

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 20160119  |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> COMMITTEE TO ELECT DAN LAUGHLIN |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>Street Address:</b> P.O. BOX 9610  |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>City:</b> ERIE   |                          |           |                         |                                    |                 | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 16505       |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                      | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY PRIMARY  | POST-                   | 3.   | AMENDMENT REPORT?                                    | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-                   | 6.   | TERMINATION REPORT?                                  | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|   | ANNUAL REPORT            | 7.        | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |                 |                         | <b>PAPER</b> <input checked="" type="checkbox"/> |  | <b>DISKETTE</b>              |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |           |                         |                                    |                 | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
|   |                          |           |                         |                                    |                 | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | REP                          |                    |                                     |                    |
|   |                          |           |                         |                                    |                 | 11                      | 8  | 2022   | (SEE INSTRUCTIONS FOR CODES) |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                       |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                    |                                     |                    |
|   |                          | 3         | 29                      | 2022                               |                 | 5                       | 2  | 2022   |                              |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                       |                          |           |                         |                                    |                 | \$ 98,622.43            |  |  |                              |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                   |                          |           |                         |                                    |                 | \$ 38,700.00            |  |  |                              |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                                  |                          |           |                         |                                    |                 | \$ 137,322.43           |  |  |                              |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>  |                          |           |                         |                                    |                 | \$ 29,502.26            |  |  |                              |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                             |                          |           |                         |                                    |                 | \$ 107,820.17           |  |  |                              |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                    |                          |           |                         |                                    |                 | \$ 749.70               |  |  |                              |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                               |                          |           |                         |                                    |                 | \$ 0.00                 |  |  |                              |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| COMMITTEE TO ELECT DAN LAUGHLIN              | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 450.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 250.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 700.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 31,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 7,000.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 38,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 38,700.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |   |             |               |
|--|---|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMITTEE TO ELECT DAN LAUGHLIN  | <b>Reporting Period</b><br><br>From: <u>3/29/2022</u> To: <u>5/2/2022</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |   | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>   |             |               |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PENN HY PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 157 DELMONT AVE                    |                    |                                   | 4         | 18         | 2022        |           |
| <b>City</b> WARMINSTER                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18974 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PENNSYLVANIA CEMETERY, CREMATION AND FUNERAL ASSOC. PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 3051 GREEN POND RD   |                    |                                   | 4         | 18         | 2022        |           |
| <b>City</b> EASTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18045 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>SCHOOL NURSE PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 1300 CREST LN                           |                    |                                   | 4         | 18         | 2022        |           |
| <b>City</b> OAKDALE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15017 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 450.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMITTEE TO ELECT DAN LAUGHLIN | <b>Reporting Period</b><br><br><b>From:</b> <u>3/29/2022</u> <b>To:</b> <u>5/2/2022</u> |
|---|---|

|                                   |  |         |                        | DATE |     |      | AMOUNT   |  |
|-----------------------------------|--|---------|------------------------|------|-----|------|----------|--|
| Full Name of Contributor          |  |         |                        | MO   | DAY | YEAR | \$250.00 |  |
| GABRIEL PERLOW                    |  |         |                        |      |     |      |          |  |
| Mailing Address1411 INVERNESS AVE |  |         |                        | 4    | 4   | 2022 |          |  |
| CityPITTSBURGH                    |  | StatePA | Zip Code (Plus 4)15217 |      |     |      |          |  |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMITTEE TO ELECT DAN LAUGHLIN | <b>Reporting Period</b><br><br><b>From:</b> <u>3/29/2022</u> <b>To:</b> <u>5/2/2022</u> |
|---|---|

