

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |   |                      |   |                              |            |                     |                                     |
|--|--------------------------|-------------------|-------------------------|---|----------------------|---|------------------------------|------------|---------------------|-------------------------------------|
| Filer Identification Number : 2003196  |                          | Report Filed By : | CANDIDATE               | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST             |   |                              |            |                     |                                     |
| Name of Filing Committee, Candidate or Lobbyist: KILLION, THOMAS VICTORY COM |                          |                   |                         |   |                      |   |                              |            |                     |                                     |
| Street Address: 50 SOUTH PROVIDENCE ROAD                                     |                          |                   |                         |   |                      |   |                              |            |                     |                                     |
| City: MEDIA  |                          |                   | State: PA               | Zip Code: 19063                               |                      |   |                              |            |                     |                                     |
| TYPE OF REPORT<br><br>(place X to the right of report type)                  | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.  | 30 DAY POST-PRIMARY  | 3. <input checked="" type="checkbox"/>    | AMENDMENT REPORT?            | Yes        | No                  | <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.  | 30 DAY POST-ELECTION | 6.  | TERMINATION REPORT?          | Yes        | No                  | <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                | Year 2005               | FILING METHOD<br>( ) CHECK ONE                |                      | PAPER <input checked="" type="checkbox"/> |                              | DISKETTE   |                     |                                     |
| Name of Office Sought by Candidate:  |                          |                   |                         | DATE OF ELECTION                              |                      | District Number                           | Office Code                  | Party Code | County Code         |                                     |
|  |                          |                   |                         | MO  | DAY                  | YEAR                                      |                              |            |                     |                                     |
|  |                          |                   |                         | 11  | 8                    | 2005                                      | (SEE INSTRUCTIONS FOR CODES) |            |                     |                                     |
| Summary of Receipts and Expenditures from:                                   |                          | MO                | DAY                     | YEAR  | TO                   | MO  | DAY                          | YEAR       | FOR OFFICE USE ONLY |                                     |
|  |                          | 1                 | 1                       | 1   | TO                   | 6   | 6                            | 2005       |                     |                                     |
| A. Amount Brought Forward From Last Report                                   |                          |                   |                         | \$  |                      | 20,660.45                                 |                              |            |                     |                                     |
| B. Total Monetary Contributions And Receipts (From Schedule I)               |                          |                   |                         | \$  |                      | 4,775.00                                  |                              |            |                     |                                     |
| C. Total Funds Available (Sum Of Lines A and B)                              |                          |                   |                         | \$  |                      | 25,435.45                                 |                              |            |                     |                                     |
| D. Total Expenditures (From Schedule III)                                    |                          |                   |                         | \$  |                      | 3,208.60                                  |                              |            |                     |                                     |
| E. Ending Cash Balance (Subtract Line D From Line C)                         |                          |                   |                         | \$  |                      | 22,226.85                                 |                              |            |                     |                                     |
| F. Value Of In-Kind Contributions Received (From Schedule II)                |                          |                   |                         | \$  |                      | 1,283.25                                  |                              |            |                     |                                     |
| G. Unpaid Debts And Obligations (From Schedule IV)                           |                          |                   |                         | \$  |                      | 0.00                                      |                              |            |                     |                                     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |                         |                            |
|--|-------------------------|----------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b> |                            |
| KILLION, THOMAS VICTORY COM                  | <b>From:</b>            | <b>To:</b> <u>6/6/2005</u> |

|  |            |           |
|--|------------|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |            |           |
| <b>TOTAL for the Reporting Period</b>  | <b>(1)</b> | \$ 125.00 |

|  |            |           |
|--|------------|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |            |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 |            | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  |            | \$ 650.00 |
| <b>TOTAL for the Reporting Period</b>  | <b>(2)</b> | \$ 650.00 |

|   |            |             |
|---|------------|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |            |             |
| <b>Contributions Received From Political Committees (Part C)</b>        |            | \$ 500.00   |
| <b>All Other Contributions (Part D)</b>                                 |            | \$ 3,500.00 |
| <b>TOTAL for the Reporting Period</b>                                   | <b>(3)</b> | \$ 4,000.00 |

|  |            |         |
|--|------------|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |            |         |
| <b>TOTAL for the Reporting Period</b>  | <b>(4)</b> | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 4,775.00 |
|---|-------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b>                 | <b>Reporting Period</b>                                    |
|  | <b>From:</b> <span style="float: right;"><b>To:</b></span> |
| <b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span> |  |

