

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|--|---|----------------------------|
| Filer Identification Number : 2005279 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | |
| Name of Filing Committee, Candidate or Lobbyist: BAKER, ELISABETH FOR SENATE | | | | | | | | |
| Street Address: | | | | | | | | |
| City: LEHMAN | | | | State: PA | | Zip Code: 18627-0059 | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | District Number | Office Code | |
| SENATOR IN THE GENERAL ASSEMBLY | | | | MO | DAY | YEAR | | |
| | | | | 11 | 8 | 2022 | | |
| | | | | | | (SEE INSTRUCTIONS FOR CODES) | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | | | FOR OFFICE USE ONLY |
| | | 5 | 3 | 2022 | 6 6 2022 | | | |
| A. Amount Brought Forward From Last Report | | | | \$ 126,463.32 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ 11,400.21 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ 137,863.53 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ 9,680.97 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ 128,182.56 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 4.80 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 10,350.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 11,350.00 |

| | |
|--|----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 45.41 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 11,400.21 |
|---|--------------|

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |

| | | | | DATE | | AMOUNT | |
|--|--------------|-------|----|-------------------|-----|------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| AT&T PAC PENNSYLVANIA | | | | 5 | 12 | 2022 | |
| Mailing Address | | | | | | | |
| City | TRENTON | State | NJ | Zip Code (Plus 4) | | 08608 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| PA ATHLETIC TRAINERS PAC (PAT PAC) | | | | 5 | 12 | 2022 | |
| Mailing Address | | | | | | | |
| City | WILKES BARRE | State | PA | Zip Code (Plus 4) | | 18711 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| BRAVO PAC | | | | 5 | 12 | 2022 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171010000 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| PA ASSN OF NURSE ANESTHETISTS PAC | | | | 5 | 12 | 2022 | |
| Mailing Address | | | | | | | |
| City | WORTHINGTON | State | OH | Zip Code (Plus 4) | | 43085-2259 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| BUCHANAN INGERSOLL& ROONEY COM EFF STATE GVT | | | | 5 | 12 | 2022 | |
| Mailing Address | | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 15219-4413 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 350.00 |
| PA PT PAC | | | | 5 | 12 | 2022 | |
| Mailing Address | | | | | | | |
| City | GIBSONIA | State | PA | Zip Code (Plus 4) | | 15044 | |

| | | | | | | |
|--|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA Fraternal Order of Police PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 12 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributing Committee PA OPTOMETRIC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 12 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-0000 | | | | |
| Full Name of Contributing Committee GGR INC PAC (GMEREK GOV RELATIONS) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 12 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee K&L GATES LLP | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 12 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222-2602 | | | | |
| Full Name of Contributing Committee CHESAPEAKE ENERGY CORPORATION FED PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 12 | 2022 | |
| City OKLAHOMA CITY | State OK | Zip Code (Plus 4) 73154-0496 | | | | |
| Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 12 | 2022 | |
| City ERIE | State PA | Zip Code (Plus 4) 16512-0000 | | | | |
| Full Name of Contributing Committee MECHANICAL & SERVICE CONTRACTORS ASSN OF EASTERN PA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 12 | 2022 | |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422 | | | | |
| Full Name of Contributing Committee PABAR PAC (PA BAR ASSN) | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 5 | 12 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171010000 | | | | |

| | | | | | | |
|--|------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) | | | | | | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|-------|-------------------|----|-----|------|-----------|
| ERIE INSURANCE PAC | | | | | | |
| Mailing Address | | | 5 | 12 | 2022 | |
| City | State | Zip Code (Plus 4) | | | | |
| ERIE | PA | 16530-0000 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 10,350.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate BAKER, ELISABETH FOR SENATE | Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u> |
|---|--|

