

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|------------------------------|-------------|--|-------------|
| Filer Identification Number : 20160278 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: PA CAMPGROUND OWNERS PAC | | | | | | | | | | |
| Street Address: 200 NORTH 3RD STREED SUTE 1500 | | | | | | | | | | |
| City: HARRISBURG | | | | State: PA | | Zip Code: 17101 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | | | | |
| | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 1 | 1 | 2022 | | 5 | 2 | 2022 | | |
| A. Amount Brought Forward From Last Report | | | | \$ 8,407.38 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ 1,977.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ 10,384.38 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ 3,763.59 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ 6,620.79 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| PA CAMPGROUND OWNERS PAC | From: <u>1/1/2022</u> To: <u>5/2/2022</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 600.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 1,377.00 |
| TOTAL for the Reporting Period (2) | \$ 1,377.00 |

| | |
|---|---------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 0.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 1,977.00 |
|---|-------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| PA CAMPGROUND OWNERS PAC | From: <u>1/1/2022</u> To: <u>5/2/2022</u> |

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|--------|-------------------|----|-----|------|-----------|
| Jolynn Achaj | | | | | | |
| Mailing Address | | | 3 | 22 | 2022 | |
| 12378 Hively Road | | | | | | |
| City | Brogue | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 17309 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Carl E. Willis Sr. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 110 Arnie Way | | | 3 | 25 | 2022 | |
| City Stroudsburg | State PA | Zip Code (Plus 4) 18360 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Courtney Fidler | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 450 Red Church Road | | | 3 | 24 | 2022 | |
| City Auburn | State PA | Zip Code (Plus 4) 17922 | | | | |

| | | | | | | | |
|--------------------------------|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
| John D. Garman | | | | | | | |
| Mailing Address 400 Beach Road | | | | 3 | 29 | 2022 | |
| City Cedar Run | | State PA | Zip Code (Plus 4) 17727 | | | | |

| | | | | | | | |
|---------------------------------------|----------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Vincent Gianelli | | | | | | | |
| Mailing Address 117 Chesnut Lake Road | | | | 4 | 26 | 2022 | |
| City | Brodheadsville | State | Zip Code (Plus 4) | | | | |
| | | PA | 18322 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Douglas H. Huston | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 626 Cross Road | | | 4 | 5 | 2022 | |
| City Rockwood | State PA | Zip Code (Plus 4) 15557 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Ronald Knoebel | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 168 Richard's Road | | | 4 | 5 | 2022 | |
| City Elysburg | State PA | Zip Code (Plus 4) 17824 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Kevin Maxwell | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 40 Round Barn Road | | | 3 | 29 | 2022 | |
| City Newmanstown | State PA | Zip Code (Plus 4) 17073 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor David Mull | | | MO | DAY | YEAR | \$ 57.00 |
| Mailing Address 275 Campground Lane | | | 4 | 5 | 2022 | |
| City Beavertown | State PA | Zip Code (Plus 4) 17813 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Edie Quinby | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1345 Twin Bridge Road | | | 3 | 22 | 2022 | |
| City Chambersburg | State PA | Zip Code (Plus 4) 17201 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Michele Scola | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2751 Millers Bottom Road | | | 4 | 5 | 2022 | |
| City New Columbia | State PA | Zip Code (Plus 4) 17856 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$10.00 |
|--------------------------|------------------|-------|----|-------------------|-------|------|---------|
| Jason S. Vaughan | | | | | | | |
| Mailing Address | | | | 3 | 27 | 2022 | |
| 415 Taylor Drive | | | | | | | |
| City | East Stroudsburg | State | PA | Zip Code (Plus 4) | 18301 | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 10.00 |
|--------------------------|------------------|-------|----|-------------------|-------|------|----------|
| Jason S. Vaughan | | | | | | | |
| Mailing Address | | | | 3 | 9 | 2022 | |
| 415 Taylor Drive | | | | | | | |
| City | East Stroudsburg | State | PA | Zip Code (Plus 4) | 18301 | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 10.00 |
|--------------------------|------------------|-------|-------------------|----|-----|------|----------|
| Jason S. Vaughan | | | | | | | |
| Mailing Address | | | | 1 | 27 | 2022 | |
| 415 Taylor Drive | | State | Zip Code (Plus 4) | | | | |
| City | East Stroudsburg | PA | 18301 | | | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|----------|
| Full Name of Contributor Jason S. Vaughan | | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address 415 Taylor Drive | | | | 1 | 11 | 2022 | |
| City East Stroudsburg | State PA | Zip Code (Plus 4) 18301 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,377.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT | | |
|--|-------|-------------------|------------|-------------------|------|---------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| PA CAMPGROUND OWNERS PAC | | From: <u>1/1/2022</u> To: <u>5/2/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---|-------|-------------------|------|-----|--------|-----------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

5/17/2024 7:00:13 AM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| PA CAMPGROUND OWNERS PAC | From <u>1/1/2022</u> To: <u>5/2/2022</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-------------------------|--|--------|------|-----------|
| To Whom Paid Friends of Steve Malagari | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 606 Spruce Street | | | 3 | 4 | 2022 | |
| City Lansdale | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure Contribution | | | |
| To Whom Paid Friends of Devlin Robinson | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2767 Locust Drive | | | 3 | 28 | 2022 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure Contribution | | | |
| To Whom Paid Kerry Benninghoff for Representative | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 624 | | | 3 | 28 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |
| To Whom Paid Friends of Rosemary Brown | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO Box 17 | | | 3 | 28 | 2022 | |
| City Tannerville | State PA | Zip Code (Plus 4) 18372 | Description of Expenditure Contribution | | | |
| To Whom Paid Friends of John Hershey | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1890 Cuba Mills Road | | | 4 | 8 | 2022 | |
| City Mifflintown | State PA | Zip Code (Plus 4) 17059 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Josh Shapiro for Pennsylvania | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address PO Box 22635 | | | 4 | 8 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19110 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Building a Stronger Pennsylvania | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 194 | | | 4 | 18 | 2022 | |
| City Landisville | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Committee to Elect Joe Emrick | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 177 Sunnybrook Drive | | | 4 | 25 | 2022 | |
| City Saylorsburg | State PA | Zip Code (Plus 4) 18353 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|---------|
| To Whom Paid Paypal | | | MO | DAY | YEAR | \$ 4.49 |
| Mailing Address 211 North 1st Street | | | 1 | 11 | 2022 | |
| City San Jose | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure Credit Card Processing Fees | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|---------|
| To Whom Paid Paypal | | | MO | DAY | YEAR | \$ 0.78 |
| Mailing Address 211 North 1st Street | | | 2 | 1 | 2022 | |
| City San Jose | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure Credit Card Processing Fees | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|---------|
| To Whom Paid Paypal | | | MO | DAY | YEAR | \$ 0.78 |
| Mailing Address 211 North 1st Street | | | 3 | 10 | 2022 | |
| City San Jose | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure Credit Card Processing Fees | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|----------------------------------|
| To Whom Paid Paypal | | | MO | DAY | YEAR | |
| Mailing Address 211 North 1st Street | | | 3 | 29 | 2022 | |
| City San Jose | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure Credit Card Processing Fees | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 3,763.59 |

