

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 20150344  |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> ABNEY, AERION FRIENDS OF |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> PO BOX 99642  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> PITTSBURGH  |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 15233       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3. X                    | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                       |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 19                           | STH                                 | DEM               | 02                 |
|  |                          |           |                         |                                    |                      | 11                      | 8  | 2022   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 5         | 3                       | 2022                               |                      | 6                       | 6  | 2022   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                |                          |           |                         |                                    |                      | \$ 21,364.00            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>            |                          |           |                         |                                    |                      | \$ 3,800.00             |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                           |                          |           |                         |                                    |                      | \$ 25,164.00            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                 |                          |           |                         |                                    |                      | \$ 16,686.31            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                      |                          |           |                         |                                    |                      | \$ 8,477.69             |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>             |                          |           |                         |                                    |                      | \$ 212.28               |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                        |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| ABNEY, AERION FRIENDS OF                     | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 100.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 250.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 450.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 700.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 3,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00     |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 3,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 3,800.00 |
|---|-------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>ABNEY, AERION FRIENDS OF   | <b>Reporting Period</b><br><br><b>From:</b> <u>5/3/2022</u> <b>To:</b> <u>6/6/2022</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|   |                        |                                       |           |            |             |           |
|---|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>IBEW PAC VOLUNTARY FUND |                        |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 900 SEVENTH STREET NW                          |                        |                                       | 5         | 27         | 2022        |           |
| <b>City</b> WASHINGTON  | <b>State</b><br><br>DC | <b>Zip Code (Plus 4)</b><br><br>20001 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br>ABNEY, AERION FRIENDS OF | <b>Reporting Period</b><br><b>From:</b> <u>5/3/2022</u> <b>To:</b> <u>6/6/2022</u> |
|--|--|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Latrenda Sherrill |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 3369 Harbison St              |                    |                                   | 5         | 10         | 2022        |           |
| <b>City</b> Pittsburgh                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15212 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Leyvoy Joensen |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 771 Pinetree Rd            |                    |                                   | 5         | 3          | 2022        |           |
| <b>City</b> Pittsburgh                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15243 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Randy Zotter |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 1239 Monteray St         |                    |                                   | 5         | 5          | 2022        |           |
| <b>City</b> Pittsburgh                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15212 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Peter Rykard |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 178 Park Place           |                    |                                   | 5         | 8          | 2022        |           |
| <b>City</b> Yeadon                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19050 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 450.00         |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>ABNEY, AERION FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>5/3/2022</u> <b>To:</b> <u>6/6/2022</u> |
|--|--|

|   |          |                         |  | DATE |     | AMOUNT |             |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>MULLINS, KYLE FRIENDS OF       |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 933 NORTHERN BLVD SUITE 101                           |          |                         |  | 5    | 11  | 2022   |             |
| City SOUTH ABINGTON TWP   | State PA | Zip Code (Plus 4) 18411 |  |      |     |        |             |
| Full Name of Contributing Committee<br>Allegheny county dem committee |          |                         |  | MO   | DAY | YEAR   | \$ 2,000.00 |
| Mailing Address 22 Wabash St.   |          |                         |  | 5    | 11  | 2022   |             |
| City Pittsburgh   | State PA | Zip Code (Plus 4) 15220 |  |      |     |        |             |
| Full Name of Contributing Committee<br>1776 PAC (UFCW)                |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 3031-A WALTON RD STE 201                              |          |                         |  | 5    | 18  | 2022   |             |
| City PLYMOUTH MEETING   | State PA | Zip Code (Plus 4) 19462 |  |      |     |        |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

| PAGE TOTAL  |
|-------------|
| \$ 3,000.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|  |       |                   |      | DATE       | AMOUNT            |      |         |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor                             |       |                   |      | MO         | DAY               | YEAR |         |
| Mailing Address                                      |       |                   |      |            |                   |      | \$ 0.00 |
| City   | State | Zip Code (Plus 4) |      |            |                   |      |         |
| Employer Name  |       |                   |      | Occupation |                   |      |         |
| Employer Mailing Address/Principal Place of Business |       |                   | City | State      | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |           |
|--|--|---|-----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                   |           |
| ABNEY, AERION FRIENDS OF   |  | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |           |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |           |
| TOTAL for the Reporting Period   |  | (1)                                       | \$ 0.00   |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |           |
| TOTAL for the Reporting Period   |  | (2)                                       | \$ 212.28 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |           |
| TOTAL for the Reporting Period   |  | (3)                                       | \$ 0.00   |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 212.28 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>ABNEY, AERION FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>5/3/2022</u> <b>To:</b> <u>6/6/2022</u> |
|--|--|

