

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|---------------------|--|-------------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20170298 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF SUMMER LEE | | | | | | | | | | | | |
| Street Address: PO BOX 82501 | | | | | | | | | | | | |
| City: PITTSBURGH | | | | | | State: PA | | | Zip Code: 15218 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | <input checked="" type="checkbox"/> | No | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2022 | | FILING METHOD () CHECK ONE | | PAPER | <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 34 | STH | DEM | 02 |
| | | | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 3 | 29 | 2022 | | 5 | 2 | 2022 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ | | 51,630.32 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ | | 4,546.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | 56,176.32 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | 5,896.56 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ | | 50,279.76 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ | | 32.27 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SUMMER LEE | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 346.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 200.00 |
| TOTAL for the Reporting Period (2) | \$ 200.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 3,000.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 4,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 4,546.00 |
|---|-------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF SUMMER LEE | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

| | | | | DATE | | | AMOUNT | |
|--|--|----------|-----------------------------|------|----|-----|--------|-----------|
| Full Name of Contributor LEYVOY JOENSEN | | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 771 PINETREE RD | | | | | 4 | 12 | 2022 | |
| City PITTSBURGH | | State PA | Zip Code (Plus 4) 152431043 | | | | | |

| | | | | | | | |
|--------------------------------------|----------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| TREVOR SOUTHERLAND | | | | | | | |
| Mailing Address 6171 RETREAT HILL LN | | | | 3 | 27 | 2022 | |
| City | MECHANICSVILLE | State | Zip Code (Plus 4) | | | | |
| | | VA | 231114582 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 200.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF SUMMER LEE | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|---|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee ALLEGHENY COUNTY DEMOCRATIC DELEGATION | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 127 LORISH RD | | | | 4 | 20 | 2022 | |
| City MC KEES ROCKS | State PA | Zip Code (Plus 4) 151361670 | | | | | |
| Full Name of Contributing Committee FRIENDS OF JOANNA MCCLINTON | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 16668 | | | | 3 | 21 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191396668 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|--------------------------------------|
| PAGE TOTAL \$ 3,000.00 |
|--------------------------------------|

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF SUMMER LEE | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

| | | | | DATE | AMOUNT | | |
|--|--------------------|---------------------------------------|-----------------------|-----------------------------|---------------------------------------|------|------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| ROBERT MCCHESENEY | | | | | | | |
| Mailing Address 2118 W LAWN AVE | | | | 3 | 20 | 2022 | \$ 1,000.00 |
| City MADISON | State WI | Zip Code (Plus 4) 537111950 | | | | | |
| Employer Name UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN | | | | Occupation PROFESSOR | | | |
| Employer Mailing Address/Principal Place of Business 702 S WRIGHT ST | | | City URBANA | State IL | Zip Code (Plus 4) 618013631 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF SUMMER LEE | | From: <u>3/29/2022</u> To: <u>5/2/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 32.27 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 32.27 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | |
| Mailing Address | | | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

5/2/2024 6:31:29 AM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SUMMER LEE | From <u>3/29/2022</u> To: <u>5/2/2022</u> |

| DATE | | | | AMOUNT | | |
|---|----------|-----------------------------|--|--------|------|-------------|
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ 1.73 |
| Mailing Address PO BOX 441146 | | | 1 | 5 | 2022 | |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ 18.41 |
| Mailing Address PO BOX 441146 | | | 4 | 4 | 2022 | |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ALLEGHENY COUNTY DEMOCRATIC COMMITTEE | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 22 WABASH ST STE 205 | | | 3 | 17 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152205445 | Description of Expenditure ENDORSEMENT FILING FEE | | | |
| To Whom Paid MAX APPLBAUM | | | MO | DAY | YEAR | \$ 525.00 |
| Mailing Address 975 WELLESLEY RD | | | 3 | 31 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152061728 | Description of Expenditure POLITICAL CONSULTING | | | |
| To Whom Paid BENHAM FOR PA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 42398 | | | 3 | 18 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152030398 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF STATE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 401 N STREET 210 N OFC BLDG | | | 3 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171200001 | Description of Expenditure FILING FEE | | | |

| | | | | | | |
|---|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid GODADDY.COM | | | MO | DAY | YEAR | \$ 236.03 |
| Mailing Address 14455 N HAYDEN RD STE 100 | | | 2 | 25 | 2022 | |
| City SCOTTSDALE | State AZ | Zip Code (Plus 4) 852606993 | Description of Expenditure WEBSITE HOSTING FEE | | | |

