

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		20190183		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> COMMONWEALTH CHILDREN'S CHOICE FUND												
<b>Street Address:</b> 420 N 3RD STREET												
<b>City:</b> HARRISBURG						<b>State:</b> PA			<b>Zip Code:</b> 17101			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.X	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2022	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>				
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>				
						11	8	2022				
									(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
		3	29	2022		5	2	2022				
<b>A. Amount Brought Forward From Last Report</b>						\$ 7,727,650.33						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$ 4,030,106.60						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$ 11,745,756.93						
<b>D. Total Expenditures (From Schedule III)</b>						\$ 6,395,347.37						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$ 5,362,409.56						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$ 0.00						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$ 0.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH CHILDREN'S CHOICE FUND	From: <u>3/29/2022</u> To: <u>5/2/2022</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 4,000,000.00
<b>All Other Contributions (Part D)</b>	\$ 27,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 4,027,500.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 2,606.60

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 4,030,106.60
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## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH CHILDREN'S CHOICE FUND	<b>From:</b> <u>3/29/2022</u> <b>To:</b> <u>5/2/2022</u>

				DATE			AMOUNT			
Full Name of Contributing Committee					MO	DAY	YEAR	\$	4,000,000.00	
STUDENTS FIRST PAC										
Mailing Address					4	28	2022			
PO BOX 416										
City			WYNNEWOOD		State		PA		Zip Code (Plus 4)	
							19096			

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 4,000,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH CHILDREN'S CHOICE FUND	<b>Reporting Period</b>  <b>From:</b> <u>3/29/2022</u> <b>To:</b> <u>5/2/2022</u>
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				DATE			AMOUNT
<b>Full Name of Contributor</b> DONALD GRAHAM				MO 3	DAY 29	YEAR 2022	\$ 25,000.00
<b>Mailing Address</b> 1201 VIRGINIA AVENUE							
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17403					
<b>Employer Name</b> THE GRAHAM GROUP				<b>Occupation</b> FOUNDER			
<b>Employer Mailing Address/Principal Place of Business</b> 1420 6TH AVE			<b>City</b> YORK		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17403	
<b>Full Name of Contributor</b> TERRY BRETT				MO 4	DAY 5	YEAR 2022	\$ 2,500.00
<b>Mailing Address</b> 133 FRENCH CREEK DR							
<b>City</b> PHOENIXVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19460					
<b>Employer Name</b> KIMBERTON FOODS				<b>Occupation</b> OWNER & CEO			
<b>Employer Mailing Address/Principal Place of Business</b> 150 EAST PENNSYLVANIA AVENUE			<b>City</b> DOWNTOWN		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19335	

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 27,500.00

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH CHILDREN'S CHOICE FUND	<b>Reporting Period</b>  <b>From:</b> <u>3/29/2022</u> <b>To:</b> <u>5/2/2022</u>
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				DATE		AMOUNT	
<b>Full Name</b> FIRST NATIONAL BANK OF PA				<b>MO</b>  3	<b>DAY</b>  31	<b>YEAR</b>  2022	\$ 1,070.27
<b>Mailing Address</b> 110 N 2ND STREET							
<b>City</b> HARRISBURG		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102				
<b>Receipt Description</b> INTEREST EARNED							
<b>Full Name</b> FIRST NATIONAL BANK OF PA				<b>MO</b>  4	<b>DAY</b>  30	<b>YEAR</b>  2022	\$ 1,536.33
<b>Mailing Address</b> 110 N 2ND STREET							
<b>City</b> HARRISBURG		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102				
<b>Receipt Description</b>							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>	
\$	2,606.60

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
COMMONWEALTH CHILDREN'S CHOICE FUND		From: <u>3/29/2022</u> To: <u>5/2/2022</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate				Reporting Period			
				From:		To:	
				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH CHILDREN'S CHOICE FUND	From <u>3/29/2022</u> To: <u>5/2/2022</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
MCSWAIN FOR GOVERNOR				
<b>Mailing Address</b> 228 S. WASHINGTON ST. STE 115	4	1	2022	\$ 5,000.00
<b>City</b> ALEXANDRIA	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22314	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
DEBEE CLARK, PLLC				
<b>Mailing Address</b> PO BOX 54949	3	31	2022	\$ 2,000.00
<b>City</b> OKLAHOMA CITY	<b>State</b> OK	<b>Zip Code (Plus 4)</b> 73154	<b>Description of Expenditure</b> LEGAL FEES	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
FRIENDS OF JAMES WRIGHT				
<b>Mailing Address</b> PO BOX 24042	4	8	2022	\$ 10,000.00
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19139	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
FRIENDS OF NATALIE MIHALEK				
<b>Mailing Address</b> PO BOX 12994	4	8	2022	\$ 5,000.00
<b>City</b> UPPER ST. CLAIR	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15241	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
FRIENDS OF KATE KLUNK				
<b>Mailing Address</b> PO BOX 941	4	8	2022	\$ 2,000.00
<b>City</b> HANOVER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17331	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
US TREASURY DEPARTMENT				
<b>Mailing Address</b> 1500 PENNSYLVANIA AVENUE, NW	4	8	2022	\$ 5,421.00
<b>City</b> WASHINGTON	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 20220	<b>Description of Expenditure</b> TAX FILLING	