|   |          |                         |  | DATE |     | AMOUNT |           |
|---|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributing Committee     |          |                         |  | MO   | DAY | YEAR   | \$ 500.00 |
| CAPITAL BLUE PAC                        |          |                         |  | 4    | 18  | 2022   |           |
| Mailing Address P.O. BOX 60710          |          |                         |  |      |     |        |           |
| City HARRISBURG                         | State PA | Zip Code (Plus 4) 17106 |  |      |     |        |           |
| Full Name of Contributing Committee     |          |                         |  | MO   | DAY | YEAR   | \$ 500.00 |
| CHAMBER PAC                             |          |                         |  | 4    | 18  | 2022   |           |
| Mailing Address 417 WALNUT ST           |          |                         |  |      |     |        |           |
| City HARRISBURG                         | State PA | Zip Code (Plus 4) 17101 |  |      |     |        |           |
| Full Name of Contributing Committee     |          |                         |  | MO   | DAY | YEAR   | \$ 500.00 |
| CPA PAC                                 |          |                         |  | 4    | 18  | 2022   |           |
| Mailing Address 500 N 3RD ST SUITE 600A |          |                         |  |      |     |        |           |
| City HARRISBURG                         | State PA | Zip Code (Plus 4) 17101 |  |      |     |        |           |
| Full Name of Contributing Committee     |          |                         |  | MO   | DAY | YEAR   | \$ 500.00 |
| DUQUESNE LIGHT COMP. PAC                |          |                         |  | 4    | 18  | 2022   |           |
| Mailing Address 411 7TH AVE FLOOR 7     |          |                         |  |      |     |        |           |
| City PITTSBURGH                         | State PA | Zip Code (Plus 4) 15219 |  |      |     |        |           |
| Full Name of Contributing Committee     |          |                         |  | MO   | DAY | YEAR   | \$ 500.00 |
| ENERGY TRANSFER PAC                     |          |                         |  | 2    | 12  | 2022   |           |
| Mailing Address 400 W 15TH ST SUITE 720 |          |                         |  |      |     |        |           |
| City AUSTIN                             | State TX | Zip Code (Plus 4) 78701 |  |      |     |        |           |
| Full Name of Contributing Committee     |          |                         |  | MO   | DAY | YEAR   | \$ 500.00 |
| FOODPAC OF PENNSYLVANIA                 |          |                         |  | 4    | 18  | 2022   |           |
| Mailing Address P.O. BOX 870            |          |                         |  |      |     |        |           |
| City CAMP HILL                          | State PA | Zip Code (Plus 4) 17001 |  |      |     |        |           |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>FUND FOR PENNSYLVANIA LEADERSHIP |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 401 N 2ND ST  |          |                         | 4  | 18  | 2022 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>GGR, INC. PAC                    |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 212 LOCUST ST SUITE 300                                 |          |                         | 4  | 18  | 2022 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>H2O PAC                          |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 762 W LANCASTER AVE                                     |          |                         | 4  | 18  | 2022 |             |
| City BRYN MAWR  | State PA | Zip Code (Plus 4) 19010 |    |     |      |             |
| Full Name of Contributing Committee<br>HAPAC-STATE                      |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 30 N 3RD ST SUITE 600                                   |          |                         | 4  | 18  | 2022 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>HIGHMARK PAC                     |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1800 CENTER ST  |          |                         | 4  | 18  | 2022 |             |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 17089 |    |     |      |             |
| Full Name of Contributing Committee<br>INDEPENDENCE BLUE CROSS PAC      |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1901 MARKET ST  |          |                         | 4  | 18  | 2022 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |
| Full Name of Contributing Committee<br>LAW PAC                          |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 212 N THIRD ST SUITE 203                                |          |                         | 4  | 14  | 2022 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>MSOA PAC                         |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address P.O. BOX 253  |          |                         | 4  | 18  | 2022 |             |
| City MEADOW LANDS   | State PA | Zip Code (Plus 4) 15347 |    |     |      |             |

|   |  |          |                         |    |     |      |             |
|---|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee           |  |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| NFG PAPAC                                     |  |          |                         | 4  | 18  | 2022 |             |
| Mailing Address 1100 STATE ST                 |  |          |                         |    |     |      |             |
| City ERIE                                     |  | State PA | Zip Code (Plus 4) 16501 |    |     |      |             |
| Full Name of Contributing Committee           |  |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| NORTHWEST LEADERS PAC                         |  |          |                         | 4  | 14  | 2022 |             |
| Mailing Address P.O. BOX 134                  |  |          |                         |    |     |      |             |
| City DUBOIS                                   |  | State PA | Zip Code (Plus 4) 15801 |    |     |      |             |
| Full Name of Contributing Committee           |  |          |                         | MO | DAY | YEAR | \$ 500.00   |
| PA ASSN. OF DEER FARMERS PAC                  |  |          |                         | 2  | 12  | 2022 |             |
| Mailing Address 200 N. THIRD ST. SUITE 1500   |  |          |                         |    |     |      |             |
| City HARRISBURG                               |  | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee           |  |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| PA COMMITTEE FOR AFFORDABLE HOUSING           |  |          |                         | 4  | 18  | 2022 |             |
| Mailing Address 2509 N FRONT ST               |  |          |                         |    |     |      |             |
| City HARRISBURG                               |  | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |
| Full Name of Contributing Committee           |  |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| PA FUTURE FUND                                |  |          |                         | 4  | 18  | 2022 |             |
| Mailing Address P.O. BOX 6128                 |  |          |                         |    |     |      |             |
| City HARRISBURG                               |  | State PA | Zip Code (Plus 4) 17112 |    |     |      |             |
| Full Name of Contributing Committee           |  |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| PA HBPA PAC                                   |  |          |                         | 4  | 18  | 2022 |             |
| Mailing Address 777 HOLLYWOOD BLVD            |  |          |                         |    |     |      |             |
| City GRANTVILLE                               |  | State PA | Zip Code (Plus 4) 17028 |    |     |      |             |
| Full Name of Contributing Committee           |  |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| PAA PAC                                       |  |          |                         | 4  | 18  | 2022 |             |
| Mailing Address 1925 N FRONT ST P.O. BOX 2955 |  |          |                         |    |     |      |             |
| City HARRISBURG                               |  | State PA | Zip Code (Plus 4) 17105 |    |     |      |             |
| Full Name of Contributing Committee           |  |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| PAMIC PAC                                     |  |          |                         | 4  | 18  | 2022 |             |
| Mailing Address 4999 LOUISE DR SUITE 304      |  |          |                         |    |     |      |             |
| City MECHANICSBURG                            |  | State PA | Zip Code (Plus 4) 17055 |    |     |      |             |

