Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2017 | 70281 | | | Rep File | | | CAND | IDAT | E | | COMN | 1ITTEE | ✓ | LOBI | BYIST | | |
|--|--------------------------------|------------|----------------------|---------|-------------|------|-------|--------------------|--------|-------|------------|-----------|--------------------|----------------|--------------|---------|-----------|----------|
| Name of Filing C | ommittee, Candid | late or L | obbyist: | İ | FRIE | ND: | S OF | AUSTIN | DAV | 'IS | | | | | | | | |
| Street Address: | 1107 WASHI | NGTON : | STREET | | | | | | | | | | | | | | | |
| City: | MCKEESPORT | _ | | | | | | State: | PA | | | | Zip Cod | le: 15 | 132 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2 | | 30 DA | | POST | Г- 3 | . X | | AMENDM REPORT? | | Yes | N | lo | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDATELECTION | Y PRE | - 5 | | 30 DA | | POST | Γ- 6 | i. | | TERMINA REPORT? | | Yes | N | lo | / |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | | NG METH CHECK (| | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | ought by Candida | ite: | • | | | | | DATE (| OF E | LEC | ΓΙΟΙ | N | District Number | Office Code | Par | ty Cod | e Cou | |
| REDRESENTATI | VE IN THE GENE | ΡΔΙ ΔSS | EMRI Y | | | | | МО | DA | Υ | YE | AR | 35 | STH | DEN | 1 | 02 | |
| REFRESENTATI | VE IN THE GENE | IVAL ASS | LINDLI | | | | | 1 | 1 | 8 | 3 | 2022 | | (SEE INS | TRUCTI | ONS FOI | R CODES | 5) |
| Summary of Expenditures | | МО | DAY | YEAR | | _ | _ | МО | DA | Y | YE | AR | FO | R OFFIC | E USE | ONLY | ' | |
| | | | 5 3 | 20 | 022 | Т | 0 | (| 5 | 6 | | 2022 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | | _ | 24.37 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From | Sched | dule | I) | \$ | | | 9! | 52,8 | 56.74 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 96 | 52,9 | 81.11 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | 1) | | | | \$ | | | 92 | 26,47 | 78.62 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line (| C) | | | \$ | | | 36 | 6,50 |)2.49 | | | | | | |
| | Kind Contribution | | | | le II) |) | \$ | | | 11 | .8,34 | 13.40 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | AFF: | IDA | VI | ΓSE | CTION | | | | | | | | | | |
| | a Committee rep | - | _ | | | | | | - | - | | _ | | I | .1 | | l:-£ 4. | |
| correct and comple | that this report, inc ete. | luaing the | e attached sci | neaules | filea | on | paper | or by elec | tronic | c med | lium, | are to t | ne best o | r my knov | /leage | and be | iiet , tr | ue |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | | Si | gnature | of Perso | n Submitt | ing Rep | ort | | _ |
| | Signatu | ıre | | | | | - | | | | | | Prin | ted Name | | | | |
| My Commission Ex | pires | | | | | | _ | | | | | | Emai | I | | | | |
| | МО | D | AY | YR | | | | | | Area | Code | • | Daytim | e Teleph | one Nu | mber | | ᆜ |
| Part II- If this is | a report of a can | didate's | authorized | Comm | ittee | e, C | andid | ate shal | sign | her | е. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowle | edge and beli | ef this | politi | cal | comm | ittee has | not vi | olate | d any | , provisi | ions of the | e act of Ju | ine 3,1 | 937 (P | .L. 133 | 3, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | _ | | | Si | ignature o | f Candida | te | | | _ |
| | | | | | | | - | | | | | | Printe | d Name | | | | - |
| | Signature | | | | | | - | | _ | | | | Ema | il | | | | _ |
| My Commission Exp | ires | | | | | | _ | | | | | | | | | | | _ |
| | МО | D | AY | YR | | | - | | Aı | ea Co | ode | | Da | ytime Te | lephor | e Num | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------------|--------------|------------|
| FRIENDS OF AUSTIN DAVIS | From: | <u>5/3/202</u> | <u>2</u> To: | 6/6/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 2,110.77 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 2,372.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 2,372.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 941,000.00 |
| All Other Contributions (Part D) | | | \$ | 7,350.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 948,350.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 23.97 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page | | | \$ | 952,856.74 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | te | | Reporting | Period | | | |
|-------------------------------------|-------|-------------------|-----------|--------|------|----|--------|
| | | | From: | | То | : | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | | | | eriod | | | | |
|---|--------------------|--|-------|-------------|-----------------|------------|-----------------|--|
| FRIENDS OF AUSTIN DAVIS | | | From: | <u>5/3/</u> | 2022 T o |) : | <u>6/6/2022</u> | |
| | | | | DATE | | АМ | OUNT | |
| Full Name of Contributor DAVID GOODRICH | | | мо | DAY | YEAR | | | |
| Mailing Address 5225 STEE | PLE CHASE DR | | | | | \$ | 50.00 | |
| City SCHNECKSVILLE | State PA | Zip Code (Plus 4) 180782966 | 5 | 4 | 2022 | | | |
| Full Name of Contributor PAUL BEIGELMAN | | | МО | DAY | YEAR | | | |
| Mailing Address 18034 VEN | TURA BLVD | | | | | \$ | 15.00 | |
| City ENCINO | State CA | Zip Code (Plus 4) 913163516 | 5 | 17 | 2022 | | | |
| Full Name of Contributor | CA | 913103310 | | | | | | |
| MICHAEL SKLAROFF | | | МО | DAY | YEAR | | | |
| Mailing Address 2223 GREE | N ST | | | | | \$ | 250.00 | |
| City PHILADELPHIA | State | Zip Code (Plus 4 | 5 | 20 | 2022 | | | |
| | PA | 191303112 | | | | | | |
| Full Name of Contributor PETER KAPLAN | | | мо | DAY | YEAR | | | |
| Mailing Address 125 S LANG | G AVE | | | | | \$ | 200.00 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152082745 | 5 | 3 | 2022 | | | |
| Full Name of Contributor WILLIAM GENERETT | | | МО | DAY | YEAR | | | |
| Mailing Address 509 DORSE | YVILLE RD | | | | | \$ | 75.00 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152381615 | 5 | 17 | 2022 | | | |
| Full Name of Contributor PATRICIA FREY | | | мо | DAY | YEAR | | | |
| | ERFORD DR | | | | | \$ | 100.00 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 176015458 | 5 | 20 | 2022 | | | |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------|--------------------------|----------|-------------------|----|-----|------|------------------|
| CHRIS | STINE BERRETTINI | | | MO | DAT | TEAR | |
| Mailin | g Address 113 CHERRY LN | | | | | | \$ 250.00 |
| City | WYNNEWOOD | State | Zip Code (Plus 4) | 5 | 10 | 2022 | |
| | | PA | 190961208 | | | | |
| Full N | ame of Contributor | • | | | | V=45 | |
| ROBE | RT STRAUSSER | | | МО | DAY | YEAR | |
| Mailin | g Address 2580 PRINCE D | R | | | | | \$ 150.00 |
| City | COPLAY | State | Zip Code (Plus 4) | 5 | 4 | 2022 | |
| | | PA | 180372058 | | | | |
| Full N | ame of Contributor | • | • | | | | <u> </u> |
| | O GOODRICH | | | МО | DAY | YEAR | |
| | g Address 5225 STEEPLE (| CHASE DR | | | | | \$ 50.00 |
| City | SCHNECKSVILLE | State | Zip Code (Plus 4) | 6 | 4 | 2022 | |
| | | PA | 180782966 | | | | |
| Full N | ame of Contributor | | | | | | |
| | ANK NORMAN | | | МО | DAY | YEAR | |
| | g Address 516 WINDING V | VAY | | | | | \$ 250.00 |
| City | MERION STATION | State | Zip Code (Plus 4) | 5 | 3 | 2022 | |
| | | PA | 190661119 | | | | |
| Full N | ame of Contributor | | | | | | |
| | N WATERS | | | МО | DAY | YEAR | |
| | g Address 2425 MARBURY | RD | | | | | \$ 57.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 14 | 2022 | 37.00 |
| | TTTOBONOT | PA | 152213671 | | | | |
| Full N | ame of Contributor | | l . | | | | |
| | ′ FITZGIBBON | | | МО | DAY | YEAR | |
| | g Address 1117 PRESTON | DR | | | | | \$ 100.00 |
| | NORTH VERSAILLES | State | Zip Code (Plus 4) | 5 | 18 | 2022 | |
| | | PA | 151372713 | | | | |
| Full N | ame of Contributor | | | | | | |
| | CLARK | | | МО | DAY | YEAR | |
| | g Address 125 ELIZABETH | DR | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 6 | 2022 | |
| | | PA | 152353109 | | | | |
| Full N | ame of Contributor | | | | | | |
| - | REDWOOD | | | МО | DAY | YEAR | |
| | g Address 3039 CENTRE A | VF | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 15 | 2022 | |
| - | | PA | 152195041 | | | | |
| Full N | ame of Contributor | | · | | | | |
| | NE KOLVA | | | МО | DAY | YEAR | |
| | g Address 228 DONALDSO | N ST | | | | | \$ 100.00 |
| City | HIGHLAND PARK | State | Zip Code (Plus 4) | 5 | 18 | 2022 | |
| | | NJ | 089042209 | | | | |
| | | | | 1 | | | 1 |

