

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                 |  |            |  |                              |                    |                                     |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|-----------------|--|------------|--|------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 20190081  |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>                                 |            | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Friends of Joe Pittman |                          |           |                         |                                    |                 |  |            |  |                              |                    |                                     |                    |
| <b>Street Address:</b>   |                          |           |                         |                                    |                 |  |            |  |                              |                    |                                     |                    |
| <b>City:</b> Indiana   |                          |           |                         |                                    |                 | <b>State:</b> PA                                 |            | <b>Zip Code:</b> 15701                               |                              |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)             | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY PRIMARY  | POST-  | 3.         | AMENDMENT REPORT?                                    | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-  | 6.         | TERMINATION REPORT?                                  | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | ANNUAL REPORT            | 7.        | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |                 | <b>PAPER</b> <input checked="" type="checkbox"/> |            | <b>DISKETTE</b>                                      |                              |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>                                     |                          |           |                         |                                    |                 | <b>DATE OF ELECTION</b>                          |            |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
|  |                          |           |                         |                                    |                 | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>  |                              |                    |                                     |                    |
|  |                          |           |                         |                                    |                 | 11   | 8          | 2022   |                              |                    |                                     |                    |
|  |                          |           |                         |                                    |                 |  |            |  | (SEE INSTRUCTIONS FOR CODES) |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                              |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                    |                                     |                    |
|  |                          | 3         | 29                      | 2022                               |                 | 5  | 2          | 2022   |                              |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                              |                          |           |                         |                                    |                 | \$ 103,694.54                                    |            |  |                              |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>          |                          |           |                         |                                    |                 | \$ 22,686.15                                     |            |  |                              |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                         |                          |           |                         |                                    |                 | \$ 126,380.69                                    |            |  |                              |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                               |                          |           |                         |                                    |                 | \$ 7,047.62                                      |            |  |                              |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                    |                          |           |                         |                                    |                 | \$ 119,333.07                                    |            |  |                              |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>           |                          |           |                         |                                    |                 | \$ 0.00  |            |  |                              |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                      |                          |           |                         |                                    |                 | \$ 0.00  |            |  |                              |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| Friends of Joe Pittman                       | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 20,650.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 1,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 22,150.00 |

|  |           |
|--|-----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |           |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 536.15 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 22,686.15 |
|---|--------------|





# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| Friends of Joe Pittman                       | <b>From:</b> <u>3/29/2022</u> <b>To:</b> <u>5/2/2022</u> |

|                                     |          |                         | DATE | AMOUNT |           |
|-------------------------------------|----------|-------------------------|------|--------|-----------|
| Full Name of Contributing Committee |          |                         | MO   | DAY    | YEAR      |
| PA Ophthalmology PAC                |          |                         |      |        |           |
| Mailing Address                     |          |                         | 4    | 19     | 2022      |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17101 |      |        |           |
|                                     |          |                         |      |        | \$ 500.00 |
| Full Name of Contributing Committee |          |                         | MO   | DAY    | YEAR      |
| Eli Lilly and Company PAC           |          |                         |      |        |           |
| Mailing Address                     |          |                         | 4    | 19     | 2022      |
| City Mechanicsburg                  | State PA | Zip Code (Plus 4) 17055 |      |        |           |
|                                     |          |                         |      |        | \$ 500.00 |
| Full Name of Contributing Committee |          |                         | MO   | DAY    | YEAR      |
| BS PAC                              |          |                         |      |        |           |
| Mailing Address                     |          |                         | 4    | 19     | 2022      |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17101 |      |        |           |
|                                     |          |                         |      |        | \$ 500.00 |
| Full Name of Contributing Committee |          |                         | MO   | DAY    | YEAR      |
| Saxton & Stump LLC PAC              |          |                         |      |        |           |
| Mailing Address                     |          |                         | 4    | 19     | 2022      |
| City Lancaster                      | State PA | Zip Code (Plus 4) 17601 |      |        |           |
|                                     |          |                         |      |        | \$ 500.00 |
| Full Name of Contributing Committee |          |                         | MO   | DAY    | YEAR      |
| Vistra Employee PAC                 |          |                         |      |        |           |
| Mailing Address                     |          |                         | 4    | 19     | 2022      |
| City Irving                         | State TX | Zip Code (Plus 4) 75039 |      |        |           |
|                                     |          |                         |      |        | \$ 500.00 |
| Full Name of Contributing Committee |          |                         | MO   | DAY    | YEAR      |
| Physician Assistants PAC            |          |                         |      |        |           |
| Mailing Address                     |          |                         | 4    | 19     | 2022      |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17101 |      |        |           |
|                                     |          |                         |      |        | \$ 400.00 |

