

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20220185		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: PATRIOTS FOR COLEMAN										
Street Address: PO BOX 451										
City: WHITEHALL			State: PA	Zip Code: 18052						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.X	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2022	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number	Office Code	Party Code	County Code	
				MO	DAY	YEAR	REP			
				11	8	2022	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		3	29	2022	TO	5	2	2022		
A. Amount Brought Forward From Last Report				\$		0.00				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		82,700.00				
C. Total Funds Available (Sum Of Lines A and B)				\$		82,700.00				
D. Total Expenditures (From Schedule III)				\$		72,930.16				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		9,769.84				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		337,137.04				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		70,000.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
PATRIOTS FOR COLEMAN	From: <u>3/29/2022</u> To: <u>5/2/2022</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 700.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 700.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 82,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 82,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 82,700.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____
	<b>DATE</b> <span style="margin-left: 100px;"><b>AMOUNT</b></span>

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
PATRIOTS FOR COLEMAN	From: <u>3/29/2022</u> To: <u>5/2/2022</u>

				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
SHEILA HORWATH					
<b>Mailing Address</b> 4149 HILL STREET				4	28
<b>City</b> COPLAY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18037			
CHRISTOPHER STUMP					
<b>Mailing Address</b> 1492 BETTE LN				4	28
<b>City</b> HELLERTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18055			
SARAH ROHN					
<b>Mailing Address</b> 545 PINE TOP TRAIL				4	28
<b>City</b> BETHELEHEM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18055			
ANN CARPENTER					
<b>Mailing Address</b> 2140 SPYGLASS HILL				4	28
<b>City</b> CENTER VALLEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18034			

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 700.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="margin-left: 100px;">To:</span>

	DATE			AMOUNT
Full Name of Contributing Committee	MO	DAY	YEAR	
Mailing Address				\$ 0.00
City	State	Zip Code (Plus 4)		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  PATRIOTS FOR COLEMAN	<b>Reporting Period</b>  From: <u>3/29/2022</u> To: <u>5/2/2022</u>
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				DATE	AMOUNT		
Full Name of Contributor	MO	DAY	YEAR				
GARY AND SUSAN DANIELS				\$ 5,000.00			
<b>Mailing Address</b> 3157 CHESTNUT HILL RD	4	28	2022				
<b>City</b> CENTER VALLEY <b>State</b> PA <b>Zip Code (Plus 4)</b> 18034							
<b>Employer Name</b> DANIELS BMW			<b>Occupation</b> CAR DEALER				
<b>Employer Mailing Address/Principal Place of Business</b> 4600 CRACKERSPORT RD		<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>		
JOSEPH R. HEIMBECKER				\$ 500.00			
<b>Mailing Address</b> 1834 SHERWOOD ST.	4	28	2022				
<b>City</b> ALLENTOWN <b>State</b> PA <b>Zip Code (Plus 4)</b> 18109							
<b>Employer Name</b> ALTRONICS			<b>Occupation</b> GENERAL MANAGER				
<b>Employer Mailing Address/Principal Place of Business</b> 824 EIGHT AVENUE		<b>City</b> BETHLEHEM		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18108		
RONALD BRACALENTE				\$ 1,000.00			
<b>Mailing Address</b> 1830 OLD MILL RD	4	28	2022				
<b>City</b> BETHLEHEM <b>State</b> PA <b>Zip Code (Plus 4)</b> 18015							
<b>Employer Name</b> BRACALENTE MANUFACTURING			<b>Occupation</b> PRESIDENT AND CEO				
<b>Employer Mailing Address/Principal Place of Business</b> 20 WEST CREAMERY RD		<b>City</b> TRUMBAUERSVILLE		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18970		

<b>Full Name of Contributor</b> THOMAS CARROLL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 248 E. UNION BLVD			4	30	2022	
<b>City</b> BETHLEHEM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18108				
<b>Employer Name</b> SELF-EMPLOYED			<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 224 KING STREET		<b>City</b> POTTSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19460		

<b>Full Name of Contributor</b> JARRETT COLEMAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 3,500.00
<b>Mailing Address</b> 1410 BUCK HILL LN			4	18	2022	
<b>City</b> BREINIGSVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18031				
<b>Employer Name</b> JET BLUE			<b>Occupation</b> PILOT			
<b>Employer Mailing Address/Principal Place of Business</b> 27-01 QUEENS PLAZA N		<b>City</b> LONG ISLAND CITY	<b>State</b> NY	<b>Zip Code (Plus 4)</b> 11101		

<b>Full Name of Contributor</b> RAYMOND G. LAHOUD			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,500.00
<b>Mailing Address</b> 2063 FLINT HILL RD			4	27	2022	
<b>City</b> COOPERSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18036				
<b>Employer Name</b> NORRIS MCLAUGHLIN			<b>Occupation</b> IMMIGRATION ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 7 TIMES SQUARE21ST FL		<b>City</b> NEW YORK	<b>State</b> NY	<b>Zip Code (Plus 4)</b> 10036		

<b>Full Name of Contributor</b> LAURA BACHENBERG			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50,000.00
<b>Mailing Address</b> 3835 MAUCH CHUNK RD.			4	1	2022	
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18104				
<b>Employer Name</b> SELF-EMPLOYED			<b>Occupation</b> CO-OWNER			
<b>Employer Mailing Address/Principal Place of Business</b> 2750 LIMESTONE ST.		<b>City</b> COPLAY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18037		

