

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                                                                   |                          |                          |                         |                                    |                      |                                                      |                                                                                         |
|-----------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>Filer Identification Number :</b> 20220253                                     |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>                                                                         |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF CHELSEA OLIVER |                          |                          |                         |                                    |                      |                                                      |                                                                                         |
| <b>Street Address:</b> PO BOX 273                                                 |                          |                          |                         |                                    |                      |                                                      |                                                                                         |
| <b>City:</b> CORRY                                                                |                          |                          |                         | <b>State:</b> PA                   |                      | <b>Zip Code:</b> 16407                               |                                                                                         |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3. X                                                 | AMENDMENT REPORT? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |
|                                                                                   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                                                   | TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|                                                                                   | ANNUAL REPORT            | 7.                       | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |                      | <b>PAPER</b> <input checked="" type="checkbox"/>     | <b>DISKETTE</b> <input type="checkbox"/>                                                |
| <b>Name of Office Sought by Candidate:</b>                                        |                          |                          |                         | <b>DATE OF ELECTION</b>            |                      | <b>District Number</b>                               | <b>Office Code</b>                                                                      |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY                                            |                          |                          |                         | <b>MO</b>                          | <b>DAY</b>           | <b>YEAR</b>                                          |                                                                                         |
|                                                                                   |                          |                          |                         | 11                                 | 8                    | 2022                                                 |                                                                                         |
|                                                                                   |                          |                          |                         | (SEE INSTRUCTIONS FOR CODES)       |                      |                                                      |                                                                                         |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>                                            | <b>DAY</b>                                                                              |
|                                                                                   |                          | 5                        | 3                       | 2022                               |                      | 6                                                    | 6                                                                                       |
|                                                                                   |                          |                          |                         | 2022                               |                      | 2022                                                 |                                                                                         |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |                          |                         | \$ 2,440.80                        |                      |                                                      |                                                                                         |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |                          |                         | \$ 4,330.28                        |                      |                                                      |                                                                                         |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |                          |                         | \$ 6,771.08                        |                      |                                                      |                                                                                         |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |                          |                         | \$ 0.00                            |                      |                                                      |                                                                                         |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |                          |                         | \$ 6,771.08                        |                      |                                                      |                                                                                         |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |                          |                         | \$ 1,532.03                        |                      |                                                      |                                                                                         |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |                          |                         | \$ 0.00                            |                      |                                                      |                                                                                         |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|                                              |                                           |
|----------------------------------------------|-------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| FRIENDS OF CHELSEA OLIVER                    | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |

|                                                                                |             |
|--------------------------------------------------------------------------------|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 1,606.94 |

|                                                                                  |             |
|----------------------------------------------------------------------------------|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00     |
| <b>All Other Contributions (Part B)</b>                                          | \$ 3,013.34 |
| <b>TOTAL for the Reporting Period (2)</b>                                        | \$ 3,013.34 |

|                                                                         |         |
|-------------------------------------------------------------------------|---------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |         |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 0.00 |

|                                                                                          |         |
|------------------------------------------------------------------------------------------|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>                                                | \$ 0.00 |

|                                                                                                                                                                                                 |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 4,620.28 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|



**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|                                                                           |                                                                      |
|---------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF CHELSEA OLIVER | <b>Reporting Period</b><br>From: <u>5/3/2022</u> To: <u>6/6/2022</u> |
|---------------------------------------------------------------------------|----------------------------------------------------------------------|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

| Full Name of Contributor |           |                   | MO | DAY | YEAR | \$1.00 |
|--------------------------|-----------|-------------------|----|-----|------|--------|
| Will McMillan            |           |                   |    |     |      |        |
| Mailing Address          |           |                   | 5  | 28  | 2022 |        |
| 11 Egerton Road          |           |                   |    |     |      |        |
| City                     | Arlington | State             |    |     |      |        |
|                          |           | MA                |    |     |      |        |
|                          |           | Zip Code (Plus 4) |    |     |      |        |
|                          |           | 02474             |    |     |      |        |

|                                             |          |                         |  |    |     |      |          |
|---------------------------------------------|----------|-------------------------|--|----|-----|------|----------|
| Full Name of Contributor<br>Catherine Dolan |          |                         |  | MO | DAY | YEAR | \$ 66.67 |
| Mailing Address 421 Cotswold Ln             |          |                         |  | 5  | 4   | 2022 |          |
| City Wynnewood                              | State PA | Zip Code (Plus 4) 19096 |  |    |     |      |          |

