------|-------------|-----------------|------------|----------|
| FRIENDS OF PETER SCHWEYE | ΕR | | From: | <u>5/3/</u> | 2022 T o |) : | 6/6/2022 |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| MATTHEW HENRY | | | | | | | |
| | MBER STREET | 1 | | | 2022 | \$ | 100.00 |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | 5 | 4 | 2022 | | |
| Full Name of Contributor DONALD PRYOR | | | МО | DAY | YEAR | | |
| Mailing Address 39 N. 4TH S | STREET | | | | | \$ | 200.00 |
| City EMMAUS | State | Zip Code (Plus 4 | 5 | 11 | 2022 | | |
| | PA | 18049 | | | | | |
| Full Name of Contributor VIRGINIA COHEN | | | мо | DAY | YEAR | | |
| Mailing Address 5516 MEAD | OW DRIVE | | | | | \$ | 100.00 |
| City OREFIELD | State | Zip Code (Plus 4 | 5 | 16 | 2022 | | |
| , | PA | 18069 | | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| DANIEL E. KOPLISH Mailing Address 114 WABAS | CH CT | | | | | \$ | 100.00 |
| City ALLENTOWN | State | Zip Code (Plus 4 | 5 | 23 | 2022 | * | 100.00 |
| , ALLEH TOWN | PA | 18103 | | | | | |
| Full Name of Contributor TERRENCE KENNEDY | | | МО | DAY | YEAR | | |
| Mailing Address 2334 SOUT | H CHURCH STREET | | | | | \$ | 100.00 |
| City ALLENTOWN | State | Zip Code (Plus 4 | 5 | 23 | 2022 | | |
| | PA | 18103 | | | | | |
| Full Name of Contributor MELISSA SHAFER | | | МО | DAY | YEAR | | |
| Mailing Address 5025 DRUM | IMOND CIRCLE | | | | | \$ | 250.00 |
| City CENTER VALLEY | State | Zip Code (Plus 4 | 5 | 23 | 2022 | | |
| | PA | 18034 | | | | | |

| | | | | | | _ |
|----------------------------------|-----------|-------------------|-----|------|-------------|------------------|
| Full Name of Contributor | | | мо | DAY | YEAR | |
| JEFFREY BARBER | | | | | | |
| Mailing Address 5469 MANCHESTE | R PLACE | | | | | \$ 250.00 |
| City SLATINGTON | State | Zip Code (Plus 4) | 5 | 23 | 2022 | |
| | PA | 18080 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| RONALD H. COLEMAN | | | | | | |
| Mailing Address 915 WEST HAMILT | ON STREET | | | | | \$ 100.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | 5 | 23 | 2022 | |
| | PA | 18101 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| FRANCIS J. FORD | | | | 57(1 | 12/110 | |
| Mailing Address 6240 WHITETAIL [| OR . | | | | | \$ 250.00 |
| City COOPERSBURG | State | Zip Code (Plus 4) | 5 | 23 | 2022 | |
| | PA | 18036 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| MR. GALEN C. GODBEY | | | 110 | ואס | ILAK | |
| Mailing Address 728 N MUHLENBER | RG ST | | | | | \$ 100.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | 5 | 23 | 2022 | |
| | PA | 181043938 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| MATTHEW MALOZI | | | | | , = , , , , | |
| Mailing Address 1820 PAUL AVENU | E | | | | | \$ 100.00 |
| City BETHLEHEM | State | Zip Code (Plus 4) | 5 | 23 | 2022 | |
| | | 18018 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,650.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | | | | | |
|---------------------------------------|----------------|----------|------------|-----------|--------|------|-----------|------------|
| FRIENDS OF PETER SCHWEYER | | | From: | <u>5/</u> | 3/2022 | То: | <u>6</u> | 5/6/2022 |
| | | | | DA | TE | | AM | IOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| ALLENTOWN FIREFIGHTERS LAFF LOCA | L 302 PAC | | | | | | \$ | 500.00 |
| Mailing Address 723 WEST CHEW ST | REET SUITE 302 | | | 5 | 3 | 2022 | | |
| City ALLENTOWN | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 18102 | | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| IUOE LOCAL 542 | | | | | | | \$ | 2,500.00 |