| Full Name of Contributing Committee | MO           | DAY                      | YEAR |         |
|-------------------------------------|--------------|--------------------------|------|---------|
| <b>Mailing Address</b>              |              |                          |      | \$ 0.00 |
| <b>City</b>                         | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                 |
| KILLION, THOMAS VICTORY COM                  | <b>From:</b> <b>To:</b> <u>6/6/2005</u> |

|                                 |              |                          |           | DATE       | AMOUNT      |
|---------------------------------|--------------|--------------------------|-----------|------------|-------------|
| <b>Full Name of Contributor</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |
| DAVID J. BOZENTKA               |              |                          |           |            |             |
| <b>Mailing Address</b>          |              |                          |           |            | \$ 250.00   |
| 119 W. ROSE VALLEY RD           |              |                          |           |            |             |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | 6         | 2          |             |
| WALLINGFORD                     | PA           | 19086                    |           |            |             |
| <b>Full Name of Contributor</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |
| LEON M. MIELCAREK JR.           |              |                          |           |            |             |
| <b>Mailing Address</b>          |              |                          |           |            | \$ 100.00   |
| 104 JUNIPER CT                  |              |                          |           |            |             |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | 6         | 1          |             |
| GLEN MILLS                      | PA           | 19342                    |           |            |             |
| <b>Full Name of Contributor</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |
| MICHAEL ADESMAN                 |              |                          |           |            |             |
| <b>Mailing Address</b>          |              |                          |           |            | \$ 100.00   |
| 400 WOODWARD RD                 |              |                          |           |            |             |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | 5         | 27         |             |
| MEDIA                           | PA           | 19063                    |           |            |             |
| <b>Full Name of Contributor</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |
| EDWARD T. HOVICK                |              |                          |           |            |             |
| <b>Mailing Address</b>          |              |                          |           |            | \$ 100.00   |
| 4 COBBLESTONE CT                |              |                          |           |            |             |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | 5         | 24         |             |
| GLEN MILLS                      | PA           | 19342                    |           |            |             |
| <b>Full Name of Contributor</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |
| MICHAEL L. SIDOR M.D.           |              |                          |           |            |             |
| <b>Mailing Address</b>          |              |                          |           |            | \$ 100.00   |
| 35 KINGSTON RD                  |              |                          |           |            |             |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | 5         | 17         |             |
| MEDIA                           | PA           | 19063                    |           |            |             |

|                   |        |
|-------------------|--------|
| <b>PAGE TOTAL</b> |        |
| \$                | 650.00 |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>KILLION, THOMAS VICTORY COM | <b>Reporting Period</b><br><b>From:</b> _____ <b>To:</b> <u>6/6/2005</u> |
|---|--|

|  | DATE |     |      | AMOUNT    |
|--|------|-----|------|-----------|
| Full Name of Contributing Committee    | MO   | DAY | YEAR |           |
| EXELON PAC                             |      |     |      |           |
| <b>Mailing Address</b> P.O. BOX 805379 |      |     |      | \$ 500.00 |
| <b>City</b> CHICAGO                    | 5    | 9   | 2005 |           |
| <b>State</b> IL                        |      |     |      |           |
| <b>Zip Code (Plus 4)</b> 606805379     |      |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 500.00         |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>KILLION, THOMAS VICTORY COM | <b>Reporting Period</b><br>From: To: <u>6/6/2005</u> |
|---|--|