|   |              |       |    |                   |      |             |
|---|--------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee               |              |       | MO | DAY               | YEAR | \$ 1,000.00 |
| Monroe Energy LLC PAC                             |              |       | 4  | 19                | 2022 |             |
| Mailing Address                                   |              |       |    |                   |      |             |
| City  | Narcus Hook  | State | PA | Zip Code (Plus 4) |      | 19061       |
| Full Name of Contributing Committee               |              |       | MO | DAY               | YEAR | \$ 500.00   |
| UGI Utilities Inc./UGI Energy SVC LLC PAC         |              |       | 4  | 19                | 2022 |             |
| Mailing Address                                   |              |       |    |                   |      |             |
| City  | Reading      | State | PA | Zip Code (Plus 4) |      | 19612       |
| Full Name of Contributing Committee               |              |       | MO | DAY               | YEAR | \$ 1,000.00 |
| Operators for Skill PAC                           |              |       | 4  | 19                | 2022 |             |
| Mailing Address                                   |              |       |    |                   |      |             |
| City  | Harrisburg   | State | PA | Zip Code (Plus 4) |      | 17108       |
| Full Name of Contributing Committee               |              |       | MO | DAY               | YEAR | \$ 750.00   |
| POMPAC  |              |       | 4  | 19                | 2022 |             |
| Mailing Address                                   |              |       |    |                   |      |             |
| City  | Middletown   | State | PA | Zip Code (Plus 4) |      | 17057       |
| Full Name of Contributing Committee               |              |       | MO | DAY               | YEAR | \$ 500.00   |
| Philips North America LLC PAC                     |              |       | 4  | 20                | 2022 |             |
| Mailing Address                                   |              |       |    |                   |      |             |
| City  | Washington   | State | DC | Zip Code (Plus 4) |      | 20001       |
| Full Name of Contributing Committee               |              |       | MO | DAY               | YEAR | \$ 500.00   |
| Fund for Pennsylvania Leadership                  |              |       | 4  | 19                | 2022 |             |
| Mailing Address                                   |              |       |    |                   |      |             |
| City  | Harrisburg   | State | PA | Zip Code (Plus 4) |      | 17101       |
| Full Name of Contributing Committee               |              |       | MO | DAY               | YEAR | \$ 1,000.00 |
| Troopers Association PAC                          |              |       | 4  | 19                | 2022 |             |
| Mailing Address                                   |              |       |    |                   |      |             |
| City  | Harrisburg   | State | PA | Zip Code (Plus 4) |      | 17110       |
| Full Name of Contributing Committee               |              |       | MO | DAY               | YEAR | \$ 500.00   |
| Duane Morris LLP Gov Committee State & Local Fund |              |       | 4  | 19                | 2022 |             |
| Mailing Address                                   |              |       |    |                   |      |             |
| City  | Philadelphia | State | PA | Zip Code (Plus 4) |      | 19103       |

