

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | | |
|--|--------------------------|----------|-------------------------|-------------------|-----------------------------|------------------|-----|---------------------|------------------------------|-----------------|------------|-------------|---|
| Filer Identification Number : | | 20130228 | | Report Filed By : | | CANDIDATE | | COMMITTEE | | ✓ | | LOBBYIST | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF PETER SCHWEYER | | | | | | | | | | | | | |
| Street Address: PO BOX 4364 | | | | | | | | | | | | | |
| City: ALLENTOWN | | | | | | State: PA | | | | Zip Code: 18105 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | ✓ | No | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | | No | | ✓ |
| | ANNUAL REPORT | 7. | Year 2022 | | FILING METHOD () CHECK ONE | | | PAPER | ✓ | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code | |
| | | | | | | MO | DAY | YEAR | DEM | | | | |
| | | | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | | |
| | | 3 | 29 | 2022 | | 5 | 2 | 2022 | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 82,203.90 | | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 36,055.00 | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 118,258.90 | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 79,659.39 | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 38,599.51 | | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PETER SCHWEYER | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 105.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,250.00 |
| All Other Contributions (Part B) | \$ 1,500.00 |
| TOTAL for the Reporting Period (2) | \$ 2,750.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 29,400.00 |
| All Other Contributions (Part D) | \$ 3,800.00 |
| TOTAL for the Reporting Period (3) | \$ 33,200.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 36,055.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| FRIENDS OF PETER SCHWEYER | | | | From: <u>3/29/2022</u> To: <u>5/2/2022</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|-------------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| BOILERMAKERS LOCAL LODGE 13 | | | 3 | 15 | 2022 | |
| Mailing Address | 2300 NEW FALLS RD | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| NEWPORTVILLE | PA | 19056 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PENNSYLVANIA BEER ALLIANCE PAC | | | 4 | 19 | 2022 | |
| Mailing Address | | | | | | |
| 407 NORTH FRONT STREET | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17101 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PHYSICIANS ASSISTANT PAC | | | 4 | 19 | 2022 | |
| Mailing Address | | | | | | |
| 200 N 3RD ST STE 1500 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 171011590 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| THE DT PAC | | | 4 | 19 | 2022 | |
| Mailing Address | | | | | | |
| 909 GREEN STREET | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17102 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PAT-PAC | | | 4 | 28 | 2022 | |
| Mailing Address | | | | | | |
| 133 NORTH RIVER STREET | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| WILKES BARRE | PA | 18711 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,250.00

