Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | tion | 20130 |)228 | | | Repor Filed E | | CANDI | DATE | | СОМ | MITTEE | ✓ | LOB | BYIST | Г | |
|--|-----------------------------|----------|-----------|-----------------------|----------|------------------|---------------|--------------|-----------|---------|----------|----------------------|----------------|--------------|---------|----------|--------------|
| Name of Filing | Committee, Ca | ndida | te or Lo | obbyist: | | FRIEND | S OF | PETER S | CHWEY | /ER | | | | | | | |
| Street Address | | | | | | | | | | | | | | | | | |
| City: | ALLENTO | WN | | | | | | State: | PA | | | Zip Co | de: 18 | 105 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. X | 30 D/ PRIM | | POST- | 3. | | AMENDMENT REPORT? | | Yes | ✓ N | 0 | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | | 4. | 2ND FRIDA ELECTION | AY PRE | E- 5. | 30 D/ ELEC | | POST- | 6. | | TERMIN/ REPORT | | Yes | N | 0 | \checkmark |
| report type) | ANNUAL REP | ORT | 7. | Year 2022 | | | | NG METH | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office | Sought by Can | didate | e: | • | | | | DATE O | F ELE | СТІО | N | District Number | Office Code | Pa | ty Code | Cou | |
| | | | | | | | | мо | DAY | YE | AR | | | DEI | 1 | | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE INS | TRUCTI | ONS FOR | CODES | ;) |
| | Receipts an | nd | мо | DAY | YEAR | 2 | | мо | DAY | YE | AR | FC | R OFFIC | E USE | ONLY | , | |
| Expenditure | s from: | | | 3 29 | 2 | 022 T | 0 | 5 | 5 | 2 | 2022 | | | | | | |
| A. Amount Bro | ought Forward | From | Last R | eport | | | \$ | | | 82,2 | 03.90 | | | | | | |
| B. Total Mone | tary Contributi | ions A | nd Rec | eipts (Fron | n Sche | dule I) | \$ | 5 | | 36,0 | 55.00 | | | | | | |
| C. Total Funds | s Available (Su | m Of I | Lines A | and B) | | | \$ | 5 | | 118,2 | 58.90 | | | | | | |
| D. Total Exper | nditures (From | Sche | dule II | I) | | | \$ | ; | | 79,6 | 59.39 | | | | | | |
| E. Ending Cas | h Balance (Sub | otract | Line D | From Line | C) | | \$ | ; | | 38,5 | 99.51 | - | | | | | |
| F. Value Of In | -Kind Contribu | tions | Receive | ed (From S | chedu | le II) | \$ | | | | 0.00 | - | | | | | |
| G. Unpaid Deb | ots And Obligat | tions (| From S | Schedule I | /) | | \$ | ; | | | 0.00 | | , | | | | |
| | | | | | AFF | IDAVI | T SE | CTION | | | | | | | | | |
| PART I - If this | | • | • | - | | | | | • | | | | | | | | |
| I swear (or affirn correct and comp | | t, inclu | iding the | e attached so | hedule | s filed on | paper | or by elect | ronic m | edium, | are to t | the best o | f my knov | vledge | and be | lief, ti | ue |
| Sworn to and sub | scribed before m day of | e this | | 20 | | | | | | S | ignature | e of Perso | n Submitt | ing Re | oort | | - |
| | | | _ | | | | _ | | | | | Prin | ted Name | | | | - |
| My Commission E | | gnature | | | | | | | | | | Ema | il | | | | - |
| | мо | | DA | AY | YR | | _ | | Are | ea Cod | e | Daytin | e Teleph | one Nu | mber | | — |
| Part II- If this is | s a report of a | candi | idate's | authorized | Com | nittee, C | Candid | late shall | sign he | ere. | | | | | | | |
| I swear (or affirm No 320) as ameno | | st of my | y knowle | edge and bel | ief this | s political | comm | nittee has n | iot viola | ted any | y provis | ions of th | e act of Ju | ine 3,1 | 937 (P. | L. 133 | з, |
| Sworn to and subs | cribed before me day of | e this | | 20 | | | | | | | s | ignature (| of Candida | ite | | | - |
| | | | | | | | _ | | | | | Printe | d Name | | | | - |
| My Commission Ex | Signa | ture | | | | | _ | | | | | Ema | il | | | | _ |
| | | | | | | | _ | | | | | | | | | | _ |
| | M | D | D | AY | YR | ł | | | Area | Code | | D | aytime Te | elephor | ne Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | g Period | | | |
|--|----------|-----------------|--------------|-----------------|
| FRIENDS OF PETER SCHWEYER | From: | <u>3/29/202</u> | <u>2</u> To: | <u>5/2/2022</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 105.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 1,250.00 |
| All Other Contributions (Part B) | \$ | 1,500.00 | | |
| TOTAL for the Reporting | g Period | (2) | \$ | 2,750.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 29,400.00 |
| All Other Contributions (Part D) | | | \$ | 3,800.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 33,200.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 36,055.00 |
| | | | 1 | |

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---|--|-------------------------|-----|------------------|---------------|-----------------|----------|-----------------|--|--|
| FRIENDS OF PETER SCHWEYER | | | Fre | om: | <u>3/29/2</u> | 0 <u>22</u> To: | | <u>5/2/2022</u> | | |
| | | | | | DATE | | AMOUNT | | | |
| Full Name of Contributing Committee PAT-PAC | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | 4 | 28 | 2022 | \$ | 250.00 | | |
| City WILKES BARRE | State Zip Code (Plus 4) PA 18711 | | | 4 | 28 | 2022 | | | | |
| Full Name of Contributing Committee THE DT PAC | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | 4 | 19 | 2022 | \$ | 250.00 | | |
| City HARRISBURG | State PA | Zip Code (Plus 17102 | 4) | - | 13 | 2022 | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| PHYSICIANS ASSISTANT PAC Mailing Address | | | | | | | | 250.00 | | |
| City HARRISBURG | State | Zip Code (Plus | 4) | 4 | 19 | 2022 | \$ | 250.00 | | |
| | PA | 171011590 | •) | | | | | | | |
| Full Name of Contributing Committee | | | | | | | | | | |
| PENNSYLVANIA BEER ALLIANCE PAC | | | | мо | DAY | YEAR | | | | |
| Mailing Address | - | - | | 4 | 19 | 2022 | \$ | 250.00 | | |
| City HARRISBURG | State | Zip Code (Plus | 4) | | | | | | | |
| | PA | 17101 | | | | | | | | |
| Full Name of Contributing Committee | | | | | | | | | | |
| BOILERMAKERS LOCAL LODGE 13 | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | _ | | 3 | 15 | 2022 | \$ | 250.00 | | |
| City NEWPORTVILLE | StateZip Code (Plus 4)PA19056 | | | 5 | 10 | | | | | |
| L | 1 | 1 | | | | | <u> </u> | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

1,250.00

\$

| Use this Part to | | 1 TO \$250.00 r contribution 00 in the repo | s with a | ın eri | aggreg | | | from |
|--|--------------------|---|-----------|-----------|----------------|-----------------|-----|-----------------|
| Name of Filing Committee or Candi | date | | Reporting | j Pe | eriod | | | |
| FRIENDS OF PETER SCHWEYER Fro | | | | | <u>3/29/</u> 2 | 2022 T o |): | <u>5/2/2022</u> |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor MATTHIAS D FENSTERMACHER | | | мо | | DAY | YEAR | | |
| Mailing Address | - | • | | | | | \$ | 250.00 |
| City SCHNECKSVILLE | State PA | Zip Code (Plus 4 18078 |) | 3 | 17 | 2022 | | |
| Full Name of Contributor | | 10070 | мо | | DAY | YEAR | | |
| RONALD HENRY | | | | | | | | |
| Mailing Address City BRYN MAWR | State PA | Zip Code (Plus 4 19010 |) | 3 | 17 | 2022 | \$ | 250.00 |
| Full Name of Contributor | | - | | | DAY | VEAD | | |
| TOM WHALEN | | | мо | | DAY | YEAR | | |
| Mailing Address | - | 1 | | | | | \$ | 250.00 |
| City ALLENTOWN | State | Zip Code (Plus 4 |) | 3 | 18 | 2022 | | |
| | PA | 18104 | _ | | | | | |
| | | | мо | | DAY | YEAR | | |
| RICK MOLCHANY Mailing Address | | | | _ | | | e e | 100.00 |
| City WALNUTPORT | State | Zip Code (Plus 4 |) | 4 | 5 | 2022 | - | 100.00 |
| | PA | 18088 | _ | | | | | |
| Full Name of Contributor KEVIN ORLOSKI | | | мо | | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 250.00 |
| City ALLENTOWN | State | Zip Code (Plus 4 |) | 4 | 21 | 2022 | - | 200100 |
| | PA | 18104 | | | | | | |
| Full Name of Contributor THOMAS HENDRICKS | | | мо | | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 100.00 |
| City ALLENTOWN |) | 4 | 28 | 2022 | | | | |
| Full Name of Contributor | PA | 18103 | мо | | DAY | YEAR | | |
| MS. VICTORIA DILEO | | | | | | | | |
| Mailing Address | | | | | \$ | 100.00 | | |
| City YORK | State | Zip Code (Plus 4 |) | 4 | 29 | 2022 | | |
| | PA | 17404 | | | | | | |