| | | | | | | |
|---|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid GODADDY.COM | | | MO | DAY | YEAR | \$ 19.17 |
| Mailing Address 14455 N HAYDEN RD STE 100 | | | 2 | 28 | 2022 | |
| City SCOTTSDALE | State AZ | Zip Code (Plus 4) 852606993 | Description of Expenditure WEBSITE HOSTING FEE | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid GOOGLE | | | MO | DAY | YEAR | \$ 62.33 |
| Mailing Address 1600 AMPHITHEATRE PKWY | | | 1 | 3 | 2022 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 940431351 | Description of Expenditure COMMUNICATIONS SUITE | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid GOOGLE | | | MO | DAY | YEAR | \$ 17.63 |
| Mailing Address 1600 AMPHITHEATRE PKWY | | | 2 | 2 | 2022 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 940431351 | Description of Expenditure COMMUNICATIONS SUITE | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid GOOGLE | | | MO | DAY | YEAR | \$ 27.73 |
| Mailing Address 1600 AMPHITHEATRE PKWY | | | 3 | 2 | 2022 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 940431351 | Description of Expenditure COMMUNICATIONS SUITE | | | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid GOOGLE | | | MO | DAY | YEAR | \$ 42.41 |
| Mailing Address 1600 AMPHITHEATRE PKWY | | | 4 | 4 | 2022 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 940431351 | Description of Expenditure COMMUNICATIONS SUITE | | | |

| | | | | | | |
|-----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid GABRIEL L JOHNSON | | | MO | DAY | YEAR | \$ 735.00 |
| Mailing Address 3449 1/2 DENNY ST | | | 3 | 18 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152011338 | Description of Expenditure POLITICAL CONSULTING | | | |

| | | | | | | |
|-----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid GABRIEL L JOHNSON | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3449 1/2 DENNY ST | | | 3 | 18 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152011338 | Description of Expenditure POLITICAL CONSULTING | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid MAILCHIMP | | | MO | DAY | YEAR | \$ 38.51 |
| Mailing Address 675 PONCE DE LEON AVE NE STE 5000 | | | 1 | 31 | 2022 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 303082172 | Description of Expenditure EMAIL DATABASE SOFTWARE | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid MAILCHIMP | | | MO | DAY | YEAR | \$ 42.79 |
| Mailing Address 675 PONCE DE LEON AVE NE STE 5000 | | | 3 | 1 | 2022 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 303082172 | Description of Expenditure EMAIL DATABASE SOFTWARE | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid MAILCHIMP | | | MO | DAY | YEAR | \$ 42.79 |
| Mailing Address 675 PONCE DE LEON AVE NE STE 5000 | | | 3 | 31 | 2022 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 303082172 | Description of Expenditure EMAIL DATABASE SOFTWARE | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid MAILCHIMP | | | MO | DAY | YEAR | \$ 42.79 |
| Mailing Address 675 PONCE DE LEON AVE NE STE 5000 | | | 4 | 30 | 2022 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 303082172 | Description of Expenditure EMAIL DATABASE SOFTWARE | | | |

| | | | | | | |
|--------------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid NATIONBUILDER | | | MO | DAY | YEAR | \$ 35.90 |
| Mailing Address 520 S GRAND AVE FL 2 | | | 2 | 2 | 2022 | |
| City LOS ANGELES | State CA | Zip Code (Plus 4) 900712600 | Description of Expenditure CAMPAIGN DATABASE | | | |

| | | | | | | |
|--------------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid NATIONBUILDER | | | MO | DAY | YEAR | \$ 35.90 |
| Mailing Address 520 S GRAND AVE FL 2 | | | 3 | 2 | 2022 | |
| City LOS ANGELES | State CA | Zip Code (Plus 4) 900712600 | Description of Expenditure CAMPAIGN DATABASE | | | |

| | | | | | | |
|--------------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid NATIONBUILDER | | | MO | DAY | YEAR | \$ 35.90 |
| Mailing Address 520 S GRAND AVE FL 2 | | | 4 | 4 | 2022 | |
| City LOS ANGELES | State CA | Zip Code (Plus 4) 900712600 | Description of Expenditure CAMPAIGN DATABASE | | | |

