

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |                                |   |   |                              |             |                     |                                     |
|--|--------------------------|-------------------|-------------------------|--------------------------------|---|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 20220209                                       |                          | Report Filed By : |                         | CANDIDATE                      | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST                                  |                              |             |                     |                                     |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF ELECT JOE KUJAWA |                          |                   |                         |                                |   |   |                              |             |                     |                                     |
| Street Address: 5431 HENDERSON RD.   |                          |                   |                         |                                |   |   |                              |             |                     |                                     |
| City: ERIE   |                          |                   | State: PA               |                                | Zip Code: 16509                               |   |                              |             |                     |                                     |
| TYPE OF REPORT<br><br>(place X to the right of report type)                  | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.X                            | 30 DAY POST-PRIMARY                           | 3.  | AMENDMENT REPORT?            | Yes         | No                  | <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.                             | 30 DAY POST-ELECTION                          | 6.  | TERMINATION REPORT?          | Yes         | No                  | <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                | Year 2022               | FILING METHOD<br>( ) CHECK ONE |   | PAPER <input checked="" type="checkbox"/> |                              | DISKETTE    |                     |                                     |
| Name of Office Sought by Candidate:  |                          |                   |                         | DATE OF ELECTION               |   |   | District Number              | Office Code | Party Code          | County Code                         |
|  |                          |                   |                         | MO                             | DAY   | YEAR                                      | REP                          |             |                     |                                     |
|  |                          |                   |                         | 11                             | 8   | 2022                                      | (SEE INSTRUCTIONS FOR CODES) |             |                     |                                     |
| Summary of Receipts and Expenditures from:                                   |                          | MO                | DAY                     | YEAR                           | TO  | MO  | DAY                          | YEAR        | FOR OFFICE USE ONLY |                                     |
|  |                          | 3                 | 29                      | 2022                           | TO  | 5   | 2                            | 2022        |                     |                                     |
| A. Amount Brought Forward From Last Report                                   |                          |                   |                         | \$                             |   | 0.00                                      |                              |             |                     |                                     |
| B. Total Monetary Contributions And Receipts (From Schedule I)               |                          |                   |                         | \$                             |   | 5,620.00                                  |                              |             |                     |                                     |
| C. Total Funds Available (Sum Of Lines A and B)                              |                          |                   |                         | \$                             |   | 5,620.00                                  |                              |             |                     |                                     |
| D. Total Expenditures (From Schedule III)                                    |                          |                   |                         | \$                             |   | 3,192.81                                  |                              |             |                     |                                     |
| E. Ending Cash Balance (Subtract Line D From Line C)                         |                          |                   |                         | \$                             |   | 2,427.19                                  |                              |             |                     |                                     |
| F. Value Of In-Kind Contributions Received (From Schedule II)                |                          |                   |                         | \$                             |   | 0.00                                      |                              |             |                     |                                     |
| G. Unpaid Debts And Obligations (From Schedule IV)                           |                          |                   |                         | \$                             |   | 3,000.00                                  |                              |             |                     |                                     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| FRIENDS OF ELECT JOE KUJAWA                  | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 220.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 250.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 650.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 900.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00     |
| <b>All Other Contributions (Part D)</b>                                 | \$ 4,500.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 4,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 5,620.00 |
|---|-------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b>                 | <b>Reporting Period</b>                    |
| FRIENDS OF ELECT JOE KUJAWA                                  | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
| <b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span> |  |

| <b>Full Name of Contributing Committee</b>                         | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |           |
|--|-----------|------------|-------------|-----------|
| MIKE KELLY FOR CONGRESS  |           |            |             |           |
| <b>Mailing Address</b> P.O. BOX 478                                | 1         | 20         | 2022        | \$ 250.00 |
| <b>City</b> LYNDORA <b>State</b> PA <b>Zip Code (Plus 4)</b> 16045 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF ELECT JOE KUJAWA | <b>Reporting Period</b><br>From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

|   |                    |                                       |           | DATE       | AMOUNT      |           |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>SANDRA M. SALMON |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 6615 PERIDRES ST.            |                    |                                       | 4         | 28         | 2022        |           |
| <b>City</b> ERIE                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165091853 |           |            |             |           |
| <b>Full Name of Contributor</b><br>TIMOTHY P. KUZME |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 3338 PARADE BLVD.            |                    |                                       | 4         | 28         | 2022        |           |
| <b>City</b> ERIE                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>185042046 |           |            |             |           |
| <b>Full Name of Contributor</b><br>NED K. CARLSON   |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 3273 GEORGIAN CT.            |                    |                                       | 4         | 28         | 2022        |           |
| <b>City</b> ERIE                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165061171 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 650.00         |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                                   |
|                                       | From: <span style="margin-left: 100px;">To:</span> |

