

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| <b>Filer Identification Number :</b> 20190158                                     |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |   |                   |                    |   |      |     |     |    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|--|--|--|------------------------------|---|-------------------|--------------------|---|------|-----|-----|----|
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> KINKEAD, EMILY PEOPLE FOR |                          |                          |                         |                                    |  |  |  |                              |   |                   |                    |   |      |     |     |    |
| <b>Street Address:</b> 1424 BECKHAM ST  |                          |                          |                         |                                    |  |  |  |                              |   |                   |                    |   |      |     |     |    |
| <b>City:</b> PITTSBURGH   |                          |                          |                         |                                    | <b>State:</b> PA   |  | <b>Zip Code:</b> 15212-2317                      |                              |   |                   |                    |   |      |     |     |    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.   | AMENDMENT REPORT?                                | Yes                          | <input checked="" type="checkbox"/> No                          |                   |                    |   |      |     |     |    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION   | 6.   | TERMINATION REPORT?                              | Yes                          | <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |                    |   |      |     |     |    |
|   | ANNUAL REPORT            | 7.                       | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |  |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>              |   |                   |                    |   |      |     |     |    |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         |                                    | <b>DATE OF ELECTION</b>  |  |  | <b>District Number</b>       | <b>Office Code</b>  | <b>Party Code</b> | <b>County Code</b> |   |      |     |     |    |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |                          |                         |                                    | <table border="1"> <tr> <th>MO</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>4</td> <td>5</td> <td>2022</td> </tr> </table> |  |  | MO                           | DAY   | YEAR              | 4                  | 5 | 2022 | STH | DEM | 02 |
| MO  | DAY                      | YEAR                     |                         |                                    |  |  |  |                              |   |                   |                    |   |      |     |     |    |
| 4   | 5                        | 2022                     |                         |                                    |  |  |  |                              |   |                   |                    |   |      |     |     |    |
|   |                          |                          |                         |                                    |  |  |  | (SEE INSTRUCTIONS FOR CODES) |   |                   |                    |   |      |     |     |    |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        |  |  |  | <b>FOR OFFICE USE ONLY</b>   |   |                   |                    |   |      |     |     |    |
|   |                          | 1                        | 1                       | 2022                               | <b>TO</b>  |  |  |                              |   |                   |                    |   |      |     |     |    |
|   |                          |                          |                         |                                    |  |  |  |                              |   |                   |                    |   |      |     |     |    |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |                          |                         |                                    | \$   |  | 14,293.61  |                              |   |                   |                    |   |      |     |     |    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |                          |                         |                                    | \$   |  | 22,393.20  |                              |   |                   |                    |   |      |     |     |    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |                          |                         |                                    | \$   |  | 36,686.81  |                              |   |                   |                    |   |      |     |     |    |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |                          |                         |                                    | \$   |  | 13,483.56  |                              |   |                   |                    |   |      |     |     |    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |                          |                         |                                    | \$   |  | 23,203.25  |                              |   |                   |                    |   |      |     |     |    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |                          |                         |                                    | \$   |  | 0.00   |                              |   |                   |                    |   |      |     |     |    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |                          |                         |                                    | \$   |  | 9,990.00   |                              |   |                   |                    |   |      |     |     |    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| KINKEAD, EMILY PEOPLE FOR                    | From: <u>1/1/2022</u> To: <u>3/21/2022</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 726.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 2,400.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 5,617.20 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 8,017.20 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 7,600.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 6,050.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 13,650.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 22,393.20 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |  |  |               |  |
|--|--|--|--|--|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                    |  |               |  |
| KINKEAD, EMILY PEOPLE FOR                    |  |  |  | From: <u>1/1/2022</u> To: <u>3/21/2022</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                |  | <b>AMOUNT</b> |  |

  

|  |                        |                          |           |            |             |           |
|--|------------------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                        |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| AQUA AMERICA INC H2O PAC (FEDERAL PAC)     |                        |                          | 1         | 19         | 2022        |           |
| <b>Mailing Address</b>                     | 762 W Lancaster Avenue | <b>City</b> Bryn Mawr    |           |            |             |           |
| <b>State</b>                               | PA                     | <b>Zip Code (Plus 4)</b> | 19010     |            |             |           |

  

|  |                 |                          |           |            |             |           |
|--|-----------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Pittsburgh Fire Fighters Local No 1        |                 |                          | 1         | 20         | 2022        |           |
| <b>Mailing Address</b>                     | 120 Flowers Ave | <b>City</b> Pittsburgh   |           |            |             |           |
| <b>State</b>                               | PA              | <b>Zip Code (Plus 4)</b> | 15207     |            |             |           |

  

|  |              |                          |            |            |             |           |
|--|--------------|--------------------------|------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| LOCAL 0743 IBEW POL EDUCATION COM          |              |                          | 1          | 25         | 2022        |           |
| <b>Mailing Address</b>                     | 20 MORGAN DR | <b>City</b> READING      |            |            |             |           |
| <b>State</b>                               | PA           | <b>Zip Code (Plus 4)</b> | 19608-1753 |            |             |           |

  

|  |   |                          |           |            |             |           |
|--|---|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>     |   |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) |   |                          | 1         | 28         | 2022        |           |
| <b>Mailing Address</b>                         | 30 NORTH THIRD STREET STE 600 PO BOX 8600 | <b>City</b> HARRISBURG   |           |            |             |           |
| <b>State</b>                                   | PA  | <b>Zip Code (Plus 4)</b> | 17101     |            |             |           |

  

|  |                |                          |           |            |             |           |
|--|----------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| INDEPENDENCE BLUE CROSS PAC (IBC PAC)      |                |                          | 2         | 22         | 2022        |           |
| <b>Mailing Address</b>                     | 1901 MARKET ST | <b>City</b> PHILADELPHIA |           |            |             |           |
| <b>State</b>                               | PA             | <b>Zip Code (Plus 4)</b> | 191031480 |            |             |           |