| Full Name of Contributor | мо | DAY | YEAR | | | | |
|--|----------------|-------------------|------|---|------|----|------------|
| SANTO NAPOLI | | | | | | | |
| Mailing Address | ailing Address | | | | | \$ | 200.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | 5 | 2 | 2022 | | |
| | PA | 18104 | | | | | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | 1,500.00 |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name | Name of Filing Committee or Candidate Report | | | | g Period | | | | |
|--------|--|--------------------|-------------------------|------------|------------|--------|--------|--------------------|--|
| FRIEI | NDS OF PETER SCHWEYER | | | From: | <u>3/2</u> | 9/2022 | То: | <u>5/2/2022</u> | |
| | | | | | DA | TE | | AMOUNT | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| LV D | EMOCRATIC PROGRESSIVE COALIT | ION | | | | D/II | | \$ 2,000.00 | |
| Maili | ng Address | | | | 3 | 15 | 2022 | | |
| City | ALLENTOWN | State PA | Zip Cod 18104 | e (Plus 4) | | 15 | 2022 | | |
| Full M | Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| UGI | PAC | | | | MO | DAT | | \$ 500.00 | |
| Maili | ng Address | | | | . 3 | 15 | 2022 | | |
| City | DENVER | State | Zip Cod | e (Plus 4) | | 15 | 2022 | | |
| | | РА | 17517 | | | | | | |
| Full N | lame of Contributing Committee | • | | | мо | DAY | YEAR | | |
| EQT | CORPORATION PAC | | | | UMO | DAT | TEAR | \$ 1,000.00 | |
| Maili | ng Address | | | | 3 | 23 | 2022 | | |
| City | PITTSBURGH | State | Zip Cod | e (Plus 4) | | 25 | 2022 | | |
| | | РА | 15222 | | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| AFSC | CME COUNCIL 13 | | | | MO | DAT | | \$ 1,000.00 | |
| Maili | ng Address | _ | | | 4 | 13 | 2022 | | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | 10 | 2022 | | |
| | | РА | 171111 | 507 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| APSC | CUF | | | | | 27.1 | - 2744 | \$ 1,000.00 | |
| Maili | ng Address | | | | 4 | 13 | 2022 | | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | | | | |
| | | PA | 171011 | 203 | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| AQUA | A AMERICA INC H2O PAC | | | | 110 | | TLAR | \$ 1,000.00 | |
| Maili | ng Address | | | | 4 | 13 | 2022 | , | |
| City | BRYN MAWR | State | Zip Cod | e (Plus 4) | | | | | |
| | | PA | 190103 | 402 | | | | | |

| | | | | | | | | AGE / |
|--------|------------------------------|----------|-------------------|----------------|------------------|---------------------|----|----------|
| Full N | lame of Contributing Committ | ee | | мо | DAY | YEAR | | |
| CAPI | TAL BLUE PAC | | | | | | \$ | 1,000.00 |
| Mailir | ng Address | | | 4 | 13 | 2022 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 171060710 | | | | | |
| Full N | lame of Contributing Committ | ee | | мо | DAY | YEAR | | |
| CERT | IFIED PUBLIC ACCOUNTANTS | S CPAPAC | | 110 | | | \$ | 500.00 |
| Mailir | ng Address | | | 4 | 13 | 2022 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 15 | 2022 | | |
| | | PA | 171011163 | | | | | |
| Full N | lame of Contributing Committ | мо | DAY | YEAR | | | | |
| FIRS | TENERGY PAC | 110 | | I LAN | \$ | 500.00 | | |
| Mailir | ng Address | | | 4 | 13 | 2022 | | |
| City | AKRON | State | Zip Code (Plus 4) | <u>ן</u> | 15 | 2022 | | |
| | | ОН | 44308 | | | | | |
| Full N | lame of Contributing Committ | ee | | мо | DAY | YEAR | | |
| GREE | NLEE PARTNERS STATE PAC | MO | DAT | | \$ | 500.00 | | |
| Mailir | failing Address | | | | 13 | 2022 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | 4 | 15 | 2022 | | |
| | | PA | 17108 | | | | | |
| Full N | lame of Contributing Committ | ee | - | мо | DAY | YEAR | | |
| НАРА | C-STATE | | | MO | DAT | | \$ | 500.00 |
| Mailir | ng Address | | | 4 | 13 | 2022 | 1 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 15 | 2022 | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committ | ee | · | мо | DAY | YEAR | | |
| LAWF | PAC | | | МО | DAT | TEAR | \$ | 2,500.00 |
| Mailir | ng Address | | | 4 | 13 | 2022 | 1 | _, |
| City | HARRISBURG | State | Zip Code (Plus 4) | <u>ן</u> | 15 | 2022 | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committ | ee | • | мо | DAY | YEAR | | |
| MALA | DY & WOOTEN PAC | | | no | | | \$ | 500.00 |
| Mailir | ng Address | | | 4 | 13 | 2022 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 10 | 2022 | | |
| | | PA | 171011114 | | | | | |
| | | | | | | | | |
| Full N | lame of Contributing Committ | ee | | мо | DAY | YEAR | | |
| | lame of Contributing Committ | | | мо | DAY | YEAR | \$ | 2,500.00 |
| PENN | | | | | | | \$ | 2,500.00 |
| PENN | ISYLVANIA AUTOMOTIVE ASS | | Zip Code (Plus 4) | мо 4 | DAY 13 | YEAR 2022 | \$ | 2,500.00 |