|                                     |       |                   | DATE | AMOUNT  |
|-------------------------------------|-------|-------------------|------|---------|
| Full Name of Contributing Committee | MO    | DAY               | YEAR |         |
| Mailing Address                     |       |                   |      | \$ 0.00 |
| City                                | State | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF ELECT JOE KUJAWA | <b>Reporting Period</b><br>From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

|  |                    |                                       |                         | DATE                                | AMOUNT             |                                   |             |
|--|--------------------|---------------------------------------|-------------------------|-------------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>JAMES H SALMON                                |                    |                                       |                         | <b>MO</b>                           | <b>DAY</b>         | <b>YEAR</b>                       | \$ 500.00   |
| <b>Mailing Address</b> 220 ANDERSON DR   |                    |                                       |                         | 3                                   | 18                 | 2022                              |             |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165093205 |                         |                                     |                    |                                   |             |
| <b>Employer Name</b>   |                    |                                       |                         | <b>Occupation</b> RETIRED           |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b>                      |                    |                                       | <b>City</b>             |                                     | <b>State</b>       | <b>Zip Code (Plus 4)</b>          |             |
| <b>Full Name of Contributor</b><br>PAUL LUCIANO                                  |                    |                                       |                         | <b>MO</b>                           | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 7950 PALMER RD  |                    |                                       |                         | 3                                   | 30                 | 2022                              |             |
| <b>City</b> FAIRVIEW   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16415     |                         |                                     |                    |                                   |             |
| <b>Employer Name</b> SELF-EMPLOYED   |                    |                                       |                         | <b>Occupation</b> CONTRACTOR        |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>7960 PALMER RD.   |                    |                                       | <b>City</b><br>FAIRVIEW |                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16415 |             |
| <b>Full Name of Contributor</b><br>JOSEPH S. KUJAWA                              |                    |                                       |                         | <b>MO</b>                           | <b>DAY</b>         | <b>YEAR</b>                       | \$ 3,000.00 |
| <b>Mailing Address</b> 5431 HENDERSON RD.  |                    |                                       |                         | 4                                   | 12                 | 2022                              |             |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165094007 |                         |                                     |                    |                                   |             |
| <b>Employer Name</b> ASSEMBLY OF GOD MEADVILLE, JOE'S HILLTOP GARAGE             |                    |                                       |                         | <b>Occupation</b> MINISTER-MECHANIC |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>5431 HENDERSON RD |                    |                                       | <b>City</b><br>ERIE     |                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16509 |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4,500.00       |

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|                            |              |                          |      | DATE | AMOUNT |
|----------------------------|--------------|--------------------------|------|------|--------|
| Full Name                  | MO           | DAY                      | YEAR |      |        |
|                            |              |                          |      | \$   | 0.00   |
| <b>Mailing Address</b>     |              |                          |      |      |        |
| <b>City</b>                | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |      |        |
| <b>Receipt Description</b> |              |                          |      |      |        |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF ELECT JOE KUJAWA   | <b>Reporting Period</b><br><br>From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>  |   |
| <b>TOTAL for the Reporting Period (1)</b>   | \$ 0.00   |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>   |   |
| <b>TOTAL for the Reporting Period (2)</b>   | \$ 0.00   |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>   |   |
| <b>TOTAL for the Reporting Period (3)</b>   | \$ 0.00   |
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b> | \$ 0.00   |



**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|  |              |                          | DATE | AMOUNT                       |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor   | MO           | DAY                      | YEAR |                              |
| <b>Mailing Address</b>   |              |                          |      | \$ 0.00                      |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |                              |
| <b>Description of Contribution:</b>  |              |                          |      |                              |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |      | <b>PAGE TOTAL</b><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
|  | From: <span style="float: right;">To:</span> |

|  |              |                         |                         | DATE                               | AMOUNT |
|--|--------------|-------------------------|-------------------------|------------------------------------|--------|
| Full Name of Contributor   | MO           | DAY                     | YEAR                    |                                    |        |
| <b>Mailing Address</b>   |              |                         |                         | \$                                 | 0.00   |
| <b>City</b>  | <b>State</b> | <b>Zip Code(Plus 4)</b> |                         |                                    |        |
| <b>Employer of Contributor</b>   |              |                         | <b>Occupation</b>       |                                    |        |
| <b>Employer Mailing Address/Principal Place of Business</b>  | <b>City</b>  | <b>State</b>            | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b> |        |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |              |                         |                         | <b>PAGE TOTAL</b>                  | 0.00   |

## SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| FRIENDS OF ELECT JOE KUJAWA                  | From <u>3/29/2022</u> To: <u>5/2/2022</u> |

|  |    |     |      | DATE | AMOUNT            |
|--|----|-----|------|------|-------------------|
| To Whom Paid   | MO | DAY | YEAR |      |                   |
| MANUFACTURER & BUSINESS ASSOCIATION  | 3  | 30  | 2022 | \$   | 80.00             |
| <b>Mailing Address</b> 2171 WEST 38TH ST.                                      |    |     |      |      |                   |
| <b>City</b> ERIE   |    |     |      |      |                   |
| <b>State</b> PA  |    |     |      |      |                   |
| <b>Zip Code (Plus 4)</b> 18508   |    |     |      |      |                   |
| <b>Description of Expenditure</b><br>TICKETS FOR CANDIDATE FORUM               |    |     |      |      |                   |
| To Whom Paid   | MO | DAY | YEAR |      |                   |
| DESANTIS SIGNS & GRAPHICS, INC.  | 4  | 12  | 2022 | \$   | 1,000.00          |
| <b>Mailing Address</b> 540 WEST 18TH ST.                                       |    |     |      |      |                   |
| <b>City</b> ERIE   |    |     |      |      |                   |
| <b>State</b> PA  |    |     |      |      |                   |
| <b>Zip Code (Plus 4)</b> 165021721   |    |     |      |      |                   |
| <b>Description of Expenditure</b><br>DOWN PAYMENT FOR SIGNS                    |    |     |      |      |                   |
| To Whom Paid   | MO | DAY | YEAR |      |                   |
| DESANTIS SIGNS & GRAPHICS, INC.  | 4  | 15  | 2022 | \$   | 735.75            |
| <b>Mailing Address</b> 540 WEST 18TH ST.                                       |    |     |      |      |                   |
| <b>City</b> ERIE   |    |     |      |      |                   |
| <b>State</b> PA  |    |     |      |      |                   |
| <b>Zip Code (Plus 4)</b> 165021721   |    |     |      |      |                   |
| <b>Description of Expenditure</b><br>BALANCE FOR SIGNS                         |    |     |      |      |                   |
| To Whom Paid   | MO | DAY | YEAR |      |                   |
| NICOLE KUJAWA  | 4  | 14  | 2022 | \$   | 578.45            |
| <b>Mailing Address</b> 7092 STONEY TRACE LANE                                  |    |     |      |      |                   |
| <b>City</b> HARBORCREEK  |    |     |      |      |                   |
| <b>State</b> PA  |    |     |      |      |                   |
| <b>Zip Code (Plus 4)</b> 16510   |    |     |      |      |                   |
| <b>Description of Expenditure</b><br>CAMPAIGN SHIRTS                           |    |     |      |      |                   |
| To Whom Paid   | MO | DAY | YEAR |      |                   |
| PRINTING CONCEPTS  | 4  | 19  | 2022 | \$   | 137.76            |
| <b>Mailing Address</b> 4982 PACIFIC AVENUE                                     |    |     |      |      |                   |
| <b>City</b> ERIE   |    |     |      |      |                   |
| <b>State</b> PA  |    |     |      |      |                   |
| <b>Zip Code (Plus 4)</b> 16506   |    |     |      |      |                   |
| <b>Description of Expenditure</b><br>HAND-ONES FOR DOOR-TO-DOOR                |    |     |      |      |                   |
| To Whom Paid   | MO | DAY | YEAR |      |                   |
| PIZZA HUT  | 4  | 28  | 2022 | \$   | 62.85             |
| <b>Mailing Address</b> 1404 PENINSULA DR.                                      |    |     |      |      |                   |
| <b>City</b> ERIE   |    |     |      |      |                   |
| <b>State</b> PA  |    |     |      |      |                   |
| <b>Zip Code (Plus 4)</b> 16505   |    |     |      |      |                   |
| <b>Description of Expenditure</b><br>PIZZAS FOR MEAL & GREET                   |    |     |      |      |                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |    |     |      |      | <b>PAGE TOTAL</b> |
|  |    |     |      |      | \$ 2,594.81       |

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF ELECT JOE KUJAWA | <b>Reporting Period</b><br>From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

| Name of Creditor   | DATE            |                                |   | Outstanding<br>Balance of Debt   |
|--|-----------------|--------------------------------|---|----------------------------------|
|  | MO              | DAY                            | YEAR  |                                  |
| JOSEPH S. KUJAWA   |                 |                                |   |                                  |
| <b>Mailing Address</b> 5431 HENDERSON RD.                                      | 4               | 12                             | 2022  | \$ 3,000.00                      |
| <b>City</b> ERIE   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16509 | <b>Description of Debt</b><br>LOAN TO "FRIENDS TO ELECT JOE KUJAWA"<br>CAMPAIGN |                                  |
| <b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b> |                 |                                |   | <b>PAGE TOTAL</b><br>\$ 3,000.00 |