  

|  |                |                          |           |            |             |           |
|--|----------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| INDEPENDENCE BLUE CROSS PAC (IBC PAC)      |                |                          | 2         | 22         | 2022        |           |
| <b>Mailing Address</b>                     | 1901 MARKET ST | <b>City</b> PHILADELPHIA |           |            |             |           |
| <b>State</b>                               | PA             | <b>Zip Code (Plus 4)</b> | 191031480 |            |             |           |

  

|  |                     |                          |           |            |             |           |
|--|---------------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                     |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| Friends of Erika                           |                     |                          | 3         | 18         | 2022        |           |
| <b>Mailing Address</b>                     | 1533 Valmont Street | <b>City</b> Pittsburgh   |           |            |             |           |
| <b>State</b>                               | PA                  | <b>Zip Code (Plus 4)</b> | 15217     |            |             |           |

|  |          |                              |    |     |      |           |
|--|----------|------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>K&L GATES LLP           |          |                              | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 210 6TH AVE                                    |          |                              | 2  | 2   | 2022 |           |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 15222-2602 |    |     |      |           |
| Full Name of Contributing Committee<br>PA OPHTHALMOLOGY PAC    |          |                              | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 N THIRD ST STE 1500                        |          |                              | 2  | 16  | 2022 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101      |    |     |      |           |
| Full Name of Contributing Committee<br>IBEW PAC VOLUNTARY FUND |          |                              | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 900 SEVENTH STREET NW                          |          |                              | 2  | 8   | 2022 |           |
| City WASHINGTON  | State DC | Zip Code (Plus 4) 20001      |    |     |      |           |
| Full Name of Contributing Committee<br>PA MEDICAL PAC          |          |                              | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 400 Winding Creek Blvd                         |          |                              | 2  | 1   | 2022 |           |
| City Mechanicsburg   | State PA | Zip Code (Plus 4) 17050      |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,400.00       |

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |                    |                                   |  |   |            |               |           |
|---|--------------------|-----------------------------------|--|---|------------|---------------|-----------|
| <b>Name of Filing Committee or Candidate</b><br>KINKEAD, EMILY PEOPLE FOR |                    |                                   |  | <b>Reporting Period</b><br>From: <u>1/1/2022</u> To: <u>3/21/2022</u> |            |               |           |
|   |                    |                                   |  | <b>DATE</b>   |            | <b>AMOUNT</b> |           |
| <b>Full Name of Contributor</b><br>Kathryn Vargas                         |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 202.20 |
| <b>Mailing Address</b> 6658 Northumberland Street                         |                    |                                   |  | 1   | 1          | 2022          |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15212 |  |   |            |               |           |
| <b>Full Name of Contributor</b><br>Jessica Baker                          |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 196 36th Street #3C                                |                    |                                   |  | 1   | 2          | 2022          |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15201 |  |   |            |               |           |
| <b>Full Name of Contributor</b><br>Mohammed Burny                         |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 930 East Carson Street #103                        |                    |                                   |  | 1   | 2          | 2022          |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15203 |  |   |            |               |           |
| <b>Full Name of Contributor</b><br>Ryan Morden                            |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 5414 Coral Street                                  |                    |                                   |  | 1   | 5          | 2022          |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15206 |  |   |            |               |           |
| <b>Full Name of Contributor</b><br>David Caliguiri                        |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b> 1049 Highmont Rd                                   |                    |                                   |  | 1   | 10         | 2022          |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15232 |  |   |            |               |           |
| <b>Full Name of Contributor</b><br>Carver Murphy                          |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 1139 Brabec Street #2                              |                    |                                   |  | 1   | 13         | 2022          |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15212 |  |   |            |               |           |

| Full Name of Contributor |                 |       | MO | DAY               | YEAR  | \$ 100.00 |
|--------------------------|-----------------|-------|----|-------------------|-------|-----------|
| Kevan Yenerall           |                 |       | 1  | 13                | 2022  |           |
| Mailing Address          | 674 Arbor Court |       |    |                   |       |           |
| City                     | Pittsburgh      | State | PA | Zip Code (Plus 4) | 15238 |           |

| Full Name of Contributor |                            |       | MO | DAY               | YEAR  | \$ 250.00 |
|--------------------------|----------------------------|-------|----|-------------------|-------|-----------|
| Lawrence A Frolik        |                            |       | 1  | 13                | 2022  |           |
| Mailing Address          | 154 N Bellfield Ave Apt 96 |       |    |                   |       |           |
| City                     | Pittsburgh                 | State | PA | Zip Code (Plus 4) | 15213 |           |

| Full Name of Contributor |                              |       | MO | DAY               | YEAR  | \$ 100.00 |
|--------------------------|------------------------------|-------|----|-------------------|-------|-----------|
| Leah Sell                |                              |       | 1  | 13                | 2022  |           |
| Mailing Address          | 611 William Penn Place #1512 |       |    |                   |       |           |
| City                     | Pittsburgh                   | State | PA | Zip Code (Plus 4) | 15219 |           |

| Full Name of Contributor |                          |       | MO | DAY               | YEAR  | \$ 100.00 |
|--------------------------|--------------------------|-------|----|-------------------|-------|-----------|
| Caitlin Handerhan        |                          |       | 1  | 14                | 2022  |           |
| Mailing Address          | 2514 Beechwood Boulevard |       |    |                   |       |           |
| City                     | Pittsburgh               | State | PA | Zip Code (Plus 4) | 15217 |           |

| Full Name of Contributor |                      |       | MO | DAY               | YEAR  | \$ 100.00 |
|--------------------------|----------------------|-------|----|-------------------|-------|-----------|
| Jill Beck                |                      |       | 1  | 14                | 2022  |           |
| Mailing Address          | 5342 Pocusset Street |       |    |                   |       |           |
| City                     | Pittsburgh           | State | PA | Zip Code (Plus 4) | 15217 |           |

