

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20180238 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF BOB MERSKI | | | | | | | | | | | | |
| Street Address: P.O. BOX 667 | | | | | | | | | | | | |
| City: ERIE | | | | | | State: PA | | | Zip Code: 16512 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 2 | STH | DEM | 25 |
| | | | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 3 | 29 | 2022 | | 5 | 2 | 2022 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 51,000.84 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 8,600.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 59,600.84 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 2,216.00 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 57,384.84 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 37,033.13 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF BOB MERSKI | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 100.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,000.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 1,000.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 7,500.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 7,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 8,600.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|---|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF BOB MERSKI | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee DUANE MORRIS POLITICAL ACTION | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 30 S 17TH ST | | | 3 | 22 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191034001 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee SCIETEK PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 212 LOCUST ST | | | 3 | 2 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011527 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 890089 PO BOX 890089 | | | 3 | 3 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170890069 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee IBC PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1901 MARKET ST | | | 3 | 8 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031480 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | | | AMOUNT |
|------|--|--|--------|
|------|--|--|--------|

| | | | | | | |
|--------------------------|-------|-------------------|----|-----|------|--------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF BOB MERSKI | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | | | | DATE | | AMOUNT | |
|---|----------|--------------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee ASSOCIATION OF PA COLLEGE PROFESSORS | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 319 N FRONT ST | | | | 2 | 18 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011203 | | | | | |
| Full Name of Contributing Committee ERIE INSURANCE PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 1699 | | | | 1 | 25 | 2022 | |
| City ERIE | State PA | Zip Code (Plus 4) 165301000 | | | | | |
| Full Name of Contributing Committee FRIENDS OF JOANNA MCCLINTON | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 16668 | | | | 3 | 6 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191396668 | | | | | |
| Full Name of Contributing Committee LAWPAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 212 N 3RD ST STE 101 | | | | 3 | 7 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011505 | | | | | |
| Full Name of Contributing Committee OPERATORS FOR SKILL PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 343 | | | | 4 | 25 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171080343 | | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|----------------------------------|
| Full Name of Contributing Committee OPERATORS FOR SKILL PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 343 | | | 4 | 26 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171080343 | | | | |
| Full Name of Contributing Committee PLUMBERS LOCAL UNION 27 PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1040 MONTOUR WEST IND PARK | | | 4 | 4 | 2022 | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 151089307 | | | | |
| Full Name of Contributing Committee PSEA PACE | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 400 N 3RD ST P.O. BOX 1724 | | | 3 | 14 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011346 | | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL \$ 7,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | AMOUNT | | |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period |
| | <div style="display: flex; justify-content: space-between;"> From: To: </div> |

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF BOB MERSKI | | From: <u>3/29/2022</u> To: <u>5/2/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

4/30/2024 4:11:50 PM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF BOB MERSKI | From <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | | | | DATE | | AMOUNT | |
|---|----------|-----------------------------|---|------|-----|--------|---------------------------|
| To Whom Paid HBCC | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 205 STATE ST | | | | 1 | 14 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011130 | Description of Expenditure DUES | | | | |
| To Whom Paid MARTIN LUTHER KING CENTER | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 312 CHESTNUT ST | | | | 1 | 14 | 2022 | |
| City ERIE | State PA | Zip Code (Plus 4) 165071294 | Description of Expenditure MLK DINNER | | | | |
| To Whom Paid US POSTAL SERVICES | | | | MO | DAY | YEAR | \$ 166.00 |
| Mailing Address 1401 STATE ST | | | | 1 | 30 | 2022 | |
| City ERIE | State PA | Zip Code (Plus 4) 165011929 | Description of Expenditure P.O. BOX RENEWAL | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | PAGE TOTAL \$ 2,216.00 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | | | | | | | |
|---|--|--|--|---|--|--|--|
| Name of Filing Committee or Candidate FRIENDS OF BOB MERSKI | | | | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> | | | |
|---|--|--|--|---|--|--|--|

| DATE | | | | Outstanding Balance of Debt |
|---|-----------------|------------------------------------|------|--------------------------------|
| Name of Creditor ROBERT E MARSKI | | | | \$ 37,000.00 |
| Mailing Address 625 JAMES ST | 5 | 2 | 2017 | |
| City ERIE | State PA | Zip Code (Plus 4) 165091619 | | |
| Description of Debt LOAN RECEIVED | | | | |

| DATE | | | | Outstanding Balance of Debt |
|--|-----------------|------------------------------------|--|--------------------------------|
| Name of Creditor NATIONAL FUND | | | | \$ 533.13 |
| Mailing Address 6363 MAIN ST | | | | |
| City WILLIAMSVILLE | State NY | Zip Code (Plus 4) 142215855 | | |
| Description of Debt OVER PAYMENT | | | | |

| | |
|--|-----------------------------------|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | PAGE TOTAL \$ 37,533.13 |
|--|-----------------------------------|