Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2006317 Number : | | | | | | Report CANDID | | | OID | ATE | | COMN | MITTEE | √ | LOB | BYIS | Т | | |
|--|--------------------------------|-------------|--------------------|----------------|--------|---------------|-----------------------------|-----------|------------------------|----------|-------|------------|----------------------------|----------------|----------|--------|---------------|----------|--|
| Name of Filing C | Committee, Candi | date or L | obbyist: | | CON | NKLI | N, SC | OTT FR | IE | NDS C |)F | | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | | |
| City: | | | | | | | State: | | | | | | Zip Code: | | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRI PRIMARY | IDAY PRE Y | - | 2. X | 30 DA PRIMA | | PC | OST- | 3. | | AMENDMENT Yes N REPORT? | | | | No | \ | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRI ELECTIO | iday pri Dn | E- | 5. | 30 DA | | PC | OST- | 6. | | TERMINATION REPORT? | | Yes | 1 | No | \ | |
| report type) | ANNUAL REPOR | Г 7. | Year 20 | 22 | | | FILING METHOD () CHECK ONE | | | | | | PAPER | | V | DIS | KETTE | | |
| Name of Office S | Sought by Candid | ate: | • | | | | | DATE | OF | ELEC | CTIC | N N | District Number | Office Code | Pa | rty Co | de Cou Cod | | |
| | | | | | | | | МО | | DAY | YI | EAR | | 10000 | | | 000 | | |
| | | | | | | | | 1 | 1 | | 8 | 2022 | | (SEE IN | STRUCTI | ONS F | OR CODES | 5) | |
| • | Receipts and | МО | DAY | YEAR | ł | | | мо | ı | DAY | YI | EAR | FO | R OFFI | CE USE | ONL | Y | | |
| Expenditures | from: | | 3 | 29 2 | 022 | Т | 0 | | 5 | | 2 | 2022 | | | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | | \$ | | | | 22,2 | 257.49 | | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fr | om Sche | dule | e I) | \$ | | | | 3,5 | 582.70 | | | | | | | |
| C. Total Funds | Available (Sum C | of Lines A | and B) | | | | \$ | | | | 25,8 | 340.19 | | | | | | | |
| D. Total Expend | ditures (From Sc | hedule II | I) | | | | \$ | | | | 2,2 | 235.88 | | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Lir | ne C) | | | \$ | | | | 23,6 | 04.31 | | | | | | | |
| F. Value Of In- | Kind Contribution | ıs Receiv | ed (Fron | n Schedu | le II | I) | \$ | | | | | 0.00 | | | | | | | |
| G. Unpaid Debt | s And Obligation | s (From S | Schedule | · IV) | | | \$ | | | | | 0.00 | | | | | | | |
| | | | | AFF | ·IDA | AVI | ΓSE | CTION | 1 | | | | | | | | | | |
| PART I - If this is | | - | _ | | | | | | - | • | | _ | | | | | | | |
| I swear (or affirm) correct and comple |) that this report, in ete. | cluding the | e attached | l schedule | s file | d on | paper | or by ele | ctro | onic me | edium | , are to t | he best of | my knov | wledge | and b | elief , t | rue | |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | - | | 5 | Signature | of Persor | Submit | ting Re | port | | _ | |
| | Signat | ure | _ | | | | - - | | - | | | | Print | ed Name | • | | | _ | |
| My Commission Ex | _ | | | | | | | | - | | | | Emai | l | | | | _ | |
| | МО | D. | AY | YR | | | | | | Are | a Coc | le | Daytim | e Teleph | one Nu | ımber | | | |
| Part II- If this is | a report of a car | ndidate's | authoriz | ed Comr | nitte | ee, C | andid | ate sha | II si | ign he | re. | | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowle | edge and l | belief this | poli | tical | comm | ittee has | not | t violat | ed an | y provisi | ons of the | act of J | une 3,1 | 937 (| P.L. 133 | 33, | |
| Sworn to and subso | ribed before me thi | 5 | 20 | | | | | | Signature of Candidate | | | | | | | - $ $ | | | |
| | <u> </u> | | | | | | - | | - | | | | Printe | d Name | | | | - | |
| My Commission Exp | Signature | , | | | | | - | | _ | | | | Emai | I | | | | - | |
| , сс Ехр | | | | | | | | | _ | | | | | | | | | _ | |
| | МО | D | AY | YR | t | | | | | Area | Code | | Da | ytime T | elepho | ne Nu | nber | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------------|--------------|----------|----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| CONKLIN, SCOTT FRIENDS OF | <u>3/29/202</u> | <u>2</u> To: | 5/2/2022 | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 467.70 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 250.00 |
| All Other Contributions (Part B) | | | \$ | 365.00 |
| TOTAL for the Reporting | (2) | \$ | 615.00 | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 1,500.00 |
| All Other Contributions (Part D) | | | \$ | 1,000.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 2,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| | | | 1 | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 3,582.70 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|-----------|-----|-----------------|
| CONKLIN, SCOTT FRIENDS OF | From: | 3/29/2022 | То: | <u>5/2/2022</u> |
| | | DATE | | AMOUNT |

| Full Name of Contributing Committee MALADY & DESCRIPTION OF THE PROPERTY OF T | | | | мо | DAY | YEAR | |
|--|------------|-------|-------------------|----|-----|------|--------------|
| Mailing Address | | | | 4 | 18 | 2022 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 10 | 2022 | |

