Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 200 |)6317 | | | Rep File | port | | CANDI | ANDIDATE COMMITTEE / LOBBYIST | | | | | | | | |
|---|-------------------------------|-------------|------------------------|---------|-------------|-------|----------------|-------------|-------------------------------|-------------|------------|--------------------|----------------|----------|-----------|---------------|--------------|
| Name of Filing C | Committee, Cand | idate or L | obbyist: | | FRIE | END | S OF | SCOTT C | ONKLI | N | | | | | | | |
| Street Address: | 339 KOPP R | D. | | | | | | | | | | | | | | | |
| City: | PHILIPSBUR | .G | | | | | | State: | PA | | | Zip Cod | ie : 16 | 5866 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2 | 2. | 30 DA PRIMA | | POST- | 3. X | | AMENDM REPORT? | | Yes | No | • | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | <u>-</u> ! | 5. | 30 DA | | POST- | 6. | | TERMINA REPORT? | | Yes | No | ` | |
| report type) | ANNUAL REPOR | T 7. | Year 2022 | | | | | IG METHO | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | - Sought by Candid | late: | | | | | | DATE O | F ELE | CTIO | N | District Number | Office Code | Pai | ty Code | Count Code | у |
| | | | | | | | | МО | DAY | YE | AR | | 10000 | <u> </u> | | | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | ISTRUCTI | ONS FOR (| CODES) | |
| Summary of Expenditures | Receipts and | МО | DAY | YEAR | ł | | _ | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| | | | 5 3 | 2 | 022 | T | 0 | 6 | | 6 | 2022 | - | | | | | |
| A. Amount Bro | ught Forward Fr | om Last R | eport | | | | \$ | | | 23,6 | 04.31 | | | | | | |
| B. Total Monet | ary Contribution | s And Red | eipts (From | Sche | dule | 1) | \$ | | | | 32.70 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | 23,6 | 37.01 | | | | | | |
| D. Total Expen | ditures (From So | hedule II | I) | | | | \$ | | | 2,1 | .93.57 | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line | C) | | | \$ | | | 21,4 | 43.44 | | | | | | |
| F. Value Of In- | Kind Contributio | ns Receiv | ved (From Schedule II) | | | | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | s (From | Schedule IV | ') | | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF | IDA | \VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee re | port, trea | surer sign | here. | If thi | is is | a Car | ndidate re | eport, o | candi | date sig | jn here. | | | | | |
| I swear (or affirm) correct and comple | | cluding th | e attached sc | hedule | s filed | d on | paper | or by elect | ronic m | edium | , are to t | the best o | f my kno | wledge | and beli | ef , tru | e, |
| Sworn to and subs | cribed before me to day of | nis | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Re | oort | | - |
| | Signa | huro | | | | | - - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | - | ture | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | _ | | Are | ea Cod | le | Daytim | e Telepi | none Nu | mber | | - |
| Part II- If this is | a report of a ca | ndidate's | authorized | Comn | nitte | e, C | andid | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | my knowl | edge and beli | ef this | polit | tical | comm | ittee has n | ot viola | ted an | y provis | ions of the | e act of J | une 3,1 | 937 (P.L | . 1333, | |
| Sworn to and subsc | ribed before me th | is | | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | day of | | | | | | _ | | | | | | d Name | | | | - |
| | Signatur | <u> </u> | | | | | _ | | | | | Fillite | u 14a1116 | | | | |
| My Commission Exp | _ | - | | | | | | | | | | Ema | il | | | | ⁻ |
| | МО | D | AY | YR | 1 | | - | | Area | Code | | Da | aytime T | elephor | ne Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | | | | | | | |
|--|----------------------------------|----------------|--------------|----------|--|--|--|--|--|--|
| FRIENDS OF SCOTT CONKLIN | From: | <u>5/3/202</u> | <u>2</u> To: | 6/6/2022 | | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 32.70 | | | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | | | | |
| Contributions Received From Political Committees (Part A) | - | | \$ | 0.00 | | | | | | |
| All Other Contributions (Part B) | All Other Contributions (Part B) | | | | | | | | | |
| TOTAL for the Reporting | (2) | \$ | 0.00 | | | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 | | | | | | |
| All Other Contributions (Part D) | | | \$ | 0.00 | | | | | | |
| TOTAL for the Reporting |) Period | (3) | \$ | 0.00 | | | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | | | | |
| TOTAL for the Reporting | J Period | (4) | \$ | 0.00 | | | | | | |