| | | | | | | 1 | | |
|--|--|--|--|-------------------------------|--|---|--------|----------|
| | Name of Contributing Committee | | мо | DAY | YEAR | \$ | 500.00 | |
| Mailir | ng Address | | | | 12 | 2022 | 1 * | 500.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 4 | 13 | 2022 | | |
| | | PA | 171011124 | | | | | |
| Full N | Name of Contributing Committee | | | мо | DAY | YEAR | | |
| AT&a | mp;T PAC PENNSYLVANIA | | | | | | \$ | 1,000.00 |
| Mailiı | ng Address | | | 4 | 28 | 2022 | | |
| City | TRENTON | State | Zip Code (Plus 4) | | | | | |
| | | ŊJ | 08608 | | | | | |
| Full N | Name of Contributing Committee | мо | DAY | YEAR | | | | |
| COLL | JMBIA GAS OF PENNSYLVANIA | HI0 | | | \$ | 500.00 | | |
| Mailii | ng Address | | | 4 | 28 | 2022 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 20 | 2022 | | |
| | | РА | 171022025 | | | | | |
| Full N | Name of Contributing Committee | | | мо | DAY | YEAR | | |
| COMI | MITTEE TO ELECT PAM SNYDER | | | MO | DAT | | \$ | 1,000.00 |
| Mailii | lailing Address | | | | 28 | 2022 | | _, |
| City | JEFFERSON | State | Zip Code (Plus 4) | 4 | 20 | 2022 | | |
| | | РА | 15344 | | | | | |
| Full N | Name of Contributing Committee | ł | | | | | | |
| | | | | | | | | |
| CONS | STELLATION EMPLOYEE PAC | | | мо | DAY | YEAR | • | 1 000 00 |
| | STELLATION EMPLOYEE PAC ng Address | | | | | | \$ | 1,000.00 |
| | | State | Zip Code (Plus 4) | - 4 | 28 | 2022 | \$ | 1,000.00 |
| Mailiı | ng Address | State DC | Zip Code (Plus 4) 20001 | | | | \$ | 1,000.00 |
| Mailin City | ng Address | | | 4 | 28 | 2022 | \$ | 1,000.00 |
| Mailin City Full N | ng Address WASHINGTON | DC | | | | | | |
| Mailin City Full N DENT | ng Address WASHINGTON Name of Contributing Committee | DC | | 4 MO | 28 DAY | 2022 YEAR | \$ | 1,000.00 |
| Mailin City Full N DENT | ng Address WASHINGTON Name of Contributing Committee FONS COHEN & amp; GRIGSBY PC | DC | | 4 | 28 | 2022 | | |
| Mailin City Full N DENT Mailin | ng Address WASHINGTON Name of Contributing Committee FONS COHEN & GRIGSBY Po ng Address | DC C PAC | 20001 | 4 MO | 28 DAY | 2022 YEAR | | |
| Mailin City Full N DENT Mailin City | ng Address WASHINGTON Name of Contributing Committee FONS COHEN & GRIGSBY Po ng Address | DC C PAC State | 20001 Zip Code (Plus 4) | - 4 MO - 4 | 28 28 28 28 28 | 2022 YEAR 2022 | | |
| Mailin City Full N DENT Mailin City | ng Address WASHINGTON Name of Contributing Committee FONS COHEN & GRIGSBY PC ng Address PITTSBURGH | DC C PAC State PA | 20001 Zip Code (Plus 4) 15222 | 4 MO | 28 DAY | 2022 YEAR | \$ | 300.00 |
| Mailin City Full N DENT Mailin City Full N DUAN | ng Address WASHINGTON Name of Contributing Committee FONS COHEN & GRIGSBY Po ng Address PITTSBURGH | DC C PAC State PA | 20001 Zip Code (Plus 4) 15222 | 4 MO 4 MO | 28 DAY 28 DAY DAY | 2022 YEAR 2022 YEAR YEAR | | 300.00 |
| Mailin City Full N DENT Mailin City Full N DUAN | ng Address WASHINGTON Name of Contributing Committee FONS COHEN & GRIGSBY PO ng Address PITTSBURGH Name of Contributing Committee NE MORRIS LLP GOVERNMENT CO | DC C PAC State PA | 20001 Zip Code (Plus 4) 15222 | - 4 MO - 4 | 28 28 28 28 28 | 2022 YEAR 2022 | \$ | 300.00 |
| Mailin City Full N DENT Mailin City Full N DUAN Mailin | ng Address WASHINGTON Name of Contributing Committee FONS COHEN & GRIGSBY PC ng Address PITTSBURGH Name of Contributing Committee NE MORRIS LLP GOVERNMENT CO ng Address | DC C PAC State PA DMMITTEE STATE & | 20001 Zip Code (Plus 4) 15222 amp; LOCAL ILLEGIBLE | 4 MO 4 MO | 28 DAY 28 DAY DAY | 2022 YEAR 2022 YEAR YEAR | \$ | 300.00 |
| Mailin City Full N DENT Mailin City Mailin City | ng Address WASHINGTON Name of Contributing Committee FONS COHEN & GRIGSBY PC ng Address PITTSBURGH Name of Contributing Committee NE MORRIS LLP GOVERNMENT CO ng Address | DC DC State PA DMMITTEE STATE & State State | 20001 Zip Code (Plus 4) 15222 amp; LOCAL ILLEGIBLE Zip Code (Plus 4) | 4 MO 4 MO 4 | 28 DAY 28 DAY 28 DAY | 2022 2022 2022 2022 2022 2022 2022 | \$ | 300.00 |
| Mailin City Full N DENT Mailin City Full N City | IN Address WASHINGTON Name of Contributing Committee FONS COHEN & amp; GRIGSBY PO ING Address PITTSBURGH Name of Contributing Committee NE MORRIS LLP GOVERNMENT CO ING Address PHILADELPHIA | DC DC State PA DMMITTEE STATE & State State | 20001 Zip Code (Plus 4) 15222 amp; LOCAL ILLEGIBLE Zip Code (Plus 4) | 4 MO 4 MO | 28 DAY 28 DAY DAY | 2022 YEAR 2022 YEAR YEAR | \$ | 300.00 |
| Mailin City Full N DENT Mailin City Full N DUAN Gity | IN Address WASHINGTON Name of Contributing Committee TONS COHEN & amp; GRIGSBY PO ING Address PITTSBURGH Name of Contributing Committee NE MORRIS LLP GOVERNMENT CO ING Address PHILADELPHIA | DC DC State PA DMMITTEE STATE & State State | 20001 Zip Code (Plus 4) 15222 amp; LOCAL ILLEGIBLE Zip Code (Plus 4) | 4 MO 4 MO 4 MO | 28 DAY 28 DAY 28 DAY 28 DAY 28 | 2022 2022 2022 2022 2022 2022 2022 2022 | \$ | 300.00 |
| Mailin City Full N DENT Mailin City Full N DUAN Gity | IN Address WASHINGTON Name of Contributing Committee TONS COHEN & amp; GRIGSBY PO ING Address PITTSBURGH Name of Contributing Committee NE MORRIS LLP GOVERNMENT CO ING Address PHILADELPHIA Name of Contributing Committee UESNE LIGHT COMPANY PAC | DC DC State PA DMMITTEE STATE & State State | 20001 Zip Code (Plus 4) 15222 amp; LOCAL ILLEGIBLE Zip Code (Plus 4) | 4 MO 4 MO 4 | 28 DAY 28 DAY 28 DAY | 2022 2022 2022 2022 2022 2022 2022 | \$ | 300.00 |

| | | | | | | | 17 | UL 9 |
|--------|---|-------------------|-------------------|----------------|---------------|------------------|------------|----------|
| Full N | lame of Contributing Committe | ee | | мо | DAY | YEAR | | |
| GGR | PAC | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | 4 | 28 | 2022 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 20 | 2022 | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committe | ee | | мо | DAY | YEAR | | |
| HIGH | IMARK PAC | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | 4 | 28 | 2022 | | |
| City | CAMP HILL | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17089 | | | | | |
| Full N | lame of Contributing Committe | ee | | мо | DAY | YEAR | | |
| IBEW | LOCAL UNION 375 PAC | MO | DAY | TEAR | \$ | 500.00 | | |
| Mailir | ng Address | | | 4 | 28 | 2022 | 1 | 500100 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | | 20 | 2022 | | |
| | | PA | 18101 | | | | | |
| Full N | lame of Contributing Committe | ee | | мо | DAY | YEAR | | |
| PA AG | CADEMY NUTRITION & D | DIETETICS PAC | | MO | DAT | TLAK | \$ | 300.00 |
| Mailir | ng Address | | | 4 | 28 | 2022 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 20 | 2022 | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committe | ee | | | | | | |
| PA AS | SSOCIATION OF NURSE ANES | STHETISTS PAC | | мо | DAY | YEAR | \$ | 500.00 |
| Mailir | ng Address | | | | | | - * | 500.00 |
| City | COLUMBUS | State | Zip Code (Plus 4) | 4 | 28 | 2022 | | |
| | | ОН | 43215 | | | | | |
| Full N | lame of Contributing Committe | ee | | | | | | |
| | PHTHALMOLOGY PAC | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailir | ng Address | | | | | | - * | 500.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 4 | 28 | 2022 | | |
| | | PA | 171011590 | | | | | |
| Full N | lame of Contributing Committe | ee | | мо | DAY | YEAR | | |
| PENN | ISYLVANIA BANKERS PUBLIC | AFFAIRS COMMITTEE | | no | | | \$ | 1,000.00 |
| Mailir | ng Address | | | 4 | 28 | 2022 | | , |
| City | HARRISBURG | State | Zip Code (Plus 4) | <u>ן</u> | 20 | 2022 | | |
| | | PA | 171101535 | | | | | |
| | | | | | | | | |
| Full N | lame of Contributing Committe | ee | | мо | DAY | YEAD | | |
| | lame of Contributing Committee PEOPLE FOR GOOD GOVERNM | | · | мо | DAY | YEAR | \$ | 2,500.00 |
| PPL P | | | | | | | \$ | 2,500.00 |
| PPL P | PEOPLE FOR GOOD GOVERNM | | Zip Code (Plus 4) | мо 4 | DAY 28 | YEAR 2022 | \$ | 2,500.00 |