|                                     |          |                         |    |     |      |             |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Marathon Petroleum Corp PAC         |          |                         | 4  | 19  | 2022 |             |
| Mailing Address                     |          |                         |    |     |      |             |
| City Findlay                        | State OH | Zip Code (Plus 4) 45840 |    |     |      |             |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 500.00   |
| LAWPAC                              |          |                         | 4  | 19  | 2022 |             |
| Mailing Address                     |          |                         |    |     |      |             |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 500.00   |
| ARIPPA PAC                          |          |                         | 4  | 19  | 2022 |             |
| Mailing Address                     |          |                         |    |     |      |             |
| City Camp Hill                      | State PA | Zip Code (Plus 4) 17011 |    |     |      |             |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Aqua America, Inc. H2O PAC          |          |                         | 4  | 19  | 2022 |             |
| Mailing Address                     |          |                         |    |     |      |             |
| City Bryn Mawr                      | State PA | Zip Code (Plus 4) 19010 |    |     |      |             |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 500.00   |
| PPL People for Good Govt            |          |                         | 4  | 19  | 2022 |             |
| Mailing Address                     |          |                         |    |     |      |             |
| City Allentown                      | State PA | Zip Code (Plus 4) 18101 |    |     |      |             |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Pennsylvania Bankers PAC            |          |                         | 4  | 19  | 2022 |             |
| Mailing Address                     |          |                         |    |     |      |             |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Independence Blue Cross PAC         |          |                         | 4  | 19  | 2022 |             |
| Mailing Address                     |          |                         |    |     |      |             |
| City Philadelphia                   | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Bravo PAC                           |          |                         | 4  | 19  | 2022 |             |
| Mailing Address                     |          |                         |    |     |      |             |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Pennsylvania Health Care Assoc. PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                         | 4  | 19  | 2022 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Chamber PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address                                    |          |                             | 4  | 19  | 2022 |           |
| City Harrisburg                                    | State PA | Zip Code (Plus 4) 171011902 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Pennsylvania Optometric PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                         | 4  | 19  | 2022 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Pugliese PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address                                     |          |                         | 4  | 19  | 2022 |           |
| City Harrisburg                                     | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Greenlee Partners State PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                             | 4  | 19  | 2022 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171081972 |    |     |      |           |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Pennsylvania Coal PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                             | 4  | 19  | 2022 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 171011505 |    |     |      |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>First PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address                                  |          |                             | 4  | 19  | 2022 |             |
| City Harrisburg                                  | State PA | Zip Code (Plus 4) 171105319 |    |     |      |             |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Capital Blue PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address   |          |                             | 4  | 19  | 2022 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 171060710 |    |     |      |             |



| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| PAMIC PAC                           |          |                         | 4  | 19  | 2022 |             |
| Mailing Address                     |          |                         |    |     |      |             |
| City Mechanicsburg                  | State PA | Zip Code (Plus 4) 17055 |    |     |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 20,650.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>Friends of Joe Pittman | <b>Reporting Period</b><br><br>From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|--|---|

|  |               |       |                   | DATE                          | AMOUNT            |      |
|--|---------------|-------|-------------------|-------------------------------|-------------------|------|
| Full Name of Contributor                             |               |       |                   | MO                            | DAY               | YEAR |
| James Richard Biery                                  |               |       |                   |                               |                   |      |
| Mailing Address                                      |               |       |                   | 4                             | 19                | 2022 |
| City   | Mechanicsburg | State | Zip Code (Plus 4) |                               |                   |      |
|  |               | PA    | 17050             |                               |                   |      |
| Employer Name DNB Financial Corp                     |               |       |                   | Occupation Director           |                   |      |
| Employer Mailing Address/Principal Place of Business |               |       | City              | State                         | Zip Code (Plus 4) |      |
|  |               |       | Downingtown       | PA                            | 19335             |      |
| Full Name of Contributor                             |               |       |                   | MO                            | DAY               | YEAR |
| Leslie A Elder                                       |               |       |                   |                               |                   |      |
| Mailing Address                                      |               |       |                   | 4                             | 19                | 2022 |
| City   | Philadelphia  | State | Zip Code (Plus 4) |                               |                   |      |
|  |               | PA    | 19147             |                               |                   |      |
| Employer Name PA Solar PAC                           |               |       |                   | Occupation Executive Director |                   |      |
| Employer Mailing Address/Principal Place of Business |               |       | City              | State                         | Zip Code (Plus 4) |      |
|  |               |       | Philadelphia      | PA                            | 19147             |      |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,500.00       |