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF PETER SCHWEYER | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|--|----------|----------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor MATTHIAS D FENSTERMACHER | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3924 WHITETAIL CT | | | | 3 | 17 | 2022 | |
| City SCHNECKSVILLE | State PA | Zip Code (Plus 4) 18078 | | | | | |
| Full Name of Contributor RONALD HENRY | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1220 ROUND HILL ROAD | | | | 3 | 17 | 2022 | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 19010 | | | | | |
| Full Name of Contributor TOM WHALEN | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3957 WEST WASHINGTON ST. | | | | 3 | 18 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | | | | | |
| Full Name of Contributor RICK MOLCHANY | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4041 HUNSICKER DRIVE | | | | 4 | 5 | 2022 | |
| City WALNUTPORT | State PA | Zip Code (Plus 4) 18088 | | | | | |
| Full Name of Contributor KEVIN ORLOSKI | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 111 NORTH CEDAR CREST BLVD | | | | 4 | 21 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor THOMAS HENDRICKS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 526 VINE STREET | | | 4 | 28 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor MS. VICTORIA DILEO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 785 ROBIN HILL CIRCLE | | | 4 | 29 | 2022 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor SANTO NAPOLI | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 202 NORTH BROAD STREET | | | 5 | 2 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,500.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PETER SCHWEYER | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | | | | DATE | | AMOUNT | |
|--|------------|-------|-------------------|------|-----|--------|-------------|
| Full Name of Contributing Committee LV DEMOCRATIC PROGRESSIVE COALITION | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | | 3 | 15 | 2022 | |
| City | ALLENTOWN | State | Zip Code (Plus 4) | | | | |
| | | PA | 18104 | | | | |
| Full Name of Contributing Committee UGI PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1 UGI DRIVE | | | | 3 | 15 | 2022 | |
| City | DENVER | State | Zip Code (Plus 4) | | | | |
| | | PA | 17517 | | | | |
| Full Name of Contributing Committee EQT CORPORATION PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 625 LIBERTY AVENUE SUITE 1700 | | | | 3 | 23 | 2022 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | | | |
| | | PA | 15222 | | | | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4031 EXECUTIVE PARK DR | | | | 4 | 13 | 2022 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 171111507 | | | | |
| Full Name of Contributing Committee APSCUF | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 319 N FRONT ST PO BOX 11995 | | | | 4 | 13 | 2022 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 171011203 | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee AQUA AMERICA INC H2O PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 762 W LANCASTER AVE | | | 4 | 13 | 2022 | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 190103402 | | | | |
| Full Name of Contributing Committee CAPITAL BLUE PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 60710 | | | 4 | 13 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171060710 | | | | |
| Full Name of Contributing Committee CERTIFIED PUBLIC ACCOUNTANTS CPAPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 500 N 3RD ST STE 600A | | | 4 | 13 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011163 | | | | |
| Full Name of Contributing Committee FIRSTENERGY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 76 S MAIN ST | | | 4 | 13 | 2022 | |
| City AKRON | State OH | Zip Code (Plus 4) 44308 | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 230 STATE ST PO BOX 291 | | | 4 | 13 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee HAPAC-STATE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 30 NORTH 3RD ST SUITE 600 | | | 4 | 13 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee LAWPAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 212 NORTH THIRD ST. SUITE 101 | | | 4 | 13 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee MALADY & WOOTEN PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 604 N 3RD ST | | | 4 | 13 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011114 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA AUTOMOTIVE ASSOCIATION - PAA PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1925 N. FRONT STREET PO BOX 2955 | | | 4 | 13 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA OPTOMETRIC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 218 NORTH ST | | | 4 | 13 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011124 | | | | |
| Full Name of Contributing Committee AT&T PAC PENNSYLVANIA | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 192 W. STATE STREET | | | 4 | 28 | 2022 | |
| City TRENTON | State NJ | Zip Code (Plus 4) 08608 | | | | |
| Full Name of Contributing Committee COLUMBIA GAS OF PENNSYLVANIA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 N 3RD ST STE 402 | | | 4 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171022025 | | | | |

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|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee COMMITTEE TO ELECT PAM SNYDER | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 296 CENTER SCHOOL ROAD | | | 4 | 28 | 2022 | |
| City JEFFERSON | State PA | Zip Code (Plus 4) 15344 | | | | |
| Full Name of Contributing Committee CONSTELLATION EMPLOYEE PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 101 CONSTITUTION AVENUE, NW SUITE 400 EAST | | | 4 | 28 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20001 | | | | |
| Full Name of Contributing Committee DENTONS COHEN & GRIGSBY PC PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 625 LIBERTY AVENUE | | | 4 | 28 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |
| Full Name of Contributing Committee DUANE MORRIS LLP GOVERNMENT COMMITTEE STATE & LOCAL ILLEGIBLE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 30 SOUTH 17TH STREET | | | 4 | 28 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee DUQUESNE LIGHT COMPANY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 411 7TH AVE FLOOR 7 | | | 4 | 28 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152191919 | | | | |
| Full Name of Contributing Committee GGR PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address THE LOCUST COURT BUILDING 212 LOCUST STREET, SUITE 300 | | | 4 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 CENTER STREET PO BOX 890089 | | | 4 | 28 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | | | | |
| Full Name of Contributing Committee IBEW LOCAL UNION 375 PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 101 SOUTH 7TH STREET | | | 4 | 28 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | |
| Full Name of Contributing Committee PA ACADEMY NUTRITION & DIETETICS PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 200 NORTH 3RD STREET SUITE 1500 | | | 4 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA ASSOCIATION OF NURSE ANESTHETISTS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 17 SOUTH HIGH STREET SUITE 200 | | | 4 | 28 | 2022 | |
| City COLUMBUS | State OH | Zip Code (Plus 4) 43215 | | | | |
| Full Name of Contributing Committee PA OPHTHALMOLOGY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 N 3RD ST STE 1500 | | | 4 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011590 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3897 N FRONT ST P.O. BOX 345 | | | 4 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171101535 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVERNMENT STATE ACCOUNT | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2 N 9TH ST | | | 4 | 28 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181011170 | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PSEA PACE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 1724 400 N 3RD ST | | | 4 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171051724 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee UFCW LOCAL 1776 PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3031A WALTON ROAD SUITE 201 | | | 4 | 28 | 2022 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee WOJDAK FOR THE COMMONWEALTH PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 NORTH THIRD STREET SUITE 950 | | | 4 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee Z PAC PENNSYLVANIA SOCIETY OF ANESTHESIOLOGIST PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1400 NORTH PROVIDENCE ROAD BUILDING 2, SUITE 1040 | | | 4 | 28 | 2022 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 29,400.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF PETER SCHWEYER | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