| Full Name of Contributor |                        |       | MO | DAY               | YEAR  | \$ 100.00 |
|--------------------------|------------------------|-------|----|-------------------|-------|-----------|
| Jill Clary               |                        |       | 1  | 15                | 2022  |           |
| Mailing Address          | 527 Monroe Avenue #205 |       |    |                   |       |           |
| City                     | Pittsburgh             | State | PA | Zip Code (Plus 4) | 15202 |           |

| Full Name of Contributor |                    |       | MO | DAY               | YEAR  | \$ 250.00 |
|--------------------------|--------------------|-------|----|-------------------|-------|-----------|
| Lindsay Powell           |                    |       | 1  | 15                | 2022  |           |
| Mailing Address          | 3924 Howley Street |       |    |                   |       |           |
| City                     | Pittsburgh         | State | PA | Zip Code (Plus 4) | 15224 |           |

| Full Name of Contributor |                    |       | MO | DAY               | YEAR  | \$ 250.00 |
|--------------------------|--------------------|-------|----|-------------------|-------|-----------|
| Elisabeth Bennington     |                    |       | 1  | 16                | 2022  |           |
| Mailing Address          | 5536 Beverly Place |       |    |                   |       |           |
| City                     | Pittsburgh         | State | PA | Zip Code (Plus 4) | 15206 |           |

| Full Name of Contributor |                 |       | MO | DAY               | YEAR  | \$ 140.00 |
|--------------------------|-----------------|-------|----|-------------------|-------|-----------|
| Emily Kinkead            |                 |       | 1  | 18                | 2022  |           |
| Mailing Address          | 1424 Beckham St |       |    |                   |       |           |
| City                     | Pittsburgh      | State | PA | Zip Code (Plus 4) | 15212 |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor                    |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Dan Connolly                                |          |                         | 1  | 19  | 2022 |           |
| Mailing Address 2434 Smallman Street #113   |          |                         |    |     |      |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15222 |    |     |      |           |
| Full Name of Contributor                    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Oliver Beasley                              |          |                         | 1  | 19  | 2022 |           |
| Mailing Address 1042 Steuben Street         |          |                         |    |     |      |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15220 |    |     |      |           |
| Full Name of Contributor                    |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Adam Quatrini                               |          |                         | 1  | 20  | 2022 |           |
| Mailing Address 941 Penn Avenue #301        |          |                         |    |     |      |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15222 |    |     |      |           |
| Full Name of Contributor                    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Benjamin H Woods                            |          |                         | 1  | 20  | 2022 |           |
| Mailing Address 141 Oakville Drive #2A      |          |                         |    |     |      |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15220 |    |     |      |           |
| Full Name of Contributor                    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Brian and Amy Martin                        |          |                         | 1  | 20  | 2022 |           |
| Mailing Address Information Requested       |          |                         |    |     |      |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15219 |    |     |      |           |
| Full Name of Contributor                    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Brian Bevan                                 |          |                         | 1  | 20  | 2022 |           |
| Mailing Address 3509 Penn Avenue #A         |          |                         |    |     |      |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15201 |    |     |      |           |
| Full Name of Contributor                    |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Julie Strickland Gilliard                   |          |                         | 1  | 20  | 2022 |           |
| Mailing Address 235 Marshall Avenue         |          |                         |    |     |      |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15215 |    |     |      |           |
| Full Name of Contributor                    |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Marie Norman                                |          |                         | 1  | 20  | 2022 |           |
| Mailing Address 1139 Wightman Street        |          |                         |    |     |      |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15217 |    |     |      |           |
| Full Name of Contributor                    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Molly Onufer                                |          |                         | 1  | 20  | 2022 |           |
| Mailing Address 5619 Kentucky Avenue #107-B |          |                         |    |     |      |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15232 |    |     |      |           |

|  |          |                         |  |    |     |      |           |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor                   |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Robert Wilson                              |          |                         |  | 1  | 20  | 2022 |           |
| Mailing Address 1123 Haslage Avenue        |          |                         |  |    |     |      |           |
| City Pittsburgh                            | State PA | Zip Code (Plus 4) 15212 |  |    |     |      |           |
| Full Name of Contributor                   |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Steven Irwin                               |          |                         |  | 1  | 20  | 2022 |           |
| Mailing Address 5271 Forbes Avenue         |          |                         |  |    |     |      |           |
| City Pittsburgh                            | State PA | Zip Code (Plus 4) 15217 |  |    |     |      |           |
| Full Name of Contributor                   |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Steven Irwin                               |          |                         |  | 1  | 21  | 2022 |           |
| Mailing Address 5271 Forbes Avenue         |          |                         |  |    |     |      |           |
| City Pittsburgh                            | State PA | Zip Code (Plus 4) 15217 |  |    |     |      |           |
| Full Name of Contributor                   |          |                         |  | MO | DAY | YEAR | \$ 250.00 |
| Steven R Hvozdoch                          |          |                         |  | 1  | 20  | 2022 |           |
| Mailing Address 4890 Leona Dr              |          |                         |  |    |     |      |           |
| City Pittsburgh                            | State PA | Zip Code (Plus 4) 15227 |  |    |     |      |           |
| Full Name of Contributor                   |          |                         |  | MO | DAY | YEAR | \$ 250.00 |
| Carol McCarthy                             |          |                         |  | 1  | 21  | 2022 |           |
| Mailing Address PO Box 366                 |          |                         |  |    |     |      |           |
| City Saxonburg                             | State PA | Zip Code (Plus 4) 16056 |  |    |     |      |           |
| Full Name of Contributor                   |          |                         |  | MO | DAY | YEAR | \$ 75.00  |
| James Hill                                 |          |                         |  | 2  | 9   | 2022 |           |
| Mailing Address 1306 Sheffield Street      |          |                         |  |    |     |      |           |
| City Pittsburgh                            | State PA | Zip Code (Plus 4) 15219 |  |    |     |      |           |
| Full Name of Contributor                   |          |                         |  | MO | DAY | YEAR | \$ 250.00 |
| Jessica Wolfe                              |          |                         |  | 2  | 25  | 2022 |           |
| Mailing Address 723 Eureka Street          |          |                         |  |    |     |      |           |
| City Pittsburgh                            | State PA | Zip Code (Plus 4) 15210 |  |    |     |      |           |
| Full Name of Contributor                   |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Jennifer Sweet-Cushman                     |          |                         |  | 3  | 18  | 2022 |           |
| Mailing Address 46030 Wesboro Drive        |          |                         |  |    |     |      |           |
| City Plymouth                              | State MI | Zip Code (Plus 4) 48170 |  |    |     |      |           |
| Full Name of Contributor                   |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Ellen Doyle                                |          |                         |  | 3  | 20  | 2022 |           |
| Mailing Address 154 N Bellfield Ave Apt 96 |          |                         |  |    |     |      |           |
| City Pittsburgh                            | State PA | Zip Code (Plus 4) 15213 |  |    |     |      |           |