| | | | | | | |
|--------------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid NATIONBUILDER | | | MO | DAY | YEAR | \$ 35.90 |
| Mailing Address 520 S GRAND AVE FL 2 | | | 5 | 1 | 2022 | |
| City LOS ANGELES | State CA | Zip Code (Plus 4) 900712600 | Description of Expenditure CAMPAIGN DATABASE | | | |

| | | | | | | |
|--|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid NGP VAN, INC | | | MO | DAY | YEAR | \$ 107.00 |
| Mailing Address 655 15TH ST NW STE 650 | | | 1 | 3 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055701 | Description of Expenditure CAMPAIGN DATABASE | | | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid NGP VAN, INC | | | MO | DAY | YEAR | \$ 107.00 |
| Mailing Address 655 15TH ST NW STE 650 | | | 2 | 2 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055701 | Description of Expenditure CAMPAIGN DATABASE | | | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid NGP VAN, INC | | | MO | DAY | YEAR | \$ 107.00 |
| Mailing Address 655 15TH ST NW STE 650 | | | 3 | 2 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055701 | Description of Expenditure CAMPAIGN DATABASE | | | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid NGP VAN, INC | | | MO | DAY | YEAR | \$ 107.00 |
| Mailing Address 655 15TH ST NW STE 650 | | | 4 | 4 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055701 | Description of Expenditure CAMPAIGN DATABASE | | | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid NGP VAN, INC | | | MO | DAY | YEAR | \$ 107.00 |
| Mailing Address 655 15TH ST NW STE 650 | | | 5 | 1 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055701 | Description of Expenditure CAMPAIGN DATABASE | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 6.00 |
| Mailing Address 1701 S BRADDOCK AVE | | | 1 | 3 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152181865 | Description of Expenditure BANKING SERVICE CHARGE | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 6.00 |
| Mailing Address 1701 S BRADDOCK AVE | | | 2 | 1 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152181865 | Description of Expenditure BANKING SERVICE CHARGE | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 6.00 |
| Mailing Address 1701 S BRADDOCK AVE | | | 3 | 1 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152181865 | Description of Expenditure BANKING SERVICE CHARGE | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 6.00 |
| Mailing Address 1701 S BRADDOCK AVE | | | 4 | 1 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152181865 | Description of Expenditure BANKING SERVICE CHARGE | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 6.00 |
| Mailing Address 1701 S BRADDOCK AVE | | | 5 | 2 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152181865 | Description of Expenditure BANKING SERVICE CHARGE | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid ROSS TEDDER | | | MO | DAY | YEAR | \$ 940.00 |
| Mailing Address 100 BRYN MAWR CT W APT 212 | | | 3 | 31 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152213805 | Description of Expenditure POLITICAL CONSULTING | | | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|---------|
| To Whom Paid VANTIV, LLC | | | MO | DAY | YEAR | \$ 4.35 |
| Mailing Address 8500 GOVERNORS HILL DR | | | 1 | 11 | 2022 | |
| City SYMMES TWP | State OH | Zip Code (Plus 4) 452491384 | Description of Expenditure ONLINE PROCESSING FEE | | | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|---------|
| To Whom Paid VANTIV, LLC | | | MO | DAY | YEAR | \$ 1.31 |
| Mailing Address 8500 GOVERNORS HILL DR | | | 2 | 9 | 2022 | |
| City SYMMES TWP | State OH | Zip Code (Plus 4) 452491384 | Description of Expenditure ONLINE PROCESSING FEE | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|--|------------|-------------|----------|
| To Whom Paid VANTIV, LLC | | | MO | DAY | YEAR | \$ 38.98 |
| Mailing Address 8500 GOVERNORS HILL DR | | | 4 | 11 | 2022 | |
| City SYMMES TWP | State OH | Zip Code (Plus 4) 452491384 | Description of Expenditure ONLINE PROCESSING FEE | | | |

| | | | | | | |
|---------------------------------------|--------------------|---------------------------------------|--|------------|-------------|---------|
| To Whom Paid WALMART | | | MO | DAY | YEAR | \$ 1.00 |
| Mailing Address 100 WALMART DR | | | 3 | 28 | 2022 | |
| City NORTH VERSAILLES | State PA | Zip Code (Plus 4) 151371535 | Description of Expenditure MONEY ORDER FEE | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 5,896.56 |

