

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 20170281  |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF AUSTIN DAVIS |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 1107 WASHINGTON STREET                                   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> MCKEESPORT   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 15132       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 35                           | STH                                 | DEM               | 02                 |
|   |                          |           |                         |                                    |                      | 4                       | 5  | 2022   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 3         | 22                      | 2022                               |                      | 4                       | 15   | 2022   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |           |                         |                                    |                      | \$ 667,700.29           |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |           |                         |                                    |                      | \$ 524,765.10           |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |           |                         |                                    |                      | \$ 1,192,465.39         |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |           |                         |                                    |                      | \$ 661,258.75           |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |           |                         |                                    |                      | \$ 531,206.64           |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |           |                         |                                    |                      | \$ 102,580.37           |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF AUSTIN DAVIS                      | From: <u>3/22/2022</u> To: <u>4/15/2022</u> |

|  |             |
|--|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 1,265.50 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 250.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 4,341.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 4,591.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 472,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 46,550.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 518,550.00 |

|  |           |
|--|-----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |           |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 358.60 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 524,765.10 |
|---|---------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF AUSTIN DAVIS  | <b>Reporting Period</b><br><br><b>From:</b> <u>3/22/2022</u> <b>To:</b> <u>4/15/2022</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>MURRYSVILLE EXPORT DEMOCRATIC CLUB |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> PO BOX 392  |                    |                                       | 4         | 14         | 2022        |           |
| <b>City</b> MURRYSVILLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>156680392 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| FRIENDS OF AUSTIN DAVIS                      | <b>From:</b> <u>3/22/2022</u> <b>To:</b> <u>4/15/2022</u> |

|   |  |          |                             | DATE |     |      | AMOUNT    |
|---|--|----------|-----------------------------|------|-----|------|-----------|
| Full Name of Contributor<br>ELLIOTT OSHRY   |  |          |                             | MO   | DAY | YEAR | \$ 250.00 |
| Mailing Address 6629 AYLESBORO AVE          |  |          |                             |      |     |      |           |
| City PITTSBURGH                             |  | State PA | Zip Code (Plus 4) 152171488 | 4    | 14  | 2022 |           |
| Full Name of Contributor<br>CHARLES TICHO   |  |          |                             | MO   | DAY | YEAR | \$ 150.00 |
| Mailing Address 280 PROSPECT AVE APT 11L    |  |          |                             |      |     |      |           |
| City HACKENSACK                             |  | State NJ | Zip Code (Plus 4) 076012534 | 4    | 5   | 2022 |           |
| Full Name of Contributor<br>ELLEN DOYLE     |  |          |                             | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address 154 N BELLEFIELD AVE APT 96 |  |          |                             |      |     |      |           |
| City PITTSBURGH                             |  | State PA | Zip Code (Plus 4) 152132691 | 3    | 25  | 2022 |           |
| Full Name of Contributor<br>ROMAINE SIMMONS |  |          |                             | MO   | DAY | YEAR | \$ 10.00  |
| Mailing Address 939 CRAIG ST                |  |          |                             |      |     |      |           |
| City MCKEESPORT                             |  | State PA | Zip Code (Plus 4) 151321827 | 4    | 8   | 2022 |           |
| Full Name of Contributor<br>SEAN LUTHER     |  |          |                             | MO   | DAY | YEAR | \$ 250.00 |
| Mailing Address 1835 LOCUST ST APT 6        |  |          |                             |      |     |      |           |
| City PITTSBURGH                             |  | State PA | Zip Code (Plus 4) 152195919 | 3    | 25  | 2022 |           |
| Full Name of Contributor<br>MARK SEGAL      |  |          |                             | MO   | DAY | YEAR | \$ 50.00  |
| Mailing Address 505 S 4TH ST                |  |          |                             |      |     |      |           |
| City PHILA                                  |  | State PA | Zip Code (Plus 4) 191471506 | 4    | 12  | 2022 |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MAMADOU BALDE         |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1426 KENBERMA AVE                 |          |                             | 3  | 25  | 2022 |           |
| City PITTSBURGH                                   | State PA | Zip Code (Plus 4) 152163760 |    |     |      |           |
| Full Name of Contributor<br>NANCY WASHINGTON      |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 146 N BELLEFIELD AVE APT 1002     |          |                             | 4  | 14  | 2022 |           |
| City PITTSBURGH                                   | State PA | Zip Code (Plus 4) 152132626 |    |     |      |           |
| Full Name of Contributor<br>DEBRA CAPLAN LEVENSON |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 5463 MAYNARD ST                   |          |                             | 4  | 9   | 2022 |           |
| City PITTSBURGH                                   | State PA | Zip Code (Plus 4) 152171159 |    |     |      |           |
| Full Name of Contributor<br>HOLLY GORDON          |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1854 PARKVIEW BLVD APT 104        |          |                             | 3  | 30  | 2022 |           |
| City PITTSBURGH                                   | State PA | Zip Code (Plus 4) 152175204 |    |     |      |           |
| Full Name of Contributor<br>ALEXIS ALLEN          |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 5800 AYLESBORO AVE                |          |                             | 3  | 23  | 2022 |           |
| City PITTSBURGH                                   | State PA | Zip Code (Plus 4) 152171446 |    |     |      |           |
| Full Name of Contributor<br>LYNSIE CAMPBELL       |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1245 WINDERMERE DR                |          |                             | 3  | 26  | 2022 |           |
| City PITTSBURGH                                   | State PA | Zip Code (Plus 4) 152181145 |    |     |      |           |
| Full Name of Contributor<br>JOHN SEIDMAN          |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 6839 JUNIATA PL                   |          |                             | 4  | 14  | 2022 |           |
| City PITTSBURGH                                   | State PA | Zip Code (Plus 4) 152082607 |    |     |      |           |
| Full Name of Contributor<br>KELAUNI COOK          |          |                             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 5514 BROAD ST APT A               |          |                             | 4  | 4   | 2022 |           |
| City PITTSBURGH                                   | State PA | Zip Code (Plus 4) 152063577 |    |     |      |           |
| Full Name of Contributor<br>ROMAINE SIMMONS       |          |                             | MO | DAY | YEAR | \$ 6.00   |
| Mailing Address 939 CRAIG ST                      |          |                             | 4  | 11  | 2022 |           |
| City MCKEESPORT                                   | State PA | Zip Code (Plus 4) 151321827 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>INGRID COOK MORAVITZ |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 280                       |          |                             | 3  | 24  | 2022 |           |
| City SEWICKLEY                                   | State PA | Zip Code (Plus 4) 151430280 |    |     |      |           |
| Full Name of Contributor<br>ELLEN DOYLE          |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 154 N BELLEFIELD AVE APT 96      |          |                             | 4  | 13  | 2022 |           |
| City PITTSBURGH                                  | State PA | Zip Code (Plus 4) 152132691 |    |     |      |           |
| Full Name of Contributor<br>ROMAINE SIMMONS      |          |                             | MO | DAY | YEAR | \$ 50.00  |
| Mailing Address 939 CRAIG ST                     |          |                             | 3  | 31  | 2022 |           |
| City MCKEESPORT                                  | State PA | Zip Code (Plus 4) 151321827 |    |     |      |           |
| Full Name of Contributor<br>BRANDON MENDOZA      |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 103 KRUGER CIR                   |          |                             | 3  | 24  | 2022 |           |
| City EVANS CITY                                  | State PA | Zip Code (Plus 4) 160331503 |    |     |      |           |
| Full Name of Contributor<br>WILLIAM DOPICO       |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 720 BLUEBERRY ST                 |          |                             | 4  | 12  | 2022 |           |
| City WEST MIFFLIN                                | State PA | Zip Code (Plus 4) 151223325 |    |     |      |           |
| Full Name of Contributor<br>JEFFRIE MALLORY      |          |                             | MO | DAY | YEAR | \$ 75.00  |
| Mailing Address 3237 RIDGEWAY RD                 |          |                             | 3  | 29  | 2022 |           |
| City GREENSBURG                                  | State PA | Zip Code (Plus 4) 156013818 |    |     |      |           |
| Full Name of Contributor<br>DIANE TOPAKIAN       |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 628 W WALNUT ST                  |          |                             | 4  | 1   | 2022 |           |
| City LANCASTER                                   | State PA | Zip Code (Plus 4) 176033335 |    |     |      |           |
| Full Name of Contributor<br>KENNETH MUELLER      |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 202 MAPLE AVE                    |          |                             | 3  | 25  | 2022 |           |
| City SWISSVALE                                   | State PA | Zip Code (Plus 4) 152181524 |    |     |      |           |
| Full Name of Contributor<br>JOHN DENNY           |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 143 WOODSHIRE DR                 |          |                             | 4  | 6   | 2022 |           |
| City PITTSBURGH                                  | State PA | Zip Code (Plus 4) 152151730 |    |     |      |           |