17101

PAGE TOTAL 250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PΑ

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nan | ne of Filing Committee or Candida | oorting P | eriod | | | | | | | |
|--------|-----------------------------------|-----------|------------------|-----|------|-------|-----------------|----|-----------------|--|
| COI | NKLIN, SCOTT FRIENDS OF | | | Fro | m: | 3/29/ | 2022 T o |): | <u>5/2/2022</u> | |
| | | | | | | DATE | | | AMOUNT | |
| Full N | ame of Contributor | | | | МО | DAY | YEAR | | | |
| ELIZA | BETH WHITMAN | | | | | | | | | |
| Mailin | g Address | | | | | | | \$ | 100.00 | |
| City | STATE COLLEGE | State | Zip Code (Plus 4 |) | 4 | 18 | 2022 | | | |
| | | PA | 16803 | | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | | |
| MARK | MARK HIGGINS | | | | | 57(1 | | | | |
| Mailin | g Address | | | | | | | \$ | 60.00 | |
| City | STATE COLLEGE | State | Zip Code (Plus 4 |) | 4 | 18 | 2022 | | | |
| | | PA | 16801 | | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | | |
| ROBE | RT ZEIGLER | | | | 1-10 | DAI | ILAK | | | |
| Mailin | g Address | | | | | | | \$ | 105.00 | |
| City | MILLHEIM | State | Zip Code (Plus 4 |) | 3 | 29 | 2022 | | | |
| | | PA | 16854 | | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | | |
| LAUR | A BURKA | | | | NO | DAI | ILAK | | | |
| Mailin | g Address | | | | | | | \$ | 100.00 | |
| City | HOLLIDAYSBURG | State | Zip Code (Plus 4 |) | 3 | 26 | 2022 | | | |
| | | PA | 16648 | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 365.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| То: | <u>5/2/2022</u> |
|------|--------------------|
| | AMOUNT |
| YEAR | |
| | \$ 1,000.00 |
| 2022 | , |
| 2022 | |
| | |
| VEAD | |
| ILAN | \$ 500.00 |
| 2022 |] |
| 2022 | |
| | |
| | YEAR 2022 YEAR |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 1,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name | Name of Filing Committee or Candidate | | | | | orting Pe | riod | | | | |
|---------------------------|---------------------------------------|-----------------------|-----------------|------------------|-------|------------|---------------|------------------------|----|------------|------------|
| CONKLIN, SCOTT FRIENDS OF | | | | | Fron | 1 : | <u>3/29/2</u> | 2022 To: 5/2/20 | | | 5/2/2022 |
| | | | | | | D/ | ATE | | | AM | IOUNT |
| | ame of Contributor | | | | | МО | DAY | YEAF | 2 | \$ | 1,000.00 |
| Mailin | g Address | | | | | 4 | 18 | 202 | 2 | | |
| City | STATE COLLEGE | State | Zi | ip Code (Plus 4) |) | | 10 | 202 | - | | |
| | | l _{PA} | 1 ₁₆ | 6801 | | | | | | | |
| Emplo | yer Name | | | | | Occupat | ion | | | | |
| Emplo | yer Mailing Address/Princip | oal Place of Business | | City | | | State | | 7 | Zip Code | e (Plus 4) |
| Enter | Grand Total of Part C on | Schedule I, Detaile | ed Sumr | mary Page, Se | ectio | on 3. | | | \$ | P <i>l</i> | 1,000.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|-------------------|--------|----------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | • | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | <u>'</u> | <u>'</u> | | | • | | | |
| Futor Curred Total of Bout | For Cabadula I Batailad | I Comment Page Co | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | |
|--|-----------------|----------------------|-----------------|
| CONKLIN, SCOTT FRIENDS OF | From: | 3/29/2022 To: | <u>5/2/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | lame of Filing Committee or Candidate Rep | | | | | | | |
|------------------------------------|---|------------------------|-----------|----------|------|-------------|------------|--|
| | | | From: To: | | | | | |
| | | • | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | - | • | • | | • | | |
| | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL | |
| Section 2. | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|---|------------------|------|------------------|--------|---------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | ′ | Stat | e Zip | Code(Plus 4) | Desci | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | ontributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | eriod | | |
|---------------------------------------|--------------|-----------|-----|-----------------|
| CONKLIN, SCOTT FRIENDS OF | From | 3/29/2022 | То: | <u>5/2/2022</u> |