| Mailing Address 1375 VIRGINIA DR | STE 100 | 1 | | 5 | 3 | 2022 | | |
| City FORT WASHINGTON | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 190343 | 257 | | | 1 | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PA FRATERNAL ORDER OF POLICE PAC | | | | MO | DAT | TEAR | | 500.00 |
| Mailing Address PO BOX 898 | | | | 5 | 3 | 2022 |] | 333.33 |
| City MECHANICSBURG | State | Zip Code | e (Plus 4) | | | 2022 | | |
| | PA | 17055 | | | | | | |
| Full Name of Contributing Committee | | - | | мо | DAY | YEAR | | |
| PLUMBERS LOCAL UNION 690 | | | | 140 | DAI | ILAK | | 1,500.00 |
| Mailing Address 2791 SOUTHAMPTON | N RD | | | 5 | 6 | 2022 |] | _,,,,,,,,, |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 191541 | 211 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| ENERGY TRANSFER PAC | | | | | | | \$ | 500.00 |
| Mailing Address 400 WEST 15TH STR | EET SUITE 720 | | | 5 | 11 | 2022 | | |
| City AUSTIN | State | Zip Code | e (Plus 4) | | | | | |
| | TX | 78701 | | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| PECO PAC | | | | | | IZAK | \$ | 500.00 |
| Mailing Address 2301 MARKET STREE | T S 14-2 | | | 5 | 11 | 2022 | | |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) | | _ | | | |
| | PA | 19103 | | | | | | |

| Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
|---|---|---|------------------|------------------|------------------------------|-------------|----------|
| IUPAT DISTRICT COUNCIL 21 PAC | | | | | I Z/III | | 500.00 |
| Mailing Address 2980 SOUTHAMPTO | N RD | | 5 | 13 | 2022 | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) |] | | | | |
| | PA | 191541202 | | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
| MALADY & WOOTEN PAC | | | 1.0 | | 1 L/ LIK | \$ | 500.00 |
| Mailing Address 604 N 3RD ST | | | 5 | 13 | 2022 | | |
| City HARRISBURG | State | Zip Code (Plus 4) |] | | | | |
| | PA | 171011114 | | | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| PENNSYLVANIA AFL-CIO COPE | | | | | | \$ | 500.00 |
| Mailing Address 600 N 2ND ST | | | 5 | 13 | 2022 | | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | PA | 171011092 | | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
| PSEA PACE | | | | | | \$ | 1,000.00 |
| Mailing Address PO BOX 1724 400 N | I 3RD ST | | 5 | 13 | 2022 | | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | PA | 171051724 | | | | | |
| | | | | | | | |
| Full Name of Contributing Committee | | | МО | DAY | VEAD | | |
| Full Name of Contributing Committee ROOFERS LOCAL 30 PAC | | | МО | DAY | YEAR | \$ | 500.00 |
| | AVE | | | | | \$ | 500.00 |
| ROOFERS LOCAL 30 PAC | AVE State | Zip Code (Plus 4) | MO 5 | DAY 13 | YEAR 2022 | \$ | 500.00 |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE | T | Zip Code (Plus 4) 191353397 | | | | , \$ | 500.00 |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE | State | | . 5 | 13 | 2022 | \$ | 500.00 |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE City PHILADELPHIA | State PA | | | | | | |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE. City PHILADELPHIA Full Name of Contributing Committee | State PA | | , 5 MO | 13 DAY | 2022 YEAR | \$ | 2,000.00 |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE. City PHILADELPHIA Full Name of Contributing Committee SHEET METAL WORKERS' LOCAL 19 PA | State PA | | . 