| Full Name of Contributor          |          |                             | MO | DAY | YEAR | \$ 250.00 |
|-----------------------------------|----------|-----------------------------|----|-----|------|-----------|
| MALLORY DONALDSON                 |          |                             |    |     |      |           |
| Mailing Address 4953 SMOKETALK LN |          |                             |    |     |      |           |
| City WESTERVILLE                  | State OH | Zip Code (Plus 4) 430814432 | 3  | 25  | 2022 |           |

| Full Name of Contributor    |  |         |                            | MO | DAY | YEAR | \$50.00 |
|-----------------------------|--|---------|----------------------------|----|-----|------|---------|
| MARK SEGAL                  |  |         |                            |    |     |      |         |
| Mailing Address505 S 4TH ST |  |         |                            | 4  | 5   | 2022 |         |
| CityPHILA                   |  | StatePA | Zip Code (Plus 4)191471506 |    |     |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4,341.00       |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| FRIENDS OF AUSTIN DAVIS                      | <b>From:</b> <u>3/22/2022</u> <b>To:</b> <u>4/15/2022</u> |

|  |          |                             |  | DATE |     | AMOUNT |               |
|--|----------|-----------------------------|--|------|-----|--------|---------------|
| Full Name of Contributing Committee            |          |                             |  | MO   | DAY | YEAR   | \$ 450,000.00 |
| SHAPIRO FOR PENNSYLVANIA                       |          |                             |  | 4    | 13  | 2022   |               |
| Mailing Address PO BOX 22635                   |          |                             |  |      |     |        |               |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 191102635 |  |      |     |        |               |
| Full Name of Contributing Committee            |          |                             |  | MO   | DAY | YEAR   | \$ 10,000.00  |
| PENNSYLVANIA SEIU COPE                         |          |                             |  | 4    | 14  | 2022   |               |
| Mailing Address 1500 N 2ND ST STE 11           |          |                             |  |      |     |        |               |
| City HARRISBURG                                | State PA | Zip Code (Plus 4) 171022527 |  |      |     |        |               |
| Full Name of Contributing Committee            |          |                             |  | MO   | DAY | YEAR   | \$ 2,500.00   |
| SEIU HEALTHCARE PA COPE                        |          |                             |  | 3    | 25  | 2022   |               |
| Mailing Address 1500 N 2ND ST STE 12           |          |                             |  |      |     |        |               |
| City HARRISBURG                                | State PA | Zip Code (Plus 4) 171022528 |  |      |     |        |               |
| Full Name of Contributing Committee            |          |                             |  | MO   | DAY | YEAR   | \$ 2,500.00   |
| WESTERN PENNSYLVANIA LABORERS 2019 PAC         |          |                             |  | 4    | 8   | 2022   |               |
| Mailing Address 12 8TH ST FL 6                 |          |                             |  |      |     |        |               |
| City PITTSBURGH                                | State PA | Zip Code (Plus 4) 152223627 |  |      |     |        |               |
| Full Name of Contributing Committee            |          |                             |  | MO   | DAY | YEAR   | \$ 500.00     |
| DICKIE MCCAMEY AND CHILCOTE PAC                |          |                             |  | 3    | 25  | 2022   |               |
| Mailing Address 2 PPG PL STE 400               |          |                             |  |      |     |        |               |
| City PITTSBURGH                                | State PA | Zip Code (Plus 4) 152225402 |  |      |     |        |               |
| Full Name of Contributing Committee            |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00   |
| SALVO PAC                                      |          |                             |  | 4    | 8   | 2022   |               |
| Mailing Address 320 FORT DUQUESNE BLVD STE 140 |          |                             |  |      |     |        |               |
| City PITTSBURGH                                | State PA | Zip Code (Plus 4) 152221102 |  |      |     |        |               |



| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
|-------------------------------------|----------|-----------------------------|----|-----|------|-------------|
| INDEPENDENCE PAC                    |          |                             | 3  | 25  | 2022 |             |
| Mailing Address 1901 MARKET ST      |          |                             |    |     |      |             |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 191031480 |    |     |      |             |

| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
|-------------------------------------|----------|-----------------------------|----|-----|------|-------------|
| INDEPENDENCE PAC                    |          |                             | 3  | 25  | 2022 |             |
| Mailing Address 1901 MARKET ST      |          |                             |    |     |      |             |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 191031480 |    |     |      |             |

| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| AT&T PAC PENNSYLVANIA               |          |                             |    |     |      |           |
| Mailing Address 351 STANLEY DR      |          |                             | 4  | 5   | 2022 |           |
| City PALMYRA                        | State PA | Zip Code (Plus 4) 170789152 |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|   |
|---|
| <p><b>PAGE TOTAL</b></p> <p>\$ 472,000.00</p> |
|---|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| FRIENDS OF AUSTIN DAVIS                      | <b>From:</b> <u>3/22/2022</u> <b>To:</b> <u>4/15/2022</u> |