|  |                                 |       |    |                   |       |             |
|--|---------------------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee          |                                 |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| PENNSYLVANIA APARTMENT ASSOCIATION PAC       |                                 |       | 4  | 18                | 2022  |             |
| Mailing Address                              | 1 BALA PLZ SUITE 515            |       |    |                   |       |             |
| City   | BALA CYNWYD                     | State | PA | Zip Code (Plus 4) | 19004 |             |
| Full Name of Contributing Committee          |                                 |       | MO | DAY               | YEAR  | \$ 500.00   |
| PENNSYLVANIA HEALTH CARE ASSOC. PAC          |                                 |       | 4  | 18                | 2022  |             |
| Mailing Address                              | 315 N 2ND ST                    |       |    |                   |       |             |
| City   | HARRISBURG                      | State | PA | Zip Code (Plus 4) | 17101 |             |
| Full Name of Contributing Committee          |                                 |       | MO | DAY               | YEAR  | \$ 500.00   |
| PENNSYLVANIA OPTOMETRIC PAC                  |                                 |       | 4  | 14                | 2022  |             |
| Mailing Address                              | 218 NORTH ST                    |       |    |                   |       |             |
| City   | HARRISBURG                      | State | PA | Zip Code (Plus 4) | 17101 |             |
| Full Name of Contributing Committee          |                                 |       | MO | DAY               | YEAR  | \$ 500.00   |
| PENNSYLVANIA RESTAURANT & LODGING PAC        |                                 |       | 4  | 18                | 2022  |             |
| Mailing Address                              | 100 STATE ST                    |       |    |                   |       |             |
| City   | HARRISBURG                      | State | PA | Zip Code (Plus 4) | 17101 |             |
| Full Name of Contributing Committee          |                                 |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| PENNSYLVANIA SFA PAC                         |                                 |       | 4  | 18                | 2022  |             |
| Mailing Address                              | 1400 N PROVIDENCE RD SUITE 1040 |       |    |                   |       |             |
| City   | MEDIA                           | State | PA | Zip Code (Plus 4) | 19063 |             |
| Full Name of Contributing Committee          |                                 |       | MO | DAY               | YEAR  | \$ 500.00   |
| PPL PEOPLE FOR GOOD GOVERNMENT STATE ACCOUNT |                                 |       | 4  | 18                | 2022  |             |
| Mailing Address                              | TWO N. NINTH ST                 |       |    |                   |       |             |
| City   | ALLENTOWN                       | State | PA | Zip Code (Plus 4) | 18101 |             |
| Full Name of Contributing Committee          |                                 |       | MO | DAY               | YEAR  | \$ 500.00   |
| PSCOA PAC                                    |                                 |       | 4  | 18                | 2022  |             |
| Mailing Address                              | 2421 N FRONT ST                 |       |    |                   |       |             |
| City   | HARRISBURG                      | State | PA | Zip Code (Plus 4) | 17110 |             |
| Full Name of Contributing Committee          |                                 |       | MO | DAY               | YEAR  | \$ 500.00   |
| PUGLIESE ASSOCIATES PAC                      |                                 |       | 4  | 18                | 2022  |             |
| Mailing Address                              | 2205 STRAWBERRY SQUARE          |       |    |                   |       |             |
| City   | HARRISBURG                      | State | PA | Zip Code (Plus 4) | 17101 |             |

| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| TROOPERS ASSOCIATION PAC            |          |                         | 4  | 18  | 2022 |             |
| Mailing Address 3625 VARTAN WAY     |          |                         |    |     |      |             |
| City HARRISBURG                     | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |

|                                     |          |                         |    |     |      |           |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 500.00 |
| UGI UTILITIES, INC. PAC             |          |                         | 4  | 14  | 2022 |           |
| Mailing Address 1 UGI DR            |          |                         |    |     |      |           |
| City DENVER                         | State PA | Zip Code (Plus 4) 17517 |    |     |      |           |

| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$500.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|----------|
| VALUE PAC                           |          |                         |    |     |      |          |
| Mailing Address 195 THEATER DR      |          |                         | 4  | 18  | 2022 |          |
| City DUNCANSVILLE                   | State PA | Zip Code (Plus 4) 16635 |    |     |      |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |           |
|-------------------|-----------|
| <b>PAGE TOTAL</b> |           |
| \$                | 31,000.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMITTEE TO ELECT DAN LAUGHLIN | <b>Reporting Period</b><br><br><b>From:</b> <u>3/29/2022</u> <b>To:</b> <u>5/2/2022</u> |
|---|---|