|  |                        |                                       |  | DATE |     |      | AMOUNT  |
|--|------------------------|---------------------------------------|--|------|-----|------|---|
| Full Name of Contributor   |                        |                                       |  | MO   | DAY | YEAR |   |
| Jamaal Craig   |                        |                                       |  |      |     |      |   |
| <b>Mailing Address</b> 432 Patriot Way   |                        |                                       |  | 6    | 1   | 2022 | \$            212.28                          |
| <b>City</b> Carnegie   | <b>State</b><br><br>PA | <b>Zip Code (Plus 4)</b><br><br>15106 |  |      |     |      |   |
| <b>Description of Contribution:</b> Eday food  |                        |                                       |  |      |     |      |   |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |                        |                                       |  |      |     |      | <b>PAGE TOTAL</b><br><br>\$            212.28 |



# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| ABNEY, AERION FRIENDS OF                     | From <u>5/3/2022</u> To: <u>6/6/2022</u> |

| DATE                                     |          |                         |  | AMOUNT |      |             |
|--|----------|-------------------------|--|--------|------|-------------|
| To Whom Paid<br>Print & Copy Center      |          |                         | MO   | DAY    | YEAR | \$ 1,148.11 |
| Mailing Address 731 Allegheny River Blvd |          |                         | 5  | 3      | 2022 |             |
| City Verona                              | State PA | Zip Code (Plus 4) 15147 | Description of Expenditure<br>Door Hangers             |        |      |             |
| To Whom Paid<br>Scale To Win             |          |                         | MO   | DAY    | YEAR | \$ 60.68    |
| Mailing Address 13742 Harper St.         |          |                         | 5  | 3      | 2022 |             |
| City Santa Ana                           | State CA | Zip Code (Plus 4) 92703 | Description of Expenditure<br>Text Campaign            |        |      |             |
| To Whom Paid<br>Act Blue                 |          |                         | MO   | DAY    | YEAR | \$ 36.34    |
| Mailing Address 14 Arrow Street Suite 11 |          |                         | 5  | 4      | 2022 |             |
| City Cambridge                           | State MA | Zip Code (Plus 4) 02138 | Description of Expenditure<br>Fee                      |        |      |             |
| To Whom Paid<br>Oaklander Marriott       |          |                         | MO   | DAY    | YEAR | \$ 2,253.11 |
| Mailing Address 5130 Bigelow Blvd        |          |                         | 5  | 5      | 2022 |             |
| City Pittsburgh                          | State PA | Zip Code (Plus 4) 15213 | Description of Expenditure<br>Fundraiser room and food |        |      |             |
| To Whom Paid<br>Raff Printing            |          |                         | MO   | DAY    | YEAR | \$ 1,057.00 |
| Mailing Address 2201 Mary St             |          |                         | 5  | 6      | 2022 |             |
| City Pittsburgh                          | State PA | Zip Code (Plus 4) 15203 | Description of Expenditure<br>printing                 |        |      |             |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>USPS                         |          |                         | MO  | DAY | YEAR | \$ 936.16   |
| Mailing Address 1001 California Ave          |          |                         | 5   | 6   | 2022 |             |
| City Pittsburgh                              | State PA | Zip Code (Plus 4) 15233 | Description of Expenditure<br>postage       |     |      |             |
| To Whom Paid<br>Act Blue                     |          |                         | MO  | DAY | YEAR | \$ 61.68    |
| Mailing Address 14 Arrow Street Suite 11     |          |                         | 5   | 10  | 2022 |             |
| City Cambridge                               | State MA | Zip Code (Plus 4) 02138 | Description of Expenditure<br>Fee           |     |      |             |
| To Whom Paid<br>Raff Printing                |          |                         | MO  | DAY | YEAR | \$ 1,635.00 |
| Mailing Address 2201 Mary St                 |          |                         | 5   | 11  | 2022 |             |
| City Pittsburgh                              | State PA | Zip Code (Plus 4) 15203 | Description of Expenditure<br>printing      |     |      |             |
| To Whom Paid<br>USPS                         |          |                         | MO  | DAY | YEAR | \$ 2,016.34 |
| Mailing Address 1001 California Ave          |          |                         | 5   | 11  | 2022 |             |
| City Pittsburgh                              | State PA | Zip Code (Plus 4) 15233 | Description of Expenditure<br>postage       |     |      |             |
| To Whom Paid<br>Scale To Win                 |          |                         | MO  | DAY | YEAR | \$ 40.94    |
| Mailing Address 13742 Harper St.             |          |                         | 5   | 12  | 2022 |             |
| City Santa Ana                               | State CA | Zip Code (Plus 4) 92703 | Description of Expenditure<br>Text Campaign |     |      |             |
| To Whom Paid<br>Pittsburgh Parking Authority |          |                         | MO  | DAY | YEAR | \$ 8.00     |
| Mailing Address 126 6th St                   |          |                         | 5   | 16  | 2022 |             |
| City Pittsburgh                              | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure<br>Parking       |     |      |             |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Poll watchers Friends of Aerion Abney |          |                         | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 99642                          |          |                         | 5  | 16  | 2022 |           |
| City Pittsburgh                                       | State PA | Zip Code (Plus 4) 15233 | Description of Expenditure<br>election day polls |     |      |           |

