

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |   |                      |   |                              |            |                     |                                     |  |
|--|--------------------------|-------------------|-------------------------|---|----------------------|---|------------------------------|------------|---------------------|-------------------------------------|--|
| Filer Identification Number : 20170358                                     |                          | Report Filed By : | CANDIDATE               | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST             |   |                              |            |                     |                                     |  |
| Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH LEADERS FUND |                          |                   |                         |   |                      |   |                              |            |                     |                                     |  |
| Street Address: 420 N 3RD STREET   |                          |                   |                         |   |                      |   |                              |            |                     |                                     |  |
| City: HARRISBURG   |                          |                   | State: PA               | Zip Code: 17101                               |                      |   |                              |            |                     |                                     |  |
| TYPE OF REPORT<br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.X   | 30 DAY POST-PRIMARY  | 3.  | AMENDMENT REPORT?            | Yes        | No                  | <input checked="" type="checkbox"/> |  |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.  | 30 DAY POST-ELECTION | 6.  | TERMINATION REPORT?          | Yes        | No                  | <input checked="" type="checkbox"/> |  |
|  | ANNUAL REPORT            | 7.                | Year 2022               | FILING METHOD<br>( ) CHECK ONE                |                      | PAPER <input checked="" type="checkbox"/> |                              | DISKETTE   |                     |                                     |  |
| Name of Office Sought by Candidate:  |                          |                   |                         | DATE OF ELECTION                              |                      | District Number                           | Office Code                  | Party Code | County Code         |                                     |  |
|  |                          |                   |                         | MO  | DAY                  | YEAR                                      |                              |            |                     |                                     |  |
|  |                          |                   |                         | 11  | 8                    | 2022                                      | (SEE INSTRUCTIONS FOR CODES) |            |                     |                                     |  |
| Summary of Receipts and Expenditures from:                                 |                          | MO                | DAY                     | YEAR  | TO                   | MO  | DAY                          | YEAR       | FOR OFFICE USE ONLY |                                     |  |
|  |                          | 3                 | 29                      | 2022  | TO                   | 5   | 2                            | 2022       |                     |                                     |  |
| A. Amount Brought Forward From Last Report                                 |                          |                   |                         | \$  |                      | 2,128,259.29                              |                              |            |                     |                                     |  |
| B. Total Monetary Contributions And Receipts (From Schedule I)             |                          |                   |                         | \$  |                      | 15,226.16                                 |                              |            |                     |                                     |  |
| C. Total Funds Available (Sum Of Lines A and B)                            |                          |                   |                         | \$  |                      | 2,143,485.45                              |                              |            |                     |                                     |  |
| D. Total Expenditures (From Schedule III)                                  |                          |                   |                         | \$  |                      | 472,039.41                                |                              |            |                     |                                     |  |
| E. Ending Cash Balance (Subtract Line D From Line C)                       |                          |                   |                         | \$  |                      | 1,671,445.04                              |                              |            |                     |                                     |  |
| F. Value Of In-Kind Contributions Received (From Schedule II)              |                          |                   |                         | \$  |                      | 0.00                                      |                              |            |                     |                                     |  |
| G. Unpaid Debts And Obligations (From Schedule IV)                         |                          |                   |                         | \$  |                      | 0.00                                      |                              |            |                     |                                     |  |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| COMMONWEALTH LEADERS FUND                    | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 210.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 210.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00      |
| <b>All Other Contributions (Part D)</b>                                 | \$ 15,000.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 15,000.00 |

|  |          |
|--|----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |          |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 16.16 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 15,226.16 |
|---|--------------|

## PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |
|--|--|
| Name of Filing Committee or Candidate                        | Reporting Period                                   |
|  | From: <span style="margin-left: 150px;">To:</span> |
| <b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span> |  |

| Full Name of Contributing Committee | MO    | DAY               | YEAR |         |
|-------------------------------------|-------|-------------------|------|---------|
| Mailing Address                     |       |                   |      | \$ 0.00 |
| City                                | State | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| COMMONWEALTH LEADERS FUND                    | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