|   |                   |                          |                          | DATE | AMOUNT |
|---|-------------------|--------------------------|--------------------------|------|--------|
| <b>Full Name of Contributor</b>                             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b>              |      |        |
| ANTHONY BUCCI   |                   |                          |                          |      |        |
| <b>Mailing Address</b> 225 W STATION SQUARE DR STE 500      |                   |                          |                          |      |        |
| <b>City</b> PITTSBURGH                                      | <b>State</b>      | <b>Zip Code (Plus 4)</b> |                          |      |        |
| PA  | 152191174         |                          |                          | 4    | 14     |
| <b>Employer Name</b> MARC USA                               | <b>Occupation</b> | CHAIRMAN                 |                          |      |        |
| <b>Employer Mailing Address/Principal Place of Business</b> | <b>City</b>       | <b>State</b>             | <b>Zip Code (Plus 4)</b> |      |        |
| 225 W STATION SQUARE DRSTE 500                              | PITTSBURGH        | PA                       | 152191174                |      |        |
| <b>Full Name of Contributor</b>                             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b>              |      |        |
| ROBERT PEIRCE   |                   |                          |                          |      |        |
| <b>Mailing Address</b> 700 GRANT ST STE 125                 |                   |                          |                          |      |        |
| <b>City</b> PITTSBURGH                                      | <b>State</b>      | <b>Zip Code (Plus 4)</b> |                          |      |        |
| PA  | 152191906         |                          |                          | 4    | 14     |
| <b>Employer Name</b> SELF-EMPLOYED                          | <b>Occupation</b> | ATTORNEY                 |                          |      |        |
| <b>Employer Mailing Address/Principal Place of Business</b> | <b>City</b>       | <b>State</b>             | <b>Zip Code (Plus 4)</b> |      |        |
| 707 GRANT STSTE 125   | PITTSBURGH        | PA                       | 152191909                |      |        |
| <b>Full Name of Contributor</b>                             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b>              |      |        |
| MARY FRANCE   |                   |                          |                          |      |        |
| <b>Mailing Address</b> 77 PRESIDENTS DR                     |                   |                          |                          |      |        |
| <b>City</b> MECHANICSBURG                                   | <b>State</b>      | <b>Zip Code (Plus 4)</b> |                          |      |        |
| PA  | 170507958         |                          |                          | 3    | 29     |
| <b>Employer Name</b> NOT EMPLOYED                           | <b>Occupation</b> | NOT EMPLOYED             |                          |      |        |
| <b>Employer Mailing Address/Principal Place of Business</b> | <b>City</b>       | <b>State</b>             | <b>Zip Code (Plus 4)</b> |      |        |
| 77 PRESIDENTS DR  | MECHANICSBURG     | PA                       | 170507958                |      |        |
| <b>Full Name of Contributor</b>                             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b>              |      |        |
| ROBERT BROWN  |                   |                          |                          |      |        |
| <b>Mailing Address</b> 1524 MURRAY AVE                      |                   |                          |                          |      |        |
| <b>City</b> PITTSBURGH                                      | <b>State</b>      | <b>Zip Code (Plus 4)</b> |                          |      |        |
| PA  | 152171454         |                          |                          | 3    | 30     |
| <b>Employer Name</b> RADIOLOGY PARTNERS                     | <b>Occupation</b> | PHYSICIAN                |                          |      |        |
| <b>Employer Mailing Address/Principal Place of Business</b> | <b>City</b>       | <b>State</b>             | <b>Zip Code (Plus 4)</b> |      |        |
| 1201 S ALMA SCHOOL RDSTE 14000                              | MESA              | AZ                       | 852102096                |      |        |

|   |                    |                                       |                           |                       |                    |                                       |                    |
|---|--------------------|---------------------------------------|---------------------------|-----------------------|--------------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>EMEKA ONWUGBENU                            |                    |                                       |                           | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b>                           | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b> 227 THORNBERRY DR                                      |                    |                                       |                           | 4                     | 14                 | 2022                                  |                    |
| <b>City</b> MCKNIGHT  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152373349 |                           |                       |                    |                                       |                    |
| <b>Employer Name</b> E PROPERTIES AND DEVELOPMENT                             |                    |                                       |                           | <b>Occupation</b> CEO |                    |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>4735 BUTLER ST |                    |                                       | <b>City</b><br>PITTSBURGH |                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152012907 |                    |

  

|   |                    |                                       |                            |                                   |                    |                                       |                    |
|---|--------------------|---------------------------------------|----------------------------|-----------------------------------|--------------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>JOSEPH FORTUNA                               |                    |                                       |                            | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b>                           | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b> 252 AMBER DR   |                    |                                       |                            | 4                                 | 8                  | 2022                                  |                    |
| <b>City</b> SLIPPERY ROCK   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>160576904 |                            |                                   |                    |                                       |                    |
| <b>Employer Name</b> LINDY PAVING   |                    |                                       |                            | <b>Occupation</b> PROJECT MANAGER |                    |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1807 SHENANGO RD |                    |                                       | <b>City</b><br>NEW GALILEE |                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>161412241 |                    |

  

|   |                    |                                       |                        |                             |                    |                                       |                    |
|---|--------------------|---------------------------------------|------------------------|-----------------------------|--------------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>DAVID HAWK   |                    |                                       |                        | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                           | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 1705 MADISON AVE   |                    |                                       |                        | 4                           | 14                 | 2022                                  |                    |
| <b>City</b> SCRANTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>185092035 |                        |                             |                    |                                       |                    |
| <b>Employer Name</b> GERTRUDE HAWK CHOCOLATES   |                    |                                       |                        | <b>Occupation</b> EXECUTIVE |                    |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>901 KEYSTONE INDUSTRIAL PARK |                    |                                       | <b>City</b><br>DUNMORE |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>185121534 |                    |

  

|   |                    |                                       |                            |                              |                    |                                       |                    |
|---|--------------------|---------------------------------------|----------------------------|------------------------------|--------------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>MIA TUTINO MITCHELL                          |                    |                                       |                            | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b>                           | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b> 733 WINTER PARK DR                                       |                    |                                       |                            | 4                            | 15                 | 2022                                  |                    |
| <b>City</b> MARS  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>160463951 |                            |                              |                    |                                       |                    |
| <b>Employer Name</b> LINDY PAVING   |                    |                                       |                            | <b>Occupation</b> CONTROLLER |                    |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1807 SHENANGO RD |                    |                                       | <b>City</b><br>NEW GALILEE |                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>161412241 |                    |

  

|   |                    |                                       |                           |                           |                    |                                       |                    |
|---|--------------------|---------------------------------------|---------------------------|---------------------------|--------------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>MARK FLAHERTY  |                    |                                       |                           | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                           | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 610 SMITHFIELD ST STE 300  |                    |                                       |                           | 4                         | 14                 | 2022                                  |                    |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152222512 |                           |                           |                    |                                       |                    |
| <b>Employer Name</b> FLAHERTY & OHARA PC  |                    |                                       |                           | <b>Occupation</b> PARTNER |                    |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>610 SMITHFIELD STSTE 300 |                    |                                       | <b>City</b><br>PITTSBURGH |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152222512 |                    |

  

|   |                    |                                       |             |                                |              |                          |                    |
|---|--------------------|---------------------------------------|-------------|--------------------------------|--------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>LYNN AHWESH              |                    |                                       |             | <b>MO</b>                      | <b>DAY</b>   | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 2317 LINCOLN ST                      |                    |                                       |             | 4                              | 1            | 2022                     |                    |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>170113633 |             |                                |              |                          |                    |
| <b>Employer Name</b> NOT EMPLOYED                           |                    |                                       |             | <b>Occupation</b> NOT EMPLOYED |              |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b> |                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |                    |

|  |                    |                                       |                              |                                |                    |             |                                       |
|--|--------------------|---------------------------------------|------------------------------|--------------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>KATHY DAVIS                               |                    |                                       |                              | <b>MO</b>                      | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                    |
| <b>Mailing Address</b> 425 W MAIN ST   |                    |                                       |                              | 4                              | 4                  | 2022        |                                       |
| <b>City</b> MECHANICSBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>170553242 |                              |                                |                    |             |                                       |
| <b>Employer Name</b> NOT EMPLOYED  |                    |                                       |                              | <b>Occupation</b> NOT EMPLOYED |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>425 W MAIN ST |                    |                                       | <b>City</b><br>MECHANICSBURG |                                | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>170553242 |