|                                      |          |                         |  |    |     |      |           |
|--------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor             |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Kyle C Webster                       |          |                         |  | 3  | 20  | 2022 |           |
| Mailing Address 5220 Keystone Street |          |                         |  |    |     |      |           |
| City Pittsburgh                      | State PA | Zip Code (Plus 4) 15201 |  |    |     |      |           |

|                                    |          |                         |  |    |     |      |           |
|------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor           |          |                         |  | MO | DAY | YEAR | \$ 250.00 |
| Tim Brennan                        |          |                         |  | 3  | 20  | 2022 |           |
| Mailing Address 102 Shewell Avenue |          |                         |  |    |     |      |           |
| City Doylestown                    | State PA | Zip Code (Plus 4) 18901 |  |    |     |      |           |

|  |          |                         |  |    |     |      |           |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor               |          |                         |  | MO | DAY | YEAR | \$ 250.00 |
| Andrew Marisco                         |          |                         |  | 2  | 27  | 2022 |           |
| Mailing Address 112 S 19th Street #706 |          |                         |  |    |     |      |           |
| City Philadelphia                      | State PA | Zip Code (Plus 4) 19103 |  |    |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 5,617.20

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| KINKEAD, EMILY PEOPLE FOR                    | <b>From:</b> <u>1/1/2022</u> <b>To:</b> <u>3/21/2022</u> |

|   |         |                            |  | DATE |     | AMOUNT |            |
|---|---------|----------------------------|--|------|-----|--------|------------|
| Full Name of Contributing Committee                 |         |                            |  | MO   | DAY | YEAR   | \$500.00   |
| LOCAL 0009 BRICKLAYERS & ALLIED CRAFTWORKERS PA PAC |         |                            |  | 1    | 6   | 2022   |            |
| Mailing Address100 KINGSTON DRIVE                   |         |                            |  |      |     |        |            |
| CityPITTSBURGH                                      | StatePA | Zip Code (Plus 4)15235     |  |      |     |        |            |
| Full Name of Contributing Committee                 |         |                            |  | MO   | DAY | YEAR   | \$1,000.00 |
| APSCUF/CAP(ASSN PA ST COL/UNIV FACL)                |         |                            |  | 1    | 10  | 2022   |            |
| Mailing Address319 N FRONT ST                       |         |                            |  |      |     |        |            |
| CityHARRISBURG                                      | StatePA | Zip Code (Plus 4)17101     |  |      |     |        |            |
| Full Name of Contributing Committee                 |         |                            |  | MO   | DAY | YEAR   | \$500.00   |
| Committee to Elect Wayne Fontana                    |         |                            |  | 1    | 20  | 2022   |            |
| Mailing Address1309 Creedmore Avenue                |         |                            |  |      |     |        |            |
| CityPittsburgh                                      | StatePA | Zip Code (Plus 4)15226     |  |      |     |        |            |
| Full Name of Contributing Committee                 |         |                            |  | MO   | DAY | YEAR   | \$1,000.00 |
| FRIENDS OF RICH FITZGERALD                          |         |                            |  | 1    | 20  | 2022   |            |
| Mailing Address1314 DENNISTON ST                    |         |                            |  |      |     |        |            |
| CityPITTSBURGH                                      | StatePA | Zip Code (Plus 4)15217     |  |      |     |        |            |
| Full Name of Contributing Committee                 |         |                            |  | MO   | DAY | YEAR   | \$750.00   |
| PABAR PAC (PA BAR ASSN)                             |         |                            |  | 1    | 20  | 2022   |            |
| Mailing Address100 SOUTH STREET                     |         |                            |  |      |     |        |            |
| CityHARRISBURG                                      | StatePA | Zip Code (Plus 4)171010000 |  |      |     |        |            |
| Full Name of Contributing Committee                 |         |                            |  | MO   | DAY | YEAR   | \$500.00   |
| Duquesne Light Company PAC                          |         |                            |  | 1    | 25  | 2022   |            |
| Mailing Address411 7th Avenue, Floor 7              |         |                            |  |      |     |        |            |
| CityPittsburgh                                      | StatePA | Zip Code (Plus 4)15219     |  |      |     |        |            |