| | | | DATE | AMOUNT |
|---|--------------------|-----------------------------------|-------------------------|-----------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Robert McCauley | 5 | 12 | 2022 | \$ 1,000.00 |
| Mailing Address | | | | |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | | |
| Employer Name Robert McCauley Insurance | | | Occupation Owner | |
| Employer Mailing Address/Principal Place of Business | | City Tunkhannock | State PA | Zip Code (Plus 4) 18657 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate BAKER, ELISABETH FOR SENATE | Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---------------------|--|-------|-------------------|------|-----|--------|----------|
| Full Name | | | | MO | DAY | YEAR | \$ 45.41 |
| One Point | | | | | | | |
| Mailing Address | | | | | | | |
| City | | State | Zip Code (Plus 4) | 5 | 13 | 2022 | |
| Scranton | | PA | 18509 | | | | |
| Receipt Description | | | | | | | |
| Voided Check | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 45.41 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BAKER, ELISABETH FOR SENATE | | From: <u>5/3/2022</u> To: <u>6/6/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From <u>5/3/2022</u> To: <u>6/6/2022</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|--|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| Pike County Republican Committee | | | | |
| Mailing Address | 5 | 10 | 2022 | \$ 600.00 |
| City Milford | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure Sponsorship | |
| To Whom Paid | MO | DAY | YEAR | |
| VetStock5102022 | | | | |
| Mailing Address | 5 | 10 | 2022 | \$ 150.00 |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure Advertisement | |
| To Whom Paid | MO | DAY | YEAR | |
| FOP #36 | | | | |
| Mailing Address | 5 | 10 | 2022 | \$ 520.00 |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Sponsorship | |
| To Whom Paid | MO | DAY | YEAR | |
| Dress for Success Luzerne County | | | | |
| Mailing Address | 5 | 10 | 2022 | \$ 200.00 |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Sponsorship | |
| To Whom Paid | MO | DAY | YEAR | |
| Wyoming County Republican Committee | | | | |
| Mailing Address | 5 | 10 | 2022 | \$ 370.00 |
| City Fallas | State PA | Zip Code (Plus 4) 18615 | Description of Expenditure Sponsorship | |
| To Whom Paid | MO | DAY | YEAR | |
| Historic Preservation Trust of Pike County | | | | |
| Mailing Address | 5 | 10 | 2022 | \$ 50.00 |
| City Milford | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure Membership Dues | |

| | | | | | | |
|-------------------------------|--------------|-------|-------------------|-----|----------------------------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| First Congregational UCC | | | | | | |
| Mailing Address | | | 5 | 10 | 2022 | |
| City | New Milford | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18834 | | Sponsorship | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 678.12 |
| Elisabeth Baker | | | | | | |
| Mailing Address | | | 5 | 13 | 2022 | |
| City | Lehman | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18627 | | Mileage/Supplies | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Kevin Kitchnefsky Foundation | | | | | | |
| Mailing Address | | | 5 | 13 | 2022 | |
| City | Tunkhannock | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18657 | | Sponsorship | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Dallas Gridiron Club | | | | | | |
| Mailing Address | | | 5 | 13 | 2022 | |
| City | Dallas | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18612 | | Sponsorship | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 80.00 |
| Rockport Hunting Club | | | | | | |
| Mailing Address | | | 5 | 13 | 2022 | |
| City | Newfoundland | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18445 | | Event Tickets | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| SAL Post #967 | | | | | | |
| Mailing Address | | | 5 | 16 | 2022 | |
| City | Harveys Lake | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18618 | | Donation | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 36.48 |
| Rocket Courier | | | | | | |
| Mailing Address | | | 5 | 16 | 2022 | |
| City | Wyalusing | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18853 | | Subscription | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 24.57 |
| Wyoming County Press Examiner | | | | | | |
| Mailing Address | | | 5 | 16 | 2022 | |
| City | Scranton | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18505 | | Subscription | |