PAGE 10

| | | | | | | 17.02 10 |
|--|--|--|--|--|--|--|
| tee | | мо | DAY | YEAR | | |
| | | | | | \$ | 1,000.00 |
| | | 4 | 28 | 2022 | | , |
| State | Zip Code (Plus 4) | | 20 | 2022 | | |
| PA | 171051724 | | | | | |
| tee | | мо | DAY | YEAR | | |
| UFCW LOCAL 1776 PAC | | | | | | 500.00 |
| | | 4 | 28 | 2022 | | |
| State | Zip Code (Plus 4) | | 20 | 2022 | | |
| PA | 19462 | | | | | |
| Full Name of Contributing Committee | | | | | | |
| LTH PAC | | | | | \$ | 1,000.00 |
| | | 4 | 28 | 2022 | | , |
| State | Zip Code (Plus 4) |] | 20 | 2022 | | |
| PA | 17101 | | | | | |
| tee | | мо | DAY | YFAR | | |
| OF ANESTHESIOLOGI | IST PAC | | | | \$ | 500.00 |
| | | 4 | 28 | 2022 | | |
| State | Zip Code (Plus 4) | 1 * | 20 | | | |
| PA | 19063 | | | | | |
| | | | | ſ | | PAGE TOTAL |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sectio | | | | | \$ | 29,400.00 |
| | State PA tee PA State PA tee LTH PAC State PA tee DF ANESTHESIOLOGI | State PAZip Code (Plus 4) 171051724teeZip Code (Plus 4) 19462State PAZip Code (Plus 4) 19462tee LTH PACZip Code (Plus 4) 19462State PAZip Code (Plus 4) 17101State PAZip Code (Plus 4) 17101State PAZip Code (Plus 4) 19462 | MO State Zip Code (Plus 4) PA 171051724 tee MO State Zip Code (Plus 4) PA 19462 tee MO State Zip Code (Plus 4) PA 19462 tee MO LTH PAC MO State Zip Code (Plus 4) PA 17101 tee MO State Zip Code (Plus 4) PA 17101 tee MO State Zip Code (Plus 4) PA 17101 | MODAYState PAZip Code (Plus 4) 171051724428teeMODAYstate PAZip Code (Plus 4) 19462428MODAY428tee LTH PACMODAYState PAZip Code (Plus 4) 17101428State PAZip Code (Plus 4) 17101428State PAZip Code (Plus 4) 17101428State PAZip Code (Plus 4) 17101428State PAZip Code (Plus 4) 17101428 | MODAYYEARState PAZip Code (Plus 4) 1710517244282022teeMODAYYEARState PAZip Code (Plus 4) 194624282022State DF ANESTHESIOLOGIST PACZip Code (Plus 4) 171014282022State DF ANESTHESIOLOGIST PACZip Code (Plus 4) 190634282022MODAYYEARMODAYYEARMODAYYEARMODAYYEARMODAYYEARMODAYYEARMODAYYEARMODAYYEARMODAYYEARMODAYYEARMODAYYEARMODAYYEARMODAYYEAR | MO DAY YEAR \$ State Zip Code (Plus 4) 4 28 2022 \$ tee MO DAY YEAR \$ \$ tee MO DAY YEAR \$ \$ State Zip Code (Plus 4) 171051724 4 28 2022 \$ State Zip Code (Plus 4) 19462 4 28 2022 \$ tee MO DAY YEAR \$ \$ \$ \$ tee State Zip Code (Plus 4) 19462 4 28 2022 \$ tee State Zip Code (Plus 4) 17101 4 28 2022 \$ tee MO DAY YEAR \$ \$ \$ \$ OF ANESTHESIOLOGIST PAC MO DAY YEAR \$ \$ \$ \$ PA Zip Code (Plus 4) 19063 4 28 2022 \$ \$ State Zip Code (Plus 4) 19063 4 28 2022 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name | of Filing Committee or Candidate | | | | Rep | orting Period | | | | | |
|--|---|---|-----------------|--|---------|-------------------------------------|-----------------------------------|--------------------------------|--|--|--|
| FRIE | NDS OF PETER SCHWEYER | | | | From | n: | <u>3/29/2</u> | <u>022</u> To | : <u>5/2/2022</u> | | |
| | | | | | | DA | ATE | | | AMOUNT | |
| Full N | ame of Contributor | | | | | мо | DAY | YEAR | | | |
| MILLI | RON & GOODMAN PAC | | | | | MO | DAT | TEAR | \$ | 300.00 | |
| Mailin | ng Address | - | | | | 4 | 28 | 2022 | | | |
| City | HARRISBURG | State | Zip | Code (Plus | 4) | | 20 | 2022 | | | |
| | | PA | 17 | 101 | | | | | | | |
| Emplo | oyer Name | | | | | Occupat | ion | | | | |
| Emplo | oyer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Co | ode (Plus 4) | |
| Full N | ame of Contributor | | | | | | | | | | |
| WIND | CREEK BETHLEHEM LLC | | | | | мо | DAY | YEAR | \$ | 1,000.00 | |
| Mailin | ng Address | | | | | 4 | 13 | 2022 | | | |
| City | BETHLEHEM | State | Zip | Code (Plus | 4) | 4 | 15 | 2022 | | | |
| | | PA | 18 | 015 | | | | | | | |
| Employer Name | | | | | Occupat | ion | | | | | |
| Employer Name Employer Mailing Address/Principal Place of Business City | | | | | | | | | | | |
| | • | e of Business | | City | | <u> </u> | State | | Zip Co | ode (Plus 4) | |
| Emplo | oyer Mailing Address/Principal Plac | e of Business | | City | | | 1 | | Zip Co | ode (Plus 4) | |
| Emplo Full N | over Mailing Address/Principal Place | e of Business | | City | | мо | 1 | YEAR | Zip Co \$ | ode (Plus 4) 500.00 | |
| Emplo Full N EDWA | ame of Contributor | e of Business | | City | | | State DAY | | \$ | | |
| Emplo Full N EDWA Mailin | ame of Contributor ARD P. ROSKI JR. | | Zin | | (4) | | State | YEAR 2022 | \$ | | |
| Emplo Full N EDWA | ame of Contributor | State | l . |) Code (Plus | - 4) | мо | State DAY | | \$ | | |
| Emplo Full N EDWA Mailin City | ame of Contributor ARD P. ROSKI JR. Ag Address CITY OF INDUSTRY | State CA | l . | | - 4) | MO | State DAY 13 | 2022 | \$ | 500.00 | |
| Emplo Full N EDWA Mailin City Emplo | oyer Mailing Address/Principal Place ame of Contributor ARD P. ROSKI JR. Ing Address CITY OF INDUSTRY | State CA MPANY | l . | • Code (Plus | - 4) | мо | State DAY 13 | 2022 | \$ AN &a | 500.00 mp; CEO | |
| Emplo Full N EDWA Mailin City Emplo | ame of Contributor ARD P. ROSKI JR. Ag Address CITY OF INDUSTRY | State CA MPANY | l . | o Code (Plus 746 City | | MO 4 Occupat | DAY 13 ion State | 2022 | \$ IAN &a Zip Co | 500.00 mp; CEO ode (Plus 4) | |
| Emplo Full N EDWA Mailin City Emplo | ame of Contributor ARD P. ROSKI JR. Ig Address CITY OF INDUSTRY Over Name MAJESTIC REALTY CC Over Mailing Address/Principal Place | State CA MPANY | l . | • Code (Plus 746 | | MO 4 Occupat | State DAY 13 | 2022 | \$ AN &a | 500.00 mp; CEO ode (Plus 4) | |
| Emplo Full N EDWA Mailin City Emplo | ame of Contributor ARD P. ROSKI JR. Og Address CITY OF INDUSTRY Over Name MAJESTIC REALTY CC Over Mailing Address/Principal Place | State CA MPANY | l . | o Code (Plus 746 City | | MO 4 Occupat | DAY 13 ion State | 2022 | AN &a Zip Cc 91746 | 500.00 mp; CEO ode (Plus 4) 6 | |
| Emplo Full N EDWA Mailin City Emplo Emplo | ame of Contributor ARD P. ROSKI JR. Dyer Name MAJESTIC REALTY CO Dyer Name MAJESTIC REALTY CO Dyer Mailing Address/Principal Place ame of Contributor E A ELDER | State CA MPANY | l . | o Code (Plus 746 City | | MO 4 Occupat | State DAY 13 ion State CA | 2022 CHAIRM | \$ IAN &a Zip Co | 500.00 mp; CEO ode (Plus 4) | |
| Emplo Full N EDWA Mailin City Emplo Emplo | ame of Contributor ARD P. ROSKI JR. ag Address CITY OF INDUSTRY Over Name MAJESTIC REALTY CC over Mailing Address/Principal Place ame of Contributor E A ELDER ag Address | State CA MPANY ce of Business | 91 | 746 City CITY OF I | NDUST | MO 4 Occupat | State DAY 13 ion State CA | 2022 CHAIRM | \$ AN &a Zip Cc 91746 | 500.00 mp; CEO ode (Plus 4) 6 | |
| Emplo Full N EDWA Mailin City Emplo Emplo | ame of Contributor ARD P. ROSKI JR. Dyer Name MAJESTIC REALTY CO Dyer Name MAJESTIC REALTY CO Dyer Mailing Address/Principal Place ame of Contributor E A ELDER | State CA MPANY ce of Business State | 91 [°] | City CITY OF I | NDUST | MO 4 Occupat RY MO | State DAY 13 ion State CA DAY | 2022 CHAIRM YEAR | \$ AN &a Zip Cc 91746 | 500.00 mp; CEO ode (Plus 4) 6 | |
| Emplo Full N EDWA Mailin City Emplo Emplo Full N LESLI Mailin City | ame of Contributor ARD P. ROSKI JR. ag Address CITY OF INDUSTRY Over Name MAJESTIC REALTY CC over Mailing Address/Principal Place ame of Contributor E A ELDER bg Address PHILADELPHIA | State CA MPANY ce of Business State PA | 2ip | City CITY OF I CITY OF I CODE (Plus | NDUST | MO 4 Occupat RY MO 4 | State DAY 13 ion CA DAY 13 iJ | 2022 CHAIRM YEAR 2022 | AN &a Zip Cc 91746 | 500.00 mp; CEO ode (Plus 4) 6 1,000.00 | |
| Emplo Full N EDWA Mailin City Emplo Emplo City Emplo | ame of Contributor ARD P. ROSKI JR. | State CA MPANY ce of Business State PA MUNITY SOLAR ACC | 2ip | City CITY OF II CITY OF II CODE (Plus | NDUST | MO 4 Occupat RY MO | State DAY 13 ion CA DAY 13 ion 13 | 2022 CHAIRM YEAR 2022 | \$ AN &a Zip Cc 91746 \$ | 500.00 mp; CEO ode (Plus 4) 6 1,000.00 | |
| Emplo Full N EDWA Mailin City Emplo Emplo City Emplo | ame of Contributor ARD P. ROSKI JR. ag Address CITY OF INDUSTRY Over Name MAJESTIC REALTY CC over Mailing Address/Principal Place ame of Contributor E A ELDER bg Address PHILADELPHIA | State CA MPANY ce of Business State PA MUNITY SOLAR ACC | 2ip | City CITY OF I CITY OF I CODE (Plus | NDUST | MO 4 Occupat RY MO 4 | State DAY 13 ion CA DAY 13 iJ | 2022 CHAIRM YEAR 2022 | \$ AN &a Zip Cc 91746 \$ | 500.00 mp; CEO ode (Plus 4) 6 1,000.00 C REGIONAL DIR ode (Plus 4) | |