|                                     |                             |       |    |                   |            |             |
|-------------------------------------|-----------------------------|-------|----|-------------------|------------|-------------|
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR       | \$ 1,000.00 |
| Friends of Dan Gilman               |                             |       | 1  | 27                | 2022       |             |
| Mailing Address                     | 1501 Beechwood Boulevard    |       |    |                   |            |             |
| City                                | Pittsburgh                  | State | PA | Zip Code (Plus 4) | 15217      |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR       | \$ 500.00   |
| LAWPAC                              |                             |       | 2  | 7                 | 2022       |             |
| Mailing Address                     | 212 North Third Street #101 |       |    |                   |            |             |
| City                                | Harrisburg                  | State | PA | Zip Code (Plus 4) | 17101      |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR       | \$ 500.00   |
| 1776 PAC (UFCW)                     |                             |       | 2  | 22                | 2022       |             |
| Mailing Address                     | 3031-A WALTON RD STE 201    |       |    |                   |            |             |
| City                                | PLYMOUTH MEETING            | State | PA | Zip Code (Plus 4) | 19462-0000 |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR       | \$ 500.00   |
| IRONWORKERS POL ACTION LEAGUE-DC    |                             |       | 2  | 22                | 2022       |             |
| Mailing Address                     | 1750 N.Y. AVE,NW STE 400    |       |    |                   |            |             |
| City                                | WASHINGTON                  | State | DC | Zip Code (Plus 4) | 200060000  |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR       | \$ 250.00   |
| HIGHMARK PAC OF HIGHMARK INC        |                             |       | 1  | 13                | 2022       |             |
| Mailing Address                     | 1800 CENTER ST              |       |    |                   |            |             |
| City                                | CAMP HILL                   | State | PA | Zip Code (Plus 4) | 17089-0000 |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR       | \$ 100.00   |
| HIGHMARK PAC OF HIGHMARK INC        |                             |       | 1  | 20                | 2022       |             |
| Mailing Address                     | 1800 CENTER ST              |       |    |                   |            |             |
| City                                | CAMP HILL                   | State | PA | Zip Code (Plus 4) | 17089-0000 |             |
| Full Name of Contributing Committee |                             |       | MO | DAY               | YEAR       | \$ 500.00   |
| AFSCME COUNCIL 13 POL & LEG ACCT    |                             |       | 1  | 20                | 2022       |             |
| Mailing Address                     | 4031 EXECUTIVE PARK DRIVE   |       |    |                   |            |             |
| City                                | HARRISBURG                  | State | PA | Zip Code (Plus 4) | 17111-1507 |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 7,600.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>KINKEAD, EMILY PEOPLE FOR | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2022</u> <b>To:</b> <u>3/21/2022</u> |
|---|---|

|  |    |     |      | DATE              | AMOUNT               |
|--|----|-----|------|-------------------|----------------------|
| Full Name of Contributor                             | MO | DAY | YEAR |                   |                      |
| Bradley P Shopp                                      |    |     |      |                   | \$ 1,000.00          |
| Mailing Address 12 Cardamon Drive                    | 1  | 4   | 2022 |                   |                      |
| City Mechanicsburg                                   |    |     |      |                   |                      |
| State PA   |    |     |      |                   |                      |
| Zip Code (Plus 4) 17050                              |    |     |      |                   |                      |
| Employer Name Feinberg Shopp Associates LLC          |    |     |      | Occupation        | Government Relations |
| Employer Mailing Address/Principal Place of Business |    |     |      | City              | State                |
| 240 N Third Street Suite 800                         |    |     |      | Harrisburg        | PA                   |
|  |    |     |      | Zip Code (Plus 4) | 17101                |
| Full Name of Contributor                             | MO | DAY | YEAR |                   |                      |
| Kevin P Kinross                                      |    |     |      |                   | \$ 500.00            |
| Mailing Address 2209 Ben Franklin Drive              | 1  | 17  | 2022 |                   |                      |
| City Pittsburgh                                      |    |     |      |                   |                      |
| State PA   |    |     |      |                   |                      |
| Zip Code (Plus 4) 15237                              |    |     |      |                   |                      |
| Employer Name The Carey Group                        |    |     |      | Occupation        | Founder              |
| Employer Mailing Address/Principal Place of Business |    |     |      | City              | State                |
| 310 Grant Street Suite 1123                          |    |     |      | Pittsburgh        | PA                   |
|  |    |     |      | Zip Code (Plus 4) | 15219                |
| Full Name of Contributor                             | MO | DAY | YEAR |                   |                      |
| Kevin Acklin   |    |     |      |                   | \$ 500.00            |
| Mailing Address 1001 Fifth Avenue                    | 1  | 18  | 2022 |                   |                      |
| City Pittsburgh                                      |    |     |      |                   |                      |
| State PA   |    |     |      |                   |                      |
| Zip Code (Plus 4) 15219                              |    |     |      |                   |                      |
| Employer Name Pittsburgh Penguins LP                 |    |     |      | Occupation        | Attorney             |
| Employer Mailing Address/Principal Place of Business |    |     |      | City              | State                |
| 1001 Fifth Avenue                                    |    |     |      | Pittsburgh        | PA                   |
|  |    |     |      | Zip Code (Plus 4) | 15219                |
| Full Name of Contributor                             | MO | DAY | YEAR |                   |                      |
| Vincent Quatrini                                     |    |     |      |                   | \$ 1,000.00          |
| Mailing Address 1401 Dellview Drive                  | 1  | 20  | 2022 |                   |                      |
| City Greensburg                                      |    |     |      |                   |                      |
| State PA   |    |     |      |                   |                      |
| Zip Code (Plus 4) 15601                              |    |     |      |                   |                      |
| Employer Name Quatrini Law Group                     |    |     |      | Occupation        | Attorney             |
| Employer Mailing Address/Principal Place of Business |    |     |      | City              | State                |
| 550 E Pittsburgh Street                              |    |     |      | Greensburg        | PA                   |
|  |    |     |      | Zip Code (Plus 4) | 15601                |

|   |                    |                                   |                   |                              |                    |             |                                   |
|---|--------------------|-----------------------------------|-------------------|------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Nathaniel Yap                  |                    |                                   |                   | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 5302 Westminster Place                     |                    |                                   |                   | 1                            | 20                 | 2022        |                                   |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15232 |                   |                              |                    |             |                                   |
| <b>Employer Name</b> NA   |                    |                                   |                   | <b>Occupation</b> Unemployed |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>NA |                    |                                   | <b>City</b><br>NA |                              | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>15232 |