| | | | | | | |
|--------------------------|---------------|-------|----|-------------------|-------|---|
| To Whom Paid | | | MO | DAY | YEAR | \$ 45.41 |
| One Point | | | | | | |
| Mailing Address | | | 5 | 13 | 2022 | |
| City | Scranton | State | PA | Zip Code (Plus 4) | 18509 | Description of Expenditure Supplies |
| To Whom Paid | | | MO | DAY | YEAR | \$ 175.00 |
| Back Mountain Chamber | | | | | | |
| Mailing Address | | | 5 | 16 | 2022 | |
| City | Dallas | State | PA | Zip Code (Plus 4) | 18612 | Description of Expenditure Sponsorship |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Dallas Rotary Club | | | | | | |
| Mailing Address | | | 5 | 16 | 2022 | |
| City | Dallas | State | PA | Zip Code (Plus 4) | 18612 | Description of Expenditure Event Tickets |
| To Whom Paid | | | MO | DAY | YEAR | \$ 418.70 |
| Jennifer Wilson | | | | | | |
| Mailing Address | | | 5 | 16 | 2022 | |
| City | Shavertown | State | PA | Zip Code (Plus 4) | 18708 | Description of Expenditure Cell Phone/Supplies |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| Katie Sokoloski | | | | | | |
| Mailing Address | | | 5 | 16 | 2022 | |
| City | Mechanicsburg | State | PA | Zip Code (Plus 4) | 17055 | Description of Expenditure Consulting Services |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DAA Consulting | | | | | | |
| Mailing Address | | | 5 | 16 | 2022 | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17110 | Description of Expenditure Consulting Services |
| To Whom Paid | | | MO | DAY | YEAR | \$ 502.18 |
| Heather Kukosky | | | | | | |
| Mailing Address | | | 5 | 23 | 2022 | |
| City | Dallas | State | PA | Zip Code (Plus 4) | 18612 | Description of Expenditure Mileage/Supplies |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| Catherine McAuley Center | | | | | | |
| Mailing Address | | | 5 | 23 | 2022 | |
| City | Scranton | State | PA | Zip Code (Plus 4) | 18505 | Description of Expenditure Sponsorship |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid NEPVFF | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 5 | 23 | 2022 | |
| City Archbald | State PA | Zip Code (Plus 4) 18403 | Description of Expenditure Advertisement | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid Step-By-Step Foundation | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 5 | 23 | 2022 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid Kunkle Fire Company | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 5 | 23 | 2022 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid Bill Johnson Memorial Fundraisers | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 5 | 26 | 2022 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid Wallenpaupack Vets for Vets | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 5 | 26 | 2022 | |
| City Greentown | State PA | Zip Code (Plus 4) 18426 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|---|-------------|----------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid Lake-Lehman Baseball Booster Club | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 5 | 26 | 2022 | |
| City Harveys Lake | State PA | Zip Code (Plus 4) 18618 | Description of Expenditure Spo | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Dorflinger Suydam Wildlife Sanctuary | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 5 | 26 | 2022 | |
| City White Mills | State PA | Zip Code (Plus 4) 18473 | Description of Expenditure Donation | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Ledgedale Volunteer Fire Company | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 5 | 26 | 2022 | |
| City Lake Ariel | State PA | Zip Code (Plus 4) 18436 | Description of Expenditure Donation | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Gary Baker | | | MO | DAY | YEAR | \$ 356.59 |
| Mailing Address | | | 5 | 26 | 2022 | |
| City Lehman | State PA | Zip Code (Plus 4) 18627 | Description of Expenditure Mileage/Supplies | | | |
| To Whom Paid Verizon | | | MO | DAY | YEAR | \$ 223.92 |
| Mailing Address | | | 5 | 26 | 2022 | |
| City Newark | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure Cell Phone | | | |
| To Whom Paid Saw Creek Estates Men's Club | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address | | | 6 | 6 | 2022 | |
| City Bushkill | State PA | Zip Code (Plus 4) 18324 | Description of Expenditure Sponsorship | | | |
| To Whom Paid United Way of Lackawanna & Wayne Counties | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 6 | 6 | 2022 | |
| City Scranton | State PA | Zip Code (Plus 4) 18501 | Description of Expenditure Sponsorship | | | |
| To Whom Paid Greater Wyoming Valley Chamber | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 6 | 6 | 2022 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Sponsorship | | | |
| To Whom Paid Women's Resource Center | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 6 | 6 | 2022 | |
| City Scranton | State PA | Zip Code (Plus 4) 18501 | Description of Expenditure Sponsorship | | | |
| To Whom Paid Dallas Township | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 6 | 6 | 2022 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Sponsorship | | | |
| To Whom Paid Pocono Leadership Prayer Breakfast | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 6 | 6 | 2022 | |
| City Saylorsburg | State PA | Zip Code (Plus 4) 18353 | Description of Expenditure Event Tickets | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|--|-----------------|---------------------|-----------------|
| To Whom Paid Oldest House | | | MO 6 | DAY 6 | YEAR 2022 | \$ 25.00 |
| Mailing Address | | | | | | |
| City Laceyville | State PA | Zip Code (Plus 4) 18623 | Description of Expenditure Membership Dues | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|-----------------|---------------------|------------------|
| To Whom Paid Laborers' Local 1310 | | | MO 6 | DAY 6 | YEAR 2022 | \$ 150.00 |
| Mailing Address | | | | | | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|-----------------|---------------------|------------------|
| To Whom Paid Leadership Northeast | | | MO 6 | DAY 6 | YEAR 2022 | \$ 100.00 |
| Mailing Address | | | | | | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Event Tickets | | | |

| | | | | | | |
|--|--|--|--|--|--|--------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 9,680.97 |