|                                  |          |                         |  | DATE |     |      | AMOUNT    |
|----------------------------------|----------|-------------------------|--|------|-----|------|-----------|
| Full Name of Contributor         |          |                         |  | MO   | DAY | YEAR |           |
| BILL HOFFMAN                     |          |                         |  |      |     |      |           |
| Mailing Address 248 GRAMMAR RD   |          |                         |  |      |     |      | \$ 50.00  |
| City WILLIAMSPORT                | State PA | Zip Code (Plus 4) 17701 |  | 3    | 29  | 2022 |           |
| BILL HOFFMAN                     |          |                         |  |      |     |      |           |
| Mailing Address 248 GRAMMAR RD   |          |                         |  |      |     |      | \$ 100.00 |
| City WILLIAMSPORT                | State PA | Zip Code (Plus 4) 17701 |  | 4    | 18  | 2022 |           |
| BILL HOFFMAN                     |          |                         |  |      |     |      |           |
| Mailing Address 248 GRAMMAR RD   |          |                         |  |      |     |      | \$ 50.00  |
| City WILLIAMSPORT                | State PA | Zip Code (Plus 4) 17701 |  | 4    | 29  | 2022 |           |
| KATHERINE MASTROCOIA             |          |                         |  |      |     |      |           |
| Mailing Address 200 UNION AVENUE |          |                         |  |      |     |      | \$ 10.00  |
| City NORTH VERSAILLES            | State PA | Zip Code (Plus 4) 15137 |  | 4    | 26  | 2022 |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 210.00         |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                                   |
|                                       | From: <span style="margin-left: 100px;">To:</span> |

|                                     | DATE  |                   |      | AMOUNT  |
|-------------------------------------|-------|-------------------|------|---------|
| Full Name of Contributing Committee | MO    | DAY               | YEAR |         |
| Mailing Address                     |       |                   |      | \$ 0.00 |
| City                                | State | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br>COMMONWEALTH LEADERS FUND | <b>Reporting Period</b><br>From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

|   |                    |                                   |                               | DATE                        | AMOUNT                            |
|---|--------------------|-----------------------------------|-------------------------------|-----------------------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>JOHN DAVIS                                   |                    |                                   |                               | <b>MO</b>                   | \$ 5,000.00                       |
| <b>Mailing Address</b> 2935 STILLMEADOW LANE                                    |                    |                                   |                               | <b>DAY</b>                  |                                   |
| <b>City</b> YORK  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17402 |                               | <b>YEAR</b><br>2022         |                                   |
| <b>Employer Name</b> PENN STATE MANAGEMENT                                      |                    |                                   |                               | <b>Occupation</b> PRESIDENT |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2498 E MARKET ST |                    |                                   | <b>City</b><br>YORK           | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>17402 |
| <b>Full Name of Contributor</b><br>DAVID W CADDICK                              |                    |                                   |                               | <b>MO</b>                   | \$ 5,000.00                       |
| <b>Mailing Address</b> PO BOX 179   |                    |                                   |                               | <b>DAY</b>                  |                                   |
| <b>City</b> AMBLER  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19002 |                               | <b>YEAR</b><br>2022         |                                   |
| <b>Employer Name</b> CADDICK CONSTRUCTION                                       |                    |                                   |                               | <b>Occupation</b> OWNER     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>254 S MAIN ST    |                    |                                   | <b>City</b><br>AMBLER         | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>19002 |
| <b>Full Name of Contributor</b><br>KEITH BRUBACHER                              |                    |                                   |                               | <b>MO</b>                   | \$ 5,000.00                       |
| <b>Mailing Address</b> 539 LAMBERT RD   |                    |                                   |                               | <b>DAY</b>                  |                                   |
| <b>City</b> NARVON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17555 |                               | <b>YEAR</b><br>2022         |                                   |
| <b>Employer Name</b> BRUBACHER EXCAVATING                                       |                    |                                   |                               | <b>Occupation</b> PRESIDENT |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>825 READING RD   |                    |                                   | <b>City</b><br>BROWNMANSVILLE | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>17507 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 15,000.00      |