|  |                    |                                   |                                 | DATE                         |                    | AMOUNT              |                                   |
|--|--------------------|-----------------------------------|---------------------------------|------------------------------|--------------------|---------------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>MICHAEL D WARD  |                    |                                   |                                 | <b>MO</b><br>4               | <b>DAY</b><br>18   | <b>YEAR</b><br>2022 | \$ 500.00                         |
| <b>Mailing Address</b> 250 JACOBS WAY  |                    |                                   |                                 |                              |                    |                     |                                   |
| <b>City</b> GREENSBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15601 |                                 |                              |                    |                     |                                   |
| <b>Employer Name</b> SELF EMPLOYED   |                    |                                   |                                 | <b>Occupation</b> CONSULTANT |                    |                     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>250 JOCPBS WAY                |                    |                                   | <b>City</b><br>GREENSBURG       |                              | <b>State</b><br>PA |                     | <b>Zip Code (Plus 4)</b><br>15601 |
| <b>Full Name of Contributor</b><br>JOESPH VANOUDEHNOVE                                       |                    |                                   |                                 | <b>MO</b><br>4               | <b>DAY</b><br>18   | <b>YEAR</b><br>2022 | \$ 500.00                         |
| <b>Mailing Address</b> 4011 VIA CASSIA   |                    |                                   |                                 |                              |                    |                     |                                   |
| <b>City</b> POLAND   | <b>State</b><br>OH | <b>Zip Code (Plus 4)</b><br>44514 |                                 |                              |                    |                     |                                   |
| <b>Employer Name</b> SKY KING FIREWORKS  |                    |                                   |                                 | <b>Occupation</b> PRESIDENT  |                    |                     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>612 MARTIN KELLY SPEAR RD     |                    |                                   | <b>City</b><br>EDINBURG         |                              | <b>State</b><br>PA |                     | <b>Zip Code (Plus 4)</b><br>16116 |
| <b>Full Name of Contributor</b><br>DENNIS H TROY   |                    |                                   |                                 | <b>MO</b><br>4               | <b>DAY</b><br>18   | <b>YEAR</b><br>2022 | \$ 500.00                         |
| <b>Mailing Address</b> 3822 BROWNSVILLE RD   |                    |                                   |                                 |                              |                    |                     |                                   |
| <b>City</b> PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15227 |                                 |                              |                    |                     |                                   |
| <b>Employer Name</b> DTI DEVELOPMENT   |                    |                                   |                                 | <b>Occupation</b> PRESIDENT  |                    |                     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>220 GRANT ST7TH FLOOR         |                    |                                   | <b>City</b><br>PITTSBURGH       |                              | <b>State</b><br>PA |                     | <b>Zip Code (Plus 4)</b><br>15219 |
| <b>Full Name of Contributor</b><br>ROBERT S TAYLOR   |                    |                                   |                                 | <b>MO</b><br>4               | <b>DAY</b><br>18   | <b>YEAR</b><br>2022 | \$ 500.00                         |
| <b>Mailing Address</b> P.O. BOX 6349   |                    |                                   |                                 |                              |                    |                     |                                   |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 |                                 |                              |                    |                     |                                   |
| <b>Employer Name</b> THE CAMERON COMPANIES   |                    |                                   |                                 | <b>Occupation</b> CHAIRMAN   |                    |                     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>ONE PLYMOUTH MEETINGSUITE 425 |                    |                                   | <b>City</b><br>PLYMOUTH MEETING |                              | <b>State</b><br>PA |                     | <b>Zip Code (Plus 4)</b><br>19425 |

|   |                    |                                   |             |   |                          |             |                    |
|---|--------------------|-----------------------------------|-------------|---|--------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>DONALD J KENNEY          |                    |                                   |             | <b>MO</b>                               | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b> 131 EDGERLY SCHOOL RD                |                    |                                   |             | 4                                       | 18                       | 2022        |                    |
| <b>City</b> MEREDITH  | <b>State</b><br>NH | <b>Zip Code (Plus 4)</b><br>03253 |             |   |                          |             |                    |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> INFORMATION REQUESTED |                          |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>                            | <b>Zip Code (Plus 4)</b> |             |                    |

  

|   |                    |                                   |             |   |                          |             |                    |
|---|--------------------|-----------------------------------|-------------|---|--------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>TOMAS G CASALS           |                    |                                   |             | <b>MO</b>                               | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 2020 EUCLID AVE SUITE 205            |                    |                                   |             | 4                                       | 18                       | 2022        |                    |
| <b>City</b> CLEVELAND                                       | <b>State</b><br>OH | <b>Zip Code (Plus 4)</b><br>44115 |             |   |                          |             |                    |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> INFORMATION REQUESTED |                          |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>                            | <b>Zip Code (Plus 4)</b> |             |                    |