|  |                                  |     |                 | DATE | AMOUNT                         |
|--|----------------------------------|-----|-----------------|------|--------------------------------|
| Full Name of Contributor   | MO                               | DAY | YEAR            |      |                                |
| WALTER R. GARRISON   |                                  |     |                 |      |                                |
| <b>Mailing Address</b> 238 SYCAMORE MILLS RD                                 | 5                                | 4   | 2005            |      | \$ 500.00                      |
| <b>City</b> ROSE TREE <b>State</b> PA <b>Zip Code (Plus 4)</b> 19063         |                                  |     |                 |      |                                |
| <b>Employer Name</b> CDL CORPORATION   | <b>Occupation</b> DIRECTOR       |     |                 |      |                                |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1717 ARCH ST  | <b>City</b> PHILA                |     | <b>State</b> PA |      | <b>Zip Code (Plus 4)</b> 19103 |
| JAYNE BACON GARRISON   |                                  |     |                 |      |                                |
| <b>Mailing Address</b> 238 SYCAMORE MILLS RD                                 | 5                                | 4   | 2005            |      | \$ 500.00                      |
| <b>City</b> ROSE TREE <b>State</b> PA <b>Zip Code (Plus 4)</b> 19063         |                                  |     |                 |      |                                |
| <b>Employer Name</b>   | <b>Occupation</b> RETIRED        |     |                 |      |                                |
| <b>Employer Mailing Address/Principal Place of Business</b>                  | <b>City</b>                      |     | <b>State</b>    |      | <b>Zip Code (Plus 4)</b>       |
| JOHN A. RAIMONDO   |                                  |     |                 |      |                                |
| <b>Mailing Address</b> 3511 CALEY RD   | 5                                | 11  | 2005            |      | \$ 500.00                      |
| <b>City</b> NEWTOWN SQUARE <b>State</b> PA <b>Zip Code (Plus 4)</b> 19073    |                                  |     |                 |      |                                |
| <b>Employer Name</b> CLA INSURANCE   | <b>Occupation</b> BUSINESS OWNER |     |                 |      |                                |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2 CAMPUS BLVD | <b>City</b> NEWTOWN SQUARE       |     | <b>State</b> PA |      | <b>Zip Code (Plus 4)</b> 19073 |

|   |                    |                                   |                              |                                   |             |           |
|---|--------------------|-----------------------------------|------------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DAVID J. URBAN                                       |                    |                                   | <b>MO</b>                    | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 10100 MEYER POINT TERRACE  |                    |                                   | 5                            | 17                                | 2005        |           |
| <b>City</b> POTOMAC   | <b>State</b><br>MD | <b>Zip Code (Plus 4)</b><br>20854 |                              |                                   |             |           |
| <b>Employer Name</b> AMERICAN CONTINENTAL GROUP   |                    |                                   | <b>Occupation</b> CONSULTANT |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2099 PA AVE, NW, STE 850 |                    | <b>City</b><br>WASHINGTON         | <b>State</b><br>DC           | <b>Zip Code (Plus 4)</b><br>20006 |             |           |

|   |                    |                                   |                   |                          |             |           |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MALADY & WOOTEN PUBLIC AFFAIRS LLP |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 604 NORTH THIRD ST.                            |                    |                                   | 5                 | 19                       | 2005        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>           |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|  |                    |                                   |                            |                                   |             |           |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOSEPH A. DAMICO JR.                        |                    |                                   | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 137 PAINTER RD  |                    |                                   | 5                          | 19                                | 2005        |           |
| <b>City</b> MEDIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |                            |                                   |             |           |
| <b>Employer Name</b> SELF EMPLOYED   |                    |                                   | <b>Occupation</b> ATTORNEY |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>109 CHESLEY DR. |                    | <b>City</b><br>MEDIA              | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>19063 |             |           |

|  |                    |                                   |                   |                          |             |           |
|--|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JANET B. GALIB  |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 1412 WREN LN  |                    |                                   | 5                 | 27                       | 2005        |           |
| <b>City</b> WEST CHESTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19382 |                   |                          |             |           |
| <b>Employer Name</b> CORRESPONDENCE REQUESTING THIS INFORMATION WAS SENT TO THE CONTRIBUTOR ON MAY 27, 2005. |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |



Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |          |
|-------------------|----------|
| <b>PAGE TOTAL</b> |          |
| \$                | 3,500.00 |

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |                         |            |
|--|-------------------------|------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b> |            |
|  | <b>From:</b>            | <b>To:</b> |

| <b>Full Name</b>           | <b>DATE</b>  |                          |             | <b>AMOUNT</b> |
|----------------------------|--------------|--------------------------|-------------|---------------|
|                            | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |               |
| <b>Mailing Address</b>     |              |                          |             | \$ 0.00       |
| <b>City</b>                | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |               |
| <b>Receipt Description</b> |              |                          |             |               |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED****USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.****Detailed Summary Page**

|  |  |                  |                     |
|--|--|------------------|---------------------|
| Name of Filing Committee or Candidate  |  | Reporting Period |                     |
| KILLION, THOMAS VICTORY COM  |  | From:            | To: <u>6/6/2005</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                  |                     |
| TOTAL for the Reporting Period   |  | (1)              | \$ 0.00             |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                  |                     |
| TOTAL for the Reporting Period   |  | (2)              | \$ 0.00             |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                  |                     |
| TOTAL for the Reporting Period   |  | (3)              | \$ 1,283.25         |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |                  | \$ 1,283.25         |