| | | | I | | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 32.70 | | | | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | his Part to itemize only with an aggregate valu | | | | | | | | | |
|--------------------------|--|------------------|------------------|----|------|------|----|--------|--|--|
| Name of Filing Comm | ittee or Candidate | | Reporting Period | | | | | | | |
| | | | From: To: | | | : | | | | |
| | | - | | | DATE | | | AMOUNT | | |
| Full Name of Contributin | ng Committee | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 |) | | | | | | | |
| | • | • | • | | | • | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL\$ 0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Fining Committee of Candidate | | | Rep Fro | oorting P | eriod | To | o: | | | | |
|---------------------------------------|-------|-------------------|------------|-----------|-------|------|----|--------|--|--|--|
| | | | l | | DATE | | | AMOUNT | | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | date | | Reporting | Period | | | | |
|-----------------------------------|--------------------|---------------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | Α | MOUNT |
| Full Name of Contributing Commit | tee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on S | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| NT |
|-------------------|
| |
| 0.00 |
| |
| |
| us 4) |
| TOTAL 0.00 |
| |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ing Perio | od | | | |
|--|-------------------------|-----------------|---------|-----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | · | | | | | • | |
| Enter Grand Total of Part E | on Schedule I. Detailed | d Summary Page | Section | 4 | | | F | PAGE TOTAL |
| - Contract C | Journal 1, Betailet | a sammary rage, | | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | | | |
|--|------------------|----------------------------|-----------------|--|--|--|--|--|--|--|--|
| FRIENDS OF SCOTT CONKLIN | From: | <u>5/3/2022</u> To: | <u>6/6/2022</u> | | | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | | Reportin | g Period | | | |
|---|--------------------|-----------------------|----------|----------|------|-----|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor Mailing Address | | | | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Kir | nd Contributions Deta | iled Sun | ımary Pa | ge, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candi | ame of Filing Committee or Candidate | | | | Re | porting F | Period | | | |
|--|--------------------------------------|---------|------------|---------|--------|-----------|-----------|-------|-----------|-----------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | | | 1 | | | Occupa | tion | | 1 | |
| Employer Mailing Address/Principal Business | Place of | City | | State | | Zip 4) | Code(Plus | Descr | iption (| of Contribution |
| Enter Grand Total of Part G on | Schedule II, | In-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Ca | andidate | | Reporti | ng Period | | | | |
|---|--------------------|-----------------------------------|-------------------------------------|--------------------|----------------|-----|------------|--|
| FRIENDS OF SCOTT CONKLIN | | | From | <u>5/:</u> | 3/2022 | То: | 6/6/2022 | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid HARLAND CLARKE CHECKS | | | мо | DAY | YEAR | | | |
| Mailing Address 19 IRWIN D | PR. | | 5 | 4 | 2022 | \$ | 16.05 | |
| City PHILIPSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | l nenditure | | | |
| · Milli Sbokd | PA | 16866 | CHECK | | Jonarda | • | | |
| To Whom Paid LV PRINTING CENTER | мо | DAY | YEAR | | | | | |
| Mailing Address 1701 UNION | N BLVD. | | 5 | 6 | 2022 | \$ | 1,257.16 | |
| City ALLENTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 18109 | PRINTI | - | | | | |
| To Whom Paid MID PENN BANK | | | мо | DAY | YEAR | | | |
| Mailing Address 19 IRWIN D | R. | | 5 | 10 | 2022 | \$ | 1.32 | |
| City PHILIPSBURG | State PA | Zip Code (Plus 4) 16866 | Description of Expenditure BANK FEE | | | | | |
| To Whom Paid PHILIPSBURG JOURNAL | | <u> </u> | МО | DAY | YEAR | | | |
| Mailing Address 216 E. PRES | SQUEISLE ST. | | 5 | 20 | 2022 | \$ | 796.00 | |
| City PHILIPSBURG | State PA | Zip Code (Plus 4) 16866 | Descrip AD | otion of Exp | oenditure | : | | |
| To Whom Paid HOTCARDS | · | | мо | DAY | YEAR | | | |
| Mailing Address 18 N. MAIN ST. | | | 5 | 27 | 2022 | \$ | 123.04 | |
| City CHARGIN | State OH | Zip Code (Plus 4) 44022 | Descrip PRINTI | ntion of Exp NG | oenditure | 1 | | |
| | " | | | | | | | |
| | | | | | | | PAGE TOTAL | |