| Full Name of Contributor | | | мо | DAY | YEAR | |
|--|-------------|------------------------------------|-------------|---------------|------------------|------------------------|
| MARC STIER | | | 1-10 | DAI | ILAK | |
| Mailing Address 6714 WISSAH | ICKON AVE | | | | | \$ 200.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 5 | 21 | 2022 | |
| | PA | 191193732 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| PAUL BEIGELMAN | | | 1-10 | DAI | ILAK | |
| Mailing Address 18034 VENTUR | RA BLVD | | | | | \$ 125.00 |
| City ENCINO | State | Zip Code (Plus 4) | 5 | 17 | 2022 | |
| | CA | 913163516 | | | | |
| | | | | | | |
| Full Name of Contributor | | | мо | DAY | VFAR | |
| Full Name of Contributor DOUGLAS KATZER | | | МО | DAY | YEAR | |
| | LN | | МО | DAY | YEAR | \$ 100.00 |
| DOUGLAS KATZER | LN State | Zip Code (Plus 4) | мо 5 | DAY 22 | YEAR 2022 | \$ 100.00 |
| DOUGLAS KATZER Mailing Address 2407 CHILDS | | Zip Code (Plus 4) 223082123 | | | | \$ 100.00 |
| DOUGLAS KATZER Mailing Address 2407 CHILDS | State | | 5 | 22 | 2022 | \$ 100.00 |
| DOUGLAS KATZER Mailing Address 2407 CHILDS City ALEXANDRIA | State | | | | | \$ 100.00 |
| DOUGLAS KATZER Mailing Address 2407 CHILDS City ALEXANDRIA Full Name of Contributor | State VA | | 5 | 22 | 2022 | \$ 100.00 \$ 100.00 |
| DOUGLAS KATZER Mailing Address 2407 CHILDS City ALEXANDRIA Full Name of Contributor JUAN GARRETT | State VA | | 5 | 22 | 2022 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,372.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|-----------|---------|------------|------------|---------|------|-----------|-----------------|
| FRIENDS OF AUSTIN DAVIS | | | From: | <u>5</u> / | /3/2022 | То: | | <u>6/6/2022</u> |
| | | | | DA | TE | | Α | MOUNT |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| THE COLLECTIVE PAC | | | | | | | \$ | 2,500.00 |
| Mailing Address 2101 L ST NW STE | 300 | | | 5 | 16 | 2022 | | |
| City WASHINGTON | State | Zip Cod | e (Plus 4) | | | | | |
| | DC | 200370 |)657 | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| CITIZENS FOR HUGHES | | | | | 2711 | | \$ | 2,500.00 |
| Mailing Address PO BOX 13031 | | | | 5 | 10 | 2022 | | , |
| City PHILADELPHIA | State | Zip Cod | e (Plus 4) | | | | | |
| | PA | 191013 | 8031 | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| SHAPIRO FOR PENNSYLVANIA | | | | PIO | DAI | ILAK | | 800,000.00 |
| Mailing Address PO BOX 22635 | | | | 5 | 3 | 2022 | | , |
| City PHILADELPHIA | State | Zip Cod | e (Plus 4) |] | | 2022 | | |
| | PA | 191102 | 2635 | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| SEIU COPE | | | | 1-10 | DAI | ILAK | | 35,000.00 |
| Mailing Address 1800 MASSACHUSET | TS AVE NW | | | 5 | 6 | 2022 | | , |
| City WASHINGTON | State | Zip Cod | e (Plus 4) |] | | 2022 | | |
| | DC | 200361 | .806 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| SHAPIRO FOR PENNSYLVANIA | | | | | | | \$ | 100,000.00 |
| Mailing Address PO BOX 22635 | | | | 5 | 10 | 2022 | | |
| City PHILADELPHIA | State | Zip Cod | e (Plus 4) | | | | | |
| | PA | 191102 | 2635 | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| ARMSTRONG4EXECUTIVE | | | | 1-10 | DA! | ILAK | \$ | 500.00 |
| Mailing Address 3154 BRYNWOOD DR | ₹ | | | 6 | 2 | 2022 | | |
| City WHITEHALL | State | Zip Cod | e (Plus 4) |] | _ | | | |
| | PA | 180524 | 144 | | | | | |