| | | | | DATE | | | AMOUNT |
|--|----------|-------------------------|------|------------|-------------------|------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| FULL CIRCLE TRAINING FAMILY FITNESS LLC | | | | | | | |
| Mailing Address 4140 SAND SPRING ROAD | | | | | | | \$ 1,000.00 |
| City SCHNECKSVILLE | State PA | Zip Code (Plus 4) 18078 | | 1 | 1 | 2022 | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|--|----------|-------------------------|------------|--------------------------------------|-------------------|------|-------------|
| LESLIE A ELDER | | | | | | | |
| Mailing Address 1118 DICKENSON STREET | | | | | | | \$ 1,000.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19147 | | 4 | 13 | 2022 | |
| Employer Name COALITION FOR COMMUNITY SOLAR ACCESS | | | | Occupation MID-ATLANTIC REGIONAL DIR | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 1380 MONROE ST, NW #721 | | | WASHINGTON | DC | 20010 | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|--|----------|-------------------------|------------------|---------------------------|-------------------|------|-----------|
| EDWARD P. ROSKI JR. | | | | | | | |
| Mailing Address 13191 CROSSROADS PARKWAY NORTH SIXTH FLOOR | | | | | | | \$ 500.00 |
| City CITY OF INDUSTRY | State CA | Zip Code (Plus 4) 91746 | | 4 | 13 | 2022 | |
| Employer Name MAJESTIC REALTY COMPANY | | | | Occupation CHAIRMAN & CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 13191 CROSSROADS PARKWAY NORTH 6TH FLOOR | | | CITY OF INDUSTRY | CA | 91746 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-------------|
| Full Name of Contributor WIND CREEK BETHLEHEM LLC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 77 WIND CREEK BLVD. | | | 4 | 13 | 2022 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18015 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| Full Name of Contributor MILLIRON & GOODMAN PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 200 NORTH 3RD STREET SUITE 1500 | | | 4 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,800.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|--|------|-----|--------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF PETER SCHWEYER | | From: <u>3/29/2022</u> To: <u>5/2/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

5/2/2024 8:39:06 PM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PETER SCHWEYER | From <u>3/29/2022</u> To: <u>5/2/2022</u> |

| DATE | | | | AMOUNT | | |
|---|-------------|----------------------------|--|--------|------|-------------|
| To Whom Paid MICHAELA BOYER | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1013 BIRCH STREET | | | 1 | 4 | 2022 | |
| City LAURYS STATION | State PA | Zip Code (Plus 4) 18059 | Description of Expenditure SERVICES RENDERED | | | |
| To Whom Paid DELIVER STRAGETIES, LLC | | | MO | DAY | YEAR | \$ 1,725.51 |
| Mailing Address PO BOX 100970 | | | 1 | 4 | 2022 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN EXPENSE - MAILER | | | |
| To Whom Paid GREYSTONE PUBLIC HOUSE | | | MO | DAY | YEAR | \$ 311.80 |
| Mailing Address 2120 COLONIAL RD | | | 1 | 4 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure CAMPAIGN EXPENSE - DINNER | | | |
| To Whom Paid MATT FOR MAYOR | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 46 SOUTH 16TH STREET | | | 1 | 4 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18102 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid THE MORNING CALL | | | MO | DAY | YEAR | \$ 27.72 |
| Mailing Address 101 NORTH 6TH STREET | | | 1 | 6 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18105 | Description of Expenditure MONTHLY SUBSCRIPTION SERVICE | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid TACOS Y TEQUILA CITY CENTER | | | MO | DAY | YEAR | \$ 46.49 |
| Mailing Address 530 HAMILTON STREET | | | 1 | 10 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | Description of Expenditure CAMPAIGN EXPENSE - MEETING | | | |