5 | 13 | 2022 | | |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE A City PHILADELPHIA Full Name of Contributing Committee SHEET METAL WORKERS' LOCAL 19 PA Mailing Address 1301 S COLUMBUS | State PA C BLVD | 191353397 | , 5 MO | 13 DAY | 2022 YEAR | | |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE A City PHILADELPHIA Full Name of Contributing Committee SHEET METAL WORKERS' LOCAL 19 PA Mailing Address 1301 S COLUMBUS | State PA C BLVD State | 191353397 Zip Code (Plus 4) | мо 5 | 13 DAY 13 | 2022 YEAR 2022 | | |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE. City PHILADELPHIA Full Name of Contributing Committee SHEET METAL WORKERS' LOCAL 19 PA Mailing Address 1301 S COLUMBUS City PHILADELPHIA | State PA C BLVD State | 191353397 Zip Code (Plus 4) | , 5 MO | 13 DAY | 2022 YEAR | \$ | 2,000.00 |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE A City PHILADELPHIA Full Name of Contributing Committee SHEET METAL WORKERS' LOCAL 19 PA Mailing Address 1301 S COLUMBUS City PHILADELPHIA | State PA C BLVD State PA | 191353397 Zip Code (Plus 4) | мо 5 мо | 13 DAY 13 | 2022 YEAR 2022 | | |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE . City PHILADELPHIA Full Name of Contributing Committee SHEET METAL WORKERS' LOCAL 19 PA Mailing Address 1301 S COLUMBUS City PHILADELPHIA Full Name of Contributing Committee STEAMFITTERS LOCAL 420 | State PA C BLVD State PA | 191353397 Zip Code (Plus 4) | мо 5 | 13 DAY 13 | 2022 YEAR 2022 | \$ | 2,000.00 |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE A City PHILADELPHIA Full Name of Contributing Committee SHEET METAL WORKERS' LOCAL 19 PA Mailing Address 1301 S COLUMBUS City PHILADELPHIA Full Name of Contributing Committee STEAMFITTERS LOCAL 420 Mailing Address 14420 TOWNSEND IS | State PA C BLVD State PA RD STE 4 | 191353397 Zip Code (Plus 4) 191475505 | мо 5 мо | 13 DAY 13 | 2022 YEAR 2022 | \$ | 2,000.00 |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE A City PHILADELPHIA Full Name of Contributing Committee SHEET METAL WORKERS' LOCAL 19 PA Mailing Address 1301 S COLUMBUS City PHILADELPHIA Full Name of Contributing Committee STEAMFITTERS LOCAL 420 Mailing Address 14420 TOWNSEND IS | State PA C BLVD State PA RD STE 4 State | 191353397 Zip Code (Plus 4) 191475505 Zip Code (Plus 4) | мо 5 мо | 13 DAY 13 DAY 13 | 2022 YEAR 2022 YEAR 2022 | \$ | 2,000.00 |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE A City PHILADELPHIA Full Name of Contributing Committee SHEET METAL WORKERS' LOCAL 19 PA Mailing Address 1301 S COLUMBUS City PHILADELPHIA Full Name of Contributing Committee STEAMFITTERS LOCAL 420 Mailing Address 14420 TOWNSEND B City PHILADELPHIA | State PA C BLVD State PA RD STE 4 State | 191353397 Zip Code (Plus 4) 191475505 Zip Code (Plus 4) | мо 5 мо | 13 DAY 13 | 2022 YEAR 2022 | \$ | 2,000.00 |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE A City PHILADELPHIA Full Name of Contributing Committee SHEET METAL WORKERS' LOCAL 19 PA Mailing Address 1301 S COLUMBUS City PHILADELPHIA Full Name of Contributing Committee STEAMFITTERS LOCAL 420 Mailing Address 14420 TOWNSEND B City PHILADELPHIA | State PA C BLVD State PA RD STE 4 State PA | 191353397 Zip Code (Plus 4) 191475505 Zip Code (Plus 4) | мо 5 мо | 13 DAY 13 DAY 13 | 2022 YEAR 2022 YEAR 2022 | \$ | 2,000.00 |
| ROOFERS LOCAL 30 PAC Mailing Address 6447 TORRESDALE A City PHILADELPHIA Full Name of Contributing Committee SHEET METAL WORKERS' LOCAL 19 PA Mailing Address 1301 S COLUMBUS City PHILADELPHIA Full Name of Contributing Committee STEAMFITTERS LOCAL 420 Mailing Address 14420 TOWNSEND B City PHILADELPHIA Full Name of Contributing Committee BIGLEY & SAMPLY BELIKLE, LLC | State PA C BLVD State PA RD STE 4 State PA | 191353397 Zip Code (Plus 4) 191475505 Zip Code (Plus 4) | мо 5 мо 5 | 13 DAY 13 DAY 13 | 2022 YEAR 2022 YEAR 2022 | \$ | 2,000.00 |