| Full Name of Contributing Committee | | | МО | DAY | YEAR | |
|-------------------------------------|--------|-------------------|-----|------|------------------|--|
| WEST MIFFLIN DEMOCRATIC COMMITTEE | | 1-10 | DAI | ILAK | \$ 500.00 | |
| Mailing Address 6194113 KENNYWOO | D BLVD | | 5 | 10 | 2022 | |
| City WEST MIFFLIN | State | Zip Code (Plus 4) | J | 10 | 2022 | |
| | PA | 15122 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 941,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|---|---------------|-------------|-------|-----------|--------------|----------------------|-------------|------------------|
| FRIENDS OF AUSTIN DAVIS | | | Froi | m: | <u>5/3/2</u> | <u>022</u> To | : <u>(</u> | 5/6/202 <u>2</u> |
| | | | | D/ | ATE | | AMOU | NT |
| Full Name of Contributor | | | | мо | DAY | YEAR | , | F00 00 |
| MATTHEW ROAN | | | | 140 | DAI | ILAK | \$ | 500.00 |
| Mailing Address 232 POPLAR AVE | | | | 5 | 10 | 2022 | | |
| City NEW CUMBERLAND | State | Zip Code (P | us 4) | | 10 | 2022 | | |
| | PA | 170702043 | | | | | | |
| Employer Name HEALTH MANAGEMEN | T ASSOCIATES | | | Occupat | ion | CONSUL | TANT | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (P | lus 4) |
| 500 N 3RD STFL 12 | | HARRIS | BURG | | PA | | 171011146 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 500.00 |
| MARIE PRANSKY | | | | 140 | DAI | ILAK | \$ | 500.00 |
| Mailing Address 612 WEBB RD | | | | 6 | 2 | 2022 | | |
| City ELKINS PARK | State | Zip Code (P | us 4) | | _ | 2022 | | |
| | PA | 190272538 | | | | | | |
| Employer Name INFORMATION REQUE | STED | | | Occupat | ion | INFORM | ATION REQU | JESTED |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (P | lus 4) |
| | | | | | | | | |
| Full Name of Contributor | | | | | | | | |
| LAZAR PALNICK | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 1216 HEBERTON ST | - | | | _ | 2 | 2022 | 1 | |
| City PITTSBURGH | State | Zip Code (P | us 4) | - 5 | 3 | 2022 | | |
| | PA | 152061715 | | | | | | |
| Employer Name SELF | | | | Occupat | ion | ATTORN | IEY | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (P | lus 4) |
| 1216 HEBERTON ST | | PITTSB | JRGH | | PA | | 152061715 | - |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| GLENN MAHONE | | | | MO | DAT | ILAK | \$ | 1,000.00 |
| Mailing Address 1 HEMINGWAY LN | | | | - 5 | 20 | 2022 | | |
| City PITTSBURGH | State | Zip Code (P | us 4) | | 20 | 2022 | | |
| | PA | 152151575 | | | | | | |
| Employer Name REED SMITH | | | | Occupat | ion | PARTNE | R | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (P | lus 4) |
| 225 5TH AVE | | PITTSB | JRGH | | PA | | 152222724 | |