| | | | | | | |
|---|-------|-------------------|---|-----|------|---------|
| To Whom Paid FUNDS DISB VANTIV ECOMMERCE | | | MO | DAY | YEAR | \$ 2.62 |
| Mailing Address | | | 1 | 11 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid PA HOUSE DEMOCRATIC CAMPAGIN COMMITTEE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 205 STATE ST | | | 1 | 12 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011130 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid MAILCHIMP.COM | | | MO | DAY | YEAR | \$ 66.77 |
| Mailing Address 675 PONCE DE LEON AVE NE SUITE 5000 | | | 1 | 14 | 2022 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure MONTHLY SUBSCRIPTION SERVICE | | | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid EAST PENN DEMOCRATIC CLUB | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 6 | | | 1 | 16 | 2022 | |
| City EMMAUS | State PA | Zip Code (Plus 4) 180490006 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid TRUIST | | | MO | DAY | YEAR | \$ 19.50 |
| Mailing Address 1139 HAMILTON ST | | | 1 | 21 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | Description of Expenditure SERVICE CHARGES | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid U-HAUL MOVING & STORAGE | | | MO | DAY | YEAR | \$ 100.65 |
| Mailing Address 1428 E LIVINGSTON STREET | | | 1 | 25 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure CAMPAIGN EXPENSE - STORAGE UNIT | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid BLENDED BY BRU DADDY'S | | | MO | DAY | YEAR | \$ 119.98 |
| Mailing Address 27 N 7TH STREET | | | 1 | 31 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | Description of Expenditure CAMPAIGN EXPENSE - FUNDRAISER EXPENSES | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid COSTCO | | | MO | DAY | YEAR | \$ 900.99 |
| Mailing Address 791 N KROCKS RD | | | 1 | 31 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18106 | Description of Expenditure CAMPAIGN EXPENSE - FUNDRAISER EXPENSES | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid THE MORNING CALL | | | MO | DAY | YEAR | \$ 27.72 |
| Mailing Address 101 NORTH 6TH STREET | | | 2 | 3 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18105 | Description of Expenditure MONTHLY SUBSCRIPTION SERVICE | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid TURN PA BLUE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 934 | | | 2 | 3 | 2022 | |
| City NARBERTH | State PA | Zip Code (Plus 4) 19072 | Description of Expenditure DONATION | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid PHYRST | | | MO | DAY | YEAR | \$ 68.56 |
| Mailing Address 111 E BEAVER AVE | | | 2 | 7 | 2022 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure CAMPAIGN EXPENSE - DINNER MEETING | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid FUNDS DISB VANTIV ECOMMERCE | | | MO | DAY | YEAR | \$ 0.50 |
| Mailing Address | | | 2 | 9 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure SERVICE FEE | | | |
| | | | | | | |
| To Whom Paid MAILCHIMP.COM | | | MO | DAY | YEAR | \$ 74.19 |
| Mailing Address 675 PONCE DE LEON AVE NE SUITE 5000 | | | 2 | 14 | 2022 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure MONTHLY SUBSCRIPTION SERVICE | | | |
| | | | | | | |
| To Whom Paid MICROSOFT OFFICE | | | MO | DAY | YEAR | \$ 74.19 |
| Mailing Address 15010 NE 36TH, ST. | | | 2 | 14 | 2022 | |
| City REDMOND | State WA | Zip Code (Plus 4) 98052 | Description of Expenditure SOFTWARE | | | |
| | | | | | | |
| To Whom Paid SHERMAN STREET BEER COMPANY | | | MO | DAY | YEAR | \$ 66.25 |
| Mailing Address 1825 E TREMONT STREET | | | 2 | 14 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18109 | Description of Expenditure CAMPAIGN EXPENSE - CAMPAIGN MEETING | | | |
| | | | | | | |
| To Whom Paid LITTLE MISS KOREA | | | MO | DAY | YEAR | \$ 88.36 |
| Mailing Address 1825 WEST CHEW STREE, DOOR #3 | | | 2 | 22 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - LUNCH MEETING | | | |
| | | | | | | |
| To Whom Paid NAACP | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 2404 LEHIGH PARKWAY S | | | 2 | 24 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure MEMBERSHIP | | | |
| | | | | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid U-HAUL MOVING & STORAGE | | | MO | DAY | YEAR | \$ 100.65 |
| Mailing Address 1428 E LIVINGSTON STREET | | | 2 | 25 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure CAMPAIGN EXPENSE - STORAGE UNIT | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid THE MORNING CALL | | | MO | DAY | YEAR | \$ 27.72 |
| Mailing Address 101 NORTH 6TH STREET | | | 3 | 3 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18105 | Description of Expenditure MONTHLY SUBSCRIPTION SERVICE | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid CAPITOL PROMOTIONS | | | MO | DAY | YEAR | \$ 2,409.38 |
| Mailing Address PO BOX 231 | | | 3 | 10 | 2022 | |
| City GLENSIDE | State PA | Zip Code (Plus 4) 19038 | Description of Expenditure CAMPAIGN EXPENSE - PRINTING PALM CARDS | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid TARGET | | | MO | DAY | YEAR | \$ 37.83 |
| Mailing Address 1600 N CEDAR CREST BLVD | | | 3 | 11 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - SUPPLIES FOR PETITION PARTY | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid MAILCHIMP.COM | | | MO | DAY | YEAR | \$ 74.19 |
| Mailing Address 675 PONCE DE LEON AVE NE SUITE 5000 | | | 3 | 14 | 2022 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure MONTHLY SUBSCRIPTION SERVICE | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|---------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 7.92 |
| Mailing Address TILGHMAN SQUARE SHOPPING CENTER 4628 BROADWAY | | | 3 | 14 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - PRINTING | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 31.27 |
| Mailing Address TILGHMAN SQUARE SHOPPING CENTER 4628 BROADWAY | | | 3 | 14 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - PRINTING | | | |