  

|   |                    |                                       |                           |  |                    |             |                                       |
|---|--------------------|---------------------------------------|---------------------------|--|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>JOE MURZYN                                       |                    |                                       |                           | <b>MO</b>                              | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 750.00                      |
| <b>Mailing Address</b> 1706 WHARTON ST  |                    |                                       |                           | 4                                      | 14                 | 2022        |                                       |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152031736 |                           |  |                    |             |                                       |
| <b>Employer Name</b> BUCHANAN INGERSOLL & ROONEY                                    |                    |                                       |                           | <b>Occupation</b> GOVERNMENT RELATIONS |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>501 GRANT ST STE 200 |                    |                                       | <b>City</b><br>PITTSBURGH |  | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>152194413 |

  

|  |                    |                                       |                             |                         |                    |             |                                   |
|--|--------------------|---------------------------------------|-----------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>MARK MCCLYMONDS                           |                    |                                       |                             | <b>MO</b>               | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> PO BOX 296  |                    |                                       |                             | 4                       | 8                  | 2022        |                                   |
| <b>City</b> PORTERSVILLE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>160510296 |                             |                         |                    |             |                                   |
| <b>Employer Name</b> MCCLYMONDS SUPPLY AND TRANSIT                           |                    |                                       |                             | <b>Occupation</b> OWNER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>296 CURRIE RD |                    |                                       | <b>City</b><br>PORTERSVILLE |                         | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>16051 |

  

|   |                    |                                       |                           |  |                    |             |                                       |
|---|--------------------|---------------------------------------|---------------------------|--|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>RYAN HARCAR                                |                    |                                       |                           | <b>MO</b>                                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,000.00                    |
| <b>Mailing Address</b> 3322 S PARKSIDE DR                                     |                    |                                       |                           | 4  | 8                  | 2022        |                                       |
| <b>City</b> NEW CASTLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>161053020 |                           |  |                    |             |                                       |
| <b>Employer Name</b> PJ DICK  |                    |                                       |                           | <b>Occupation</b> EXECUTIVE VICE PRESIDENT |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>225 N SHORE DR |                    |                                       | <b>City</b><br>PITTSBURGH |  | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>152125861 |

  

|   |                    |                                       |                          |                                |                    |             |                                       |
|---|--------------------|---------------------------------------|--------------------------|--------------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>JANET GROSS                                  |                    |                                       |                          | <b>MO</b>                      | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                      |
| <b>Mailing Address</b> 2804 W GORDON ST   |                    |                                       |                          | 3                              | 28                 | 2022        |                                       |
| <b>City</b> ALLENTOWN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>181044851 |                          |                                |                    |             |                                       |
| <b>Employer Name</b> NOT EMPLOYED   |                    |                                       |                          | <b>Occupation</b> NOT EMPLOYED |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2804 W GORDON ST |                    |                                       | <b>City</b><br>ALLENTOWN |                                | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>181044851 |

  

|   |                    |                                       |                           |   |                    |             |                                       |
|---|--------------------|---------------------------------------|---------------------------|---|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>JENNIFER FLANNERY                            |                    |                                       |                           | <b>MO</b>                                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                    |
| <b>Mailing Address</b> 29 E OAKWOOD WAY   |                    |                                       |                           | 4   | 7                  | 2022        |                                       |
| <b>City</b> NEW CASTLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>161051205 |                           |   |                    |             |                                       |
| <b>Employer Name</b> NESHANNOCK TOWNSHIP SCHOOL DISTRICT                        |                    |                                       |                           | <b>Occupation</b> DIRECTOR OF EDUCATIONAL S |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>3834 MITCHELL RD |                    |                                       | <b>City</b><br>NEW CASTLE |   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>161052980 |

|  |                    |                                       |                             |                              |                    |                                       |                  |
|--|--------------------|---------------------------------------|-----------------------------|------------------------------|--------------------|---------------------------------------|------------------|
| <b>Full Name of Contributor</b><br>MURRAY UFBERG                                       |                    |                                       |                             | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b>                           | <b>\$</b> 300.00 |
| <b>Mailing Address</b> 477 PRIMROSE DR   |                    |                                       |                             | 4                            | 5                  | 2022                                  |                  |
| <b>City</b> UPPER GWYNEDD  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194467603 |                             |                              |                    |                                       |                  |
| <b>Employer Name</b> ROSENN, JENKINS & GREENWALD, LLP                                  |                    |                                       |                             | <b>Occupation</b> OF COUNSEL |                    |                                       |                  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1065 HIGHWAY 315STE 401 |                    |                                       | <b>City</b><br>WILKES BARRE |                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>187026901 |                  |

  

|   |                    |                                       |                      |                        |                    |                                       |                  |
|---|--------------------|---------------------------------------|----------------------|------------------------|--------------------|---------------------------------------|------------------|
| <b>Full Name of Contributor</b><br>PATRICK CONLIN                             |                    |                                       |                      | <b>MO</b>              | <b>DAY</b>         | <b>YEAR</b>                           | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 301 BERKLEY RD   |                    |                                       |                      | 3                      | 28                 | 2022                                  |                  |
| <b>City</b> DEVON   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193331515 |                      |                        |                    |                                       |                  |
| <b>Employer Name</b> SELF   |                    |                                       |                      | <b>Occupation</b> SELF |                    |                                       |                  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>301 BERKLEY RD |                    |                                       | <b>City</b><br>DEVON |                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193331515 |                  |

  

|   |                    |                                       |                            |                           |                    |                                       |                    |
|---|--------------------|---------------------------------------|----------------------------|---------------------------|--------------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>BRADLEY BERLIN                               |                    |                                       |                            | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                           | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b> 225 MAIDENBLUSH DR                                       |                    |                                       |                            | 4                         | 8                  | 2022                                  |                    |
| <b>City</b> NEW WILMINGTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>161424403 |                            |                           |                    |                                       |                    |
| <b>Employer Name</b> LINDY PAVING   |                    |                                       |                            | <b>Occupation</b> MANAGER |                    |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1807 SHENANGO RD |                    |                                       | <b>City</b><br>NEW GALILEE |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>161412241 |                    |

  

|   |                    |                                       |             |   |              |                          |                    |
|---|--------------------|---------------------------------------|-------------|---|--------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>MICHELLE GANOE           |                    |                                       |             | <b>MO</b>                               | <b>DAY</b>   | <b>YEAR</b>              | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b> 655 NEVILLE RD                       |                    |                                       |             | 4                                       | 8            | 2022                     |                    |
| <b>City</b> BEAVER  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>150099406 |             |   |              |                          |                    |
| <b>Employer Name</b> INFORMATION REQUESTED                  |                    |                                       |             | <b>Occupation</b> INFORMATION REQUESTED |              |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b> |   | <b>State</b> | <b>Zip Code (Plus 4)</b> |                    |

  

|  |                    |                                       |                               |                                  |                    |                                       |                    |
|--|--------------------|---------------------------------------|-------------------------------|----------------------------------|--------------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>CLAYTON STAHL                                   |                    |                                       |                               | <b>MO</b>                        | <b>DAY</b>         | <b>YEAR</b>                           | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b> 293 WAGNER RD   |                    |                                       |                               | 4                                | 8                  | 2022                                  |                    |
| <b>City</b> NEW STANTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>156721201 |                               |                                  |                    |                                       |                    |
| <b>Employer Name</b> GULISEK CONSTRUCTION LLC                                      |                    |                                       |                               | <b>Occupation</b> CIVIL ENGINEER |                    |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1145 STATE ROUTE 31 |                    |                                       | <b>City</b><br>MOUNT PLEASANT |                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>156663571 |                    |