| | | | | | | | | - 10 |
|--|-------------------|-----|--------------------------------|----------|-------|-----------|------------------------------|----------|
| Full Name of Contributor DARREN CHECK | | | | мо | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address 280 KING OF PRUS | SIA RD | | | - 5 | 18 | 2022 | | |
| City RADNOR | State | Zij | p Code (Plus 4) |] | 10 | 2022 | | |
| | PA | 19 | 00875110 | | | | | |
| Employer Name KESSLER TOPAZ MEL | ΓΖΕR & CHECK | LLP |) | Occupat | tion | ATTORN | EY | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (F | lus 4) |
| 280 KING OF PRUSSIA RD | | | RADNOR | | PA | | 190875110 |) |
| Full Name of Contributor | | | | | , | | | |
| JUAN KIMBLE | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 1315 BRIARGATE D | R | | | _ | 10 | 2022 | 1 | |
| City YORK | State | Zij | p Code (Plus 4) | - 5 | 19 | 2022 | | |
| | PA | 17 | 4049749 | | | | | |
| Employer Name SPARROW PROFESSION | ONAL SERVICES LLC | | | Occupat | ion | CONSUL | TANT | |
| Employer Mailing Address/Principal Place | | | City | <u> </u> | State | | Zip Code (F | Plus 4) |
| 15825 TRINITY BLVD | | | FORT WORTH | | TX | | 761552750 | - |
| Full Name of Contributor | | | | | | | | |
| JANICE HARRISON | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 426 CHAPEL HARBO | NP | | | | | | 1 | |
| City PITTSBURGH | State | 7iı | p Code (Plus 4) | 5 | 4 | 2022 | | |
| TITISBORGII | PA | | 52386153 | | | | | |
| Employer Name NOT EMPLOYED | I FA I | 13 | 02360133 | Occupat | ion | NOT EM | PLOYED | |
| Employer Mailing Address/Principal Plac | e of Business | | City | Тоссири | State | INOT LIST | Zip Code (F | Due 4) |
| 426 CHAPEL HARBOR DR | e or business | | PITTSBURGH | | PA | | 152386153 | - |
| | | | PITTSBURGIT | | IFA | | 132360133 |) |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 350.00 |
| ROSE STRICKLAND | T ADT 702 | | | | | | - | |
| Mailing Address 307 S DITHRIDGE S City PITTSBURGH | State | 7:. | p Code (Plus 4) | 5 | 5 | 2022 | | |
| PITISBURGH | | | , , | | | | | |
| Employer Name NOT EMPLOYED | l PA l | 15 | 52133519 | 0000000 | ·ion | NOT FM | I OVED | |
| Employer Name NOT EMPLOYED | as of Business | | City. | Occupat | | NOT EM | PLOYED | N. a. 4. |
| Employer Mailing Address/Principal Place | ce of Business | | City | | State | | Zip Code (F | - |
| 307 S DITHRIDGE STAPT 702 | | | PITTSBURGH | _ | PA | | 152133519 |) |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 500.00 |
| WILLIAM KERR JR | | | | | | | ļ * | 300.00 |
| Mailing Address 515 1ST STREET EX | | | | 5 | 20 | 2022 | | |
| City APOLLO | State | | p Code (Plus 4) | | | | | |
| | l PA l | 15 | 6138961 | | | <u> </u> | I | |
| Employer Name DEQUESNE CITY SCH | | 1 | | Occupat | 1 | RECEIVE | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (F | Plus 4) |
| Full Name of Contributor KEITH DIMARINO | | | | мо | DAY | YEAR | \$ | 500.00 |
| NEITH DIPIANINO | | | | | | | - | |
| Mailing Address 566 PO | | | | 5 | 16 | 2022 | | |
| Mailing Address 566 PO City THOROFARE | State | 7i: | n Code (Plus 4) | | | 1 | I | |
| Mailing Address 566 PO City THOROFARE | State | | p Code (Plus 4) | | | | | |
| City THOROFARE | State NJ | | P Code (Plus 4) 8086 | | rion | CEO. | | |
| City THOROFARE Employer Name DOCUVAULT | NJ | | 8086 | Occupat | 1 | CEO | Zin Codo (5 | Nuc 4 |
| City THOROFARE | NJ | | , , | Occupat | State | CEO | Zip Code (F 080661810 | |

PAGE 11

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

7,350.00

\$

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | ing Perio | od | | |
|---------------------------------------|-------|-------------|---------|-----------|---------|--------------|-------------|
| FRIENDS OF AUSTIN DAVIS | | | From: | | 5/3/202 | <u>2</u> To: | 6/6/2022 |
| | | | | D | ATE | | AMOUNT |
| Full Name | | | | мо | DAY | VEAD | 22.0 |
| AMERICAN AIRLINES | | | | МО | DAY | YEAR | \$ 23.97 |
| Mailing Address | | | | 5 | 9 | 2022 | |
| City | State | Zip Code (F | Plus 4) | | | | |
| | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