| | | | | | | |
|--|-------------|----------------------------|----------------------------------|-----|------|-----------|
| To Whom Paid ALLENTOWN SCHOOL DISTRICT FOUNDATION | | | MO | DAY | YEAR | \$ 450.00 |
| Mailing Address 31 S. PENN ST. PO BOX 328 | | | 3 | 15 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure AD | | | |

| | | | | | | |
|-------------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid STRANGE BREW TAVERN | | | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address 1996 S 5TH ST | | | 3 | 15 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181034909 | Description of Expenditure CAMPAIGN EXPENSE - PETITION MEETING | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid CAMPAIGN VERIFY | | | MO | DAY | YEAR | \$ 95.00 |
| Mailing Address INFORMATION REQUESTED | | | 3 | 18 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 00000 | Description of Expenditure CAMPAIGN EXPENSE - ROBOCALLS | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid CALI BURRITO | | | MO | DAY | YEAR | \$ 14.61 |
| Mailing Address 2149 READING ROAD | | | 3 | 21 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - LUNCH MEETING | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid CALI BURRITO | | | MO | DAY | YEAR | \$ 43.86 |
| Mailing Address 2149 READING ROAD | | | 3 | 21 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - LUNCH MEETING | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 23.85 |
| Mailing Address TILGHMAN SQUARE SHOPPING CENTER 4628 BROADWAY | | | 3 | 21 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - PETITION SUPPLIES | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 48.34 |
| Mailing Address TILGHMAN SQUARE SHOPPING CENTER 4628 BROADWAY | | | 3 | 21 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - PRINTING | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 59.81 |
| Mailing Address TILGHMAN SQUARE SHOPPING CENTER 4628 BROADWAY | | | 3 | 21 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - PRINTING | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid STRANGE BREW TAVERN | | | MO | DAY | YEAR | \$ 40.55 |
| Mailing Address 1996 S 5TH ST | | | 3 | 21 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181034909 | Description of Expenditure CAMPAIGN EXPENSE - PETITION MEETING | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid YERGEY BREWING | | | MO | DAY | YEAR | \$ 168.00 |
| Mailing Address 235 MAIN ST | | | 3 | 22 | 2022 | |
| City EMMAUS | State PA | Zip Code (Plus 4) 18049 | Description of Expenditure CAMPAIGN EXPENSE - PETITION PARTY | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid YERGEY BREWING | | | MO | DAY | YEAR | \$ 539.00 |
| Mailing Address 235 MAIN ST | | | 3 | 22 | 2022 | |
| City EMMAUS | State PA | Zip Code (Plus 4) 18049 | Description of Expenditure CAMPAIGN EXPENSE - PETITION PARTY | | | |

| | | | | | | |
|--|----------|-------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid COMMONWEALTH OF PENNSYLVANIA | | | MO | DAY | YEAR | \$ 105.00 |
| Mailing Address 1 NORTH OFFICE BUILDING | | | 3 | 23 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FEE | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 31.87 |
| Mailing Address TILGHMAN SQUARE SHOPPING CENTER 4628 BROADWAY | | | 3 | 23 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - PETITION SUPPLIES | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 120.82 |
| Mailing Address TILGHMAN SQUARE SHOPPING CENTER 4628 BROADWAY | | | 3 | 23 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - PETITION SUPPLIES | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid YORMAN DE LA ROSA | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 400 GALLOWAY STREET, NE APT. 129N | | | 3 | 24 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20011 | Description of Expenditure SERVICES RENDERED | | | |