|                              |          |                         |  |    |     |      |           |
|------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor     |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Pamela Nolan                 |          |                         |  |    |     |      |           |
| Mailing Address 2601 Rice Rd |          |                         |  | 5  | 4   | 2022 |           |
| City Edinboro                | State PA | Zip Code (Plus 4) 16412 |  |    |     |      |           |

|                              |          |                         |  |    |     |      |          |
|------------------------------|----------|-------------------------|--|----|-----|------|----------|
| Full Name of Contributor     |          |                         |  | MO | DAY | YEAR | \$ 15.00 |
| Pamela Nolan                 |          |                         |  |    |     |      |          |
| Mailing Address 2601 Rice Rd |          |                         |  | 5  | 22  | 2022 |          |
| City Edinboro                | State PA | Zip Code (Plus 4) 16412 |  |    |     |      |          |

|                              |          |                         |    |     |      |           |
|------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor     |          |                         | MO | DAY | YEAR | \$ 133.00 |
| Pamela Nolan                 |          |                         |    |     |      |           |
| Mailing Address 2601 Rice Rd |          |                         |    |     |      |           |
| City Edinboro                | State PA | Zip Code (Plus 4) 16412 | 6  | 3   | 2022 |           |

|                                               |          |                         |    |     |      |          |
|-----------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Barbara Sicalides |          |                         | MO | DAY | YEAR | \$ 66.67 |
| Mailing Address 425 Woodland Avenue           |          |                         | 5  | 4   | 2022 |          |
| City Wayne                                    | State PA | Zip Code (Plus 4) 19087 |    |     |      |          |

|                                              |          |                         |    |     |      |           |
|----------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Maureen Kochanek |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 320 Fort Duquesne BLvd 17 C  |          |                         | 5  | 4   | 2022 |           |
| City Pittsburgh                              | State PA | Zip Code (Plus 4) 15222 |    |     |      |           |

|                                             |          |                         |    |     |      |           |
|---------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Katherine Brown |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4851 Neyland Road           |          |                         | 5  | 7   | 2022 |           |
| City Edinboro                               | State PA | Zip Code (Plus 4) 16412 |    |     |      |           |

|                                             |          |                         |    |     |      |           |
|---------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Shelley Geballe |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 19 Flying Point Road        |          |                         | 5  | 7   | 2022 |           |
| City Branford                               | State CT | Zip Code (Plus 4) 06405 |    |     |      |           |

|                                           |          |                         |    |     |      |          |
|-------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Chris Hornick |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 221 N. Center St.         |          |                         | 5  | 9   | 2022 |          |
| City Corry                                | State PA | Zip Code (Plus 4) 16407 |    |     |      |          |

|                                            |          |                         |    |     |      |          |
|--------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Stacey Gentile |          |                         | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 12825 Plank Road           |          |                         | 5  | 19  | 2022 |          |
| City Waterford                             | State PA | Zip Code (Plus 4) 16441 |    |     |      |          |

|                                            |          |                         |    |     |      |          |
|--------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Stacey Gentile |          |                         | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 12825 Plank Road           |          |                         | 5  | 20  | 2022 |          |
| City Waterford                             | State PA | Zip Code (Plus 4) 16441 |    |     |      |          |

|                                            |          |                         |    |     |      |           |
|--------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Michael Bucell |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 12607 Forrest Drive        |          |                         | 5  | 20  | 2022 |           |
| City Edinboro                              | State PA | Zip Code (Plus 4) 16412 |    |     |      |           |

|                                          |          |                         |    |     |      |          |
|------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Todd Crowley |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 216 Maple Ave            |          |                         | 5  | 22  | 2022 |          |
| City Corry                               | State PA | Zip Code (Plus 4) 16407 |    |     |      |          |

|                                         |          |                         |    |     |      |          |
|-----------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Margo Wolfe |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1039 W. 24th Street     |          |                         | 5  | 24  | 2022 |          |
| City Erie                               | State PA | Zip Code (Plus 4) 16502 |    |     |      |          |