| Full Na | ull Name of Contributor | | | | DAY | YEAR | | 1 000 00 |
|--|---|---------------|-------------------|---------|-------|------|--------|-------------------------------|
| FULL (| FULL CIRCLE TRAINING FAMILY FITNESS LLC | | | | | TEAK | \$ | 1,000.00 |
| Mailin | g Address | | | 1 | 1 | 2022 | | |
| City | SCHNECKSVILLE | State | Zip Code (Plus 4) | | I | 2022 | | |
| | | PA | 18078 | | | | | |
| Emplo | yer Name | | | Occupat | ion | | | |
| Emplo | yer Mailing Address/Principal Plac | e of Business | City | | State | | Zip Co | de (Plus 4) |
| | | | | | | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | 5 | PAGE TOTAL 3,800.00 |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Ca | ndidate | | Report | ing Perio | od | | | | |
|--------------------------------|----------------------|---------------|---------|-----------|-----|------|----|------------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | | | | | | | I | | |
| | | | - ·· | | | | | PAGE TOTAL | |
| Enter Grand Total of Part E on | Schedule 1, Detailed | Summary Page, | Section | 4. | | | \$ | 0.0 | 00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|-----------------------------|-----------------|
| FRIENDS OF PETER SCHWEYER | From: | <u>3/29/2022</u> To: | <u>5/2/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | ſ F) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, I | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | · | | | |
|--|--------------------|-------------------|-----------|----------|------|-----------|-----------|------------|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | - | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | e, | | PAGE TOTA | <u>، ۱</u> |
| | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Rej | porting I | Period | Reporting Period | | | | |
|---|-------------------|-------------------|--------|-----------|--------------|------------------|---------------------------|--|--|--|
| | | | Fro | m: | | То: | | | | |
| | | | | | DATE | | AMOUNT | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ 0.00 | | | |
| City | State | Zip Code(Plus 4) | | | | | | | | |
| Employer of Contributor | | • | | Occupa | ation | | • | | | |
| Employer Mailing Address/Principal Plac | e of Business (| City | State | e Zip | Code(Plus 4) | Descri | ption of Contribution | | | |
| Enter Grand Total of Part G on Scho Summary Page, Section 3. | edule II, In-Kind | d Contributions D | etaile | ed | | | PAGE TOTAL 0.00 | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name | e of Filing Committee or Candidate | | | Reporti | ng Period | | | |
|--------|------------------------------------|-------|-------------------|----------|------------------|----------|---------|-----------------|
| FRIE | NDS OF PETER SCHWEYER | | | From | <u>3/29</u> | 9/2022 | То: | <u>5/2/2022</u> |
| | | | | | DATE | | | AMOUNT |
| To Wh | nom Paid | | | мо | DAY | YEAR | | |
| MICH | AELA BOYER | | | МО | | I LAK | | |
| Mailin | g Address | | | 1 | 4 | 2022 | \$ | 2,000.00 |
| City | LAURYS STATION | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | РА | 18059 | SERVIC | ES RENDE | RED | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | |
| DELIV | ER STRAGETIES, LLC | | | | | | | |
| Mailin | g Address | | | 1 | 4 | 2022 | \$ | 1,725.51 |
| City | ARLINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | VA | | CAMPAI | GN EXPEN | SE - MAI | LER | |
| | nom Paid STONE PUBLIC HOUSE | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 1 | 4 | 2022 | \$ | 311.80 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descript | L tion of Exp | enditure | | |
| | | РА | 17112 | CAMPAI | GN EXPEN | SE - DIN | NER | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | |
| MATT | FOR MAYOR | | | MO | | TEAR | | |
| Mailin | g Address | | | 1 | 4 | 2022 | \$ | 1,000.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | 1 | |
| | | PA | 18102 | CONTRI | BUTION | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | |
| THE M | IORNING CALL | | | МО | | TLAK | | |
| Mailin | g Address | | | 1 | 6 | 2022 | \$ | 27.72 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 18105 | MONTH | LY SUBSCE | RIPTION | SERVICE | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | |
| TACO | S Y TEQUILA CITY CENTER | | | MO | | | | |
| Mailin | g Address | | | 1 | 10 | 2022 | \$ | 46.49 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | • | |
| | | РА | 18101 | CAMPAI | GN EXPEN | SE - MEE | TING | |

| | | | | | | | PAC | JL 18 |
|---------------------------------|---|-------------|-----------------------------------|---|-------------------|--------------------------------------|-----------------|------------------------------|
| To W | hom Paid | | | мо | DAY | YEAR | | |
| FUND | OS DISB VANTIV ECOMMERCE | | | | | | | |
| Mailin | ng Address | | | 1 | 11 | 2022 | \$ | 2.62 |
| City | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | | | SERVIC | E FEE | | | |
| To Wi | hom Paid | | | мо | DAY | YEAR | | |
| PA HO | OUSE DEMOCRATIC CAMPAGIN | COMMITTEE | | | | | | |
| Mailin | ng Address | | | 1 | 12 | 2022 | \$ | 1,000.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 171011130 | CONTRI | BUTION | | | |
| To Wi | hom Paid | | | мо | DAY | YEAR | | |
| MAIL | CHIMP.COM | | | | | | | |
| Mailin | ng Address | | | 1 | 14 | 2022 | \$ | 66.77 |
| City | ATLANTA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | GA | 30308 | MONTH | LY SUBSCI | RIPTION | SERVICE | |
| To Wi | hom Paid | | | мо | DAY | YEAR | | |
| EAST | PENN DEMOCRATIC CLUB | | | | | | | |
| Mailin | ng Address | | | 1 | 16 | 2022 | \$ | 100.00 |
| City | EMMAUS | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 180490006 | CONTRI | BUTION | | | |
| To Wi | hom Paid | | | мо | DAY | YEAR | | |
| TRUIS | ST | | | | | | | |
| Mailin | ng Address | | | 1 | 21 | 2022 | \$ | 19.50 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18101 | SERVIC | E CHARGE | S | | |
| To Wi | hom Paid | | | мо | DAY | YEAR | | |
| U-HA | UL MOVING & amp; STORAGE | | | | | | | |
| Mailin | ng Address | | | 1 | 25 | 2022 | \$ | 100.65 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18103 | CAMPAI | GN EXPEN | SE - STO | RAGE UNIT | <u> </u> |
| | hom Paid | | | мо | DAY | YEAR | | |
| IO WI | | | | | | 1 | | |
| | DED BY BRU DADDY'S | | | MO | | | | |
| BLEN | | | | 1 | 31 | 2022 | \$ | 119.98 |
| BLEN | DED BY BRU DADDY'S | State | Zip Code (Plus 4) | 1 | 31 tion of Exp | | \$ | 119.98 |
| BLEN Mailin | DED BY BRU DADDY'S ng Address | State PA | Zip Code (Plus 4) 18101 | 1 Descrip | tion of Exp | enditure | \$ DRAISER E | |
| BLEN Mailin City | DED BY BRU DADDY'S ng Address | | | 1 Descrip CAMPAI | tion of Exp | enditure SE - FUN | | |
| BLEN Mailin City | DED BY BRU DADDY'S ng Address ALLENTOWN hom Paid | | | 1 Descrip | tion of Exp | enditure | | |
| BLEN Mailin City To Wi | DED BY BRU DADDY'S ng Address ALLENTOWN hom Paid | | | 1 Descrip CAMPAI | tion of Exp | enditure SE - FUN | | XPENSES |
| BLEN Mailin City To Wi | DED BY BRU DADDY'S ng Address ALLENTOWN hom Paid CO | | | 1 Descrip CAMPAI MO 1 | tion of Exp | enditure SE - FUN YEAR 2022 | DRAISER E | 119.98 EXPENSES 900.99 |

| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
|---|---|-------------|-----------------------------------|--|--|--|-----------|--------------------------|--|
| THE M | IORNING CALL | | | | | | | | |
| Mailin | g Address | | | 2 | 3 | 2022 | \$ | 27.72 | |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18105 | MONTH | LY SUBSCE | RIPTION | SERVICE | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| TURN | PA BLUE | | | мо | | TEAK | | | |
| Mailin | g Address | | | 2 | 3 | 2022 | \$ | 1,000.00 | |
| City | NARBERTH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | |
| | | PA | 19072 | DONATI | ON | | | | |
| To Wh | nom Paid | | | MO | DAY | YEAR | | | |
| PHYRS | ST | | | мо | DAT | TEAR | | | |
| Mailin | g Address | | | 2 | 7 | 2022 | \$ | 68.56 | |
| City | STATE COLLEGE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | РА | 16801 | CAMPAI | GN EXPEN | SE - DIN | NER MEET | ING | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| FUND | S DISB VANTIV ECOMMERCE | | | МО | DAT | TLAK | | | |
| Mailin | g Address | | | 2 | 9 | 2022 | \$ | 0.50 | |
| City | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | | | SERVIC | E FEE | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| MAILC | CHIMP.COM | | | МО | | | | | |
| Mailin | g Address | | | 2 | 14 | 2022 | \$ | 74.19 | |
| City | ATLANTA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | GA | 30308 | MONTH | LY SUBSCE | RIPTION | SERVICE | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| MICRO | OSOFT OFFICE | | | МО | DAT | TLAK | | | |
| Mailin | g Address | | | 2 | 14 | 2022 | \$ | 74.19 | |
| City | REDMOND | Chaba | | | | | | | |
| City REDMOND State Zip Code (Plus | | | | | Description of Expenditure SOFTWARE | | | | |
| , | REDMOND | WA | Zip Code (Plus 4) 98052 | | | enditure | | | |
| | nom Paid | | | SOFTW | ARE | | | | |
| To Wh | | | | | | YEAR | | | |
| To Wh Sheri | nom Paid | | | SOFTW | ARE | | \$ | 66.25 | |
| To Wh Sheri | nom Paid MAN STREET BEER COMPANY g Address | | 98052 | SOFTW/ | DAY | YEAR 2022 | \$ | 66.25 | |
| To Wh SHERI Mailin | nom Paid MAN STREET BEER COMPANY | WA | | SOFTW/ MO 2 Descript | DAY | YEAR 2022 enditure | | | |
| To Wh SHERI Mailin City | nom Paid MAN STREET BEER COMPANY g Address | WA State | 98052 Zip Code (Plus 4) | SOFTW/ MO 2 Descript CAMPAI | ARE DAY 14 tion of Exp GN EXPEN | YEAR 2022 enditure SE - CAM | | | |
| To Wh SHERI Mailin City To Wh | nom Paid MAN STREET BEER COMPANY g Address ALLENTOWN | WA State | 98052 Zip Code (Plus 4) | SOFTW/ MO 2 Descript | DAY 14 | YEAR 2022 enditure | | | |
| To Wh SHERI Mailin City To Wh | nom Paid MAN STREET BEER COMPANY g Address ALLENTOWN | WA State | 98052 Zip Code (Plus 4) | SOFTW/ MO 2 Descript CAMPAI | ARE DAY 14 tion of Exp GN EXPEN | YEAR 2022 enditure SE - CAM | | 66.25 EETING 88.36 | |
| To Wh SHERI Mailin City To Wh | nom Paid MAN STREET BEER COMPANY g Address ALLENTOWN nom Paid E MISS KOREA | WA State | 98052 Zip Code (Plus 4) | SOFTW/ MO 2 Descript CAMPAI MO 2 | ARE DAY 14 tion of Exp GN EXPEN DAY | YEAR 2022 enditure SE - CAM YEAR 2022 | IPAIGN ME | EETING | |

| To Wh | om Paid | | | | | | | |
|--------|---------------------------|-------|-------------------|-----------------|------------------|---------------|-----------|------------|
| NAACI | Р | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 2 | 24 | 2022 | \$ | 750.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18103 | MEMBE | RSHIP | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| U-HAU | JL MOVING & STORAGE | | | MO | | TEAR | | |
| Mailin | g Address | | | 2 | 25 | 2022 | \$ | 100.65 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18103 | CAMPAI | GN EXPEN | SE - STO | RAGE UN | IT |
| To Wh | iom Paid | | | мо | DAY | YEAR | | |
| THE M | IORNING CALL | | | мо | | TLAK | | |
| Mailin | g Address | | | 3 | 3 | 2022 | \$ | 27.72 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18105 | MONTH | LY SUBSCE | RIPTION S | SERVICE | |
| | iom Paid OL PROMOTIONS | | | мо | DAY | YEAR | | |
| | | | | 3 | 10 | 2022 | \$ | 2,409.38 |
| | Mailing Address | | | | | | Ť | 2,105150 |
| City | GLENSIDE | State | Zip Code (Plus 4) | | tion of Exp | | | |
| | new Deld | PA | 19038 | | GN EXPEN | SE - PRIľ | NTING PAI | LM CARDS |
| | oom Paid | | | мо | DAY | YEAR | | |
| TARGE | g Address | | | 2 | 11 | 2022 | \$ | 37.83 |
| Mainin | g Address | 1 | Г | 3 | 11 | 2022 | Ŧ | |
| City | ALLENTOWN | State | Zip Code (Plus 4) | | tion of Exp | | | |
| | | PA | 18104 | CAMPAI PARTY | GN EXPEN | SE - SUP | PLIES FOI | R PETITION |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| MAILC | CHIMP.COM | | | | | 1 L/ III | | |
| Mailin | g Address | | | 3 | 14 | 2022 | \$ | 74.19 |
| City | ATLANTA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | - | |
| | | GA | 30308 | MONTH | LY SUBSCE | RIPTION | SERVICE | |
| To Wh | iom Paid | | | мо | DAY | YEAR | | |
| | g Address | | | 3 | 14 | 2022 | \$ | 7.92 |
| City | - | State | Zip Code (Plus 4) | | tion of Exp | | | |
| | ALLENTOWN | PA | 18104 | · · | GN EXPEN | | TING | |
| | om Paid | | 10101 | | | | | |
| STAPL | | | | мо | DAY | YEAR | | |
| | g Address | | | 3 | 14 | 2022 | \$ | 31.27 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descript | l tion of Exp | l enditure | | |
| | | PA | 18104 | | GN EXPEN | | NTING | |

| | | | | | | | FAG | |
|----------------|----------------------|--------------|-------------------|----------------|---------------|---------------------|------------|--------|
| To W | nom Paid | | | мо | DAY | YEAR | | |
| ALLEN | NTOWN SCHOOL DISTRIC | T FOUNDATION | | | | | | |
| Mailin | ig Address | | | 3 | 15 | 2022 | \$ | 450.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | - | |
| | | PA | 18104 | AD | | | | |
| To Wł | nom Paid | | | мо | DAY | YEAR | | |
| STRA | NGE BREW TAVERN | | | | | | | |
| Mailin | ıg Address | | | 3 | 15 | 2022 | \$ | 120.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 181034909 | CAMPAI | GN EXPEN | SE - PET | ITION MEET | ING |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| CAMP | AIGN VERIFY | | | MO | | | | |
| Mailin | ig Address | | | 3 | 18 | 2022 | \$ | 95.00 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | DC | 00000 | CAMPAI | GN EXPEN | SE - ROE | BOCALLS | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| CALI | BURRITO | | | MO | | | | |
| Mailin | ig Address | | | 3 | 21 | 2022 | \$ | 14.61 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18104 | CAMPAI | GN EXPEN | SE - LUN | CH MEETIN | G |
| To Wł | nom Paid | | | мо | DAY | YEAR | | |
| CALI | BURRITO | | | MO | | | | |
| Mailin | ig Address | | | 3 | 21 | 2022 | \$ | 43.86 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18104 | CAMPAI | GN EXPEN | SE - LUN | CH MEETIN | G |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| STAPI | LES | | | HO | | | | |
| Mailin | ng Address | | | 3 | 21 | 2022 | \$ | 23.85 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18104 | CAMPAI | IGN EXPEN | SE - PET | ITION SUPP | LIES |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| STAPI | LES | | | MO | | | | |
| Mailin | ig Address | | | 3 | 21 | 2022 | \$ | 48.34 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18104 | CAMPAI | IGN EXPEN | SE - PRI | NTING | |
| | | | | | | | | |
| To Wi | nom Paid | | | мо | DAY | VEAD | | |
| To WI STAPI | | | | мо | DAY | YEAR | | |
| STAPI | | | | мо 3 | DAY 21 | YEAR 2022 | \$ | 59.81 |
| STAPI | LES | State | Zip Code (Plus 4) | 3 | | 2022 | \$ | 59.81 |