| | | | | | | |
|---------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid EVAN WILT | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 24 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure SERVICES RENDERED | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid KATHY HARRINGTON | | | MO | DAY | YEAR | \$ 260.76 |
| Mailing Address 6460 RED SUNSET CIRCLE | | | 3 | 24 | 2022 | |
| City COOPERSBURG | State PA | Zip Code (Plus 4) 18036 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|--|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid HOMEWOOD SUITS | | | MO | DAY | YEAR | \$ 152.00 |
| Mailing Address | | | 3 | 25 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - EVENT COSTS FOR BRADBURY SULLIVAN | | | |
| To Whom Paid U-HAUL MOVING & STORAGE | | | MO | DAY | YEAR | \$ 100.65 |
| Mailing Address 1428 E LIVINGSTON STREET | | | 3 | 25 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure CAMPAIGN EXPENSE - STORAGE UNIT | | | |
| To Whom Paid LV PRINT CENTER | | | MO | DAY | YEAR | \$ 1,032.96 |
| Mailing Address 1701 UNION BLVD. SUITE 114 | | | 3 | 28 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18109 | Description of Expenditure CAMPAIGN EXPENSE - PALM CARDS | | | |
| To Whom Paid ALLENTOWN CRIME WATCH PRESIDENTS COUNCIL | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address C/O RICHARD WILBURN 1039 NORTH VANBUREN STREET | | | 3 | 29 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18109 | Description of Expenditure AD | | | |
| To Whom Paid ALLENTOWN ST. PATRICK'S PARADE INC. | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address PO BOX 3517 | | | 3 | 29 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181060517 | Description of Expenditure DONATION | | | |
| To Whom Paid CPEC, LLC | | | MO | DAY | YEAR | \$ 127.09 |
| Mailing Address 4903 WYOMING AVENUE | | | 3 | 29 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17109 | Description of Expenditure CAMPAIGN EXPENSE - CALLS | | | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid THE MORNING CALL | | | MO | DAY | YEAR | \$ 27.72 |
| Mailing Address 101 NORTH 6TH STREET | | | 3 | 31 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18105 | Description of Expenditure MONTHLY SUBSCRIPTION SERVICE | | | |
| To Whom Paid AIDAN LEVINSON | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5271 WHEATLAND DRIVE | | | 4 | 1 | 2022 | |
| City ZIONSVILLE | State PA | Zip Code (Plus 4) 18092 | Description of Expenditure CAMPAIGN EXPENSE - TEXTING PROGRAM | | | |
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ 12.15 |
| Mailing Address PO BOX 441146 | | | 4 | 4 | 2022 | |
| City SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid FUNDS DISB VANTIV ECOMMERCE | | | MO | DAY | YEAR | \$ 22.23 |
| Mailing Address | | | 4 | 11 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 76.30 |
| Mailing Address TILGHMAN SQUARE SHOPPING CENTER 4628 BROADWAY | | | 4 | 11 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - PRINTING | | | |
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 63.60 |
| Mailing Address TILGHMAN SQUARE SHOPPING CENTER 4628 BROADWAY | | | 4 | 11 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - PRINTING | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid ZERODAY BREWING COMPANY | | | MO | DAY | YEAR | \$ 1,378.80 |
| Mailing Address 925 NORTH 3RD STREET | | | 4 | 11 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure FUNDRAISER EXPENSE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--------------|
| To Whom Paid BATTLEAXE DIGITAL | | | MO | DAY | YEAR | \$ 12,380.00 |
| Mailing Address 1405 FLORIDA AVENUE, NW | | | 4 | 13 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20009 | Description of Expenditure CAMPAIGN EXPENSE - DIGITAL ADS | | | |

| | | | | | | |
|--|--------------------|--------------------------|--|------------|-------------|-------------|
| To Whom Paid DELIVER STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 2,337.50 |
| Mailing Address PO BOX 100970 | | | 4 | 13 | 2022 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN EXPENSE - MAILER | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid MAILCHIMP.COM | | | MO | DAY | YEAR | \$ 74.19 |
| Mailing Address 675 PONCE DE LEON AVE NE SUITE 5000 | | | 4 | 14 | 2022 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure MONTHLY SUBSCRIPTION SERVICE | | | |