|                                           |          |                         |    |     |      |          |
|-------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Deborah Meyer |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 5685 Meadowlane Drive     |          |                         | 5  | 26  | 2022 |          |
| City Edinboro                             | State PA | Zip Code (Plus 4) 16412 |    |     |      |          |

|                                           |          |                         |    |     |      |           |
|-------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>George Korein |          |                         | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address 8427 Prospect Ave         |          |                         | 5  | 26  | 2022 |           |
| City Philadelphia                         | State PA | Zip Code (Plus 4) 29128 |    |     |      |           |

|                                            |          |                         |    |     |      |          |
|--------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>David Karrfalt |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 12001 Angling Road         |          |                         | 5  | 29  | 2022 |          |
| City Edinboro                              | State PA | Zip Code (Plus 4) 16412 |    |     |      |          |

|                                             |          |                         |    |     |      |           |
|---------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Meredith Harber |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 44950 Knight Drive          |          |                         | 5  | 30  | 2022 |           |
| City Soldotna                               | State AK | Zip Code (Plus 4) 99669 |    |     |      |           |

|                                         |          |                         |    |     |      |          |
|-----------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Sara Bartko |          |                         | MO | DAY | YEAR | \$ 66.00 |
| Mailing Address 5701 Timbercreek Drive  |          |                         | 6  | 1   | 2022 |          |
| City Erie                               | State PA | Zip Code (Plus 4) 16509 |    |     |      |          |

|                                             |          |                         |    |     |      |           |
|---------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Pamela Mikulcik |          |                         | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address Pamela Mikulcik             |          |                         | 6  | 3   | 2022 |           |
| City Edinboro                               | State PA | Zip Code (Plus 4) 16412 |    |     |      |           |

|                                          |          |                         |    |     |      |           |
|------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Edmund Abegg |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 326 Meadville Street     |          |                         | 6  | 2   | 2022 |           |
| City Edinboro                            | State PA | Zip Code (Plus 4) 16412 |    |     |      |           |

|                                          |          |                         |    |     |      |          |
|------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Cynthia Yard |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 5460 Woodlawn Drive      |          |                         | 6  | 2   | 2022 |          |
| City Edinboro                            | State PA | Zip Code (Plus 4) 16412 |    |     |      |          |

|                                             |          |                         |    |     |      |           |
|---------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Martin Mitchell |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 12270 Woodside Drive        |          |                         | 6  | 2   | 2022 |           |
| City Edinboro                               | State PA | Zip Code (Plus 4) 16412 |    |     |      |           |

|                                           |          |                         |    |     |      |           |
|-------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Louis Kotzman |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2782 Rice Road            |          |                         | 6  | 2   | 2022 |           |
| City Edinboro                             | State PA | Zip Code (Plus 4) 16412 |    |     |      |           |

|                                           |          |                         |    |     |      |          |
|-------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Richard Hymes |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 5521 Briarcliff Drive     |          |                         | 6  | 2   | 2022 |          |
| City Edinboro                             | State PA | Zip Code (Plus 4) 16412 |    |     |      |          |

|                                            |          |                         |    |     |      |           |
|--------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Susan Woodland |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 103 South Perry Lane       |          |                         | 6  | 2   | 2022 |           |
| City Edinboro                              | State PA | Zip Code (Plus 4) 16412 |    |     |      |           |

|                                          |          |                         |    |     |      |          |
|------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Brian Pitzer |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 12329 Culbertson Drive   |          |                         | 6  | 2   | 2022 |          |
| City Edinboro                            | State PA | Zip Code (Plus 4) 16412 |    |     |      |          |

|                                         |          |                         |    |     |      |           |
|-----------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Janice Burt |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5689 Sherrod Hill Road  |          |                         | 6  | 2   | 2022 |           |
| City Edinboro                           | State PA | Zip Code (Plus 4) 16412 |    |     |      |           |