| To Wh | nom Paid | | | | | | | |
|---------------|---------------------------------------|-------|-------------------|----------------|------------------|------------------|-----------|----------|
| | NGE BREW TAVERN | | | мо | DAY | YEAR | | |
| | g Address | | | 3 | 21 | 2022 | \$ | 40.55 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | |
| , | | PA | 181034909 | - | GN EXPEN | | ITION MEE | TING |
| | nom Paid | | 10100 .000 | | | | | |
| | EY BREWING | | | мо | DAY | YEAR | | |
| | g Address | | | 3 | 22 | 2022 | \$ | 168.00 |
| City | EMMAUS | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | 1 | |
| _ | | PA | 18049 | | GN EXPEN | | ITION PAR | TY |
| To Wh | nom Paid | • | | | | | | |
| YERGI | EY BREWING | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 22 | 2022 | \$ | 539.00 |
| City | EMMAUS | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | РА | 18049 | CAMPAI | GN EXPEN | SE - PET | ITION PAR | ТҮ |
| | nom Paid 10NWEALTH OF PENNSYLVANIA | | | мо | DAY | YEAR | | |
| | g Address | | | 3 | 23 | 2022 | \$ | 105.00 |
| | - | 1 | | | | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | tion of Exp | enditure | | |
| | | РА | 17101 | FEE | 1 | | I | |
| STAPL | nom Paid .ES | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 23 | 2022 | \$ | 31.87 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | РА | 18104 | CAMPAI | GN EXPEN | SE - PET | ITION SUP | PLIES |
| To Wh | nom Paid | • | • | | | VELD | | |
| STAPL | ES | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 23 | 2022 | \$ | 120.82 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | РА | 18104 | CAMPAI | GN EXPEN | SE - PET | ITION SUP | PLIES |
| To Wh | nom Paid | | | | | VEAD | | |
| YORM | AN DE LA ROSA | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 24 | 2022 | \$ | 1,000.00 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | DC | 20011 | SERVIC | ES RENDE | RED | | |
| | | | | | | | | |
| To Wh | nom Paid | 20 | | мо | DAY | YEAR | | |
| To Wh EVAN | | | | мо | DAY | YEAR | | |
| EVAN | | | <u> </u> | MO 3 | DAY 24 | YEAR 2022 | \$ | 500.00 |
| EVAN | WILT | State | Zip Code (Plus 4) | 3 | | 2022 | . \$ | 500.00 |

| | | | | | | | FAC | JL 23 |
|--------|----------------------------|--------------|-------------------|----------|------------------------|-----------|-----------|----------|
| To WI | nom Paid | | | мо | DAY | YEAR | | |
| KATH | Y HARRINGTON | | | мо | | TLAK | | |
| Mailin | ng Address | | | 3 | 24 | 2022 | \$ | 260.76 |
| City | COOPERSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18036 | REIMBU | RSEMENT | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| HOME | WOOD SUITS | | | MO | | TLAK | | |
| Mailin | ng Address | | | 3 | 25 | 2022 | \$ | 152.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18104 | | GN EXPEN JRY SULLI' | | NT COSTS | FOR |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| U-HA | UL MOVING & STORAGE | | | MO | | TLAK | | |
| Mailin | ng Address | | | 3 | 25 | 2022 | \$ | 100.65 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18103 | CAMPAI | GN EXPEN | SE - STO | RAGE UNIT | - |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| LV PR | INT CENTER | | | MO | DAT | TEAR | | |
| Mailin | ng Address | | | 3 | 28 | 2022 | \$ | 1,032.96 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18109 | CAMPAI | GN EXPEN | SE - PALI | M CARDS | |
| To Wł | nom Paid | | | мо | DAY | YEAR | | |
| ALLEN | NTOWN CRIME WATCH PRESID | ENTS COUNCIL | | мо | | TEAR | | |
| Mailin | ng Address | | | 3 | 29 | 2022 | \$ | 300.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18109 | AD | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| ALLEN | NTOWN ST. PATRICK'S PARADE | INC. | | MO | DA1 | TEAR | | |
| Mailin | ng Address | | | 3 | 29 | 2022 | \$ | 200.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 181060517 | DONATI | ON | | | |
| To WI | nom Paid | | | NO | DAY | VEAD | | |
| CPEC | , LLC | | | мо | DAT | YEAR | | |
| Mailin | ng Address | | | 3 | 29 | 2022 | \$ | 127.09 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | I | |
| | | PA | 17109 | CAMPAI | GN EXPEN | SE - CAL | LS | |
| To Wi | nom Paid | | | NO | DAY | VEAD | | |
| THE N | IORNING CALL | | | мо | DAT | YEAR | | |
| Mailin | ng Address | | | 3 | 31 | 2022 | \$ | 27.72 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | 1 | 1 | 1 | | | | |

| | | | | | | | РА | GE 24 | |
|--|---|--------------------|-----------------------------------|---|---|--|----------|-----------|--|
| To WI | nom Paid | | | мо | DAY | YEAR | | | |
| AIDA | N LEVINSON | | | | | | | | |
| Mailir | ng Address | | | 4 | 1 | 2022 | \$ | 100.00 | |
| City | ZIONSVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18092 | CAMPAI | GN EXPEN | SE - TEX | TING PRO | GRAM | |
| To WI | nom Paid | | | мо | DAY | YEAR | | | |
| АСТВ | LUE | | | MO | | TEAR | | | |
| Mailir | ng Address | | | 4 | 4 | 2022 | \$ | 12.15 | |
| City | SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | |
| | | МА | 021440031 | SERVIC | E FEE | | | | |
| To WI | nom Paid | | | | | VEAD | | | |
| FUND | S DISB VANTIV ECOMMERCE | | | мо | DAY | YEAR | | | |
| Mailir | ng Address | | | 4 | 11 | 2022 | \$ | 22.23 | |
| City | | State | Zip Code (Plus 4) | Descrip | L tion of Exp | enditure | | | |
| | | | | SERVIC | E FEE | | | | |
| To WI | nom Paid | • | • | | | VEAD | | | |
| STAP | LES | | | мо | DAY | YEAR | | | |
| STAPLES Mailing Address | | | | | 11 | 2022 | \$ | 76.30 | |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I | | |
| | | PA | 18104 | CAMPAIGN EXPENSE - PRINTING | | | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | | |
| STAP | LES | | | MO | | TLAK | | | |
| Mailir | ng Address | | | 4 | 11 | 2022 | \$ | 63.60 | |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | PA | 18104 | CAMPAI | GN EXPEN | SE - PRII | NTING | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | | |
| ZERO | DAY BREWING COMPANY | | | MO | | TLAK | | | |
| Mailir | ng Address | | | 4 | 11 | 2022 | \$ | 1,378.80 | |
| | | | | | | | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | tion of Exp | | | | |
| | HARRISBURG | | | FUNDR | AISER EXPI | ENSE | | | |
| To WI | | | | | - | | | | |
| To WI BATT | nom Paid | | | FUNDR | AISER EXPI | ENSE | | 12,380.00 | |
| To WI BATT | nom Paid LEAXE DIGITAL | | | FUNDR/ | | YEAR 2022 | \$ | 12,380.00 | |
| To WI BATT Mailir | nom Paid LEAXE DIGITAL ng Address | PA | 17102 | FUNDRA MO 4 Descrip | DAY | YEAR 2022 enditure | | 12,380.00 | |
| To WI BATT Mailir City | nom Paid LEAXE DIGITAL ng Address | PA State | 17102 Zip Code (Plus 4) | FUNDR/ MO 4 Descrip CAMPAI | DAY 13 tion of Exp | YEAR 2022 enditure SE - DIG | | 12,380.00 | |
| To WI BATT Mailir City To WI | nom Paid LEAXE DIGITAL ng Address WASHINGTON | PA State | 17102 Zip Code (Plus 4) | FUNDRA MO 4 Descrip | DAY 13 tion of Exp | YEAR 2022 enditure | | 12,380.00 | |
| To WI BATT Mailir City To WI DELI | nom Paid LEAXE DIGITAL ng Address WASHINGTON | PA State | 17102 Zip Code (Plus 4) | FUNDR/ MO 4 Descrip CAMPAI | DAY 13 tion of Exp | YEAR 2022 enditure SE - DIG | | 2,337.50 | |
| To WI BATT Mailir City To WI DELI | nom Paid LEAXE DIGITAL Ing Address WASHINGTON Mom Paid /ER STRATEGIES, LLC | PA State | 17102 Zip Code (Plus 4) | FUNDRA MO 4 Descrip CAMPAI MO 4 | DAY 13 tion of Exp GN EXPEN DAY | VEAR 2022 enditure SE - DIG YEAR 2022 | ITAL ADS | | |