  

|   |                    |                                   |             |                   |                          |             |                  |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>MCGARRIGLE GROUP         |                    |                                   |             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 604 N 3RD ST                         |                    |                                   |             | 4                 | 18                       | 2022        |                  |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |             |                   |                          |             |                  |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> |                          |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                  |

  

|   |                    |                                   |             |                   |                          |             |                  |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>K&L GATES, LLP           |                    |                                   |             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 210 SIXTH AVE                        |                    |                                   |             | 4                 | 18                       | 2022        |                  |
| <b>City</b> PITTSBURGH                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 |             |                   |                          |             |                  |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> |                          |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                  |

  

|   |                    |                                   |             |                   |                          |             |                  |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>GM ULIANA & ASSOC., LLC  |                    |                                   |             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 2571 BAGLYOS CIR B20                 |                    |                                   |             | 4                 | 18                       | 2022        |                  |
| <b>City</b> BETHLEHEM                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18020 |             |                   |                          |             |                  |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> |                          |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                  |

  

|   |                    |                                   |             |                   |                          |             |                  |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>BSI CONSULTING, LLC      |                    |                                   |             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 735 BIRCH AVE                        |                    |                                   |             | 4                 | 18                       | 2022        |                  |
| <b>City</b> BENSALEM  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19020 |             |                   |                          |             |                  |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> |                          |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |          |
|------------|----------|
| \$         | 7,000.00 |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |  |       |                   | DATE |     |      | AMOUNT |      |
|---------------------|--|-------|-------------------|------|-----|------|--------|------|
| Full Name           |  |       |                   | MO   | DAY | YEAR | \$     | 0.00 |
| Mailing Address     |  |       |                   |      |     |      |        |      |
| City                |  | State | Zip Code (Plus 4) |      |     |      |        |      |
| Receipt Description |  |       |                   |      |     |      |        |      |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |           |
|--|--|--|-----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |           |
| COMMITTEE TO ELECT DAN LAUGHLIN  |  | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |           |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |           |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00   |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |           |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00   |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |           |
| TOTAL for the Reporting Period   |  | (3)  | \$ 749.70 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 749.70 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| COMMITTEE TO ELECT DAN LAUGHLIN              | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

|   |               |                 |            | DATE             |                  | AMOUNT                      |           |
|---|---------------|-----------------|------------|------------------|------------------|-----------------------------|-----------|
| Full Name of Contributor  |               |                 |            | MO               | DAY              | YEAR                        | \$ 749.70 |
| JOHN MALADY   |               |                 |            | 4                | 18               | 2022                        |           |
| Mailing Address   |               | 521 HERTZLER RD |            |                  |                  |                             |           |
| City  | MECHANICSBURG |                 | State      | Zip Code(Plus 4) |                  |                             |           |
|   | PA            |                 | 17055      |                  |                  |                             |           |
| Employer of Contributor   |               |                 |            | Occupation       |                  | OWNER                       |           |
| MALADY & WOOTEN   |               |                 |            |                  |                  |                             |           |
| Employer Mailing Address/Principal Place of Business  |               |                 | City       | State            | Zip Code(Plus 4) | Description of Contribution |           |
| 604 THIRD ST  |               |                 | HARRISBURG | PA               | 17101            | FOOD AND BEVERAGE           |           |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |               |                 |            |                  |                  | PAGE TOTAL                  |           |
|   |               |                 |            |                  |                  | 749.70                      |           |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| COMMITTEE TO ELECT DAN LAUGHLIN              | From <u>3/29/2022</u> To: <u>5/2/2022</u> |