REFUND

Receipt Description

PAGE TOTAL \$ 23.97

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|-----------------|
| FRIENDS OF AUSTIN DAVIS | From: | <u>5/3/2022</u> To: | <u>6/6/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 118,343.40 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 118,343.40 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | g Period | | | |
|---------------------------------------|-------------------|------------------------|---------|----------|------|-------------|------------|
| | | | From: | | | To: | |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | 7 \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | • | - | • | • | | • | |
| | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | porti | ing P | eriod | | | |
|--|---|-----|--------------------------------------|-------|-------|-------|---------------------|---------------|-------------------|-------------------------------------|
| FRIENDS OF AUSTIN DAVIS | Il Name of Contributor | | | | m: | | 5/3/202 | <u>22</u> To: | | 6/6/2022 |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor SHAPIRO FOR PENNSYLVANIA | | | | | МС |) | DAY | YEAR | | 4 572 00 |
| Mailing Address PO BOX 22635 | | | | | | 5 | 13 | 2022 | \$ | 4,572.88 |
| City PHILADELPHIA | State PA | | Zip Code(Plus 4) 191102635 | | | | | | | |
| Employer of Contributor N/A | | | ļ. | | Oc | cupa | tion N _/ | /A | ı | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e | Zip (| Code(Plus 4) | 1 | ption of SALAR | Contribution |
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | | | | | МС |) | DAY | YEAR | | |
| Mailing Address 229 STATE ST | | | | | | 5 | 4 | 2022 | \$ | 104,235.48 |
| City HARRISBURG | State PA | | Zip Code(Plus 4) 171011110 | | | | | | | |
| Employer of Contributor N/A | | | <u> </u> | | Oc | cupa | tion N | /A | <u> </u> | |
| Employer of Contributor N/A Employer Mailing Address/Principal Place of Business City | | | ty | State | e | Zip (| Code(Plus 4) | DESIG | N, PRO | Contribution DUCTION, MAIL POSTAGE |
| Full Name of Contributor MID-ATLANTIC LABORERS' POLITICAL | LEAGUE | | | | МС |) | DAY | YEAR | , AND | IOSTAGE |
| Mailing Address 11951 FREEDOM DR | STE 310 | | | | | 5 | 17 | 2022 | \$ | 1,497.50 |
| City RESTON | State VA | | Zip Code(Plus 4) 201905686 | | | | | | | |
| Employer of Contributor N/A | • | | 201303000 | | | cupa | tion N | / ^ | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | | | Code(Plus 4) | Descri | CRENTA | Contribution |
| Full Name of Contributor SHAPIRO FOR PENNSYLVANIA | | | | | МС |) | DAY | YEAR | | |
| Mailing Address PO BOX 22635 | | | | | | 5 | 24 | 2022 | \$ | 3,464.66 |
| City PHILADELPHIA | State PA | | Zip Code(Plus 4) 191102635 | | | | | | | |
| Employer of Contributor N/A | | | ! | | Oc | cupa | tion N _/ | /A | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e | Zip (| Code(Plus 4) | 1 | Ing of | Contribution CAMPAIGN |

| SHAPIRO FOR PENNSYLVANIA Mailing Address PO BOX 22635 Sity PHILADELPHIA State PA 191102635 Simployer of Contributor N/A Simployer Mailing Address/Principal Place of Business City State Zip Code(Plus 4) Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed \$4,572.88 | Full Name of Contributor | | | | 10 | DAY | YEAR | | |
|---|---|-----------------------|--------------------|---|-------|--------------|---------|------------------------|--|
| City PHILADELPHIA State PA 191102635 Employer of Contributor N/A Employer Mailing Address/Principal Place of Business City State Zip Code(Plus 4) Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Description of Contribution STAFF SALARY PAGE TOTAL | SHAPIRO FOR PENNSYLVANIA | | | | .0 | DAI | ILAK | | |
| mployer of Contributor N/A Occupation N/A mployer Mailing Address/Principal Place of Business City State Zip Code(Plus 4) Description of Contribution STAFF SALARY Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | Mailing Address PO BOX 226 | 35 | | | 5 | 31 | 2022 | \$ 4,572.88 | |
| imployer of Contributor N/A Occupation N/A imployer Mailing Address/Principal Place of Business City State Zip Code(Plus 4) Description of Contribution STAFF SALARY Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | City PHILADELPHIA | State | Zip Code(Plus 4) | | | | | | |
| Employer Mailing Address/Principal Place of Business | | PA | 191102635 | | | | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed PAGE TOTAL | Employer of Contributor N/A | Α | · · | 0 | ccupa | tion N/ | ′A | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed PAGE TOTAL | Employer Mailing Address/Principal Place of Business City | | | | Zin (| | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | | = | I - | | Lib , | Code(Plus 4) | Descrip | ocioni or continuation | |
| | Enter Grand Total of Part G Summary Page, Section 3. | on Schedule II, In-Ki | nd Contributions D | | | Code(Plus 4) | 1 | SALARY PAGE TOTAL | |
| | | on Schedule II, In-Ki | nd Contributions D | | | Code(Plus 4) | 1 | SALARY | |
| | | on Schedule II, In-Ki | nd Contributions D | | | Code(Plus 4) | 1 | SALARY PAGE TOTAL | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | riod | | |
|---------------------------------------|--------------|----------|-----|-----------------|
| FRIENDS OF AUSTIN DAVIS | From | 5/3/2022 | То: | <u>6/6/2022</u> |

| | | | | DATE | | | AMOUNT |
|----------------------------------|--|-------------------|---------|-------------|----------|----|----------|
| To Whom Paid | | | МО | DAY | YEAR | | |
| NEIL HARTNETT | iling Address 111 W OLIVER RD y HOMESTEAD State Zip Code (Plu | | | | | | |
| Mailing Address 111 W OLIVER R | ND. | | 5 | 6 | 2022 | \$ | 296.75 |
| City HOMESTEAD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 151202753 | REIMBU | JRSEMENT | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| SHEETZ | | | 1-10 | | 1 ZAIR | | |
| Mailing Address 610 ROUTE 22 H | IWY W | | 5 | 9 | 2022 | \$ | 63.75 |
| State Zip Code (Plus 4) PA 15717 | | | | tion of Exp | enditure | | |
| | PA | 15717 | FUEL | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| AMERICAN AIRLINES | | | 1-10 | | I ZAIR | | |
| Mailing Address | | | 5 | 10 | 2022 | \$ | 503.60 |
| City | State | Zip Code (Plus 4) | Descrip | | | | |
| | State Zip Code (Flus 4) | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| AMERICAN AIRLINES | | | PIO | JA. | IZAK | | |
| Mailing Address | | | 5 | 17 | 2022 | \$ | 21.90 |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | | TRAVEL | - | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| TATANGO | | | | | | | |
| Mailing Address 600 STEWART S | T STE 400 | | 6 | 6 | 2022 | \$ | 199.00 |
| City SEATTLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | WA | 981011217 | MOBILE | MARKETI | NG | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| ACTBLUE | | | 1-10 | | LAIN | | |
| Mailing Address PO BOX 441146 | | | 5 | 6 | 2022 | \$ | 1,027.20 |
| City WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | MA | 021440031 | MERCH. | ANT FEE | | | |
| | | | | | | | |