| Full Name of Contributing Committee | | мо | DAY | YEAR | | |
|-------------------------------------|-----------------|-------------------|-----|------------------|------|---|
| MILLIRON & GOODMAN PAC | | | | DA! | IZAK | \$ 300.00 |
| Mailing Address 200 NORTH 3RD ST | REET SUITE 1500 | | 6 | 1 | 2022 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | 2022 | |
| | PA | 17101 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| PA OSTEOPATHIC MEDICAL PAC | | <i>-</i> | | \$ 500.00 | | |
| Mailing Address 1330 EISENHOWER | BLVD | | 6 | 1 | 2022 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | _ | | |
| | PA | 17111 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| UGI PAC | | | | | | \$ 500.00 |
| Mailing Address 1 UGI DRIVE | | | | 1 | 2022 | , |
| City DENVER | State | Zip Code (Plus 4) | 6 | _ | 2022 | |
| | PA | 17517 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 13,600.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Re | | | | | eporting Period | | | | | |
|---|---------------------------------------|----------------|---|----------|-----------------|--------------------------------|------------------------|-----------------------------------|------------------------|--|
| FRIENDS OF PETER SCHWEYER | | | | From | : | 5/3/2 | <u>022</u> To | : | 6/6/2022 | |
| | | | · | | DA | TE | | AM | 10UNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 | |
| KEVIN SERFASS | | | | | 1-10 | DAI | ILAK | _ \$ | 500.00 | |
| Mailing Address 3704 OREFIELD ROA | AD | | | | 5 | 23 | 2022 | 1 | | |
| City ALLENTOWN | State | Zip | Code (Plus 4 |) | _ | | | | | |
| | PA | 181 | 04 | | | | | | | |
| Employer Name SERFASS CONSTRUCT | TION CO INC | | | | Occupat | ion \ | /ICE PR | ESIDENT | Γ | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | e (Plus 4) | |
| 3764 MAUCH CHUNK ROAD | 764 MAUCH CHUNK ROAD ALLENTOWN | | | I | | PA | | 18104 | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 500.00 | |
| KATHLEEN SCHAFER | | | | | | | | | | |
| Mailing Address 45 CANAL RUN WES | State | 7: | Code (Plus 4 | \vdash | 5 | 23 | 2022 | | | |
| City WASHINGTON | | | | ' | | | | | | |
| | PA I | 189 | 177 | -+ | | | | 1 | | |
| Employer Name CROSSING | | | | | Occupat | 1 | | | | |
| | a of Rucinace | | City | | | State | | 7in Cade | e (Plus 4) | |
| Employer Mailing Address/Principal Plac | e of business | | City | | | State | | Zip Coue | e (Flus 4) | |
| Full Name of Contributor | e of business | | City | | мо | DAY | YEAR | | | |
| | e of business | | City | | МО | | YEAR | \$ | 2,500.00 | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT | | | | | MO 5 | | YEAR 2022 | \$ | | |
| Full Name of Contributor MARK W. JAINDL | | Zip | Code (Plus 4 |) | | DAY | | \$ | | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT | | Zip 181 | Code (Plus 4 |) | | DAY | | \$ | | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT | State | | Code (Plus 4 | | | DAY 13 | 2022 | \$ | | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT City ALLENTOWN | State PA | | Code (Plus 4 | | 5 | DAY 13 | 2022 | \$ EN/CEO | | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT City ALLENTOWN Employer Name AMERICAN BANK | State PA | | Code (Plus 4 | | 5 | DAY 13 | 2022 | \$ EN/CEO | 2,500.00 | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT City ALLENTOWN Employer Name AMERICAN BANK Employer Mailing Address/Principal Place | State PA | | Code (Plus 4 04 City | | 5 Occupat | DAY 13 ion State PA | 2022 PRESIDI | \$ EN/CEO Zip Code 18104 | 2,500.00 e (Plus 4) | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT City ALLENTOWN Employer Name AMERICAN BANK Employer Mailing Address/Principal Place 4029 W TIGHMAN ST | State PA | | Code (Plus 4 04 City | | 5 | DAY 13 | 2022 | \$ EN/CEO Zip Code | 2,500.00 | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT City ALLENTOWN Employer Name AMERICAN BANK Employer Mailing Address/Principal Place 4029 W TIGHMAN ST Full Name of Contributor | State PA Se of Business | 181 | Code (Plus 4 04 City ALLENTOWN | | 5 Occupat | DAY 13 ion State PA | 2022 PRESIDI | \$ EN/CEO Zip Code 18104 | 2,500.00 e (Plus 4) | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT City ALLENTOWN Employer Name AMERICAN BANK Employer Mailing Address/Principal Place 4029 W TIGHMAN ST Full Name of Contributor JOSEPH J. FINLEY | State PA e of Business | 181 | Code (Plus 4 04 City | | Occupat | DAY 13 ion State PA DAY | 2022 PRESIDI | \$ EN/CEO Zip Code 18104 | 2,500.00 e (Plus 4) | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT City ALLENTOWN Employer Name AMERICAN BANK Employer Mailing Address/Principal Place 4029 W TIGHMAN ST Full Name of Contributor JOSEPH J. FINLEY Mailing Address 1059 CREAMERY RD | State PA Se of Business | 181 | Code (Plus 4 04 City ALLENTOWN | | Occupat | DAY 13 ion State PA DAY | 2022 PRESIDI | \$ EN/CEO Zip Code 18104 | 2,500.00 e (Plus 4) | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT City ALLENTOWN Employer Name AMERICAN BANK Employer Mailing Address/Principal Place 4029 W TIGHMAN ST Full Name of Contributor JOSEPH J. FINLEY Mailing Address 1059 CREAMERY RD | State PA e of Business State | 181 | Code (Plus 4 City ALLENTOWN Code (Plus 4 |) | Occupat | DAY 13 ion State PA DAY 13 | 2022 PRESIDI | \$ EN/CEO Zip Code 18104 | 2,500.00 e (Plus 4) | |
| Full Name of Contributor MARK W. JAINDL Mailing Address 1964 DIEHL COURT City ALLENTOWN Employer Name AMERICAN BANK Employer Mailing Address/Principal Place 4029 W TIGHMAN ST Full Name of Contributor JOSEPH J. FINLEY Mailing Address 1059 CREAMERY RD City NEWTOWN | State PA e of Business State State PA | 181 | Code (Plus 4 City ALLENTOWN Code (Plus 4 |) | Occupat MO 5 | DAY 13 ion State PA DAY 13 | 2022 PRESIDI YEAR 2022 | \$ EN/CEO Zip Code 18104 | 2,500.00 e (Plus 4) | |

| Full Name of Contributor | | | | | | YEAR | | |
|---|-------|-------------------|-----------------|---------|-------|----------|----------|----------|
| MATTHIAS D FENSTERMACHER | | | | МО | DAY | TEAK | \$ | 500.00 |
| Mailing Address 3924 WHITETAIL CT | - | | | - 5 | 13 | 2022 | 1 | |
| City SCHNECKSVILLE | State | Zip Code (Plus 4) | |] | 13 | 2022 | Ī | |
| | PA | 18 | 8078 | | | | | |
| Employer Name SERFASS CONSTRUCTION | | | | | ion | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip Code | (Plus 4) |
| 3764 MAUCH CHUNK ROAD | | | ALLENTOWN | | PA | | 18104 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | 1 000 00 |
| NELSON A. DIAZ | | | | 140 | DAI | ILAK | \$ | 1,000.00 |
| Mailing Address 4413 NEWTON CIRC | LE | | | 5 | 6 | 2022 | | |
| City EMMAUS | State | Zi | p Code (Plus 4) | | | | | |
| | PA | 18 | 8049 | | | | | |
| Employer Name RETIRED | | | | Occupat | ion | RETIREI |) | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | Zip Code | (Plus 4) | |
| | | | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 5,500.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee o | or Candidate | | Report | ing Perio | od | | |
|------------------------------|----------------------------|---------------|---------|-----------|-----|------|------------|
| | | | From: | | | To: | |
| | | | | D | ATE | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | |
| Receipt Description | • | • | | | | | |
| Enter Grand Total of Part I | on Schodula I. Datailad | Summary Dage | Section | 4 | | | PAGE TOTAL |
| cinter Granu Total Of Part I | e dii Schedule I, Detalled | Summary Page, | Section | 4. | | | \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | | |
|--|------------------|----------------------------|-----------------|--|--|--|--|--|--|--|
| FRIENDS OF PETER SCHWEYER | From: | <u>5/3/2022</u> To: | <u>6/6/2022</u> | | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---------------------------------------|----------------------|------------------------|---------|------------------|------|-------------|------------|------|--|
| | From: | | | То: | | | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | 7 \$ | C | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | | • | • | | • | | | |
| | | | | | - | | | | |
| Enter Grand Total of Part F o | n Schedule II, In-Ki | nd Contributions Detai | led Sum | mary Pa | ge, | | PAGE TOTAL | | |
| Section 2. | | | | | | \$ | 0 | .00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|---|------------------|------|------------------|--------|-------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | - | | | | | \$ | 0.00 |
| City | State | ; | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Place of Business Ci | | City | ′ | State | e Zip | Code(Plus 4) | Descr | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | ontributions De | etaile | ed | | | | PAGE TOT | ΓAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---------------------------------------|------------------|----------|-----|-----------------|--|--|--|
| FRIENDS OF PETER SCHWEYER | From | 5/3/2022 | То: | <u>6/6/2022</u> | | | |

| | | | | DATE | AMOUNT | | | | |
|--|--------------------|--------------------------------------|------------------------------------|-------------|-----------|-----------|-----------|--|--|
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| ACTBLUE | | | | | | | | | |
| Mailing Address PO BOX 441146 | | | 5 | 4 | 2022 | \$ | 5.55 | | |
| City SOMERVILLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | SERVIC | E FEE | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| THE MORNING CALL | | | | | | | | | |
| Mailing Address 101 NORTH 6TH STREET | | | 5 | 4 | 2022 | \$ | 27.72 | | |
| City ALLENTOWN State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | | |
| | PA | 18105 | MONTH | LY SUBSCE | RIPTION S | SERVICE | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| FUNDS DISB VANTIV ECOMMERCE | | | | | | | | | |
| Mailing Address | | | | 10 | 2022 | \$ | 14.23 | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | | SERVICE FEE | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| FINE WINE & amp; GOOD SPIRITS | | | | | | | | | |
| Mailing Address 1918 WEST ALLEN S | STREET | | 5 | 12 | 2022 | \$ | 46.62 | | |
| City ALLENTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 18104 | CAMPAIGN EXPENSE - VOLUNTEER GIFTS | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| DELIVER STRATEGIES, LLC | | | | | | | | | |
| Mailing Address PO BOX 100970 | | | 5 | 13 | 2022 | \$ | 10,028.54 | | |
| | | | | | | | | | |
| City ARLINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| City ARLINGTON | State VA | Zip Code (Plus 4) | 1 | tion of Exp | | LER | | | |
| City ARLINGTON To Whom Paid | | Zip Code (Plus 4) | CAMPAI | GN EXPEN | SE - MAI | LER | | | |
| | | Zip Code (Plus 4) | 1 | - | | LER | | | |
| To Whom Paid | | Zip Code (Plus 4) | CAMPAI | GN EXPEN | SE - MAI | LER \$ | 84.83 | | |