| DATE  |                 |                                |   | AMOUNT      |
|---|-----------------|--------------------------------|---|-------------|
| To Whom Paid  | MO              | DAY                            | YEAR  |             |
| CAREY D SIRIANNI  |                 |                                |   |             |
| <b>Mailing Address</b> P.O. BOX 186                             | 1               | 4                              | 2022  | \$ 2,300.00 |
| <b>City</b> SEWICKLEY   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15143 | <b>Description of Expenditure</b> COMMISSION                |             |
| To Whom Paid  | MO              | DAY                            | YEAR  |             |
| GOOGLE  |                 |                                |   |             |
| <b>Mailing Address</b> 1600 AMPHITHEATRE PARKWAY                | 1               | 6                              | 2022  | \$ 76.32    |
| <b>City</b> MOUNTAIN VIEW                                       | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 94043 | <b>Description of Expenditure</b> WEBSITE                   |             |
| To Whom Paid  | MO              | DAY                            | YEAR  |             |
| PRINTING CONCEPTS, INC.   |                 |                                |   |             |
| <b>Mailing Address</b> GRANDVIEW BUSINESS PARK 4982 PACIFIC AVE | 1               | 12                             | 2022  | \$ 392.20   |
| <b>City</b> ERIE  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16506 | <b>Description of Expenditure</b> PRINTING                  |             |
| To Whom Paid  | MO              | DAY                            | YEAR  |             |
| HARRISBURG HILTON AND TOWERS                                    |                 |                                |   |             |
| <b>Mailing Address</b> 1 NORTH 2ND ST                           | 1               | 18                             | 2022  | \$ 1,335.60 |
| <b>City</b> HARRISBURG  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 | <b>Description of Expenditure</b> FUNDRAISING EVENT         |             |
| To Whom Paid  | MO              | DAY                            | YEAR  |             |
| CAPITAL ONE   |                 |                                |   |             |
| <b>Mailing Address</b> P.O. BOX 71083                           | 1               | 20                             | 2022  | \$ 416.17   |
| <b>City</b> CHARLOTTE   | <b>State</b> NC | <b>Zip Code (Plus 4)</b> 28272 | <b>Description of Expenditure</b> CAMPAIGN RELATED EXPENSES |             |
| To Whom Paid  | MO              | DAY                            | YEAR  |             |
| VERIZON WIRELESS  |                 |                                |   |             |
| <b>Mailing Address</b> 700 CRANBERRY WOODS DR                   | 1               | 20                             | 2022  | \$ 206.13   |
| <b>City</b> CRANBERRY TOWNSHIP                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16066 | <b>Description of Expenditure</b> PHONE                     |             |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 76.32    |
| GOOGLE   |          |                         |  |     |      |             |
| Mailing Address 1600 AMPHITHEATRE PARKWAY                |          |                         | 2  | 7   | 2022 |             |
| City MOUNTAIN VIEW                                       | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure WEBSITE                   |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 100.00   |
| SPENCER LAUGHLIN   |          |                         |  |     |      |             |
| Mailing Address 4619 AUTUMNWOOD TRL                      |          |                         | 2  | 14  | 2022 |             |
| City ERIE  | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure CONSULTING                |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 1,565.00 |
| PRINTING CONCEPTS, INC.                                  |          |                         |  |     |      |             |
| Mailing Address GRANDVIEW BUSINESS PARK 4982 PACIFIC AVE |          |                         | 2  | 15  | 2022 |             |
| City ERIE  | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure PRINTING                  |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 87.25    |
| VERIZON WIRELESS   |          |                         |  |     |      |             |
| Mailing Address 700 CRANBERRY WOODS DR                   |          |                         | 2  | 16  | 2022 |             |
| City CRANBERRY TOWNSHIP                                  | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure PHONE                     |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 117.08   |
| CAPITAL ONE  |          |                         |  |     |      |             |
| Mailing Address P.O. BOX 71083                           |          |                         | 2  | 18  | 2022 |             |
| City CHARLOTTE   | State NC | Zip Code (Plus 4) 28272 | Description of Expenditure CAMPAIGN RELATED EXPENSES |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 250.00   |
| SPENCER LAUGHLIN   |          |                         |  |     |      |             |
| Mailing Address 4619 AUTUMNWOOD TRL                      |          |                         | 2  | 18  | 2022 |             |
| City ERIE  | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure CONSULTING                |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 250.00   |
| SPENCER LAUGHLIN   |          |                         |  |     |      |             |
| Mailing Address 4619 AUTUMNWOOD TRL                      |          |                         | 2  | 18  | 2022 |             |
| City ERIE  | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure CONSULTING                |     |      |             |
| To Whom Paid   |          |                         | MO   | DAY | YEAR | \$ 398.00   |
| POSTMASTER   |          |                         |  |     |      |             |
| Mailing Address 2711 LEGION RD                           |          |                         | 2  | 21  | 2022 |             |
| City ERIE  | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure RENTAL                    |     |      |             |

|                                     |          |                         |  |     |      |           |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>SPENCER LAUGHLIN    |          |                         | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 4619 AUTUMNWOOD TRL |          |                         | 2  | 26  | 2022 |           |
| City ERIE                           | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure<br>CONSULTING |     |      |           |

|                                     |          |                         |  |     |      |           |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>SPENCER LAUGHLIN    |          |                         | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 4619 AUTUMNWOOD TRL |          |                         | 2  | 28  | 2022 |           |
| City ERIE                           | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure<br>CONSULTING |     |      |           |

|                                     |          |                         |  |     |      |           |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>SPENCER LAUGHLIN    |          |                         | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 4619 AUTUMNWOOD TRL |          |                         | 2  | 28  | 2022 |           |
| City ERIE                           | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure<br>CONSULTING |     |      |           |

|                                |          |                         |  |     |      |           |
|--------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>HOLLY BROOKS   |          |                         | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 3547 W 38TH ST |          |                         | 3  | 5   | 2022 |           |
| City ERIE                      | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure<br>CONSULTING |     |      |           |

|                                     |          |                         |  |     |      |           |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>SPENCER LAUGHLIN    |          |                         | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 4619 AUTUMNWOOD TRL |          |                         | 3  | 5   | 2022 |           |
| City ERIE                           | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure<br>CONSULTING |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>PRINTING CONCEPTS, INC.                  |          |                         | MO                                     | DAY | YEAR | \$ 486.10 |
| Mailing Address GRANDVIEW BUSINESS PARK 4982 PACIFIC AVE |          |                         | 3                                      | 6   | 2022 |           |
| City ERIE  | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure<br>PRINTING |     |      |           |