| To Whom Paid | | | МО | DAY | YEAR | | | | |
|----------------------------------|-------------------|-------------------|------------------------------------|----------------------------|----------|----------|--------|--|--|
| AMERICAN AIRLINES | | | 140 | | ILAK | | | | |
| Mailing Address | | | 5 | 9 | 2022 | \$ | 45.32 | | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I | | | |
| To Whom Paid AMERICAN AIRLINES | | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| AMERICAN AIRLINES | | | МО | DAI | ILAK | | | | |
| Mailing Address | | | 5 10 2022 \$ 503. | | | | | | |
| City State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | | TRAVEL | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| PRIMO HOAGIES | | | МО | DAI | ILAK | | | | |
| Mailing Address 6 E COURT ST STE | В | | 5 | 17 | 2022 | \$ | 70.09 | | |
| City DOYLESTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 189014368 | MEALS | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| TATANGO | | | 140 | | ILAK | | | | |
| Mailing Address 600 STEWART ST S | TE 400 | | 5 | 6 | 2022 | \$ | 199.00 | | |
| City SEATTLE | State | Zip Code (Plus 4) | | | | | | | |
| | WA | 981011217 | MOBILE MARKETING | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| To Whom Paid AMERICAN AIRLINES | | | | | ILAK | | | | |
| Mailing Address | | 5 | 9 | 2022 | \$ | 113.01 | | | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | | TRAVEL | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| SUNOCO | | | М | | TEAR | | | | |
| Mailing Address PENNSYLVANIA TP | KE | | 5 | 10 | 2022 | \$ | 62.26 | | |
| City ELVERSON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I | | | |
| | PA | 19520 | 4) Description of Expenditure FUEL | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| PITTSBURGH INTERNATIONAL AIRPOR | т | | МО | DAT | TEAR | | | | |
| Mailing Address 1000 AIRPORT BLV | D | | 5 | 18 | 2022 | \$ | 120.00 | | |
| City CORAOPOLIS | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | | | | |
| | PA | 15108 | TRAVEL | | | | | | |
| To Whom Paid | | | МС | DAY | VEAD | | | | |
| SUNOCO | | | МО | DAY | YEAR | | | | |
| Mailing Address 451 W 3RD ST | | | 5 | 24 | 2022 | \$ | 79.37 | | |
| City MIFFLINVILLE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | <u> </u> | | | |
| | PA | 186318748 | FUEL | | | | | | |
| | | | _ | | | | - | | |

| To Whom Paid | | | МО | DAY | YEAR | | | | |
|--|---------------------------------|-------------------|---------------------------------------|----------------------------|----------|--------|------------|--|--|
| GOOGLE | | | MO | DAT | TEAR | | | | |
| Mailing Address | | | 6 | 2 | 2022 | \$ | 6.42 | | |
| City | State Zip Code (Plus //hom Paid | | | | | | | | |
| | | | | E DOMAIN | | | | | |
| USPS Mailing Address | | | | DAY | YEAR | | | | |
| USPS | | | МО | DAI | ILAK | | | | |
| Mailing Address City State Zip Code (Plus 4) | | | | 6 | 2022 | \$ | 58.00 | | |
| | | | | Description of Expenditure | | | | | |
| | | | POSTAGE | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| THE LOGAN | | | MO | DAT | TEAK | | | | |
| Mailing Address 1 LOGAN SQ | | | 5 | 9 | 2022 | \$ | 592.31 | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 191036932 | LODGIN | IG | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| THE LOGAN | | | | | | | 400.21 | | |
| Mailing Address 1 LOGAN SQ | | | 5 | 10 | 2022 | \$ | 489.21 | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 4) Description of Expenditure LODGING | | | | | | |
| | PA | 191036932 | LODGIN | IG | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | | |
| To Whom Paid SUNOCO | | | | | | | | | |
| SUNOCO Mailing Address PENNSYLVANIA TPKE | | | | 18 | 2022 | \$ | 50.62 | | |
| Mailing Address PENNSYLVANIA TPKE City ELVERSON State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | PA | 19520 | FUEL | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| LOS HERMANOS | | | 1-10 | | 1 = Aux | | | | |
| Mailing Address | | | 5 | 25 | 2022 | \$ | 16.05 | | |
| City MUNHALL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | | Description of Expenditure MEALS | | | | | | |
| To Whom Paid PNC | | | мо | DAY | YEAR | | | | |
| Mailing Address 4101 BUTLER 9 | | 6 | 1 | 2022 | \$ | 566.00 | | | |
| City PITTSBURGH | Zip Code (Plus 4) | | tion of Exp | | | | | | |
| FILISBURGII | State PA | 152013121 | 1 | E CHARGE | | | | | |
| To Whom Paid | 110 | 132013121 | JERVIC | | | | | | |
| PENNSYLVANIA DEMOCRATIC PAR | RTY | | МО | DAY | YEAR | | | | |
| Mailing Address 229 STATE ST | | | 5 | 4 | 2022 | \$ | 109,450.00 | | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | |
| | PA | 171011110 | DONATI | | | | | | |
| | | <u> </u> | | | | | | | |