| To Whom Paid COSTCO | | Zip Code (Plus 4) Zip Code (Plus 4) | MO 5 | GN EXPEN | YEAR 2022 | | 84.83 | | |

| | | | | | | | | OL 10 | | |
|----------------------------|-------------------|---------------------|-------------------|-----------------------------------|------------------|----------|-----------|------------|--|--|
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| MAILCHIMP.COM | | | | MO | | ILAK | | | | |
| Mailing Address | 675 PONCE DE LEON | N AVE NE SUITE 5000 |) | 5 | 16 | 2022 | \$ | 74.19 | | |
| City ATLANTA | | State | Zip Code (Plus 4) |) Description of Expenditure | | | | | | |
| | | GA | 30308 | MONTH | LY SUBCRI | PTION SE | RVICE | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| EAST PENN DINE | R | | | MO | DAT | TEAR | | | | |
| Mailing Address | 1418 CHESTNUT ST | REET | | 5 | 17 | 2022 | \$ | 31.44 | | |
| City EMMAUS | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 18049 | CAMPAI | NG EXPEN | SE - MEA | .L | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| STAPLES | | | | _ | | | \$ | 26.49 | | |
| Mailing Address | TILGHMAN SQUARE | SHOPPING CENTER 4 | 1628 BROADWAY | 5 | 17 | 2022 | Ψ | 20.49 | | |
| City ALLENTO | WN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 18104 | CAMPAI | GN EXPEN | SE - ENV | ELOPES | | | |
| To Whom Paid ALLENTOWN SPO | ORTS AND SOCIAL | | | мо | DAY | YEAR | | | | |
| Mailing Address | 645 HAMILTON ST | | | 5 | 18 | 2022 | \$ | 559.73 | | |
| City ALLENTO | WN | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | | | |
| | | PA | 18101 | CAMPAIGN EXPENSE - ELECTION NIGHT | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| AIDAN LEVINSO | N | | | | | | | | | |
| Mailing Address | 5271 WHEATLAND D | PRIVE | | 5 | 20 | 2022 | \$ | 517.25 | | |
| City ZIONSVII | LLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 18092 | CAMPAI | GN EXPEN | SE - TEX | TING PRO | GRAM | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| TOSKR, INC. | | | | | | | | | | |
| Mailing Address | 1999 HARRISON ST | REET SUITE 1800 | | 5 | 20 | 2022 | \$ | 944.82 | | |
| City OAKLAND |) | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | CA | 94612 | CAMPAI | GN EXPEN | SE - TEX | TING PRO | GRAM | | |
| To Whom Paid | | | | MO | DAY | VEAD | | | | |
| UNION AND FING | CH | | | МО | DAY | YEAR | | | | |
| Mailing Address | 1528 W UNION ST | | | 5 | 20 | 2022 | \$ | 300.00 | | |
| City ALLENTO | WN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 18102 | CAMPAI | GN EXPEN | SE - POS | T ELECTIC | N LUNCHEON | | |
| To Whom Paid | | | | 162 | | VEST | | | | |
| YORMAN DE LA F | ROSA | | | МО | DAY | YEAR | | | | |
| Mailing Address | 400 GALLOWAY STR | EET, NE APT. 129N | | 5 | 25 | 2022 | \$ | 1,000.00 | | |
| City WASHING | GTON | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | DC | 20011 | | ES RENDE | | | | | |
| 20011 | | | | | | | | | | |

| | | | | | | | , |
|--|----------------------|-------------------|--------------------------------|-----------------------|--------------|-----------|-----------|
| To Whom Paid | | | | l _{DAV} | VEAD | | |
| EVAN WILT | | | МО | DAY | YEAR | | |
| Mailing Address | | | 5 | 25 | 2022 | \$ | 500.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA | 18104 | SERVIC | ES RENDE | RED | | |
| To Whom Paid | To Whom Paid | | | | | | |
| LATINA FM | | | МО | DAY | YEAR | | |
| Mailing Address 845 WEST W | YOMING STREET SUITE | 2 | 5 | 25 | 2022 | \$ | 1,000.00 |
| City ALLENTOWN State Zip Code (Plus 4) | | | Descript | tion of Exp | enditure | | |
| | PA | 18103 | CAMPAI | GN EXPEN | SE - RAD | IO | |