To Whom Paid COMMONWEALTH PARTNERS CHAMBER OF ENTREPRENEURS			MO	DAY	YEAR	\$ 40,090.66
Mailing Address 420 N 3RD STREET			4	12	2022	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101	Description of Expenditure ADMINISTRATION JAN - MARCH			
To Whom Paid FRIENDS OF CHRIS QUINN			MO	DAY	YEAR	\$ 700.00
Mailing Address 1400 NORTH PROVIDENCE ROAD SUITE 1040			4	13	2022	
City MEDIA	State PA	Zip Code (Plus 4) 19063	Description of Expenditure CONTRIBUTION			
To Whom Paid SRCC			MO	DAY	YEAR	\$ 65,000.00
Mailing Address 112 STATE STREET			4	20	2022	
City HARRISBURG	State PA	Zip Code (Plus 4) 17108	Description of Expenditure CONTRIBUTION			
To Whom Paid CITIZENS FOR ARNEN BROWN			MO	DAY	YEAR	\$ 20,000.00
Mailing Address PO BOX 42857			4	21	2022	
City PHILADELPHIA	State PA	Zip Code (Plus 4) 19101	Description of Expenditure CONTRIBUTION			
To Whom Paid ATLAS & MIGHT LLC			MO	DAY	YEAR	\$ 3,000.00
Mailing Address 1591 STONEY MOUNTAIN WAY			4	22	2022	
City DAUPHIN	State PA	Zip Code (Plus 4) 17018	Description of Expenditure CONSULTING			
To Whom Paid COMMONWEALTH ENTREPRENEURS, LLC			MO	DAY	YEAR	\$ 3,501.42
Mailing Address 420 N 3RD STREET			4	22	2022	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101	Description of Expenditure RENT FOR APRIL			
To Whom Paid YCRC			MO	DAY	YEAR	\$ 500.00
Mailing Address 304 LAUREL DR.			4	25	2022	
City YORK	State PA	Zip Code (Plus 4) 17406	Description of Expenditure CONTRIBUTION			
To Whom Paid MCSWAIN FOR GOVERNOR			MO	DAY	YEAR	\$ 4,500,000.00
Mailing Address 228 S WASHINGTON ST STE 115			4	25	2022	
City ALEXANDRIA	State VA	Zip Code (Plus 4) 22314	Description of Expenditure CONTRIBUTION			

<b>To Whom Paid</b> CARRIE FOR PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,500,000.00
<b>Mailing Address</b> 210 KELKER STREET			4	25	2022	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102	<b>Description of Expenditure</b> CONTRIBUTION			

<b>To Whom Paid</b> MIYAKO SUSHI			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 58.34
<b>Mailing Address</b> 227 N 2ND STREET			4	25	2022	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> LUNCH FOR MEETING			

<b>To Whom Paid</b> CITIZENS FOR ALEC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 10,000.00
<b>Mailing Address</b> 324 W MAIN STREET			4	26	2022	
<b>City</b> PLYMOUTH	<b>State</b>	<b>Zip Code (Plus 4)</b> 18651	<b>Description of Expenditure</b> CONTRIBUTION			

<b>To Whom Paid</b> ELECT ROBERT LEADBETER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 18 TELEIOUS WAY			4	28	2022	
<b>City</b> CATAWISSA	<b>State</b>	<b>Zip Code (Plus 4)</b> 17820	<b>Description of Expenditure</b> CONTRIBUTION			

<b>To Whom Paid</b> FIRST NATIONAL BANK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 75.95
<b>Mailing Address</b> 101 N 2ND STREET			4	11	2022	
<b>City</b> HARRISBURG	<b>State</b>	<b>Zip Code (Plus 4)</b> 17102	<b>Description of Expenditure</b> BANK FEES			

<b>To Whom Paid</b> MAY FOR PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 6,000.00
<b>Mailing Address</b> 2137 NEWTON RANSOM BLVD			5	2	2022	
<b>City</b> CLARKS SUMMIT	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18411	<b>Description of Expenditure</b> CONTRIBUTION			

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 6,183,347.37