  

|  |                    |                                       |                           |                                  |                    |                                       |                    |
|--|--------------------|---------------------------------------|---------------------------|----------------------------------|--------------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>ROBERT TAYLOR ESQ.                      |                    |                                       |                           | <b>MO</b>                        | <b>DAY</b>         | <b>YEAR</b>                           | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> PO BOX 6349   |                    |                                       |                           | 3                                | 25                 | 2022                                  |                    |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171120349 |                           |                                  |                    |                                       |                    |
| <b>Employer Name</b> THE CAMERON COMPANIES                                 |                    |                                       |                           | <b>Occupation</b> CHAIRMAN & CEO |                    |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 6349 |                    |                                       | <b>City</b><br>HARRISBURG |                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171120349 |                    |

|  |                    |                                       |                           |                                |                    |             |                                       |
|--|--------------------|---------------------------------------|---------------------------|--------------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>WILLIAM RACKOFF   |                    |                                       |                           | <b>MO</b>                      | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                    |
| <b>Mailing Address</b> 220 N BELLEFIELD AVE APT 804  |                    |                                       |                           | 4                              | 7                  | 2022        |                                       |
| <b>City</b> PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152131467 |                           |                                |                    |             |                                       |
| <b>Employer Name</b> NOT EMPLOYED  |                    |                                       |                           | <b>Occupation</b> NOT EMPLOYED |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>220 N BELLEFIELD AVEAPT 804 |                    |                                       | <b>City</b><br>PITTSBURGH |                                | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>152131467 |

  

|   |                    |                                       |             |                           |              |             |                          |
|---|--------------------|---------------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>ROBIN BERNSTEIN          |                    |                                       |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 250.00         |
| <b>Mailing Address</b> 6615 KINSMAN RD                      |                    |                                       |             | 4                         | 14           | 2022        |                          |
| <b>City</b> PITTSBURGH                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152171310 |             |                           |              |             |                          |
| <b>Employer Name</b> NOT EMPLOYED                           |                    |                                       |             | <b>Occupation</b> RETIRED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                       |             |                           |              |             |                          |
|---|--------------------|---------------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>ROBIN BERNSTEIN          |                    |                                       |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 750.00         |
| <b>Mailing Address</b> 6615 KINSMAN RD                      |                    |                                       |             | 4                         | 14           | 2022        |                          |
| <b>City</b> PITTSBURGH                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152171310 |             |                           |              |             |                          |
| <b>Employer Name</b> NOT EMPLOYED                           |                    |                                       |             | <b>Occupation</b> RETIRED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                       |             |   |              |             |                          |
|---|--------------------|---------------------------------------|-------------|---|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>K. A. THOMAS             |                    |                                       |             | <b>MO</b>                               | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b> 5711 RIPPEY ST                       |                    |                                       |             | 3                                       | 28           | 2022        |                          |
| <b>City</b> PITTSBURGH                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152062907 |             |   |              |             |                          |
| <b>Employer Name</b> INFORMATION REQUESTED                  |                    |                                       |             | <b>Occupation</b> INFORMATION REQUESTED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b> |   | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                       |                           |                                   |                    |             |                                       |
|---|--------------------|---------------------------------------|---------------------------|-----------------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>MICHAEL MANGINE                            |                    |                                       |                           | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,000.00                    |
| <b>Mailing Address</b> 4412 NEW CASTLE RD                                     |                    |                                       |                           | 4                                 | 8                  | 2022        |                                       |
| <b>City</b> LOWELLVILLE   | <b>State</b><br>OH | <b>Zip Code (Plus 4)</b><br>444369707 |                           |                                   |                    |             |                                       |
| <b>Employer Name</b> PJ DICK  |                    |                                       |                           | <b>Occupation</b> PROJECT MANAGER |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>225 N SHORE DR |                    |                                       | <b>City</b><br>PITTSBURGH |                                   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>152125861 |

  

|   |                    |                                       |                            |                             |                    |             |                                       |
|---|--------------------|---------------------------------------|----------------------------|-----------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>VINCE TUTINO                                 |                    |                                       |                            | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                    |
| <b>Mailing Address</b> 3031 WILMINGTON RD                                       |                    |                                       |                            | 4                           | 8                  | 2022        |                                       |
| <b>City</b> NEW CASTLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>161051242 |                            |                             |                    |             |                                       |
| <b>Employer Name</b> THE LINDY GROUP  |                    |                                       |                            | <b>Occupation</b> PRESIDENT |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1807 SHENANGO RD |                    |                                       | <b>City</b><br>NEW GALILEE |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>161412241 |

|   |                    |                                       |                            |                          |             |                    |
|---|--------------------|---------------------------------------|----------------------------|--------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>BRADLEY SHOPP            |                    |                                       | <b>MO</b>                  | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 240 N 3RD ST STE 800                 |                    |                                       | 4                          | 14                       | 2022        |                    |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011503 |                            |                          |             |                    |
| <b>Employer Name</b> FEINBERG SHOPP ASSOCIATES LLC          |                    |                                       | <b>Occupation</b> ATTORNEY |                          |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                           | <b>State</b>               | <b>Zip Code (Plus 4)</b> |             |                    |

|   |                    |                                       |                           |                                       |             |                    |
|---|--------------------|---------------------------------------|---------------------------|---------------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>ADAM PRITZKER  |                    |                                       | <b>MO</b>                 | <b>DAY</b>                            | <b>YEAR</b> | <b>\$</b> 8,000.00 |
| <b>Mailing Address</b> 1330 POST OAK BLVD STE 1250  |                    |                                       | 3                         | 29                                    | 2022        |                    |
| <b>City</b> HOUSTON   | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>770563074 |                           |                                       |             |                    |
| <b>Employer Name</b> ASSEMBLED BRANDS   |                    |                                       | <b>Occupation</b> FOUNDER |                                       |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>9000 W SUNSET BLVDSTE 1010 |                    | <b>City</b><br>WEST HOLLYWOOD         | <b>State</b><br>CA        | <b>Zip Code (Plus 4)</b><br>900695810 |             |                    |

|  |                    |                                       |                             |                                       |             |                  |
|--|--------------------|---------------------------------------|-----------------------------|---------------------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>MARK FULENA                             |                    |                                       | <b>MO</b>                   | <b>DAY</b>                            | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 881 GLEN RD   |                    |                                       | 4                           | 1                                     | 2022        |                  |
| <b>City</b> NEW CASTLE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>161055605 |                             |                                       |             |                  |
| <b>Employer Name</b> FULENA INC.   |                    |                                       | <b>Occupation</b> PRESIDENT |                                       |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>881 GLEN RD |                    | <b>City</b><br>NEW CASTLE             | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>161055605 |             |                  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| <b>\$</b> 46,550.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF AUSTIN DAVIS | <b>Reporting Period</b><br><br>From: <u>3/22/2022</u> To: <u>4/15/2022</u> |
|---|--|