| | | | | | | | | TAGE ZU |
|--|----------------|-----------------|-------------------|---|-------------|----------|-----------|------------|
| To Whom Paid | NI COLLADE | | | мо | DAY | YEAR | | |
| CITY TAP HOUSE LOGA Mailing Address 100 | N 18TH ST | | | 5 | 6 | 2022 | \$ | 70.54 |
| | 1 | Shaha | 7in Code (Blue 4) | | | | | |
| City PHILADELPHIA | MO DAY YEAR | | | | | | | |
| To Whom Paid | | | 131032770 | THEKES | | | | |
| NEIL HARTNETT | | | | МО | DAY | YEAR | | |
| Mailing Address 111 | W OLIVER RD | | | 5 | 10 | 2022 | \$ | 65.64 |
| City HOMESTEAD | | State | Zip Code (Plus 4) | 4) Description of Expenditure REIMBURSEMENT | | | | |
| | | PA | 151202753 | REIMBURSEMENT | | | | |
| To Whom Paid | | | | MO | DAY | YEAR | | |
| GRASSROOTS MEDIA L | LC | | | МО | DAY | TEAK | | |
| Mailing Address 146 | MONTGOMERY A | AVE STE 201 | | 5 | 11 | 2022 | \$ | 70,000.00 |
| City BALA CYNWYD | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 190042956 | MEDIA I | BUY | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| AUGUST WILSON AFRI | CAN AMERICAN (| CULTURAL CENTER | | | | | | |
| Mailing Address 980 | LIBERTY AVE | | | 5 | 19 | 2022 | \$ | 8,383.18 |
| City PITTSBURGH | | State | Zip Code (Plus 4) | Description of Expenditure VENUE RENTAL AND CATERING | | | | |
| PA 152223736 VENU | | | | VENUE | RENTAL AN | ND CATE | RING | |
| To Whom Paid | | | | МО | DAY | YEAR | | |
| SUNOCO | | | | | | | | 59.83 |
| Mailing Address 410 | SHADYSIDE DR | | | 5 26 2022 \$ | | | | |
| City BEDFORD | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 155228628 | FUEL | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | |
| KUNAL ATIT | | | | | | | | |
| Mailing Address 270 | 4 ADAMS CT | | | 6 | 2 | 2022 | \$ | 1,119.10 |
| City NORTH WALES | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 194541064 | REIMBU | IRSEMENT | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| GRASSROOTS MEDIA L | LC | | | | | | | |
| Mailing Address 146 | MONTGOMERY A | AVE STE 201 | _ | 5 | 4 | 2022 | \$ | 404,143.18 |
| City BALA CYNWYD | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 190042956 | MEDIA I | BUY | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | |
| DUQUESNE DEMOCRAT | TC COMMITTEE | | | | | | | |
| Mailing Address 216 | LIBRARY CT | | | 5 | 9 | 2022 | \$ | 250.00 |
| City DUQUESNE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | | | | | | | l |

| | | | | | | | 10L Z1 | |
|--|---|-------------------|---------------------------------------|-------------|----------|----|------------|--|
| To Whom Paid | | | МО | DAY | YEAR | | | |
| ACTBLUE | | | | | | \$ | | |
| Mailing Address PO BOX 441146 | ing Address PO BOX 441146 5 10 2022 WEST SOMERVILLE State Zip Code (Plus 4) Description of Expenditure MA 021440031 MERCHANT FEE | | | | | | 496.03 | |
| City WEST SOMERVILLE | WEST SOMERVILLE State MA Description of Expenditu MO DAY YEAR | | | | | | | |
| | МА | 021440031 | MERCH | ANT FEE | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| AMERICAN AIRLINES | | _ | | | | | | |
| Mailing Address | | | 5 11 2022 \$ 458. | | | | | |
| | | | | tion of Exp | enditure | | | |
| | | | TRAVEL | - | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| AMERICAN AIRLINES | | | | | | | | |
| Mailing Address | | | 5 | 19 | 2022 | \$ | 30.00 | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | | TRAVEL | • | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| HILTON HARRISBURG | | | МО | | ILAK | | | |
| Mailing Address 1 N 2ND ST | | | 5 | 27 | 2022 | \$ | 571.65 | |
| City HARRISBURG | State | Zip Code (Plus 4) | 4) Description of Expenditure LODGING | | | | | |
| | PA | 171011601 | LODGING | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| To Whom Paid ACTBLUE | | | | | 1 ZAIR | | | |
| ACTBLUE Mailing Address PO BOX 441146 | | | | 4 | 2022 | \$ | 459.48 | |
| City WEST SOMERVILLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | MA | 021440031 | MERCH | ANT FEE | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| SUNOCO | | | | | | | | |
| Mailing Address 451 W 3RD ST | | | 5 | 3 | 2022 | \$ | 64.17 | |
| City MIFFLINVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 186318748 | 4) Description of Expenditure FUEL | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| GRASSROOTS MEDIA LLC | | | МО | | ILAK | | | |
| Mailing Address 146 MONTGOME | RY AVE STE 201 | | 5 | 9 | 2022 | \$ | 305,000.00 | |
| City BALA CYNWYD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 190042956 | MEDIA | BUY | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| AMERICAN AIRLINES | | | 1.10 | | LAN | | | |
| Mailing Address | | | 5 | 10 | 2022 | \$ | 458.60 | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | | TRAVEL | · | | | | |
| | | | | | | | | |