| | | | | | DATE | | AMOUNT |
|--------|---------------|-------|-------------------|---------|-------------|-----------|--------------|
| To Wh | om Paid | | | МО | DAY | YEAR | |
| KATIE | BLUME | | | 140 | | 1 Z / LIK | |
| Mailin | g Address | | | 2 | 17 | 2022 | \$ 150.00 |
| City | MILLHEIM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 16854 | FAIR RE | EIMBURSE | MENT | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| WAGC | N WHEEL | | | MO | DAI | ILAK | |
| Mailin | g Address | | | 2 | 17 | 2022 | \$ 100.00 |
| City | PHILIPSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 16866 | AD | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| НОМЕ | TOWN SPORTS | | | MO | DAI | ILAK | |
| Mailin | g Address | | | 2 | 17 | 2022 | \$ 215.00 |
| City | BELLEFONTE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 16823 | AD | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | |
| THE P | ROGRESS | | | MO | DAI | ILAK | |
| Mailin | g Address | | | 2 | 17 | 2022 | \$ 150.00 |
| City | CLEARFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 16830 | AD | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| PNILIF | SBURG KIWANIS | | | MO | DAI | ILAK | |
| Mailin | g Address | | | 2 | 17 | 2022 | \$ 150.00 |
| City | PHILIPSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 16866 | AD | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| RIVER | VIEW BANK | | | MO | | ILAK | |
| Mailin | g Address | | | 2 | 17 | 2022 | \$ 4.24 |
| City | POTTSVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 17901 | SERVIC | E/DEBT CH | HARGE | |
| | | | | | _ | | |

| To W | nom Paid | | | | DAY | VEAD | |
|--------|----------------------|-------|-------------------|---------|------------------|---------------|--------------|
| MARK | (HAYES | | | МО | DAY | YEAR | |
| Mailin | ng Address | | | 3 | 3 | 2022 | \$ 250.00 |
| City | PENNSYLVANIA FURNECE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 16866 | PRIDE 2 | 2022 AD | | |
| To Wi | nom Paid | • | • | | | | |
| BARA | SH MEDIA | | | МО | DAY | YEAR | |
| Mailin | ng Address | | | 4 | 18 | 2022 | \$ 675.00 |
| City | STATE COLLEGE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 16866 | AD | | | |
| To W | nom Paid | • | • | | | | |
| HOME | ETOWN SPORTS | | | МО | DAY | YEAR | |
| Mailin | ng Address | | | 4 | 18 | 2022 | \$ 215.00 |
| City | BELLEFONTE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 16823 | AD | | | |
| To W | nom Paid | • | · | | | V=45 | |
| MID F | PENN BANK | | | МО | DAY | YEAR | |
| Mailin | ng Address | | | 1 | 3 | 2022 | \$ 2.00 |
| City | PHILIPSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 16866 | FEE | | | |
| To W | nom Paid | • | • | | | | |
| MID F | PENN BANK | | | МО | DAY | YEAR | |
| Mailin | ng Address | | | 2 | 9 | 2022 | \$ 0.50 |
| City | PHILIPSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 16866 | FEE | | | |
| To W | nom Paid | | | | DAY | VEAD | |
| MID F | PENN BANK | | | МО | DAY | YEAR | |
| Mailin | ng Address | | | 2 | 28 | 2022 | \$ 2.00 |
| City | PHILIPSBURG | State | Zip Code (Plus 4) | Descrip | l tion of Exp | L enditure | |
| - | | PA | 16866 | FEE | - | | |
| To W | nom Paid | • | | | DAY | VEAD | |
| CENT | RE COUNTY DEMS | | | МО | DAY | YEAR | |
| Mailin | ng Address | | | 3 | 21 | 2022 | \$ 280.00 |
| City | STATE COLLEGE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 16801 | DONATI | ION | | |
| To Wi | nom Paid | | | | DAY | VEAD | |
| ACT E | BLUE | | | МО | DAY | YEAR | |
| Mailin | ng Address | | | 4 | 4 | 2022 | \$ 17.24 |
| City | SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | MA | 02144 | FEE | | | |
| | | | | | | | |

| To Wh | om Paid | | | мо | DAY | YEAR | | |
|-----------------|--------------------------------|-------|-------------------|----------|------------|----------|-------|---------------------|
| ACT BLUE | | | МО | DAT | TEAR | | | |
| Mailing Address | | | 4 | 11 | 2022 | \$ | 24.90 | |
| City | SOMERVILLE | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | ı | |
| | | | | 1 | | | | |
| | | MA | 02144 | FEE | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter | Grand Total of Expenditures | | | | | | \$ | PAGE TOTAL 2,235.88 |
| Enter | Grand Total of Expenditures of | | | | | | \$ | |
| Enter | Grand Total of Expenditures | | | | | | \$ | |
| Enter | Grand Total of Expenditures of | | | | | | \$ | |