|   |  |       |                   | DATE |     |      | AMOUNT |        |
|---|--|-------|-------------------|------|-----|------|--------|--------|
| Full Name                                 |  |       |                   | MO   | DAY | YEAR | \$     | 358.60 |
| AMERICAN AIRLINES                         |  |       |                   |      |     |      |        |        |
| Mailing Address                           |  |       |                   |      |     |      |        |        |
| City                                      |  | State | Zip Code (Plus 4) |      |     |      |        |        |
|   |  |       |                   | 4    | 11  | 2022 |        |        |
| Receipt Description      REFUND OF TRAVEL |  |       |                   |      |     |      |        |        |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 358.60         |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |               |
|--|--|---|---------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |               |
| FRIENDS OF AUSTIN DAVIS  |  | From: <u>3/22/2022</u> To: <u>4/15/2022</u> |               |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |               |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00       |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |               |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00       |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |               |
| TOTAL for the Reporting Period   |  | (3)   | \$ 102,580.37 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 102,580.37 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF AUSTIN DAVIS                      | From: <u>3/22/2022</u> To: <u>4/15/2022</u> |

|   |  |          |                            |             | DATE                          |     | AMOUNT   |                          |
|---|--|----------|----------------------------|-------------|-------------------------------|-----|--|--------------------------|
| Full Name of Contributor<br>VINCE TUTINO  |  |          |                            |             | MO                            | DAY | YEAR   | \$ 1,408.57              |
| Mailing Address 3031 WILMINGTON RD  |  |          |                            |             | 4                             | 7   | 2022   |                          |
| City NEW CASTLE   |  | State PA | Zip Code(Plus 4) 161051242 |             |                               |     |  |                          |
| Employer of Contributor THE LINDY GROUP   |  |          |                            |             | Occupation PRESIDENT          |     |  |                          |
| Employer Mailing Address/Principal Place of Business<br>1807 SHENANGO RD                            |  |          | City<br>NEW GALILEE        | State<br>PA | Zip Code(Plus 4)<br>161412241 |     | Description of Contribution  |                          |
| Full Name of Contributor<br>PENNSYLVANIA DEMOCRATIC PARTY   |  |          |                            |             | MO                            | DAY | YEAR   | \$ 101,171.80            |
| Mailing Address 229 STATE ST  |  |          |                            |             | 4                             | 15  | 2022   |                          |
| City HARRISBURG   |  | State PA | Zip Code(Plus 4) 171011110 |             |                               |     |  |                          |
| Employer of Contributor N/A   |  |          |                            |             | Occupation N/A                |     |  |                          |
| Employer Mailing Address/Principal Place of Business  |  |          | City                       | State       | Zip Code(Plus 4)              |     | Description of Contribution<br>DESIGN, PRODUCTION, MAIL HOUSE, AND POSTAGE |                          |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |  |          |                            |             |                               |     |  | PAGE TOTAL<br>102,580.37 |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| FRIENDS OF AUSTIN DAVIS                      | From <u>3/22/2022</u> To: <u>4/15/2022</u> |

| DATE  |                 |                                    |  | AMOUNT        |
|---|-----------------|------------------------------------|--|---------------|
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |               |
| ALLEGHENY COUNTY DEMOCRATIC COMMITTEE         |                 |                                    |  |               |
| <b>Mailing Address</b> 22 WABASH ST           | 4               | 13                                 | 2022   | \$ 2,000.00   |
| <b>City</b> PITTSBURGH                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 152205436 | <b>Description of Expenditure</b> DONATION         |               |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |               |
| DI'S KORNERSTONE DINER                        |                 |                                    |  |               |
| <b>Mailing Address</b> 620 LONG RUN RD        | 3               | 28                                 | 2022   | \$ 712.76     |
| <b>City</b> MCKEESPORT                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 151327425 | <b>Description of Expenditure</b> CATERING         |               |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |               |
| GOOGLE  |                 |                                    |  |               |
| <b>Mailing Address</b>                        | 4               | 4                                  | 2022   | \$ 6.42       |
| <b>City</b>                                   | <b>State</b>    | <b>Zip Code (Plus 4)</b>           | <b>Description of Expenditure</b> GOOGLE DOMAIN    |               |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |               |
| TATANGO                                       |                 |                                    |  |               |
| <b>Mailing Address</b> 600 STEWART ST STE 400 | 4               | 6                                  | 2022   | \$ 199.00     |
| <b>City</b> SEATTLE                           | <b>State</b> WA | <b>Zip Code (Plus 4)</b> 981011217 | <b>Description of Expenditure</b> MOBILE MARKETING |               |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |               |
| AMERICAN AIRLINES                             |                 |                                    |  |               |
| <b>Mailing Address</b>                        | 4               | 8                                  | 2022   | \$ 353.60     |
| <b>City</b>                                   | <b>State</b>    | <b>Zip Code (Plus 4)</b>           | <b>Description of Expenditure</b> TRAVEL           |               |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |               |
| SHAPIRO FOR PENNSYLVANIA                      |                 |                                    |  |               |
| <b>Mailing Address</b> PO BOX 22635           | 4               | 13                                 | 2022   | \$ 106,250.00 |
| <b>City</b> PHILADELPHIA                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191102635 | <b>Description of Expenditure</b> DONATION         |               |

|  |             |                                |   |     |      |               |
|--|-------------|--------------------------------|---|-----|------|---------------|
| To Whom Paid<br>DEMONT DAVIS                     |             |                                | MO  | DAY | YEAR | \$ 2,500.00   |
| Mailing Address 3162 AVALON ST                   |             |                                | 3   | 28  | 2022 |               |
| City PITTSBURGH                                  | State<br>PA | Zip Code (Plus 4)<br>152195721 | Description of Expenditure<br>PETITION CONSULTING |     |      |               |
| To Whom Paid<br>SPEEDWAY                         |             |                                | MO  | DAY | YEAR | \$ 56.06      |
| Mailing Address                                  |             |                                | 4   | 4   | 2022 |               |
| City   | State       | Zip Code (Plus 4)              | Description of Expenditure<br>FUEL                |     |      |               |
| To Whom Paid<br>SUNOCO                           |             |                                | MO  | DAY | YEAR | \$ 59.49      |
| Mailing Address 2904 5TH AVE                     |             |                                | 4   | 7   | 2022 |               |
| City MCKEESPORT                                  | State<br>PA | Zip Code (Plus 4)<br>151321040 | Description of Expenditure<br>FUEL                |     |      |               |
| To Whom Paid<br>ROCK BOTTON RESTAURANT & BREWERY |             |                                | MO  | DAY | YEAR | \$ 113.99     |
| Mailing Address 171 E BRIDGE ST                  |             |                                | 3   | 23  | 2022 |               |
| City HOMESTEAD                                   | State<br>PA | Zip Code (Plus 4)<br>151205043 | Description of Expenditure<br>MEALS               |     |      |               |
| To Whom Paid<br>SIEGEL STRATEGIES                |             |                                | MO  | DAY | YEAR | \$ 56,000.00  |
| Mailing Address 1 MORTON SQ APT 3CW              |             |                                | 4   | 8   | 2022 |               |
| City NEW YORK                                    | State<br>NY | Zip Code (Plus 4)<br>100147801 | Description of Expenditure<br>PRODUCTION          |     |      |               |
| To Whom Paid<br>SHAPIRO FOR PENNSYLVANIA         |             |                                | MO  | DAY | YEAR | \$ 106,250.00 |
| Mailing Address PO BOX 22635                     |             |                                | 4   | 15  | 2022 |               |
| City PHILADELPHIA                                | State<br>PA | Zip Code (Plus 4)<br>191102635 | Description of Expenditure<br>DONATION            |     |      |               |
| To Whom Paid<br>PRINT AND COPY CENTER            |             |                                | MO  | DAY | YEAR | \$ 576.03     |
| Mailing Address 731 ALLEGHENY RIVER BLVD         |             |                                | 3   | 28  | 2022 |               |
| City VERONA                                      | State<br>PA | Zip Code (Plus 4)<br>151471301 | Description of Expenditure<br>PRINTING SERVICES   |     |      |               |
| To Whom Paid<br>ACTBLUE                          |             |                                | MO  | DAY | YEAR | \$ 256.76     |
| Mailing Address PO BOX 441146                    |             |                                | 4   | 4   | 2022 |               |
| City WEST SOMERVILLE                             | State<br>MA | Zip Code (Plus 4)<br>021440031 | Description of Expenditure<br>MERCHANT FEE        |     |      |               |