| To Whom Paid NANCY A. WILT | | | мо | DAY | YEAR | | |
| Mailing Address 23 S SAINT | 5 | 25 | 2022 | \$ | 500.00 | | |
| City ALLENTOWN | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | |
| | PA | 181045641 | | RSEMENT ON DAY ITI | | TEER EXPE | ENSES AND |
| To Whom Paid | | | мо | DAY | YEAR | | |
| THE MORNING CALL | | | М | | ILAK | | |
| Mailing Address 101 NORTH | 6TH STREET | | 5 | 26 | 2022 | \$ | 27.72 |
| City ALLENTOWN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA | 18105 | MONTH | LY SUBSCE | RIPTION S | SERVICE | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| PROGRESSIVE CONSULTING ST | RATEGIES, LLC | | М | | ILAK | | |
| Mailing Address 1159 BLAIR | ROAD | | 5 | 27 | 2022 | \$ | 1,750.00 |
| City BETHLEHEM | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 18017 | CAMPAIGN EXPENSE - MEDIA/VIDEO | | | | |
| To Whom Paid COMMITTEE TO ELECT RYAN BI. | ZZARRO | | МО | DAY | YEAR | | |
| Mailing Address PO BOX 857 | 0 | | 5 | 31 | 2022 | \$ | 1,000.00 |
| City ERIE | State | Zip Code (Plus 4) | Descrint | l tion of Exp | enditure | | |
| City LINIE | PA | 16505 | 1 | BUTION | ciiditaic | | |
| To Whom Paid | 11/ | 10000 | МО | DAY | YEAR | | |
| KC STRATEGIES, LLC | | | | | | _ | 2 000 00 |
| Mailing Address 100 PINE ST | REET 4TH FLOOR SUITE | 400 | 5 | 31 | 2022 | \$ | 3,000.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| PA 17101 | | | EVENT (| CONSULTI | NG/COMP | LIANCE FI | EE |
| To Whom Paid KC STRATEGIES, LLC | | | | DAY | YEAR | | |
| • | REET 4TH FLOOR SUITE | 400 | 5 | 31 | 2022 | \$ | 6,149.70 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | |
| , | PA | 17101 | | CONSULTI | | BURSEMFI | NT |
| PA 17101 | | | | | -, | | |

| | | | | | | P/ | AGE 18 | | |
|--|-----------------------|-------------------------|-----------------------------------|-------------|----------|----|------------|--|--|
| To Whom Paid PA HOUSE DEMOCRATIC CAMP | МО | DAY | YEAR | | | | | | |
| Mailing Address 205 STATE | ST | | 5 | 31 | 2022 | \$ | 4,000.00 | | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 171011130 | CONTRI | BUTION | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| PEOPLE FOR MATZIE | | | | | | | | | |
| Mailing Address 1028 HIGHL | AND AVENUE | | 5 | 31 | 2022 | \$ | 1,000.00 | | |
| City AMBRIDGE State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | | |
| PA 15003 | | | | BUTION | | | | | |
| To Whom Paid ALLENTOWN SPORTS AND SOC | CIAL | | мо | DAY | YEAR | | | | |
| Mailing Address 645 HAMILT | TON ST | | 6 | 1 | 2022 | \$ | 68.65 | | |
| City ALLENTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 18101 | CAMPAIGN EXPENSE - CAMPAIGN LUNCH | | | | | | |
| To Whom Paid FRIENDS OF TIM BRENNAN | | | МО | DAY | YEAR | | | | |
| Mailing Address 102 SHEWE | LL AVENUE | | 6 | 1 | 2022 | \$ | 500.00 | | |
| City DOYLESTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 18901 | CONTRIBUTION | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| ACTBLUE | | | | | | _ | | | |
| Mailing Address PO BOX 441 | l 146 | | 6 | 3 | 2022 | \$ | 7.66 | | |
| City SOMERVILE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | MA | 021440031 | SERVIC | E FEE | | | | | |
| To Whom Paid GRILLE 3501 | | | мо | DAY | YEAR | | | | |
| Mailing Address 3501 BROAI | DWAY | | 6 | 3 | 2022 | \$ | 86.76 | | |
| City ALLENTOWN | State | Zip Code (Plus 4) | | | | | | | |
| - , received the | PA | 18104 | CAMPAIGN EXPENSE - STAFF LUNCHEON | | | | | | |
| | • | • | • | | | | PAGE TOTAL | | |
| Enter Grand Total of Expend | litures on Page 1, Re | port Cover Page, Item D | | | | \$ | 33,251.90 | | |