|  |          |                         |                                       |     |      |         |
|--|----------|-------------------------|---------------------------------------|-----|------|---------|
| To Whom Paid<br>Pittsburgh Parking Authority |          |                         | MO                                    | DAY | YEAR | \$ 1.50 |
| Mailing Address 126 6th St                   |          |                         | 5                                     | 17  | 2022 |         |
| City Pittsburgh                              | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure<br>Parking |     |      |         |

|   |          |                         |  |     |      |             |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>Poll watchers Friends of Aerion Abney |          |                         | MO   | DAY | YEAR | \$ 4,500.00 |
| Mailing Address PO Box 99642                          |          |                         | 5  | 17  | 2022 |             |
| City Pittsburgh                                       | State PA | Zip Code (Plus 4) 15233 | Description of Expenditure<br>election day polls |     |      |             |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>Lola Bistro        |          |                         | MO                                      | DAY | YEAR | \$ 42.10 |
| Mailing Address 1100 Galveston Ave |          |                         | 5                                       | 19  | 2022 |          |
| City Pittsburgh                    | State PA | Zip Code (Plus 4) 15233 | Description of Expenditure<br>Eday Food |     |      |          |

|                                  |          |                         |   |     |      |           |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Scale To Win     |          |                         | MO  | DAY | YEAR | \$ 102.94 |
| Mailing Address 13742 Harper St. |          |                         | 5   | 19  | 2022 |           |
| City Santa Ana                   | State CA | Zip Code (Plus 4) 92703 | Description of Expenditure<br>Text Campaign |     |      |           |

|                                      |          |                         |  |     |      |           |
|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Brucelli Advertising |          |                         | MO                                     | DAY | YEAR | \$ 710.65 |
| Mailing Address 311 S. Blakley St    |          |                         | 5                                      | 27  | 2022 |           |
| City Dunmore                         | State PA | Zip Code (Plus 4) 18512 | Description of Expenditure<br>t-shirts |     |      |           |

|                                      |                    |                                   |  |            |             |          |
|--------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>PNC Bank      |                    |                                   | <b>MO</b>                                | <b>DAY</b> | <b>YEAR</b> | \$ 60.00 |
| <b>Mailing Address</b> 400 Grant Ave |                    |                                   | 6  | 1          | 2022        |          |
| <b>City</b> Pittsburgh               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 | <b>Description of Expenditure</b><br>Fee |            |             |          |

  

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Act Blue                 |                    |                                   | <b>MO</b>                                | <b>DAY</b> | <b>YEAR</b> | \$ 15.76 |
| <b>Mailing Address</b> 14 Arrow Street Suite 11 |                    |                                   | 6  | 3          | 2022        |          |
| <b>City</b> Cambridge                           | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02138 | <b>Description of Expenditure</b><br>Fee |            |             |          |

  

|                                       |                    |                                   |   |            |             |             |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Jamaal Craig   |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b> 432 Patriot Dr |                    |                                   | 5   | 3          | 2022        |             |
| <b>City</b> Carne                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15106 | <b>Description of Expenditure</b><br>Management Fee |            |             |             |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 16,686.31      |