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
|  | <b>From:</b> <span style="float: right;"><b>To:</b></span> |

|  |              |                          | DATE | AMOUNT                       |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor   | MO           | DAY                      | YEAR |                              |
| <b>Mailing Address</b>   |              |                          |      | \$ 0.00                      |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |                              |
| <b>Description of Contribution:</b>  |              |                          |      |                              |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |      | <b>PAGE TOTAL</b><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| <b>Name of Filing Committee or Candidate</b><br>KILLION, THOMAS VICTORY COM |  |  |  | <b>Reporting Period</b><br>From: To: <u>6/6/2005</u> |  |  |  |
|---|--|--|--|--|--|--|--|

|  |                 |                               |                 | DATE                          | AMOUNT  |
|--|-----------------|-------------------------------|-----------------|-------------------------------|---|
| Full Name of Contributor   | MO              | DAY                           | YEAR            |                               |   |
| PETER R. BARSZ CPA   |                 |                               |                 |                               |   |
| <b>Mailing Address</b> 1023 BENT RD  |                 |                               |                 | 6                             | \$ 1,283.25   |
| <b>City</b> MEDIA  | <b>State</b> PA | <b>Zip Code(Plus 4)</b> 19063 |                 |                               |   |
| <b>Employer of Contributor</b> MERVES AMON & BARSZ LLC   |                 |                               |                 | <b>Occupation</b> CPA         |   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>50 S. PROVIDENCE RD                         |                 | <b>City</b> MEDIA             | <b>State</b> PA | <b>Zip Code(Plus 4)</b> 19063 | <b>Description of Contribution</b><br>ACCOUNTING SERVICES |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                 |                               |                 |                               | <b>PAGE TOTAL</b><br>1,283.25                             |

## SCHEDULE III STATEMENT OF EXPENDITURES

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br>KILLION, THOMAS VICTORY COM | <b>Reporting Period</b><br>From _____ To: <u>6/6/2005</u> |
|---|---|

|  |                 |                                    | DATE   | AMOUNT    |
|--|-----------------|------------------------------------|--|-----------|
| To Whom Paid   | MO              | DAY                                | YEAR   |           |
| POSTMASTER OF MEDIA  | 5               | 6                                  | 2005   | \$ 370.00 |
| <b>Mailing Address</b> BALTIMORE PIKE                        |                 |                                    |  |           |
| <b>City</b> MEDIA  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19063     | <b>Description of Expenditure</b><br>POSTAGE     |           |
| <b>To Whom Paid</b><br>AT&T                                  | 5               | 6                                  | 2005   | \$ 31.28  |
| <b>Mailing Address</b> RETAIL PROCESING CENTER               |                 |                                    |  |           |
| <b>City</b> PITTSBURGH                                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15287     | <b>Description of Expenditure</b><br>TELEPHONE   |           |
| <b>To Whom Paid</b><br>VERIZON                               | 5               | 6                                  | 2005   | \$ 57.63  |
| <b>Mailing Address</b> P.O. BOX 28000                        |                 |                                    |  |           |
| <b>City</b> LEHIGH VALLEY                                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 180028000 | <b>Description of Expenditure</b><br>TELEPHONE   |           |
| <b>To Whom Paid</b><br>RIDDLE VILLAGE SUPPORT ENDOWMENT FUND | 5               | 6                                  | 2005   | \$ 500.00 |
| <b>Mailing Address</b> 1048 W. BALTIMORE PIKE                |                 |                                    |  |           |
| <b>City</b> MEDIA  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19063     | <b>Description of Expenditure</b><br>ADVERTISING |           |
| <b>To Whom Paid</b><br>THOMAS KILLION                        | 5               | 6                                  | 2005   | \$ 78.08  |
| <b>Mailing Address</b> 3 LAURA LYNN LN                       |                 |                                    |  |           |
| <b>City</b> GLEN MILLS                                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19342     | <b>Description of Expenditure</b><br>POSTAGE     |           |

