Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 99000 | 041 | | | | oort | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOB | BYIST | | | | |
|--|---------------------------|------------|-----------|----------------------|---------|---------|-------------|----------------|-------------|----------|--------|------------|---|-----------------|----------|----------|----------|----------|--|--|
| Name of Filing C | Committee, C | Candida | te or Lo | obbyist: | | PSS | U LO | OCAL | 668 COP | E FUNI |) | | | | | | | | | |
| Street Address: | 2589 IN | NTERST | ATE DR | RIVE | | | | | | | | | | | | | | | | |
| City: | HARRIS | BURG | | | | | | | State: | PA | | | Zip Cod | le: 1 | 7110 | | | | | |
| TYPE OF REPORT | 6TH TUESDA PRE-PRIMAR | | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2 | 2. X | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | MENDMENT Yes No | | | | | | |
| (place X to the right of | 6TH TUESDA PRE-ELECTIO | | 4. | 2ND FRIDATELECTION | y pre | ≣- ! | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT? | | Yes | No | • | / | | |
| report type) | ANNUAL RE | PORT | 7. | Year 2022 | | | | | IG METHO | | | | PAPER | | \ | DISKE | TTE | | | |
| Name of Office S | – Sought by Ca | ndidat | e: | | | | | | DATE O | F ELE | CTIO | N | District Number | Office Code | rty Code | Count | | | | |
| | | | | | | | | | МО | DAY | YE | AR | | <u> </u> | | | | | | |
| | | | | | | | | | 11 | | 8 | 2022 | | CODES) | | | | | | |
| Summary of Expenditures | | nd | МО | DAY | YEAR | | _ | _ | МО | DAY | | AR | FO | R OFFI | CE USE | ONLY | | | | |
| | | | | 3 29 | 2 | 022 | I | 0 | 5 | | 2 | 2022 | | | | | | | | |
| A. Amount Bro | ught Forwar | d From | Last R | eport | | | | \$ | | | 37,4 | 188.28 | | | | | | | | |
| B. Total Monet | ary Contribu | itions A | and Rec | eipts (From | Sche | dule | I) | \$ | | | | 0.00 | | | | | | | | |
| C. Total Funds | Available (S | um Of | Lines A | and B) | | | | \$ | | | 37,4 | 188.28 | | | | | | | | |
| D. Total Expend | ditures (Fro | m Sche | dule II | [) | | | | \$ | | | 11,0 | 76.60 | | | | | | | | |
| E. Ending Cash | Balance (Su | ubtract | Line D | From Line (| C) | | | \$ | | | 26,4 | 11.68 | | | | | | | | |
| F. Value Of In- | Kind Contrib | outions | Receive | ed (From S | chedu | le II |) | \$ | | | | 0.00 | | | | | | | | |
| G. Unpaid Debt | s And Obliga | ations | (From S | chedule IV |) | | | \$ | | | | 0.00 | | | • | | | | | |
| | | | | | AFF | IDA | ١٧٧ | T SE | CTION | | | | | | | | | | | |
| PART I - If this is | | - | • | _ | | | | | | • • | | | | | | | | | | |
| I swear (or affirm) correct and complete | | ort, inclu | uding the | attached scl | nedule | s filed | d on | paper (| or by elect | ronic m | edium | , are to t | the best o | f my kno | wledge | and beli | ef , tru | ıe | | |
| Sworn to and subs | cribed before day of | me this | | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Re | port | | _ | | |
| | | Signatur | | <u> </u> | | | | - - | | | | | Prin | ted Nam | e | | | - | | |
| My Commission Ex | | J.g.iatui | ~ | | | | | | | | | | Ema | il | | | | - | | |
| | мо |) | D/ | λΥ | YR | | | - | | Are | ea Cod | le | Daytim | e Telepi | none Nu | mber | | | | |
| Part II- If this is | a report of | a cand | idate's | authorized | Comn | nitte | e, C | andida | ate shall | sign he | ere. | | | | | | | | | |
| I swear (or affirm) No 320) as amende | | est of m | y knowle | edge and beli | ef this | polit | ical | commi | ittee has n | ot viola | ted an | y provisi | ons of the act of June 3,1937 (P.L. 1333, | | | | | | | |
| Sworn to and subsc | ribed before n | ne this | | | | | | | | | | Si | ignature o | of Candid | ate | | | - | | |
| | day of —— | | | _ 20 | | | | _ | | | | | Drinto | d Name | | | | _ | | |
| | Sign | nature | | | | | | - | | | | | Finite | . Haine | | | | _ | | |
| My Commission Exp | _ | | | | | | | | | | | | Ema | il | | | | _ | | |
| | - | мо | DA | λΥ | YR | ! | | • | | Area | Code | | Da | ytime T | elephoi | ne Numb | er | · | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|-----------------|--------------|----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| PSSU LOCAL 668 COPE FUND | From: | <u>3/29/202</u> | <u>2</u> To: | 5/2/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 0.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize onl with an aggregate valu | - | | | - | | | |
|------------------------|--|-------------------|-----|---------|--------|------|----|------------|