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMONWEALTH LEADERS FUND | <b>Reporting Period</b><br><br>From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

|  |                  |            |       | DATE | AMOUNT |      |       |
|--|------------------|------------|-------|------|--------|------|-------|
| Full Name                                  | Mailing Address  | City       | State | MO   | DAY    | YEAR | \$    |
| FIRST NATIONAL BANK OF PA                  | 110 N 2ND STREET | HARRISBURG | PA    | 3    | 31     | 2022 | 3.99  |
|  |                  |            |       |      |        |      |       |
| <b>Zip Code (Plus 4)</b><br>17102          |                  |            |       |      |        |      |       |
| <b>Receipt Description</b> INTEREST EARNED |                  |            |       |      |        |      |       |
| FIRST NATIONAL BANK OF PA                  | 110 N 2ND STREET | HARRISBURG | PA    | 4    | 30     | 2022 | 12.17 |
| <b>Zip Code (Plus 4)</b><br>17102          |                  |            |       |      |        |      |       |
| <b>Receipt Description</b>                 |                  |            |       |      |        |      |       |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 16.16          |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMONWEALTH LEADERS FUND   | <b>Reporting Period</b><br><br>From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>  |   |
| TOTAL for the Reporting Period (1)  | \$ 0.00   |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>   |   |
| TOTAL for the Reporting Period (2)  | \$ 0.00   |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>   |   |
| TOTAL for the Reporting Period (3)  | \$ 0.00   |
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b> | \$ 0.00   |



**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|  |              |                          | DATE | AMOUNT |      |                   |
|--|--------------|--------------------------|------|--------|------|-------------------|
| Full Name of Contributor   |              |                          | MO   | DAY    | YEAR |                   |
| <b>Mailing Address</b>   |              |                          |      |        |      | \$ 0.00           |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |        |      |                   |
| <b>Description of Contribution:</b>  |              |                          |      |        |      |                   |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |      |        |      | <b>PAGE TOTAL</b> |
|  |              |                          |      |        |      | \$ 0.00           |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br>From: _____ To: _____ |
|--|--|

|  |              |                         |                   | DATE                    | AMOUNT                             |         |
|--|--------------|-------------------------|-------------------|-------------------------|------------------------------------|---------|
| Full Name of Contributor   |              |                         | MO                | DAY                     | YEAR                               | \$ 0.00 |
| <b>Mailing Address</b>   |              |                         |                   |                         |                                    |         |
| <b>City</b>  | <b>State</b> | <b>Zip Code(Plus 4)</b> |                   |                         |                                    |         |
| <b>Employer of Contributor</b>   |              |                         | <b>Occupation</b> |                         |                                    |         |
| <b>Employer Mailing Address/Principal Place of Business</b>  |              | <b>City</b>             | <b>State</b>      | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b> |         |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |              |                         |                   |                         | <b>PAGE TOTAL</b><br>0.00          |         |

## SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| COMMONWEALTH LEADERS FUND                    | From <u>3/29/2022</u> To: <u>5/2/2022</u> |

|   |    |     |      | DATE                              | AMOUNT   |
|---|----|-----|------|-----------------------------------|----------|
| To Whom Paid                                    | MO | DAY | YEAR |                                   |          |
| ATLAS & MIGHT LLC                               | 4  | 1   | 2022 | \$                                | 8,825.00 |
| <b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY |    |     |      |                                   |          |
| <b>City</b> DAUPHIN                             |    |     |      | <b>Description of Expenditure</b> |          |
| <b>State</b> PA                                 |    |     |      | SURVEY                            |          |
| <b>Zip Code (Plus 4)</b> 17018                  |    |     |      |                                   |          |
| To Whom Paid                                    | MO | DAY | YEAR |                                   |          |
| OLD TOWN DELI                                   | 3  | 29  | 2022 | \$                                | 629.74   |
| <b>Mailing Address</b> 512 N 3RD STREET         |    |     |      |                                   |          |
| <b>City</b> HARRISBURG                          |    |     |      | <b>Description of Expenditure</b> |          |
| <b>State</b> PA                                 |    |     |      | FOOD FOR FUNDRAISER               |          |
| <b>Zip Code (Plus 4)</b> 17101                  |    |     |      |                                   |          |
| To Whom Paid                                    | MO | DAY | YEAR |                                   |          |
| DEBEE CLARK                                     | 3  | 31  | 2022 | \$                                | 2,000.00 |
| <b>Mailing Address</b> PO BOX 54949             |    |     |      |                                   |          |
| <b>City</b> OKLAHOMA CITY                       |    |     |      | <b>Description of Expenditure</b> |          |
| <b>State</b> OK                                 |    |     |      | LEGAL FEES                        |          |
| <b>Zip Code (Plus 4)</b> 73154                  |    |     |      |                                   |          |
| To Whom Paid                                    | MO | DAY | YEAR |                                   |          |
| DEBRA J. FOSTER LLC                             | 3  | 31  | 2022 | \$                                | 700.00   |
| <b>Mailing Address</b> 199 DOWLIN FORGE RD      |    |     |      |                                   |          |
| <b>City</b> DOWNINGTOWN                         |    |     |      | <b>Description of Expenditure</b> |          |
| <b>State</b> PA                                 |    |     |      | PRODUCTION FOR ADS                |          |
| <b>Zip Code (Plus 4)</b> 19335                  |    |     |      |                                   |          |
| To Whom Paid                                    | MO | DAY | YEAR |                                   |          |
| USPS  | 4  | 4   | 2022 | \$                                | 235.12   |
| <b>Mailing Address</b> 228 WALNUT STREET        |    |     |      |                                   |          |
| <b>City</b> HARRISBURG                          |    |     |      | <b>Description of Expenditure</b> |          |
| <b>State</b> PA                                 |    |     |      | POSTAGE & PO BOX RENEWAL          |          |
| <b>Zip Code (Plus 4)</b> 17108                  |    |     |      |                                   |          |
| To Whom Paid                                    | MO | DAY | YEAR |                                   |          |
| DEPT OF TREASURY                                | 4  | 8   | 2022 | \$                                | 30.00    |
| <b>Mailing Address</b> 4241 NE 34TH ST          |    |     |      |                                   |          |
| <b>City</b> KANSAS CITY                         |    |     |      | <b>Description of Expenditure</b> |          |
| <b>State</b> MO                                 |    |     |      | TAX FILING                        |          |
| <b>Zip Code (Plus 4)</b> 64117                  |    |     |      |                                   |          |