|   |          |                         |                                       |     |      |          |
|---|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>GOOGLE                    |          |                         | MO                                    | DAY | YEAR | \$ 76.32 |
| Mailing Address 1600 AMPHITHEATRE PARKWAY |          |                         | 3                                     | 7   | 2022 |          |
| City MOUNTAIN VIEW                        | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure<br>WEBSITE |     |      |          |

|                                     |          |                         |  |     |      |           |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>SPENCER LAUGHLIN    |          |                         | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 4619 AUTUMNWOOD TRL |          |                         | 3  | 11  | 2022 |           |
| City ERIE                           | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure<br>CONSULTING |     |      |           |

|                                     |             |                            |  |     |      |             |
|-------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>SPENCER LAUGHLIN    |             |                            | MO                                       | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4619 AUTUMNWOOD TRL |             |                            | 3  | 12  | 2022 |             |
| City ERIE                           | State<br>PA | Zip Code (Plus 4)<br>16506 | Description of Expenditure<br>CONSULTING |     |      |             |

|  |             |                            |                                     |     |      |          |
|--|-------------|----------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>VERIZON WIRELESS       |             |                            | MO                                  | DAY | YEAR | \$ 95.52 |
| Mailing Address 700 CRANBERRY WOODS DR |             |                            | 3                                   | 16  | 2022 |          |
| City CRANBERRY TOWNSHIP                | State<br>PA | Zip Code (Plus 4)<br>16066 | Description of Expenditure<br>PHONE |     |      |          |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>PRINTING CONCEPTS, INC.                  |             |                            | MO                                     | DAY | YEAR | \$ 992.16 |
| Mailing Address GRNADVIEW BUSINESS PARK 4982 PACIFIC AVE |             |                            | 3                                      | 17  | 2022 |           |
| City ERIE  | State<br>PA | Zip Code (Plus 4)<br>16506 | Description of Expenditure<br>PRINTING |     |      |           |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>SPENCER LAUGHLIN    |             |                            | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 4619 AUTUMNWOOD TRL |             |                            | 3  | 18  | 2022 |           |
| City ERIE                           | State<br>PA | Zip Code (Plus 4)<br>16506 | Description of Expenditure<br>CONSULTING |     |      |           |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>SPENCER LAUGHLIN    |             |                            | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 4619 AUTUMNWOOD TRL |             |                            | 3  | 18  | 2022 |           |
| City ERIE                           | State<br>PA | Zip Code (Plus 4)<br>16506 | Description of Expenditure<br>CONSULTING |     |      |           |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>SPENCER LAUGHLIN    |             |                            | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 4619 AUTUMNWOOD TRL |             |                            | 3  | 21  | 2022 |           |
| City ERIE                           | State<br>PA | Zip Code (Plus 4)<br>16506 | Description of Expenditure<br>CONSULTING |     |      |           |

|                                |             |                            |                                     |     |      |           |
|--------------------------------|-------------|----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid<br>DESANTIS SIGNS |             |                            | MO                                  | DAY | YEAR | \$ 837.40 |
| Mailing Address 540 W 18TH ST  |             |                            | 3                                   | 23  | 2022 |           |
| City ERIE                      | State<br>PA | Zip Code (Plus 4)<br>16502 | Description of Expenditure<br>SIGNS |     |      |           |

|                                |             |                            |  |     |      |           |
|--------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>HOLLY BROOKS   |             |                            | MO                                       | DAY | YEAR | \$ 500.00 |
| Mailing Address 3547 W 38TH ST |             |                            | 3  | 23  | 2022 |           |
| City ERIE                      | State<br>PA | Zip Code (Plus 4)<br>16506 | Description of Expenditure<br>CONSULTING |     |      |           |