  

|   |                    |                                   |                   |                              |                    |             |                                   |
|---|--------------------|-----------------------------------|-------------------|------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Nathaniel Yap                  |                    |                                   |                   | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 250.00                  |
| <b>Mailing Address</b> 5302 Westminster Place                     |                    |                                   |                   | 3                            | 18                 | 2022        |                                   |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15232 |                   |                              |                    |             |                                   |
| <b>Employer Name</b> NA   |                    |                                   |                   | <b>Occupation</b> Unemployed |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>NA |                    |                                   | <b>City</b><br>NA |                              | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>15232 |

  

|   |                    |                                   |                   |                              |                    |             |                                   |
|---|--------------------|-----------------------------------|-------------------|------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Georgia Berner                 |                    |                                   |                   | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 1001 Denniston Street #1                   |                    |                                   |                   | 1                            | 20                 | 2022        |                                   |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15206 |                   |                              |                    |             |                                   |
| <b>Employer Name</b> NA   |                    |                                   |                   | <b>Occupation</b> Unemployed |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>NA |                    |                                   | <b>City</b><br>NA |                              | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>15206 |

  

|  |                    |                                   |                           |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Daniel McArdle Booker                                   |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 960 Milton Street   |                    |                                   |                           | 1                          | 20                 | 2022        |                                   |
| <b>City</b> Pittsburgh   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15218 |                           |                            |                    |             |                                   |
| <b>Employer Name</b> Bernstein Burkley   |                    |                                   |                           | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>601 Grant Street, 9th Floor |                    |                                   | <b>City</b><br>Pittsburgh |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>15219 |

  

|  |                    |                                   |                           |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Daniel McArdle Booker                                   |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 960 Milton Street   |                    |                                   |                           | 3                          | 18                 | 2022        |                                   |
| <b>City</b> Pittsburgh   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15218 |                           |                            |                    |             |                                   |
| <b>Employer Name</b> Bernstein Burkley   |                    |                                   |                           | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>601 Grant Street, 9th Floor |                    |                                   | <b>City</b><br>Pittsburgh |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>15219 |

  

|   |                    |                                   |                   |   |                    |             |                                   |
|---|--------------------|-----------------------------------|-------------------|---|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>William Peduto                 |                    |                                   |                   | <b>MO</b>                               | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 427 Hastings Street                        |                    |                                   |                   | 2                                       | 11                 | 2022        |                                   |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15206 |                   |   |                    |             |                                   |
| <b>Employer Name</b> NA   |                    |                                   |                   | <b>Occupation</b> Information Requested |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>NA |                    |                                   | <b>City</b><br>NA |   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>15206 |

|   |                    |                                   |                           |                                  |                    |                                   |                     |
|---|--------------------|-----------------------------------|---------------------------|----------------------------------|--------------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>David Demko                                  |                    |                                   |                           | <b>MO</b><br>1                   | <b>DAY</b><br>1    | <b>YEAR</b><br>2022               | <b>\$</b><br>200.00 |
| <b>Mailing Address</b> 1303 Boyle Street  |                    |                                   |                           | 1                                | 1                  | 2022                              |                     |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15212 |                           |                                  |                    |                                   |                     |
| <b>Employer Name</b> Scenic Pittsburgh  |                    |                                   |                           | <b>Occupation</b> Office Manager |                    |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>100 Fifth Avenue |                    |                                   | <b>City</b><br>Pittsburgh |                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 |                     |

  

|   |                    |                                   |                           |                                  |                    |                                   |                     |
|---|--------------------|-----------------------------------|---------------------------|----------------------------------|--------------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>David Demko                                  |                    |                                   |                           | <b>MO</b><br>1                   | <b>DAY</b><br>20   | <b>YEAR</b><br>2022               | <b>\$</b><br>100.00 |
| <b>Mailing Address</b> 1303 Boyle Street  |                    |                                   |                           | 1                                | 20                 | 2022                              |                     |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15212 |                           |                                  |                    |                                   |                     |
| <b>Employer Name</b> Scenic Pittsburgh  |                    |                                   |                           | <b>Occupation</b> Office Manager |                    |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>100 Fifth Avenue |                    |                                   | <b>City</b><br>Pittsburgh |                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 |                     |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                    |
|--------------------|
| <b>PAGE TOTAL</b>  |
| <b>\$</b> 6,050.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |      |
|--|--|--|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |      |
| KINKEAD, EMILY PEOPLE FOR  |  | From: <u>1/1/2022</u> To: <u>3/21/2022</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |      |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |      |
| TOTAL for the Reporting Period (2)   |  | \$   | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |      |
| TOTAL for the Reporting Period (3)   |  | \$   | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 0.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT          |         |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                 |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| KINKEAD, EMILY PEOPLE FOR                    | From <u>1/1/2022</u> To: <u>3/21/2022</u> |