|  |             |                                |  |     |      |               |
|--|-------------|--------------------------------|--|-----|------|---------------|
| To Whom Paid<br>AMERICAN AIRLINES                          |             |                                | MO   | DAY | YEAR | \$ 358.60     |
| Mailing Address  |             |                                | 4  | 7   | 2022 |               |
| City   | State       | Zip Code (Plus 4)              | Description of Expenditure<br>TRAVEL           |     |      |               |
| To Whom Paid<br>NEIL HARTNETT                              |             |                                | MO   | DAY | YEAR | \$ 218.97     |
| Mailing Address 111 W OLIVER RD                            |             |                                | 4  | 8   | 2022 |               |
| City HOMESTEAD   | State<br>PA | Zip Code (Plus 4)<br>151202753 | Description of Expenditure<br>REIMBURSEMENT    |     |      |               |
| To Whom Paid<br>PRINT AND COPY CENTER                      |             |                                | MO   | DAY | YEAR | \$ 206.48     |
| Mailing Address 731 ALLEGHENY RIVER BLVD                   |             |                                | 3  | 28  | 2022 |               |
| City VERONA  | State<br>PA | Zip Code (Plus 4)<br>151471301 | Description of Expenditure<br>POSTAGE          |     |      |               |
| To Whom Paid<br>MISCONDUCT TAVERN                          |             |                                | MO   | DAY | YEAR | \$ 74.62      |
| Mailing Address 1801 JOHN F KENNEDY BLVD                   |             |                                | 4  | 5   | 2022 |               |
| City PHILADELPHIA  | State<br>PA | Zip Code (Plus 4)<br>191031731 | Description of Expenditure<br>MEALS            |     |      |               |
| To Whom Paid<br>GPS IMPACT                                 |             |                                | MO   | DAY | YEAR | \$ 280,080.00 |
| Mailing Address 112 SE 4TH ST UNIT 202                     |             |                                | 4  | 7   | 2022 |               |
| City DES MOINES  | State<br>IA | Zip Code (Plus 4)<br>503094858 | Description of Expenditure<br>MEDIA PRODUCTION |     |      |               |
| To Whom Paid<br>STEEL CITY STONEWALL DEMOCRATS             |             |                                | MO   | DAY | YEAR | \$ 150.00     |
| Mailing Address PO BOX 99382                               |             |                                | 3  | 23  | 2022 |               |
| City PITTSBURGH  | State<br>PA | Zip Code (Plus 4)<br>152334382 | Description of Expenditure<br>ASSESSMENT FEE   |     |      |               |
| To Whom Paid<br>ACTBLUE                                    |             |                                | MO   | DAY | YEAR | \$ 428.42     |
| Mailing Address PO BOX 441146                              |             |                                | 4  | 11  | 2022 |               |
| City WEST SOMERVILLE                                       | State<br>MA | Zip Code (Plus 4)<br>021440031 | Description of Expenditure<br>MERCHANT FEE     |     |      |               |
| To Whom Paid<br>RADISSON LACKAWANNA STATION HOTEL SCRANTON |             |                                | MO   | DAY | YEAR | \$ 20.90      |
| Mailing Address 700 LACKAWANNA AVE                         |             |                                | 3  | 22  | 2022 |               |
| City SCRANTON  | State<br>PA | Zip Code (Plus 4)<br>185031705 | Description of Expenditure<br>LODGING          |     |      |               |

|                              |          |                             |                                    |     |      |         |
|------------------------------|----------|-----------------------------|------------------------------------|-----|------|---------|
| To Whom Paid                 |          |                             | MO                                 | DAY | YEAR | \$ 6.63 |
| FEDEX                        |          |                             | 4                                  | 5   | 2022 |         |
| Mailing Address 210 GRANT ST |          |                             | 4                                  | 5   | 2022 |         |
| City PITTSBURGH              | State PA | Zip Code (Plus 4) 152192116 | Description of Expenditure POSTAGE |     |      |         |

|                               |          |                             |  |     |      |             |
|-------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid                  |          |                             | MO                                       | DAY | YEAR | \$ 2,023.41 |
| KUNAL ATIT                    |          |                             | 4  | 7   | 2022 |             |
| Mailing Address 2704 ADAMS CT |          |                             | 4  | 7   | 2022 |             |
| City NORTH WALES              | State PA | Zip Code (Plus 4) 194541064 | Description of Expenditure REIMBURSEMENT |     |      |             |

|                                     |          |                             |                                  |     |      |          |
|-------------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid                        |          |                             | MO                               | DAY | YEAR | \$ 40.72 |
| SAGE DINER                          |          |                             | 4                                | 11  | 2022 |          |
| Mailing Address 4400 CHICHESTER AVE |          |                             | 4                                | 11  | 2022 |          |
| City UPPER CHICHESTER               | State PA | Zip Code (Plus 4) 190612801 | Description of Expenditure MEALS |     |      |          |

|  |          |                             |                                    |     |      |          |
|--|----------|-----------------------------|------------------------------------|-----|------|----------|
| To Whom Paid                               |          |                             | MO                                 | DAY | YEAR | \$ 20.96 |
| RADISSON LACKAWANNA STATION HOTEL SCRANTON |          |                             | 3                                  | 22  | 2022 |          |
| Mailing Address 700 LACKAWANNA AVE         |          |                             | 3                                  | 22  | 2022 |          |
| City SCRANTON                              | State PA | Zip Code (Plus 4) 185031705 | Description of Expenditure LODGING |     |      |          |

|                            |          |                             |                                    |     |      |           |
|----------------------------|----------|-----------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid               |          |                             | MO                                 | DAY | YEAR | \$ 325.49 |
| THE LOGAN                  |          |                             | 4                                  | 6   | 2022 |           |
| Mailing Address 1 LOGAN SQ |          |                             | 4                                  | 6   | 2022 |           |
| City PHILADELPHIA          | State PA | Zip Code (Plus 4) 191036932 | Description of Expenditure LODGING |     |      |           |

|                              |          |                             |                                     |     |      |              |
|------------------------------|----------|-----------------------------|-------------------------------------|-----|------|--------------|
| To Whom Paid                 |          |                             | MO                                  | DAY | YEAR | \$ 25,000.00 |
| SHAPIRO FOR PENNSYLVANIA     |          |                             | 3                                   | 26  | 2022 |              |
| Mailing Address PO BOX 22635 |          |                             | 3                                   | 26  | 2022 |              |
| City PHILADELPHIA            | State PA | Zip Code (Plus 4) 191102635 | Description of Expenditure DONATION |     |      |              |