|  |                    |                                       |   |            |             |           |
|--|--------------------|---------------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>FRANCINE M. GLACKIN |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> 4 PHOEBE LN         |                    |                                       | 5   | 6          | 2005        | \$ 33.25  |
| <b>City</b> THORNTON                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19373     | <b>Description of Expenditure</b><br>POSTAGE          |            |             |           |
| <b>To Whom Paid</b><br>FRANCINE M. GLACKIN |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> 4 PHOEBE LN         |                    |                                       | 5   | 6          | 2005        | \$ 13.68  |
| <b>City</b> THORNTON                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19373     | <b>Description of Expenditure</b><br>OFFICE SUPPLIES  |            |             |           |
| <b>To Whom Paid</b><br>COMMERCE BANK N.A.  |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> P.O. BOX 2580       |                    |                                       | 5   | 6          | 2005        | \$ 45.37  |
| <b>City</b> CHERRY HILL                    | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>080340372 | <b>Description of Expenditure</b><br>MEALS            |            |             |           |
| <b>To Whom Paid</b><br>COMMERCE BANK N.A.  |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> P.O. BOX 2580       |                    |                                       | 5   | 6          | 2005        | \$ 219.36 |
| <b>City</b> CHERRY HILL                    | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>080340372 | <b>Description of Expenditure</b><br>LODGING          |            |             |           |
| <b>To Whom Paid</b><br>COMMERCE BANK N.A.  |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> P.O. BOX 2580       |                    |                                       | 5   | 6          | 2005        | \$ 30.00  |
| <b>City</b> CAMP HILL                      | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>080340372 | <b>Description of Expenditure</b><br>PARKING          |            |             |           |
| <b>To Whom Paid</b><br>COMMERCE BANK N.A.  |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> P.O. BOX 2580       |                    |                                       | 5   | 6          | 2005        | \$ 265.00 |
| <b>City</b> CHERRY HILL                    | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>080340372 | <b>Description of Expenditure</b><br>CONSTITUENT GIFT |            |             |           |

|   |                    |                                   |   |            |             |  |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>DELAWARE COUNTY REPUBLICAN EXECUTIVE COMMITTEE |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 323 W. FRONT ST                                |                    |                                   | 5   | 10         | 2005        |  |
| <b>City</b> MEDIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>CONTRIBUTION             |            |             |  |
| <b>To Whom Paid</b><br>HERO SCHOLARSHIP FUND OF DE COUNTY INC.        |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> FRONT ST                                       |                    |                                   | 5   | 10         | 2005        |  |
| <b>City</b> MEDIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>CONTRIBUTION             |            |             |  |
| <b>To Whom Paid</b><br>PA SPORTS HALL OF FAME DELCO CHAPTER           |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 575 SHEFFIELD DR                               |                    |                                   | 5   | 10         | 2005        |  |
| <b>City</b> SPRINGFIELD   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19064 | <b>Description of Expenditure</b><br>CONTRIBUTION             |            |             |  |
| <b>To Whom Paid</b><br>MEDIA REPUBLICAN COMMITTEE                     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. BOX 364                                   |                    |                                   | 5   | 13         | 2005        |  |
| <b>City</b> MEDIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>CONTRIBUTION             |            |             |  |
| <b>To Whom Paid</b><br>EDDIE LANCASTER FOUNDATION                     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. BOX 207                                   |                    |                                   | 5   | 13         | 2005        |  |
| <b>City</b> EDGEMENT  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19028 | <b>Description of Expenditure</b><br>ADVERTISING/CONTRIBUTION |            |             |  |
| <b>To Whom Paid</b><br>HOUSE REPUBLICAN CAPAIGN COMMITTEE             |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> STATE CAPITAL BUILDING                         |                    |                                   | 5   | 16         | 2005        |  |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17120 | <b>Description of Expenditure</b><br>CONSTITUENT GIFT         |            |             |  |



|  |                    |                                   |   |            |             |                                  |
|--|--------------------|-----------------------------------|---|------------|-------------|----------------------------------|
| <b>To Whom Paid</b><br>KARI J. MCNICHOL  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> 645 OLD SCHOOL HOUSE DR                                 |                    |                                   | 5   | 20         | 2005        | \$ 445.95                        |
| <b>City</b> SPRINGFIELD  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19064 | <b>Description of Expenditure</b><br>PAYROLL      |            |             |                                  |
| <b>To Whom Paid</b><br>POSTMASTER OF MEDIA                                     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> BALTIMORE PIKE  |                    |                                   | 6   | 6          | 2005        | \$ 37.00                         |
| <b>City</b> MEDIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>POSTAGE      |            |             |                                  |
| <b>To Whom Paid</b><br>COMMERCE BANK   |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> 42 E. BALTIMORE PIKE                                    |                    |                                   | 5   | 31         | 2005        | \$ 12.00                         |
| <b>City</b> MEDIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>BANK CHARGES |            |             |                                  |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br>\$ 3,208.60 |