|                                                      |                    |                                   |  |           |            |             |           |
|------------------------------------------------------|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Mary Jo Campbell  |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 5431 Linden Avenue            |                    |                                   |  | 6         | 2          | 2022        |           |
| <b>City</b> Edinboro                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16412 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Jay Marcinowski   |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 5481 Old State Road           |                    |                                   |  | 6         | 2          | 2022        |           |
| <b>City</b> Edinboro                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16412 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Laurie Parendes   |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 302 W. Plum Street            |                    |                                   |  | 6         | 2          | 2022        |           |
| <b>City</b> Edinboro                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16412 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Marliyn Marszalek |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 313 Waterford Street          |                    |                                   |  | 6         | 2          | 2022        |           |
| <b>City</b> Edinboro                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16412 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>John Howell       |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 6521 Old State Road           |                    |                                   |  | 6         | 2          | 2022        |           |
| <b>City</b> Edinboro                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16412 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Dorothy Cokinos   |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 5481 Old State Road           |                    |                                   |  | 6         | 6          | 2022        |           |
| <b>City</b> Edinboro                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16412 |  |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 3,013.34

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|                                     |       |                   | DATE |     |      | AMOUNT  |  |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address                     |       |                   |      |     |      |         |  |
| City                                | State | Zip Code (Plus 4) |      |     |      |         |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

PART D

**ALL OTHER CONTRIBUTIONS**

**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|                                                      |       |                   | DATE       | AMOUNT            |      |         |
|------------------------------------------------------|-------|-------------------|------------|-------------------|------|---------|
| Full Name of Contributor                             |       |                   | MO         | DAY               | YEAR | \$ 0.00 |
| Mailing Address                                      |       |                   |            |                   |      |         |
| City                                                 | State | Zip Code (Plus 4) |            |                   |      |         |
| Employer Name                                        |       |                   | Occupation |                   |      |         |
| Employer Mailing Address/Principal Place of Business |       | City              | State      | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

| DATE                |  |  |  | AMOUNT |
|---------------------|--|--|--|--------|
| Full Name           |  |  |  |        |
| Mailing Address     |  |  |  |        |
|                     |  |  |  |        |
| City                |  |  |  |        |
| State               |  |  |  |        |
| Zip Code (Plus 4)   |  |  |  |        |
| Receipt Description |  |  |  |        |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|                                                                                                                                                                          |  |                                           |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|----------|
| <b>Name of Filing Committee or Candidate</b>                                                                                                                             |  | <b>Reporting Period</b>                   |          |
| FRIENDS OF CHELSEA OLIVER                                                                                                                                                |  | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |          |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>                                                                           |  |                                           |          |
| TOTAL for the Reporting Period (1)                                                                                                                                       |  | \$                                        | 0.00     |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>                                                                                    |  |                                           |          |
| TOTAL for the Reporting Period (2)                                                                                                                                       |  | \$                                        | 60.00    |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>                                                                                              |  |                                           |          |
| TOTAL for the Reporting Period (3)                                                                                                                                       |  | \$                                        | 1,472.03 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                                        | 1,532.03 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                                                               |                                                                                        |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF CHELSEA OLIVER | <b>Reporting Period</b><br><br><b>From:</b> <u>5/3/2022</u> <b>To:</b> <u>6/6/2022</u> |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

|                                                                                                     |          |                         |  | DATE |     |      | AMOUNT                            |
|-----------------------------------------------------------------------------------------------------|----------|-------------------------|--|------|-----|------|-----------------------------------|
| Full Name of Contributor                                                                            |          |                         |  | MO   | DAY | YEAR |                                   |
| Ashley Lawson                                                                                       |          |                         |  |      |     |      |                                   |
| Mailing Address 4303 Lake Pleasant Road                                                             |          |                         |  | 6    | 3   | 2022 | \$ 60.00                          |
| City Erie                                                                                           | State PA | Zip Code (Plus 4) 16504 |  |      |     |      |                                   |
| Description of Contribution: Gas card                                                               |          |                         |  |      |     |      |                                   |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |          |                         |  |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 60.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|                                                                               |                                                                          |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF CHELSEA OLIVER | <b>Reporting Period</b><br><br>From: <u>5/3/2022</u> To: <u>6/6/2022</u> |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|                                                                             |  |          |                           |             | DATE                      |     | AMOUNT                                         |           |
|-----------------------------------------------------------------------------|--|----------|---------------------------|-------------|---------------------------|-----|------------------------------------------------|-----------|
| Full Name of Contributor<br>Margaret Watts                                  |  |          |                           |             | MO                        | DAY | YEAR                                           | \$ 125.05 |
| Mailing Address 12663 Forrest Drive                                         |  |          |                           |             | 5                         | 16  | 2022                                           |           |
| City Edinboro                                                               |  | State PA | Zip Code(Plus 4)<br>16412 |             |                           |     |                                                |           |
| Employer of Contributor Not employed                                        |  |          |                           |             | Occupation Not employed   |     |                                                |           |
| Employer Mailing Address/Principal Place of Business<br>12663 Forrest Drive |  |          | City<br>Edinboro          | State<br>PA | Zip Code(Plus 4)<br>16412 |     | Description of Contribution<br>Event envelopes |           |