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>Friends of Joe Pittman | <b>Reporting Period</b><br><br><b>From:</b> <u>3/29/2022</u> <b>To:</b> <u>5/2/2022</u> |
|--|---|

|   |          |                         | DATE |     |      | AMOUNT    |
|---|----------|-------------------------|------|-----|------|-----------|
| Full Name   |          |                         | MO   | DAY | YEAR |           |
| St Pier Group LLC   |          |                         |      |     |      | \$ 535.00 |
| Mailing Address   |          |                         | 4    | 3   | 2022 |           |
| City Indiana  | State PA | Zip Code (Plus 4) 15701 |      |     |      |           |
| <b>Receipt Description</b> check returned for overpayment |          |                         |      |     |      |           |

| Full Name                                  |          |                         | MO | DAY | YEAR |         |
|--|----------|-------------------------|----|-----|------|---------|
| S&T Bank                                   |          |                         |    |     |      | \$ 0.60 |
| Mailing Address                            |          |                         | 3  | 31  | 2022 |         |
| City Indiana                               | State PA | Zip Code (Plus 4) 15701 |    |     |      |         |
| <b>Receipt Description</b> Interest Credit |          |                         |    |     |      |         |

| Full Name                                  |          |                         | MO | DAY | YEAR |         |
|--|----------|-------------------------|----|-----|------|---------|
| S&T Bank                                   |          |                         |    |     |      | \$ 0.55 |
| Mailing Address                            |          |                         | 4  | 29  | 2022 |         |
| City Indiana                               | State PA | Zip Code (Plus 4) 15701 |    |     |      |         |
| <b>Receipt Description</b> Interest Credit |          |                         |    |     |      |         |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 536.15         |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |      |
|--|--|--|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |      |
| Friends of Joe Pittman   |  | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |      |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |      |
| TOTAL for the Reporting Period (2)   |  | \$   | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |      |
| TOTAL for the Reporting Period (3)   |  | \$   | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <span style="float: right;"><b>To:</b></span> |
|--|---|

|  |              |                          | DATE      |            |             | AMOUNT   |
|--|--------------|--------------------------|-----------|------------|-------------|--|
| <b>Full Name of Contributor</b>  |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> <span style="float: right;">0.00</span>                          |
| <b>Mailing Address</b>   |              |                          |           |            |             |  |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |  |
| <b>Description of Contribution:</b>  |              |                          |           |            |             |  |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |           |            |             | <b>PAGE TOTAL</b><br><br><b>\$</b> <span style="float: right;">0.00</span> |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT             |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

## SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| Friends of Joe Pittman                       | From <u>3/29/2022</u> To: <u>5/2/2022</u> |

