

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20170364 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: MariaforPA | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: Spring House | | | | | | State: PA | | Zip Code: 19477 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 8 | 2022 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 5 | 3 | 2022 | | 6 | 6 | 2022 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 152,551.53 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 8,255.43 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 160,806.96 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 10,429.32 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 150,377.64 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 5,523.53 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MariaforPA | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 597.09 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 100.00 |
| All Other Contributions (Part B) | \$ 1,658.34 |
| TOTAL for the Reporting Period (2) | \$ 1,758.34 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 5,000.00 |
| All Other Contributions (Part D) | \$ 900.00 |
| TOTAL for the Reporting Period (3) | \$ 5,900.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 8,255.43 |
|---|-------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate MariaforPA | Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u> |
| DATE | |
| AMOUNT | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| Friends of Jason Salus | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Norristown | PA | 194041214 | 5 | 11 | 2022 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|--|--------------------|---------------------------------------|--|--|------------|---------------|-----------|
| Name of Filing Committee or Candidate MariaforPA | | | | Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u> | | | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor Jeff Albert | | | | MO | DAY | YEAR | \$ 83.34 |
| Mailing Address | | | | 5 | 5 | 2022 | |
| City Dresher | State PA | Zip Code (Plus 4) 190252007 | | | | | |
| Full Name of Contributor Jane Century | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | | 5 | 4 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191191635 | | | | | |
| Full Name of Contributor Thomas Gockowski | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | | 5 | 6 | 2022 | |
| City Chalfont | State PA | Zip Code (Plus 4) 189142031 | | | | | |
| Full Name of Contributor Timothy Knowles | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | | 5 | 27 | 2022 | |
| City Blue Bell | State PA | Zip Code (Plus 4) 194221242 | | | | | |
| Full Name of Contributor Wendi Kotzen | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | | 5 | 9 | 2022 | |
| City Phila | State PA | Zip Code (Plus 4) 191037501 | | | | | |
| Full Name of Contributor Allen B Mason | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | | 5 | 6 | 2022 | |
| City Doylestown | State PA | Zip Code (Plus 4) 189014720 | | | | | |
| Full Name of Contributor Andrea Mehrotra | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 5 | 4 | 2022 | |
| City Lansdale | State PA | Zip Code (Plus 4) 194461448 | | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 25.00 |
|--------------------------|----------|-------------|----|-----|------|--------------------------------|
| Andrea Mehrotra | | | | | | |
| Mailing Address | | | 5 | 24 | 2022 | |
| City | Lansdale | State PA | | | | Zip Code (Plus 4) 194461448 |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|--------|-------|----|-------------------|-----------|-----------|
| Debra Schaeffer | | | 5 | 4 | 2022 | |
| Mailing Address | | | | | | |
| City | Ambler | State | PA | Zip Code (Plus 4) | 190022077 | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|------------|-------|-------------------|----|-----|------|-----------|
| Marlene A Soifer | | | | | | | |
| Mailing Address | | | | 6 | 2 | 2022 | |
| City | Bryn Athyn | State | Zip Code (Plus 4) | | | | |
| | | PA | 190090001 | | | | |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$ 1,658.34

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate MariaforPA | Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u> |
|--|--|

| | | | | DATE | AMOUNT | |
|---|--------------|-------|----|-----------|--------|------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| IBEW Local 98 Committee on Political Action | | | | 5 | 9 | 2022 |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | | | |
| Zip Code (Plus 4) | | | | 191303915 | | |
| | | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Merck Employees Political Action Committee | | | | 5 | 9 | 2022 |
| Mailing Address | | | | | | |
| City | Washington | State | DC | | | |
| Zip Code (Plus 4) | | | | 200042601 | | |
| | | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Montgomery County Democratic Committee | | | | 5 | 11 | 2022 |
| Mailing Address | | | | | | |
| City | Norristown | State | PA | | | |
| Zip Code (Plus 4) | | | | 194040857 | | |
| | | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Obermayer, Rebmann, Maxwell & Hippel PAC | | | | 5 | 9 | 2022 |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | | | |
| Zip Code (Plus 4) | | | | 191031821 | | |
| | | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Teamsters Chapter 830 Drive PAC | | | | 5 | 6 | 2022 |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | | | |
| Zip Code (Plus 4) | | | | 191541295 | | |
| | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 5,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate MariaforPA | Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|--|--------------------|---------------------------------------|--------------------------------|--------------------|--------------|---------------------------------------|
| Full Name of Contributor James Talaga | | | | MO 5 | DAY 10 | YEAR 2022 | \$ 500.00 |
| Mailing Address | | | | | | | |
| City Jenkintown | | State PA | Zip Code (Plus 4) 190461146 | | | | |
| Employer Name Not Employed | | | | Occupation Not Employed | | | |
| Employer Mailing Address/Principal Place of Business | | | City Meadowbrook | | State PA | | Zip Code (Plus 4) 190461146 |
| Full Name of Contributor Marjorie M Berlinghof | | | | MO 5 | DAY 11 | YEAR 2022 | \$ 400.00 |
| Mailing Address | | | | | | | |
| City Dresher | | State PA | Zip Code (Plus 4) 190251031 | | | | |
| Employer Name Not Employed | | | | Occupation Not Employed | | | |
| Employer Mailing Address/Principal Place of Business | | | City Dresher | | State PA | | Zip Code (Plus 4) 190251031 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 900.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period |
| | <div style="display: flex; justify-content: space-between;"> From: To: </div> |