| DATE  |                 |                                |   | AMOUNT   |
|---|-----------------|--------------------------------|---|----------|
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |          |
| Google Inc                                      |                 |                                |   |          |
| <b>Mailing Address</b> 1600 Ampitheatre Parkway | 1               | 3                              | 2022  | \$ 64.20 |
| <b>City</b> Mountain View                       | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 94043 | <b>Description of Expenditure</b><br>Email/Cloud Storage            |          |
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |          |
| Google Inc                                      |                 |                                |   |          |
| <b>Mailing Address</b> 1600 Ampitheatre Parkway | 1               | 3                              | 2022  | \$ 13.30 |
| <b>City</b> Mountain View                       | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 94043 | <b>Description of Expenditure</b><br>Additional Email/Cloud Storage |          |
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |          |
| Google Inc                                      |                 |                                |   |          |
| <b>Mailing Address</b> 1600 Ampitheatre Parkway | 2               | 2                              | 2022  | \$ 13.04 |
| <b>City</b> Mountain View                       | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 94043 | <b>Description of Expenditure</b><br>Additional Email/Cloud Storage |          |
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |          |
| Google Inc                                      |                 |                                |   |          |
| <b>Mailing Address</b> 1600 Ampitheatre Parkway | 2               | 2                              | 2022  | \$ 64.20 |
| <b>City</b> Mountain View                       | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 94043 | <b>Description of Expenditure</b><br>Email/Cloud Storage            |          |
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |          |
| Google Inc                                      |                 |                                |   |          |
| <b>Mailing Address</b> 1600 Ampitheatre Parkway | 3               | 2                              | 2022  | \$ 66.93 |
| <b>City</b> Mountain View                       | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 94043 | <b>Description of Expenditure</b><br>Email/Cloud Storage            |          |
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |          |
| Google Inc                                      |                 |                                |   |          |
| <b>Mailing Address</b> 1600 Ampitheatre Parkway | 3               | 2                              | 2022  | \$ 13.04 |
| <b>City</b> Mountain View                       | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 94043 | <b>Description of Expenditure</b><br>Additional Email/Cloud Storage |          |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 25.00    |
| Progressive Change Campaign Committee                  |          |                         |  |     |      |             |
| Mailing Address 1629 K Street #300, N.W.               |          |                         | 1  | 5   | 2022 |             |
| City Washington  | State DC | Zip Code (Plus 4) 20006 | Description of Expenditure Campaign Tool           |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 25.00    |
| Progressive Change Campaign Committee                  |          |                         |  |     |      |             |
| Mailing Address 1629 K Street #300, N.W.               |          |                         | 2  | 7   | 2022 |             |
| City Washington  | State DC | Zip Code (Plus 4) 20006 | Description of Expenditure Campaign Tool           |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 25.00    |
| Progressive Change Campaign Committee                  |          |                         |  |     |      |             |
| Mailing Address 1629 K Street #300, N.W.               |          |                         | 3  | 7   | 2022 |             |
| City Washington  | State DC | Zip Code (Plus 4) 20006 | Description of Expenditure Campaign Tool           |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 1,936.55 |
| MFStrategies, LLC                                      |          |                         |  |     |      |             |
| Mailing Address PO Box 439                             |          |                         | 1  | 12  | 2022 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Consulting Fee          |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 2,861.61 |
| MFStrategies, LLC                                      |          |                         |  |     |      |             |
| Mailing Address PO Box 439                             |          |                         | 2  | 3   | 2022 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Consulting Fee          |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 1,500.00 |
| MFStrategies, LLC                                      |          |                         |  |     |      |             |
| Mailing Address PO Box 439                             |          |                         | 3  | 4   | 2022 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Consulting Fee          |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 140.00   |
| Michaels Arts and Crafts Store                         |          |                         |  |     |      |             |
| Mailing Address 4801 McKnight Rd                       |          |                         | 1  | 18  | 2022 |             |
| City Pittsburgh  | State PA | Zip Code (Plus 4) 15237 | Description of Expenditure Campaign Event Supplies |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 28.84    |
| MailChimp  |          |                         |  |     |      |             |
| Mailing Address 675 Ponce de Leon Avenue NE Suite 5000 |          |                         | 1  | 13  | 2022 |             |
| City Atlanta   | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure Donor Contact           |     |      |             |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid   |          |                         | MO                                       | DAY | YEAR | \$ 42.38 |
| MailChimp  |          |                         |  |     |      |          |
| Mailing Address 675 Ponce de Leon Avenue NE Suite 5000 |          |                         | 2  | 10  | 2022 |          |
| City Atlanta   | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure Donor Contact |     |      |          |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid   |          |                         | MO                                       | DAY | YEAR | \$ 56.82 |
| MailChimp  |          |                         |  |     |      |          |
| Mailing Address 675 Ponce de Leon Avenue NE Suite 5000 |          |                         | 2  | 14  | 2022 |          |
| City Atlanta   | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure Donor Contact |     |      |          |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid   |          |                         | MO                                       | DAY | YEAR | \$ 56.82 |
| MailChimp  |          |                         |  |     |      |          |
| Mailing Address 675 Ponce de Leon Avenue NE Suite 5000 |          |                         | 3  | 14  | 2022 |          |
| City Atlanta   | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure Donor Contact |     |      |          |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                                |          |                         | MO   | DAY | YEAR | \$ 700.00 |
| Larry Rippel Photography                    |          |                         |  |     |      |           |
| Mailing Address 531 South Winebiddle Street |          |                         | 1  | 20  | 2022 |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15224 | Description of Expenditure Event Photography |     |      |           |

|                                     |          |                         |   |     |      |           |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                        |          |                         | MO  | DAY | YEAR | \$ 700.00 |
| Schuyler Sheaffer                   |          |                         |   |     |      |           |
| Mailing Address 1121 King Avenue #1 |          |                         | 2   | 2   | 2022 |           |
| City Pittsburgh                     | State PA | Zip Code (Plus 4) 15206 | Description of Expenditure Consulting Fee |     |      |           |

|                                |          |                         |   |     |      |             |
|--------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                   |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Christian Resch                |          |                         |   |     |      |             |
| Mailing Address 306 Evans Road |          |                         | 2   | 28  | 2022 |             |
| City Zelienople                | State PA | Zip Code (Plus 4) 16063 | Description of Expenditure Consulting Fee |     |      |             |

|                              |          |                         |  |     |      |           |
|------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                 |          |                         | MO   | DAY | YEAR | \$ 250.00 |
| Friends of Aerion Abney      |          |                         |  |     |      |           |
| Mailing Address PO Box 99642 |          |                         | 3  | 1   | 2022 |           |
| City Pittsburgh              | State PA | Zip Code (Plus 4) 15233 | Description of Expenditure Campaign Contribution |     |      |           |