| | | | | | | | OL ZZ | |
|-------------------------------|------------------------------------|-------------------|----------------------------|-------------|----------|----|----------|--|
| To Whom Paid | | | МО | DAY | YEAR | | | |
| AMERICAN AIRLINES | | | 110 | | 1 Z/IIX | | | |
| iling Address 5 11 20. | | | | | | \$ | 458.60 | |
| City | y State Zip Code (Plus 4 Whom Paid | | | | enditure | | | |
| | MERICAN AIRLINES | | | | | | | |
| Mailing Address | | | | DAY | YEAR | | | |
| AMERICAN AIRLINES | | | МО | | I Z/IIX | | | |
| Mailing Address | | | 5 19 2022 \$ 2 | | | | | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | | TRAVEL | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| ACTBLUE | | | М | | ILAK | | | |
| Mailing Address PO BOX 441146 | 5 | | 5 | 6 | 2022 | \$ | 215.00 | |
| City WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | MA | 021440031 | MERCHA | ANT FEE | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| NGP VAN | | | МО | DAY | TEAK | | | |
| Mailing Address PO BOX 392264 | | | 6 | 2 | 2022 | \$ | 1,123.50 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | | | | | | |
| | PA | 152519264 | ONLINE DATABASE | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| AMERICAN AIRLINES | | | МО | DAI | ILAK | | | |
| Mailing Address | | | 5 | 4 | 2022 | \$ | 47.94 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | | TRAVEL | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| KING OF PRUSSIA DINER | | | М | | ILAK | | | |
| Mailing Address 128 TOWN CEN | TER RD | | 5 | 3 | 2022 | \$ | 41.31 | |
| City KING OF PRUSSIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 194062331 | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | - | | |
| KUNAL ATIT | | | | LAIN | | | | |
| Mailing Address 2704 ADAMS CT | Г | | 5 | 9 | 2022 | \$ | 1,649.37 | |
| City NORTH WALES | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 194541064 | REIMBU | RSEMENT | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| AMERICAN AIRLINES | | | 140 | | ILAK | | | |
| Mailing Address | | | 5 | 10 | 2022 | \$ | 458.60 | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | | TRAVEL | · | | | | |
| | | | | | | | | |

| | | | | | | | - 23 | |
|--------------------------------|--------|-------------------|-------------------------------------|------------------|----------|----|----------|--|
| To Whom Paid | | | мо | DAY | YEAR | | | |
| BISTRO TO GO | | | | | | | | |
| Mailing Address 415 E OHIO ST | | | 5 | 12 | 2022 | \$ | 6,338.56 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | | | | | |
| | PA | 152125586 | CATERI | NG | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| THE LOGAN | | | | | | | | |
| Mailing Address 1 LOGAN SQ | | | 5 19 2022 \$ 1,95 | | | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | PA | 191036932 | LODGIN | IG | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| ACTBLUE | | | MO | DAI | ILAK | | | |
| Mailing Address PO BOX 441146 | | | 6 | 3 | 2022 | \$ | 170.01 | |
| City WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | MA | 021440031 | MERCH | ANT FEE | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| AMERICAN AIRLINES | | | MO | DAI | ILAK | | | |
| Mailing Address | | | 5 | 4 | 2022 | \$ | 917.19 | |
| City State Zip Code (Plus 4) | | | | tion of Exp | enditure | I | | |
| | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| SUNOCO | | | MO | | ILAK | | | |
| Mailing Address 13 BURGNERS MI | L RD | | 5 | 3 | 2022 | \$ | 48.05 | |
| City CARLISLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 170158961 | FUEL | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| WENDY'S | | | 140 | | ILAK | | | |
| Mailing Address 5 NORTHUMBERLA | AND ST | | 5 | 9 | 2022 | \$ | 22.76 | |
| City DANVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 178211506 | 4) Description of Expenditure MEALS | | | | | |
| To Whom Paid | | | MC | DAY | YEAR | | | |
| AMERICAN AIRLINES | | | МО | DAT | ILAK | | | |
| Mailing Address | | | 5 | 10 | 2022 | \$ | 458.60 | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | | |
| | | | TRAVEL | - | | | | |
| To Whom Paid | | | 140 | DAY | VEAD | | | |
| SPEEDWAY | | | МО | DAY | YEAR | | | |
| Mailing Address | | | 5 | 13 | 2022 | \$ | 61.28 | |
| City | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | I | | |
| | | | FUEL | _ | | | | |
| | | | | | | | | |

| | | | | | | | FAGL 24 |
|-------------------------------|--|-------------------------|---------|------------------|-----------|------|------------|
| To Whom Paid | | | мо | DAY | YEAR | | |
| THE LOGAN | | | | | | | |
| Mailing Address 1 LOGAN SQ | | | 5 | 19 | 2022 | \$ | 1,965.43 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 191036932 | LODGIN | IG | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| FIRST CLASS CATERERS | | | | | | | |
| Mailing Address 310 VISTA PA | RK DR | | 6 | 3 | 2022 | \$ | 307.30 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 152051206 | CATERI | NG | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| JULIE HALLINAN | | | | | | | |
| Mailing Address 5600 5TH AVE | Ξ | | 5 | 5 | 2022 | \$ | 3,000.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 152322631 | JANUAR | Y - APRIL | CONSULT | ΓING | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| SHEETZ | | | | | | | |
| Mailing Address 610 ROUTE 22 | 2 HWY W | | 5 | 9 | 2022 | \$ | 46.80 |
| City BLAIRSVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 15717 | FUEL | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| AMERICAN AIRLINES | | | 1-10 | | 12/11 | | |
| Mailing Address | | | 5 | 10 | 2022 | \$ | 458.60 |
| City | Address 5 1 State Zip Code (Plus 4) Description of E | | | | | | |
| | | | TRAVEL | - | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| SHEETZ | | | 1-10 | | 1 Z / LIK | | |
| Mailing Address 825 FRANKLII | N ST | | 5 | 13 | 2022 | \$ | 59.21 |
| City CLYMER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | PA | 157281178 | FUEL | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| GETGO | | | МО | DAT | TEAR | | |
| Mailing Address 2811 JACKS F | RUN RD | | 5 | 23 | 2022 | \$ | 71.79 |
| City WHITE OAK | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | |
| | PA | 151312503 | FUEL | _ | | | |
| | • | • | - | | | | PAGE TOTAL |
| Enter Grand Total of Expendit | ures on Page 1, Re | port Cover Page, Item D |). | | | \$ | 926,055.57 |
| | | | | | | 1 | 220,033.37 |