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| MariaforPA | | From: <u>5/3/2022</u> To: <u>6/6/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 5,523.53 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 5,523.53 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MariaforPA | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |

| | | | | | DATE | | AMOUNT | |
|---|----------|--|----------------------------|-------------|-------------------------------|-----|---|------------------------|
| Full Name of Contributor PA Senate Democratic Campaign Committee | | | | | MO | DAY | YEAR | \$ 4,472.35 |
| Mailing Address | | | | | 5 | 31 | 2022 | |
| City Philadelphia | State PA | | Zip Code(Plus 4) 191029358 | | | | | |
| Employer of Contributor N/A | | | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution Staff Time | |
| Full Name of Contributor Craig Peters | | | | | MO | DAY | YEAR | \$ 1,051.18 |
| Mailing Address | | | | | 6 | 2 | 2022 | |
| City Hatboro | State PA | | Zip Code(Plus 4) 190401918 | | | | | |
| Employer of Contributor CKPcreative | | | | | Occupation Web Designer | | | |
| Employer Mailing Address/Principal Place of Business | | | City Hatboro | State PA | Zip Code(Plus 4) 190401918 | | Description of Contribution Website | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | | PAGE TOTAL 5,523.53 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| MariaforPA | From <u>5/3/2022</u> To: <u>6/6/2022</u> |

| DATE | | | | | | AMOUNT | | | | |
|------------------------------------|------------------|-------|----|-------------------|-----------|--------|----|----------|----------------------------|-------------------|
| To Whom Paid | | | | MO | DAY | YEAR | \$ | 53.09 | | |
| ActBlue | | | | | | | | | | |
| Mailing Address | | | | 5 | 4 | 2022 | | | | |
| City | West Somerville | State | MA | Zip Code (Plus 4) | 021440031 | | | | Description of Expenditure | Processing Fee |
| To Whom Paid | | | | MO | DAY | YEAR | \$ | 47.67 | | |
| ActBlue | | | | | | | | | | |
| Mailing Address | | | | 5 | 10 | 2022 | | | | |
| City | West Somerville | State | MA | Zip Code (Plus 4) | 021440031 | | | | Description of Expenditure | Processing Fee |
| To Whom Paid | | | | MO | DAY | YEAR | \$ | 38.63 | | |
| ActBlue | | | | | | | | | | |
| Mailing Address | | | | 6 | 3 | 2022 | | | | |
| City | West Somerville | State | MA | Zip Code (Plus 4) | 021440031 | | | | Description of Expenditure | Processing Fee |
| To Whom Paid | | | | MO | DAY | YEAR | \$ | 250.00 | | |
| Bucks County Central Labor Council | | | | | | | | | | |
| Mailing Address | | | | 5 | 13 | 2022 | | | | |
| City | Plymouth Meeting | State | PA | Zip Code (Plus 4) | 194622369 | | | | Description of Expenditure | Golf Outing |
| To Whom Paid | | | | MO | DAY | YEAR | \$ | 1,953.58 | | |
| Capitol Promotions | | | | | | | | | | |
| Mailing Address | | | | 5 | 3 | 2022 | | | | |
| City | Glenside | State | PA | Zip Code (Plus 4) | 190380231 | | | | Description of Expenditure | Signs |
| To Whom Paid | | | | MO | DAY | YEAR | \$ | 500.00 | | |
| Friends of Brian Munroe | | | | | | | | | | |
| Mailing Address | | | | 5 | 19 | 2022 | | | | |
| City | Warminster | State | PA | Zip Code (Plus 4) | 189742094 | | | | Description of Expenditure | Contribution Made |

| | | | | | | |
|---|--------------|-------|-------------------|-----|----------------------------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| Friends of Noah Marlier | | | | | | |
| Mailing Address | | | 5 | 19 | 2022 | |
| City | Oreland | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 190752334 | | Contribution Made | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 260.35 |
| NGP Van | | | | | | |
| Mailing Address | | | 6 | 2 | 2022 | |
| City | Washington | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | DC | 200052158 | | License Fee | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| PA Senate Democratic Campaign Committee | | | | | | |
| Mailing Address | | | 5 | 13 | 2022 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 191029358 | | Contribution Made | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,500.00 |
| PA Senate Democratic Campaign Committee | | | | | | |
| Mailing Address | | | 5 | 31 | 2022 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 191029358 | | Contribution Made | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 32.00 |
| Parkway Corporation | | | | | | |
| Mailing Address | | | 5 | 4 | 2022 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 191021424 | | Parking | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 14.00 |
| Parkway Corporation | | | | | | |
| Mailing Address | | | 5 | 9 | 2022 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 191021424 | | Parking | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| Rickys Pride | | | | | | |
| Mailing Address | | | 5 | 10 | 2022 | |
| City | Lansdale | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 194460312 | | Contribution Made | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| Transport Workers Labor Union Local 234 | | | | | | |
| Mailing Address | | | 5 | 3 | 2022 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 191234216 | | Golf Outing | |

| | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|--|
| To Whom Paid Wells Fargo | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address | | | 5 | 13 | 2022 | |
| City San Francisco | State CA | Zip Code (Plus 4) 941041207 | Description of Expenditure Bank Fees | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 10,429.32 |