<b>Full Name of Contributor</b> WILLIAM BACHENBERG			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 20,000.00
<b>Mailing Address</b> 3835 MAUCH CHUNK RD			4	27	2022	
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18104				
<b>Employer Name</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 82,000.00



## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Receipt Description</b>				

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  PATRIOTS FOR COLEMAN	<b>Reporting Period</b>  From: <u>3/29/2022</u> To: <u>5/2/2022</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	<b>\$ 0.00</b>
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
<b>TOTAL for the Reporting Period (2)</b>	<b>\$ 240.00</b>
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
<b>TOTAL for the Reporting Period (3)</b>	<b>\$ 336,988.04</b>
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	<b>\$ 337,228.04</b>

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>  PATRIOTS FOR COLEMAN	<b>Reporting Period</b>  From: <u>3/29/2022</u> To: <u>5/2/2022</u>
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			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
WILLIAM AND LAURA BACHENBERG				
<b>Mailing Address</b> 3835 MAUCH CHUNK RD	4	28	2022	\$ 240.00
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18104		
<b>Description of Contribution:</b> FUNDRAISING EVENT				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 240.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b> PATRIOTS FOR COLEMAN	<b>Reporting Period</b> From: <u>3/29/2022</u> To: <u>5/2/2022</u>
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				DATE	AMOUNT	
Full Name of Contributor			MO	DAY	YEAR	\$
CITIZENS ALLIANCE OF PA PAC						
Mailing Address 20 ERFORD ROAD						
City LEMOYNE	State PA	Zip Code(Plus 4) 17043	4	15	2022	
<b>Employer of Contributor</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
					MAILER	

Full Name of Contributor			MO	DAY	YEAR	\$
CITIZENS ALLIANCE OF PA PAC						
Mailing Address 20 ERFORD ROAD						
City LEMOYNE	State PA	Zip Code(Plus 4) 17043	4	28	2022	
<b>Employer of Contributor</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
					GRASSROOTS	

Full Name of Contributor			MO	DAY	YEAR	\$
CITIZENS ALLIANCE OF PA PAC						
Mailing Address 20 ERFORD ROAD						
City LEMOYNE	State PA	Zip Code(Plus 4) 17043	5	1	2022	
<b>Employer of Contributor</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
					MEDIA BUY	

<b>Full Name of Contributor</b> CITIZENS ALLIANCE OF PA PAC				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 73,796.52
<b>Mailing Address</b> 20 ERFORD RD				4	5	2022	
<b>City</b> LEMOYNE	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17043					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b> IN KIND MAILER	

<b>Full Name of Contributor</b> CITIZENS ALLIANCE OF PA PAC				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 36,989.26
<b>Mailing Address</b> 20 ERFORD RD				4	10	2022	
<b>City</b> LEMOYNE	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17043					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	

<b>Full Name of Contributor</b> CITIZENS ALLIANCE OF PA PAC				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 61,635.00
<b>Mailing Address</b> 20 ERFORD RD				4	14	2022	
<b>City</b> LEMOYNE	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17043					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b> MEDIA BUY	

<b>Full Name of Contributor</b> CITIZENS ALLIANCE OF PA PAC				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 10,000.00
<b>Mailing Address</b> 20 ERFORD RD				4	15	2022	
<b>City</b> LEMOYNE	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17043					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b> PRODUCTION COST	

**Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.**

**PAGE TOTAL**

336,988.04

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
PATRIOTS FOR COLEMAN	From <u>3/29/2022</u> To: <u>5/2/2022</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
REAM PRINTING COMPANY INC	4	2	2022	\$ 10,343.16
<b>Mailing Address</b> 515 FARBROOK LN PO BOX 2891				
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17405	<b>Description of Expenditure</b> MAILER	
<b>To Whom Paid</b> REAM PRINTING COMPANY INC	4	11	2022	\$ 11,202.16
<b>Mailing Address</b> 515 FARBROOK LN PO BOX 2891				
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17405	<b>Description of Expenditure</b> MAILER	
<b>To Whom Paid</b> REAM PRINTING	4	18	2022	\$ 25,686.42
<b>Mailing Address</b> 515 FARBROOK LN PO BOX 2891				
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17405	<b>Description of Expenditure</b> MAILER	
<b>To Whom Paid</b> REAM PRINTING	4	27	2022	\$ 25,868.42
<b>Mailing Address</b> 515 FARBROOK LN PO BOX 2891				
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17405	<b>Description of Expenditure</b> MAILER	
<b>To Whom Paid</b> EMBASSY BANK	4	5	2022	\$ 12.00
<b>Mailing Address</b> 4148 TILGHMAN ST				
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18104	<b>Description of Expenditure</b> BANK FEE	
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>				<b>PAGE TOTAL</b> \$ 73,112.16

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b> PATRIOTS FOR COLEMAN				<b>Reporting Period</b> From: <u>3/29/2022</u> To: <u>5/2/2022</u>				
						<b>DATE</b>		<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b> LAURA BACHENBERG				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>		
<b>Mailing Address</b> 3835 MAUCH CHUNK RD				4	1	2022	\$ 50,000.00	
<b>City</b> ALLENTOWN	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 18104		<b>Description of Debt</b> LOAN			
						<b>DATE</b>		<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b> WILLIAM BACHENBERG				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>		
<b>Mailing Address</b> 3835 MAUCH CHUNK RD.				4	27	2022	\$ 20,000.00	
<b>City</b> ALLENTOWN	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 18104		<b>Description of Debt</b> LOAN			
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>							<b>PAGE TOTAL</b>	
							\$ 70,000.00	