|  |  |          |                         | DATE   |     | AMOUNT |             |
|--|--|----------|-------------------------|--|-----|--------|-------------|
| To Whom Paid                             |  |          |                         | MO   | DAY | YEAR   |             |
| WQMU-FM                                  |  |          |                         |  |     |        |             |
| Mailing Address                          |  |          |                         | 4  | 3   | 2022   | \$ 585.00   |
| City Indiana                             |  | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Radio Ad - IUP Basketball |     |        |             |
| To Whom Paid                             |  |          |                         | MO   | DAY | YEAR   |             |
| Senate Republican Campaign Committee     |  |          |                         |  |     |        |             |
| Mailing Address                          |  |          |                         | 4  | 3   | 2022   | \$ 2,439.48 |
| City Harrisburg                          |  | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure March Salary              |     |        |             |
| To Whom Paid                             |  |          |                         | MO   | DAY | YEAR   |             |
| Progressive Workshop of Armstrong County |  |          |                         |  |     |        |             |
| Mailing Address                          |  |          |                         | 4  | 3   | 2022   | \$ 500.00   |
| City Kittanning                          |  | State PA | Zip Code (Plus 4) 16201 | Description of Expenditure Lunch Sponsor             |     |        |             |
| To Whom Paid                             |  |          |                         | MO   | DAY | YEAR   |             |
| Mario Luther Charity Golf Classic        |  |          |                         |  |     |        |             |
| Mailing Address                          |  |          |                         | 4  | 28  | 2022   | \$ 400.00   |
| City Homer City                          |  | State PA | Zip Code (Plus 4) 15748 | Description of Expenditure Donation                  |     |        |             |
| To Whom Paid                             |  |          |                         | MO   | DAY | YEAR   |             |
| Kiwanis Club of Indiana Foundation       |  |          |                         |  |     |        |             |
| Mailing Address                          |  |          |                         | 4  | 21  | 2022   | \$ 100.00   |
| City Indiana                             |  | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Donation                  |     |        |             |
| To Whom Paid                             |  |          |                         | MO   | DAY | YEAR   |             |
| Armstrong County Friends of NRA          |  |          |                         |  |     |        |             |
| Mailing Address                          |  |          |                         | 4  | 21  | 2022   | \$ 500.00   |
| City Vandergrift                         |  | State PA | Zip Code (Plus 4) 15690 | Description of Expenditure event tickets             |     |        |             |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Cardmember Services - S&T Bank |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 25.00 |
| <b>Mailing Address</b>                                |                    |                                   | 4   | 12         | 2022        |          |
| <b>City</b> St. Louis                                 | <b>State</b><br>MO | <b>Zip Code (Plus 4)</b><br>63179 | <b>Description of Expenditure</b><br>Campaign telephone |            |             |          |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Cardmember Services - S&T Bank |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 25.00 |
| <b>Mailing Address</b>                                |                    |                                   | 4   | 12         | 2022        |          |
| <b>City</b> St. Louis                                 | <b>State</b><br>MO | <b>Zip Code (Plus 4)</b><br>63179 | <b>Description of Expenditure</b><br>travel expense |            |             |          |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Cardmember Services - S&T Bank |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 363.99 |
| <b>Mailing Address</b>                                |                    |                                   | 4   | 12         | 2022        |           |
| <b>City</b> St. Louis                                 | <b>State</b><br>MO | <b>Zip Code (Plus 4)</b><br>63179 | <b>Description of Expenditure</b><br>meal expense |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Homer City Area Athletic Booster Club |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 325.00 |
| <b>Mailing Address</b>                                       |                    |                                   | 4  | 12         | 2022        |           |
| <b>City</b> Homer City                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15748 | <b>Description of Expenditure</b><br>Advertising Sponsorship |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Saint John the Baptist Church |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                               |                    |                                   | 4   | 12         | 2022        |           |
| <b>City</b> Dixonville                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15734 | <b>Description of Expenditure</b><br>Donation |            |             |           |

|                                       |                    |                                   |   |            |             |             |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Coleman for PA |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b>                |                    |                                   | 3   | 30         | 2022        |             |
| <b>City</b> Pittsburgh                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 | <b>Description of Expenditure</b><br>Contribution |            |             |             |

|                                 |                    |                                   |  |            |             |           |
|---------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>S&T Bank |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 184.15 |
| <b>Mailing Address</b>          |                    |                                   | 3  | 31         | 2022        |           |
| <b>City</b> Indiana             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15701 | <b>Description of Expenditure</b><br>bank fee - check printing |            |             |           |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 7,047.62       |