|                                                                                    |                    |                                  |                    |                                  |            |                                                     |           |
|------------------------------------------------------------------------------------|--------------------|----------------------------------|--------------------|----------------------------------|------------|-----------------------------------------------------|-----------|
| <b>Full Name of Contributor</b><br>Margaret Watts                                  |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b> | <b>YEAR</b>                                         | \$ 870.00 |
| <b>Mailing Address</b> 12663 Forrest Drive                                         |                    |                                  |                    | 5                                | 19         | 2022                                                |           |
| <b>City</b> Edinboro                                                               | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>16412 |                    |                                  |            |                                                     |           |
| <b>Employer of Contributor</b> Not employed                                        |                    |                                  |                    | <b>Occupation</b> Not employed   |            |                                                     |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>12663 Forrest Drive |                    | <b>City</b><br>Edinboro          | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>16412 |            | <b>Description of Contribution</b><br>Event mailing |           |

|                                                                                    |                    |                                  |                    |                                  |            |                                                |           |
|------------------------------------------------------------------------------------|--------------------|----------------------------------|--------------------|----------------------------------|------------|------------------------------------------------|-----------|
| <b>Full Name of Contributor</b><br>Margaret Watts                                  |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b> | <b>YEAR</b>                                    | \$ 307.40 |
| <b>Mailing Address</b> 12663 Forrest Drive                                         |                    |                                  |                    | 5                                | 19         | 2022                                           |           |
| <b>City</b> Edinboro                                                               | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>16412 |                    |                                  |            |                                                |           |
| <b>Employer of Contributor</b> Not employed                                        |                    |                                  |                    | <b>Occupation</b> Not employed   |            |                                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>12663 Forrest Drive |                    | <b>City</b><br>Edinboro          | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>16412 |            | <b>Description of Contribution</b><br>Printing |           |

|                                                                                                            |                    |                                  |                    |                                  |                                            |             |                               |
|------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|--------------------|----------------------------------|--------------------------------------------|-------------|-------------------------------|
| <b>Full Name of Contributor</b><br>Margaret Watts                                                          |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b>                                 | <b>YEAR</b> | <b>\$</b> 169.58              |
| <b>Mailing Address</b> 12663 Forrest Drive                                                                 |                    |                                  |                    | 6                                | 2                                          | 2022        |                               |
| <b>City</b> Edinboro                                                                                       | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>16412 |                    |                                  |                                            |             |                               |
| <b>Employer of Contributor</b> Not employed                                                                |                    |                                  |                    | <b>Occupation</b> Not employed   |                                            |             |                               |
| <b>Employer Mailing Address/Principal Place of Business</b><br>12663 Forrest Drive                         |                    | <b>City</b><br>Edinboro          | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>16412 | <b>Description of Contribution</b><br>Food |             |                               |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                  |                    |                                  |                                            |             | <b>PAGE TOTAL</b><br>1,472.03 |



# SCHEDULE III

## STATEMENT OF EXPENDITURES

|                                       |                                                                                                        |
|---------------------------------------|--------------------------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period                                                                                       |
|                                       | <div style="display: flex; justify-content: space-between;"> <span>From</span> <span>To:</span> </div> |

|                                                                         |       |                   |                            | DATE | AMOUNT |                              |
|-------------------------------------------------------------------------|-------|-------------------|----------------------------|------|--------|------------------------------|
| To Whom Paid                                                            |       |                   | MO                         | DAY  | YEAR   |                              |
| Mailing Address                                                         |       |                   |                            |      |        | \$ 0.00                      |
| City                                                                    | State | Zip Code (Plus 4) | Description of Expenditure |      |        |                              |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |                            |      |        | <b>PAGE TOTAL</b><br>\$ 0.00 |