|                              |               |       |                   |                            |      |             |
|------------------------------|---------------|-------|-------------------|----------------------------|------|-------------|
| To Whom Paid                 |               |       | MO                | DAY                        | YEAR | \$ 1,000.00 |
| DAVE MCCORMICK FOR US SENATE |               |       | 3                 | 24                         | 2022 |             |
| Mailing Address              |               |       | 3                 | 24                         | 2022 |             |
| City                         | PITTSBURGH    | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                              |               | PA    | 15222             | CONTRIBUTION               |      |             |
| To Whom Paid                 |               |       | MO                | DAY                        | YEAR | \$ 500.00   |
| SPENCER LAUGHLIN             |               |       | 3                 | 26                         | 2022 |             |
| Mailing Address              |               |       | 3                 | 26                         | 2022 |             |
| City                         | ERIE          | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                              |               | PA    | 16506             | CONSULTING                 |      |             |
| To Whom Paid                 |               |       | MO                | DAY                        | YEAR | \$ 500.00   |
| SPENCER LAUGHLIN             |               |       | 3                 | 28                         | 2022 |             |
| Mailing Address              |               |       | 3                 | 28                         | 2022 |             |
| City                         | ERIE          | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                              |               | PA    | 16506             | CONSULTING                 |      |             |
| To Whom Paid                 |               |       | MO                | DAY                        | YEAR | \$ 500.00   |
| SPENCER LAUGHLIN             |               |       | 3                 | 28                         | 2022 |             |
| Mailing Address              |               |       | 3                 | 28                         | 2022 |             |
| City                         | ERIE          | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                              |               | PA    | 16506             | CONSULTING                 |      |             |
| To Whom Paid                 |               |       | MO                | DAY                        | YEAR | \$ 500.00   |
| SPENCER LAUGHLIN             |               |       | 3                 | 28                         | 2022 |             |
| Mailing Address              |               |       | 3                 | 28                         | 2022 |             |
| City                         | ERIE          | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                              |               | PA    | 16506             | CONSULTING                 |      |             |
| To Whom Paid                 |               |       | MO                | DAY                        | YEAR | \$ 3,190.25 |
| CAPITAL ONE                  |               |       | 3                 | 29                         | 2022 |             |
| Mailing Address              |               |       | 3                 | 29                         | 2022 |             |
| City                         | CHARLOTTE     | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                              |               | NC    | 28272             | CAMPAIGN RELATED EXPENSES  |      |             |
| To Whom Paid                 |               |       | MO                | DAY                        | YEAR | \$ 500.00   |
| SPENCER LAUGHLIN             |               |       | 4                 | 2                          | 2022 |             |
| Mailing Address              |               |       | 4                 | 2                          | 2022 |             |
| City                         | ERIE          | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                              |               | PA    | 16506             | CONSULTING                 |      |             |
| To Whom Paid                 |               |       | MO                | DAY                        | YEAR | \$ 10.30    |
| WINRED                       |               |       | 4                 | 4                          | 2022 |             |
| Mailing Address              |               |       | 4                 | 4                          | 2022 |             |
| City                         | ARLINGTON     | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                              |               | VA    | 22219             | SERVICE FEE                |      |             |
| To Whom Paid                 |               |       | MO                | DAY                        | YEAR | \$ 76.32    |
| GOOGLE                       |               |       | 4                 | 6                          | 2022 |             |
| Mailing Address              |               |       | 4                 | 6                          | 2022 |             |
| City                         | MOUNTAIN VIEW | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                              |               | CA    | 94043             | WEBSITE                    |      |             |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>SPENCER LAUGHLIN    |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 4619 AUTUMNWOOD TRL |                    |                                   | 4   | 10         | 2022        |           |
| <b>City</b> ERIE                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506 | <b>Description of Expenditure</b><br>CONSULTING |            |             |           |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>VERIZON WIRELESS       |                    |                                   | <b>MO</b>                                  | <b>DAY</b> | <b>YEAR</b> | \$ 95.46 |
| <b>Mailing Address</b> 700 CRANBERRY WOODS DR |                    |                                   | 4  | 15         | 2022        |          |
| <b>City</b> CRANBERRY TOWNSHIP                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16066 | <b>Description of Expenditure</b><br>PHONE |            |             |          |

|                                       |                    |                                   |  |            |             |             |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>CAPITAL ONE    |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 3,495.36 |
| <b>Mailing Address</b> P.O. BOX 71083 |                    |                                   | 4  | 18         | 2022        |             |
| <b>City</b> CHARLOTTE                 | <b>State</b><br>NC | <b>Zip Code (Plus 4)</b><br>28272 | <b>Description of Expenditure</b><br>CAMPAIGN RELATED EXPENSES |            |             |             |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>SPENCER LAUGHLIN    |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 4619 AUTUMNWOOD TRL |                    |                                   | 4   | 18         | 2022        |           |
| <b>City</b> ERIE                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506 | <b>Description of Expenditure</b><br>CONSULTING |            |             |           |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>PRINTING CONCEPTS, INC.                  |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 2,067.00 |
| <b>Mailing Address</b> GRANDVIEW BUSINESS PARK 4982 PACIFIC AVE |                    |                                   | 4   | 19         | 2022        |             |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506 | <b>Description of Expenditure</b><br>PRINTING |            |             |             |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>SPENCER LAUGHLIN    |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 4619 AUTUMNWOOD TRL |                    |                                   | 4   | 19         | 2022        |           |
| <b>City</b> ERIE                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506 | <b>Description of Expenditure</b><br>CONSULTING |            |             |           |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>MARGUETTE SAVINGS BANK |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 10.00 |
| <b>Mailing Address</b> 920 PEACH ST           |                    |                                   | 4  | 21         | 2022        |          |
| <b>City</b> ERIE                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501 | <b>Description of Expenditure</b><br>SERVICE FEE |            |             |          |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 29,502.26      |