| 1 | | | | | | | | | | | |
|---|--|----------------------|---|---|---|---|----------------------|----------------------|--|--|--|
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| MAILCHIMP.COM | | | | | | | | | | | |
| Mailing Address | | | | 4 | 14 | 2022 | \$ | 74.19 | | | |
| City | ATLANTA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | GA | 30308 | MONTH | LY SUBSCF | RIPTION | SERVICE | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| DELIVER STRATEGIES, LLC | | | | no | 2 | 12/11 | | | | | |
| Mailing Address | | | 4 | 20 | 2022 | \$ | 5,134.76 | | | | |
| City | ARLINGTON State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | | VA | | CAMPAI | GN EXPEN | SE - MAI | LER | | | | |
| To Wł | nom Paid | | | | | VEAD | | | | | |
| DELIVER STRATEGIES, LLC | | | мо | DAY | YEAR | | | | | | |
| Mailin | ig Address | | | 4 | 20 | 2022 | \$ | 2,200.00 | | | |
| City | ARLINGTON | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | VA | | CAMPAI | GN EXPEN | SE - MAI | LER | | | | |
| To Wł | nom Paid | | | | | VEAD | | | | | |
| BATTI | LEAXE DIGITAL | | | мо | DAY | YEAR | | | | | |
| Mailin | ng Address | | | 4 | 21 | 2022 | \$ | 8,000.00 | | | |
| City | WASHINGTON State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| - | | DC | | | | | | XPENSE - DIGITAL ADS | | | |
| To Wł | nom Paid | ł | | | | | | | | | |
| DELIV | /ER STRATEGIES, LLC | | | мо | DAY | YEAR | | | | | |
| Mailin | ig Address | | | 4 | 21 | 2022 | \$ | 4,951.59 | | | |
| City | ARLINGTON State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | VA | | | | CAMPAIGN EXPENSE - MAILER | | | | | | |
| To Whom Paid | | | | CAMPAI | | | | | | | |
| To Wh | nom Paid | | | | | | | | | | |
| | nom Paid /ER STRATEGIES, LLC | | | MO | DAY | YEAR | | | | | |
| DELIV | | | | | | | \$ | 5,249.43 | | | |
| DELIV Mailin | /ER STRATEGIES, LLC | State | Zip Code (Plus 4) | MO 4 | DAY 21 | YEAR 2022 | | 5,249.43 | | | |
| DELIV | /ER STRATEGIES, LLC | | Zip Code (Plus 4) | MO 4 Descript | DAY | YEAR 2022 enditure | \$ | 5,249.43 | | | |
| DELIV Mailin City | /ER STRATEGIES, LLC | State | Zip Code (Plus 4) | MO 4 Descript CAMPAI | DAY 21 tion of Exp GN EXPEN | YEAR 2022 enditure SE - MAI | \$ | 5,249.43 | | | |
| DELIV Mailin City To Wh | /ER STRATEGIES, LLC ng Address ARLINGTON | State | Zip Code (Plus 4) | MO 4 Descript | DAY 21 tion of Exp | YEAR 2022 enditure | \$ | 5,249.43 | | | |
| DELIV Mailin City To Wh KC ST | /ER STRATEGIES, LLC ng Address ARLINGTON nom Paid | State | Zip Code (Plus 4) | MO 4 Descript CAMPAI | DAY 21 tion of Exp GN EXPEN | YEAR 2022 enditure SE - MAI | \$ | | | | |
| DELIV Mailin City To Wh KC ST | /ER STRATEGIES, LLC g Address ARLINGTON nom Paid IRATEGIES, LLC g Address | State | | MO 4 Descript CAMPAI MO 4 | DAY 21 tion of Exp GN EXPEN DAY | YEAR 2022 enditure SE - MAI YEAR 2022 | LER | | | | |
| DELIV Mailin City To Wh KC ST Mailin | /ER STRATEGIES, LLC g Address ARLINGTON nom Paid IRATEGIES, LLC | State VA | Zip Code (Plus 4) Zip Code (Plus 4) 17101 | MO 4 Descript CAMPAI MO 4 Descript | DAY 21 tion of Exp GN EXPEN DAY 21 tion of Exp | YEAR 2022 enditure SE - MAI YEAR 2022 enditure | LER | 2,491.95 | | | |
| DELIV Mailin City To Wh KC ST Mailin City | /ER STRATEGIES, LLC g Address ARLINGTON nom Paid IRATEGIES, LLC g Address | State VA State | Zip Code (Plus 4) | MO 4 Descript CAMPAI MO 4 Descript EVENT (| DAY 21 tion of Exp GN EXPEN DAY 21 tion of Exp CONSULTII | YEAR 2022 enditure SE - MAI YEAR 2022 enditure NG/REIM | LER \$ | 2,491.95 | | | |
| DELIV Mailin City To Wr KC ST Mailin City | /ER STRATEGIES, LLC ag Address ARLINGTON nom Paid IRATEGIES, LLC ag Address HARRISBURG | State VA State | Zip Code (Plus 4) | MO 4 Descript CAMPAI MO 4 Descript | DAY 21 tion of Exp GN EXPEN DAY 21 tion of Exp | YEAR 2022 enditure SE - MAI YEAR 2022 enditure | LER \$ | 2,491.95 | | | |
| DELIV Mailin City To Wh KC ST Mailin City To Wh KC ST | /ER STRATEGIES, LLC g Address ARLINGTON nom Paid IRATEGIES, LLC g Address HARRISBURG nom Paid | State VA State | Zip Code (Plus 4) | MO 4 Descript CAMPAI MO 4 Descript EVENT (| DAY 21 tion of Exp GN EXPEN DAY 21 tion of Exp CONSULTII | YEAR 2022 enditure SE - MAI YEAR 2022 enditure NG/REIM | LER \$ | 2,491.95 IT | | | |
| DELIV Mailin City To Wh KC ST Mailin City To Wh KC ST | /ER STRATEGIES, LLC ag Address ARLINGTON nom Paid IRATEGIES, LLC ag Address HARRISBURG nom Paid IRATEGIES, LLC | State VA State | Zip Code (Plus 4) | MO 4 Descript CAMPAI MO EVENT (MO 4 | DAY 21 tion of Exp GN EXPEN DAY 21 tion of Exp CONSULTIN | YEAR 2022 enditure SE - MAI YEAR 2022 enditure NG/REIM YEAR 2022 | LER S BURSEMEN | 2,491.95 | | | |

| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
|--|---|----------------------------|--|--|---|--|-----------------|----------|--|--|
| STAPLES | | | | | | | | | | |
| Mailing Address | | | | 4 | 21 | 2022 | \$ | 62.43 | | |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | РА | 18104 | CAMPAI | GN EXPEN | SE - PRIM | NTING | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| DELIVER STRATEGIES, LLC | | | | | | TLAK | | | | |
| Mailing Address | | | | 4 | 25 | 2022 | \$ | 4,971.16 | | |
| City | ARLINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | VA | | CAMPAI | GN EXPEN | SE - MAI | LER | | | |
| To Wł | nom Paid | | | | | | | | | |
| MARCO CALDERON PHOTOGRAPHY | | | | мо | DAY | YEAR | | | | |
| Mailin | g Address | | | 4 | 25 | 2022 | \$ | 350.00 | | |
| City | ALLENTOWN State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | PA 18104 | | | | CAMPAIGN EXPENSE - PHOTOGRAPHY | | | | | |
| To Wł | nom Paid | • | - | | | | | | | |
| PROG | RESSIVE CONSULTING STRATE | GIES, LLC | | мо | DAY | YEAR | | | | |
| Mailing Address | | | 4 | 25 | 2022 | \$ | 2,175.00 | | | |
| City | BETHLEHEM State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | | PA | 18017 | CAMPAIGN EXPENSE - MEDIA/VIDEO | | | | | | |
| To Wł | nom Paid | | | | DAY | VEAD | | | | |
| U-HAI | UL MOVING & STORAGE | | | мо | | YEAR | | | | |
| Mailing Address | | | | | | | | | | |
| | g Addiese | | | 4 | 25 | 2022 | \$ | 100.65 | | |
| City | ALLENTOWN | State | Zip Code (Plus 4) | | 25 tion of Exp | - | \$ | 100.65 | | |
| City | - | State PA | Zip Code (Plus 4) 18103 | Descrip | tion of Exp | enditure | \$ RAGE UNIT | 100.65 | | |
| _ | - | | | Descrip CAMPG/ | tion of Exp AIN EXPEN | enditure SE - STO | | 100.65 | | |
| To Wh | ALLENTOWN | | | Descrip | tion of Exp | enditure | | 100.65 | | |
| To Wh PETER | ALLENTOWN | | | Descrip CAMPG/ | tion of Exp AIN EXPEN | enditure SE - STO | | 310.00 | | |
| To Wh PETER Mailin | ALLENTOWN nom Paid R SCHWEYER ng Address | | | Description CAMPG/ MO 4 | tion of Exp | enditure SE - STO YEAR 2022 | RAGE UNIT | | | |
| To Wh PETER | ALLENTOWN nom Paid R SCHWEYER | PA | 18103 | Descrip CAMPG/ MO 4 Descrip | AIN EXPEN | enditure SE - STO YEAR 2022 | RAGE UNIT | | | |
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| To Wh PETEF Mailin City To Wh UNIOI Mailin City To Wh LC ME | ALLENTOWN Toom Paid ALLENTOWN ALLENTOWN Toom Paid N AND FINCH Ig Address ALLENTOWN Toom Paid EDIA, LLC | PA State PA State | 18103 Zip Code (Plus 4) 18103 Zip Code (Plus 4) 2Xip Code (Plus 4) | Descrip CAMPG/ MO 4 Descrip REIMBU MO 4 Descrip CAMPAI MO 4 | tion of Exp AIN EXPEN DAY 27 tion of Exp IRSEMENT DAY 28 tion of Exp CON EXPEN | enditure SE - STO YEAR 2022 enditure YEAR 2022 enditure SE - MEE YEAR 2022 | RAGE UNIT | 310.00 | | |

| | PAGE 27 | | |
|---|-----------------|--|--|
| | PAGE TOTAL | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ 79,659.39 | | |
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