|  |                    |                                   |   |            |             |                                    |
|--|--------------------|-----------------------------------|---|------------|-------------|------------------------------------|
| <b>To Whom Paid</b><br>ATLAS & MIGHT LLC                                       |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 32,326.20                       |
| <b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY                                |                    |                                   | 4   | 12         | 2022        |                                    |
| <b>City</b> DAUPHIN  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17018 | <b>Description of Expenditure</b><br>POLLING, SURVERY, PRODUCTION |            |             |                                    |
| <b>To Whom Paid</b><br>COMMONWEALTH PARTNERS CHAMBER OF ENTREPRENEURS          |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 23,327.81                       |
| <b>Mailing Address</b> 420 N 3RD STREET  |                    |                                   | 4   | 12         | 2022        |                                    |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>ADMINISTRATION JAN - MARCH   |            |             |                                    |
| <b>To Whom Paid</b><br>JASON RICHEY FOR GOV.                                   |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 125,000.00                      |
| <b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY                                |                    |                                   | 4   | 13         | 2022        |                                    |
| <b>City</b> DAUPHIN  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17018 | <b>Description of Expenditure</b><br>CONTRIBUTION                 |            |             |                                    |
| <b>To Whom Paid</b><br>MASENG COMMUNICATIONS                                   |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 21,614.12                       |
| <b>Mailing Address</b> 11309 BAROQUE RD  |                    |                                   | 4   | 13         | 2022        |                                    |
| <b>City</b> SILVER SPRINGS   | <b>State</b><br>MD | <b>Zip Code (Plus 4)</b><br>20901 | <b>Description of Expenditure</b><br>MEDIA & COMMS SERVICES       |            |             |                                    |
| <b>To Whom Paid</b><br>COMMONWEALTH ENTREPRENEURS LLC                          |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 3,501.42                        |
| <b>Mailing Address</b> 420 N 3RD STREET  |                    |                                   | 4   | 22         | 2022        |                                    |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>RENT OF MARCH                |            |             |                                    |
| <b>To Whom Paid</b><br>DEBEE CLARK PLLC  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 2,000.00                        |
| <b>Mailing Address</b> PO BOX 54949  |                    |                                   | 4   | 29         | 2022        |                                    |
| <b>City</b> OKLAHOMA CITY  | <b>State</b><br>OK | <b>Zip Code (Plus 4)</b><br>73154 | <b>Description of Expenditure</b><br>LEGAL FEES                   |            |             |                                    |
| <b>To Whom Paid</b><br>ATLAS & MIGHT LLC                                       |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 251,850.00                      |
| <b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY                                |                    |                                   | 5   | 2          | 2022        |                                    |
| <b>City</b> DAUPHIN  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17018 | <b>Description of Expenditure</b><br>POSTAGE & PRODUCTION         |            |             |                                    |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br>\$ 472,039.41 |