|  |          |                             |                                     |     |      |           |
|--|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                               |          |                             | MO                                  | DAY | YEAR | \$ 250.00 |
| AMERICAN FEDERATION FOR SUICIDE PREVENTION |          |                             | 3                                   | 24  | 2022 |           |
| Mailing Address 199 WATER ST FL 11         |          |                             | 3                                   | 24  | 2022 |           |
| City NEW YORK                              | State NY | Zip Code (Plus 4) 100383589 | Description of Expenditure DONATION |     |      |           |

|                                    |       |                   |                                    |     |      |           |
|------------------------------------|-------|-------------------|------------------------------------|-----|------|-----------|
| To Whom Paid                       |       |                   | MO                                 | DAY | YEAR | \$ 254.19 |
| RAMADA HOTEL AND CONFERENCE CENTER |       |                   | 4                                  | 11  | 2022 |           |
| Mailing Address                    |       |                   | 4                                  | 11  | 2022 |           |
| City                               | State | Zip Code (Plus 4) | Description of Expenditure LODGING |     |      |           |

|                                    |          |                             |  |     |      |              |
|------------------------------------|----------|-----------------------------|--|-----|------|--------------|
| To Whom Paid                       |          |                             | MO                                       | DAY | YEAR | \$ 54.44     |
| SUNOCO                             |          |                             |  |     |      |              |
| Mailing Address 3744 N HESS RD     |          |                             | 4  | 1   | 2022 |              |
| City WATERFALL                     | State PA | Zip Code (Plus 4) 166896908 | Description of Expenditure FUEL          |     |      |              |
| To Whom Paid                       |          |                             | MO                                       | DAY | YEAR | \$ 266.49    |
| THE LOGAN                          |          |                             |  |     |      |              |
| Mailing Address 1 LOGAN SQ         |          |                             | 4  | 6   | 2022 |              |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 191036932 | Description of Expenditure LODGING       |     |      |              |
| To Whom Paid                       |          |                             | MO                                       | DAY | YEAR | \$ 254.19    |
| RAMADA HOTEL AND CONFERENCE CENTER |          |                             |  |     |      |              |
| Mailing Address                    |          |                             | 4  | 11  | 2022 |              |
| City                               | State    | Zip Code (Plus 4)           | Description of Expenditure LODGING       |     |      |              |
| To Whom Paid                       |          |                             | MO                                       | DAY | YEAR | \$ 25,000.00 |
| SHAPIRO FOR PENNSYLVANIA           |          |                             |  |     |      |              |
| Mailing Address PO BOX 22635       |          |                             | 3  | 26  | 2022 |              |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 191102635 | Description of Expenditure DONATION      |     |      |              |
| To Whom Paid                       |          |                             | MO                                       | DAY | YEAR | \$ 26.95     |
| USPS                               |          |                             |  |     |      |              |
| Mailing Address                    |          |                             | 4  | 1   | 2022 |              |
| City                               | State    | Zip Code (Plus 4)           | Description of Expenditure POSTAGE       |     |      |              |
| To Whom Paid                       |          |                             | MO                                       | DAY | YEAR | \$ 14.98     |
| FUDGE FARM - WATERFRONT            |          |                             |  |     |      |              |
| Mailing Address 142 W BRIDGE ST    |          |                             | 3  | 22  | 2022 |              |
| City HOMESTEAD                     | State PA | Zip Code (Plus 4) 151205040 | Description of Expenditure MEALS         |     |      |              |
| To Whom Paid                       |          |                             | MO                                       | DAY | YEAR | \$ 1,299.81  |
| KUNAL ATIT                         |          |                             |  |     |      |              |
| Mailing Address 2704 ADAMS CT      |          |                             | 3  | 22  | 2022 |              |
| City NORTH WALES                   | State PA | Zip Code (Plus 4) 194541064 | Description of Expenditure REIMBURSEMENT |     |      |              |
| To Whom Paid                       |          |                             | MO                                       | DAY | YEAR | \$ 68.77     |
| SUNOCO                             |          |                             |  |     |      |              |
| Mailing Address 7965 VERREE RD     |          |                             | 4  | 6   | 2022 |              |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 19111     | Description of Expenditure FUEL          |     |      |              |



|  |                    |                                       |   |            |             |              |
|--|--------------------|---------------------------------------|---|------------|-------------|--------------|
| <b>To Whom Paid</b><br>MAURICE FLOYD   |                    |                                       | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b> 6810 LINCOLN DR |                    |                                       | 4   | 11         | 2022        |              |
| <b>City</b> PHILADELPHIA               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191193007 | <b>Description of Expenditure</b><br>CONSULTING |            |             |              |

|                                       |                    |                                       |   |            |             |          |
|---------------------------------------|--------------------|---------------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>SUNOCO         |                    |                                       | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 58.78 |
| <b>Mailing Address</b> 3744 N HESS RD |                    |                                       | 3   | 28         | 2022        |          |
| <b>City</b> WATERFALL                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>166896908 | <b>Description of Expenditure</b><br>FUEL |            |             |          |

|  |                    |                                       |  |            |             |          |
|--|--------------------|---------------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>UPS STORE               |                    |                                       | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 37.36 |
| <b>Mailing Address</b> 1985 LINCOLN WAY STE 23 |                    |                                       | 4  | 1          | 2022        |          |
| <b>City</b> WHITE OAK                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>151312415 | <b>Description of Expenditure</b><br>POSTAGE |            |             |          |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>LOVE PARK GARAGE         |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 35.00 |
| <b>Mailing Address</b> 1501 JOHN F KENNEDY BLVD |                    |                                   | 4  | 6          | 2022        |          |
| <b>City</b> PHILADELPHIA                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 | <b>Description of Expenditure</b><br>PARKING |            |             |          |

|   |                    |                                       |   |            |             |          |
|---|--------------------|---------------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>SUNOCO           |                    |                                       | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 48.48 |
| <b>Mailing Address</b> 410 SHADYSIDE DR |                    |                                       | 3   | 28         | 2022        |          |
| <b>City</b> BEDFORD                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>155228628 | <b>Description of Expenditure</b><br>FUEL |            |             |          |

|   |                    |                                       |  |            |             |              |
|---|--------------------|---------------------------------------|--|------------|-------------|--------------|
| <b>To Whom Paid</b><br>GRASSROOTS MEDIA LLC       |                    |                                       | <b>MO</b>                                      | <b>DAY</b> | <b>YEAR</b> | \$ 39,270.00 |
| <b>Mailing Address</b> 146 MONTGOMERY AVE STE 201 |                    |                                       | 4  | 1          | 2022        |              |
| <b>City</b> BALA CYNWYD                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190042956 | <b>Description of Expenditure</b><br>MEDIA BUY |            |             |              |

|   |                    |                                       |   |            |             |          |
|---|--------------------|---------------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>SUNOCO           |                    |                                       | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 30.00 |
| <b>Mailing Address</b> 410 SHADYSIDE DR |                    |                                       | 4   | 6          | 2022        |          |
| <b>City</b> BEDFORD                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>155228628 | <b>Description of Expenditure</b><br>FUEL |            |             |          |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 661,258.75     |