| | | | | | | |
|--|--------------------|--------------------------|--|------------|-------------|-------------|
| To Whom Paid DELIVER STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 5,134.76 |
| Mailing Address PO BOX 100970 | | | 4 | 20 | 2022 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN EXPENSE - MAILER | | | |

| | | | | | | |
|--|--------------------|--------------------------|--|------------|-------------|-------------|
| To Whom Paid DELIVER STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 2,200.00 |
| Mailing Address PO BOX 100970 | | | 4 | 20 | 2022 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN EXPENSE - MAILER | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid BATTLEAXE DIGITAL | | | MO | DAY | YEAR | \$ 8,000.00 |
| Mailing Address 1405 FLORIDA AVENUE, NW | | | 4 | 21 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20009 | Description of Expenditure CAMPAIGN EXPENSE - DIGITAL ADS | | | |

| | | | | | | |
|---|----------|-------------------|---|-----|------|-------------|
| To Whom Paid DELIVER STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 4,951.59 |
| Mailing Address PO BOX 100970 | | | 4 | 21 | 2022 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN EXPENSE - MAILER | | | |

| | | | | | | |
|---|----------|-------------------|---|-----|------|-------------|
| To Whom Paid DELIVER STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 5,249.43 |
| Mailing Address PO BOX 100970 | | | 4 | 21 | 2022 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN EXPENSE - MAILER | | | |

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|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid KC STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 2,491.95 |
| Mailing Address 100 PINE STREET 4TH FLOOR SUITE 400 | | | 4 | 21 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure EVENT CONSULTING/REIMBURSEMENT | | | |

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|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid KC STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 1,325.00 |
| Mailing Address 100 PINE STREET 4TH FLOOR SUITE 400 | | | 4 | 21 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure REIMBURSEMENT - NGP FEE | | | |

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|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 62.43 |
| Mailing Address TILGHMAN SQUARE SHOPPING CENTER 4628 BROADWAY | | | 4 | 21 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE - PRINTING | | | |

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|---|----------|-------------------|---|-----|------|-------------|
| To Whom Paid DELIVER STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 4,971.16 |
| Mailing Address PO BOX 100970 | | | 4 | 25 | 2022 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN EXPENSE - MAILER | | | |

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|--|----------|-------------------|--|-----|------|-----------|
| To Whom Paid MARCO CALDERON PHOTOGRAPHY | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 2510 WEST FAIRVIEW STREET | | | 4 | 25 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN EXPENSE - PHOTOGRAPHY | | | |

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|--|----------|-------------------|--|-----|------|-------------|
| To Whom Paid PROGRESSIVE CONSULTING STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 2,175.00 |
| Mailing Address 1159 BLAIR ROAD | | | 4 | 25 | 2022 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN EXPENSE - MEDIA/VIDEO | | | |

| | | | | | | |
|--|----------|-------------------|---|-----|------|-----------|
| To Whom Paid U-HAUL MOVING & STORAGE | | | MO | DAY | YEAR | \$ 100.65 |
| Mailing Address 1428 E LIVINGSTON STREET | | | 4 | 25 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) | Description of Expenditure CAMPGAIN EXPENSE - STORAGE UNIT | | | |

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|------------------------------------|----------|-------------------|---|-----|------|-----------|
| To Whom Paid PETER SCHWEYER | | | MO | DAY | YEAR | \$ 310.00 |
| Mailing Address 1529 CATALAINA AVE | | | 4 | 27 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|----------------------------------|----------|-------------------|--|-----|------|----------|
| To Whom Paid UNION AND FINCH | | | MO | DAY | YEAR | \$ 70.00 |
| Mailing Address 1528 W UNION ST. | | | 4 | 28 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN EXPENSE - MEETING | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|-----------------------------------|
| To Whom Paid LC MEDIA, LLC | | | MO | DAY | YEAR | |
| Mailing Address 1604 FAWN LANE | | | 4 | 29 | 2022 | |
| City HUNTINGDON VALLEY | State PA | Zip Code (Plus 4) 19006 | Description of Expenditure CAMPAIGN EXPENSE - MEDIA | | | \$ 8,000.00 |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 79,659.39 |