| Name of Filing Comm | nittee or Candidate | | Re | porting | Period | | | |
| | | | Fro | om: | | То | : | |
| | | L | | | DATE | | | AMOUNT |
| Full Name of Contribut | ing Committee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |
| | • | • | | | | - | | DAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee o | r Candidate | | Rep Fro | oorting P | eriod | To | o: | |
|----------------------------|-------------|-------------------|------------|-----------|-------|------|----|--------|
| | | | l | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | date | | Reporting | Period | | | | |
|-----------------------------------|--------------------|---------------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | Α | MOUNT |
| Full Name of Contributing Commit | tee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on S | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Cano | didate | | | Rep | orting Pe | riod | | | |
|--|------------------|-----------|--------------|-------|-----------|-------|------|----------|------------|
| | | | | Fro | m: | | To |): | |
| | | | · | | D | ATE | | AN | MOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 |
| City | State | Zi | p Code (Plus | 4) | | | | | |
| Employer Name | • | • | | | Occupa | tion | • | • | |
| Employer Mailing Address/Princip Business | al Place of | | City | | • | State | | Zip Code | e (Plus 4) |
| Enter Grand Total of Part C on | Schedule I, Deta | iled Sumr | mary Page, | Secti | on 3. | | | P | AGE TOTAL |
| | | | | | | | | \$ | 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | andidate | | Report | ting Perio | bd | | | |
|--------------------------------|-----------------------|------------------|---------|------------|-----|------|----|----------|
| | | | From: | | | То: | | |
| | | | | D | ATE | | AM | 10UNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | • | | | | | | |
| Enter Grand Total of Part E or | Schedule T. Detailer | d Summary Page | Section | 4 | | | PA | GE TOTAL |
| Lines Grana Fotal of Fair 2 of | r benedule 1/ betanet | z Sammary r age, | Section | • | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | i | |
|--|------------------|----------------------|----------|
| PSSU LOCAL 668 COPE FUND | From: | 3/29/2022 To: | 5/2/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidat | :e | | Reporting | g Period | | | |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Re | porting l | Period | | | |
|--|-------------|---------|------------|---------|--------|-----------|-----------|-------|----------|------------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | • | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ \$ | 0.00 |
| City | State | | Zip Code(I | Plus 4) | | | | | | |
| Employer of Contributor | | | | | | Occupa | ition | | | |
| Employer Mailing Address/Principal Plac Business | ce of | City | | State | | Zip 4) | Code(Plus | Descr | ption | of Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, I | in-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or C | andidate | | Reporti | ng Period | | | |
|---|-----------------------|-----------------------------------|--------------------------|---------------------|-----------|-----|------------|
| PSSU LOCAL 668 COPE FUND | | | From | <u>3/29</u> | 9/2022 | То: | 5/2/2022 |
| | | | | DATE | | | AMOUNT |
| To Whom Paid PARAGON PAYMENT SOLUTION | NS | | мо | DAY | YEAR | | |
| Mailing Address 1505 N. HA | YDEN ROA SUITE 110 | | 4 | 4 | 2022 | \$ | 23.60 |
| City SCOTTSDALE | State AZ | Zip Code (Plus 4) 85257 | | otion of Exp | | | |
| To Whom Paid GREEN FOR SAFE AND ACCOU | МО | DAY | YEAR | | | | |
| Mailing Address 3940 NETHERFIELD ROAD | | | | 7 | 2022 | \$ | 10,000.00 |
| City PHILADELPIA | State PA | Zip Code (Plus 4) 19129 | | otion of Exp | | | GREEN |
| To Whom Paid PA AFL-CIO COPE | | | мо | DAY | YEAR | | |
| Mailing Address 600 NORTH | 2ND STREET | | 4 | 29 | 2022 | \$ | 1,050.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | otion of Exp | | | rs. |
| To Whom Paid CITIZENS BANK | | | МО | DAY | YEAR | | |
| Mailing Address P.O. BOX 7 | 000 | | 4 | 29 | 2022 | \$ | 3.00 |
| City PROVIDENCE | State RI | Zip Code (Plus 4) 02940 | Descrip BANK F | otion of Exp FEE | penditure | 1 | |
| | L | L | ı | | | | PAGE TOTAL |
| Enter Grand Total of Expend | ditures on Page 1, Re | eport Cover Page, Item D |). | | | l . | |

11,076.60