|                                   |          |                         |  |     |      |           |
|-----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                      |          |                         | MO   | DAY | YEAR | \$ 125.87 |
| 1&1 IONOS Inc                     |          |                         |  |     |      |           |
| Mailing Address 701 Lee Road #300 |          |                         | 3  | 7   | 2022 |           |
| City Chesterbrook                 | State PA | Zip Code (Plus 4) 19087 | Description of Expenditure Website Maintenance |     |      |           |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                                   |          |                         | MO  | DAY | YEAR | \$ 60.00    |
| 1&1 IONOS Inc                                  |          |                         |   |     |      |             |
| Mailing Address 701 Lee Road #300              |          |                         | 3   | 11  | 2022 |             |
| City Chesterbrook                              | State PA | Zip Code (Plus 4) 19087 | Description of Expenditure Website Maintenance  |     |      |             |
| To Whom Paid                                   |          |                         | MO  | DAY | YEAR | \$ 1,500.00 |
| Allegheny County Democratic Committee          |          |                         |   |     |      |             |
| Mailing Address 22 Wabash Street #205          |          |                         | 3   | 18  | 2022 |             |
| City Pittsburgh                                | State PA | Zip Code (Plus 4) 15220 | Description of Expenditure Campaign Endorsement |     |      |             |
| To Whom Paid                                   |          |                         | MO  | DAY | YEAR | \$ 100.00   |
| Steel City Stonewall Democrats                 |          |                         |   |     |      |             |
| Mailing Address PO Box 99382                   |          |                         | 2   | 25  | 2022 |             |
| City Pittsburgh                                | State PA | Zip Code (Plus 4) 15233 | Description of Expenditure Campaign Endorsement |     |      |             |
| To Whom Paid                                   |          |                         | MO  | DAY | YEAR | \$ 485.08   |
| Minuteman Press Southside                      |          |                         |   |     |      |             |
| Mailing Address 1963 Wharton Street Suite 2001 |          |                         | 3   | 14  | 2022 |             |
| City Pittsburgh                                | State PA | Zip Code (Plus 4) 15203 | Description of Expenditure Campaign Literature  |     |      |             |
| To Whom Paid                                   |          |                         | MO  | DAY | YEAR | \$ 250.07   |
| Minuteman Press Southside                      |          |                         |   |     |      |             |
| Mailing Address 1963 Wharton Street Suite 2001 |          |                         | 3   | 18  | 2022 |             |
| City Pittsburgh                                | State PA | Zip Code (Plus 4) 15203 | Description of Expenditure Campaign Literature  |     |      |             |
| To Whom Paid                                   |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Carver Murphy                                  |          |                         |   |     |      |             |
| Mailing Address 1424 Beckham St                |          |                         | 2   | 28  | 2022 |             |
| City Pittsburgh                                | State PA | Zip Code (Plus 4) 15212 | Description of Expenditure Consulting Fee       |     |      |             |
| To Whom Paid                                   |          |                         | MO  | DAY | YEAR | \$ 52.21    |
| ActBlue  |          |                         |   |     |      |             |
| Mailing Address 366 Summer Street              |          |                         | 1   | 5   | 2022 |             |
| City Somerville                                | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure Processing Fee       |     |      |             |
| To Whom Paid                                   |          |                         | MO  | DAY | YEAR | \$ 91.55    |
| ActBlue  |          |                         |   |     |      |             |
| Mailing Address 366 Summer Street              |          |                         | 1   | 11  | 2022 |             |
| City Somerville                                | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure Processina Fee       |     |      |             |

|  |                    |                                   |   |            |             |                 |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>ActBlue           |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 84.53 |
| <b>Mailing Address</b> 366 Summer Street |                    |                                   | 2   | 3          | 2022        |                 |
| <b>City</b> Somerville                   | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>Processing Fee |            |             |                 |

  

|  |                    |                                   |   |            |             |                  |
|--|--------------------|-----------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>ActBlue           |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 116.11 |
| <b>Mailing Address</b> 366 Summer Street |                    |                                   | 2   | 9          | 2022        |                  |
| <b>City</b> Somerville                   | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>Processing Fee |            |             |                  |

  

|  |                    |                                   |   |            |             |                |
|--|--------------------|-----------------------------------|---|------------|-------------|----------------|
| <b>To Whom Paid</b><br>ActBlue           |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 6.84 |
| <b>Mailing Address</b> 366 Summer Street |                    |                                   | 3   | 3          | 2022        |                |
| <b>City</b> Somerville                   | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>Processing Fee |            |             |                |

  

|  |                    |                                   |   |            |             |                 |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>ActBlue           |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 28.57 |
| <b>Mailing Address</b> 366 Summer Street |                    |                                   | 3   | 21         | 2022        |                 |
| <b>City</b> Somerville                   | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>Processing Fees (Misc) |            |             |                 |

  

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 13,483.56 |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>KINKEAD, EMILY PEOPLE FOR | <b>Reporting Period</b><br><br>From: <u>1/1/2022</u> To: <u>3/21/2022</u> |
|---|---|

|   |          |                         |  | DATE   |     | Outstanding<br>Balance of Debt |                           |
|---|----------|-------------------------|--|--|-----|--------------------------------|---------------------------|
| Name of Creditor<br>Emily Kinkead                                       |          |                         |  | MO   | DAY | YEAR                           | \$ 9,100.00               |
| Mailing Address 1424 Beckham St   |          |                         |  | 12   | 31  | 2019                           |                           |
| City Pittsburgh   | State PA | Zip Code (Plus 4) 15212 |  | Description of Debt<br>Candidate Campaign Contribution |     |                                |                           |
| Name of Creditor<br>Emily Kinkead                                       |          |                         |  | MO   | DAY | YEAR                           | \$ 750.00                 |
| Mailing Address 1424 Beckham St   |          |                         |  | 3  | 5   | 2021                           |                           |
| City Pittsburgh   | State PA | Zip Code (Plus 4) 15212 |  | Description of Debt<br>Consulting Fee                  |     |                                |                           |
| Name of Creditor<br>Emily Kinkead                                       |          |                         |  | MO   | DAY | YEAR                           | \$ 140.00                 |
| Mailing Address 1424 Beckham St   |          |                         |  | 1  | 18  | 2022                           |                           |
| City Pittsburgh   | State PA | Zip Code (Plus 4) 15212 |  | Description of Debt<br>Advance event costs             |     |                                |                           |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |          |                         |  |  |     |                                | PAGE TOTAL<br>\$ 9,990.00 |