

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|--|---|
| Filer Identification Number : | | 20120111 | | Report Filed By : | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST |
| Name of Filing Committee, Candidate or Lobbyist: NEILSON FOR THE NORTHEAST | | | | | | | |
| Street Address: | | | | | | | |
| City: PHILADELPHIA | | | | State: PA | | Zip Code: 19114 | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | District Number | Office Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | MO | DAY | YEAR | |
| | | | | 11 | 8 | 2022 | |
| | | | | | | (SEE INSTRUCTIONS FOR CODES) | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY |
| | | 3 | 29 | 2022 | | 5 | 2 |
| | | | | | | 2022 | |
| A. Amount Brought Forward From Last Report | | | | | \$ 100,459.11 | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 42,800.00 | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 143,259.11 | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 45,283.91 | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 97,975.20 | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| NEILSON FOR THE NORTHEAST | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 500.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 500.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 41,300.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 42,300.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 42,800.00 |
|---|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|---|-------------|---------------|
| Name of Filing Committee or Candidate NEILSON FOR THE NORTHEAST | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PA FRATERNAL ORDER OF POLICE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 21 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 170558898 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee BOILERMAKERS LOCAL NO. 13 PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 12 | 2022 | |
| City NEWPORTVILLE | State PA | Zip Code (Plus 4) 190563235 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| NEILSON FOR THE NORTHEAST | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | | | | DATE | | AMOUNT | |
|---|--------------|-------|----|------|-----|--------|-------------|
| Full Name of Contributing Committee AFFORDABLE EDUCATION POLITICAL ACTION | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 21 | 2022 | |
| City | HARRISBURG | State | PA | | | | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 3 | 21 | 2022 | |
| City | HARRISBURG | State | PA | | | | |
| Full Name of Contributing Committee AQUA AMERICA, INC H2O POLITICAL ACTION COMMITTEE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 3 | 13 | 2022 | |
| City | BRYN MAWR | State | PA | | | | |
| Full Name of Contributing Committee DENTONS COHEN & GRIGSBY PC PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 4 | 6 | 2022 | |
| City | PITTSBURGH | State | PA | | | | |
| Full Name of Contributing Committee DUANE MORRIS LLP GOVERNMENT COMMITTEE STATE & LOCAL FUND | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | | 4 | 6 | 2022 | |
| City | PHILADELPHIA | State | PA | | | | |
| Full Name of Contributing Committee GGR INC. PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 4 | 6 | 2022 | |
| City | HARRISBURG | State | PA | | | | |

| | | | | | | |
|---|--------------|-------------|----|-----|------|--------------|
| Full Name of Contributing Committee HIGHMARK HEALTH PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 12 | 2022 | |
| City | CAMP HILL | State PA | | | | |
| Full Name of Contributing Committee IBEW LOCAL 98 COMMITTEE ON POLITICAL EDUCATION | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address | | | 2 | 7 | 2022 | |
| City | PHILADELPHIA | State PA | | | | |
| Full Name of Contributing Committee IBEW LOCAL UNION #81 COPE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 13 | 2022 | |
| City | SCRANTON | State PA | | | | |
| Full Name of Contributing Committee IBEW PAC VOLUNTARY FUND | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 8 | 2022 | |
| City | WASHINGTON | State DC | | | | |
| Full Name of Contributing Committee IBEW PAC VOLUNTARY FUND | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 21 | 2022 | |
| City | WASHINGTON | State DC | | | | |
| Full Name of Contributing Committee INDEPENDENCE BLUE CROSS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 12 | 2022 | |
| City | PHILADELPHIA | State PA | | | | |
| Full Name of Contributing Committee INDEPENDENCE BLUE CROSS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 13 | 2022 | |
| City | PHILADELPHIA | State PA | | | | |
| Full Name of Contributing Committee LAWPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 21 | 2022 | |
| City | HARRISBURG | State PA | | | | |

| | | | | | | |
|--|----------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| MARATHON PETROLEUM CORPORATION EMPLOYEE PAC | | | 3 | 21 | 2022 | |
| Mailing Address | | | | | | |
| City | FINDLAY | State | OH | Zip Code (Plus 4) | | 458403229 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| MCNEES PAC | | | 3 | 8 | 2022 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171081166 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PA BAR PAC | | | 4 | 6 | 2022 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171080186 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PA HORSEBREEDER'S ASSOCIATION INC. | | | 3 | 21 | 2022 | |
| Mailing Address | | | | | | |
| City | KENNETT SQUARE | State | PA | Zip Code (Plus 4) | | 193482400 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PAA - PAC | | | 3 | 8 | 2022 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171052955 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| PLUMBERS UNION LOCAL 690 ELECTION POL. ACTION FUND | | | 3 | 8 | 2022 | |
| Mailing Address | | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 191541211 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| POLITICAL LABOR ACTION NOW - PLAN | | | 3 | 8 | 2022 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171023119 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PPL PAC PEOPLE FOR GOOD GOVT | | | 3 | 8 | 2022 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PSCOA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 12 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171101110 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee RANGE RESOURCES ENERGY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 8 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171080545 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee TROOPERS ASSOCIATION PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 6 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171109439 | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee UGI PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 6 | 2022 | |
| City READING | State PA | Zip Code (Plus 4) 196122677 | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee UNITED FOOD & COMMERCIAL WORKERS LOCAL 1776 | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 12 | 2022 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 194622369 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 41,300.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate NEILSON FOR THE NORTHEAST | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

| | | | DATE | AMOUNT |
|---|-----------------|------------------------------------|----------------------------|------------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| ROBERT S TAYLOR | 3 | 21 | 2022 | \$ 1,000.00 |
| Mailing Address | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171120349 | | |
| Employer Name SELF | | | Occupation LOBBYIST | |
| Employer Mailing Address/Principal Place of Business | | City HARRISBURG | State PA | Zip Code (Plus 4) 171120349 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT | |
|---------------------|--|-------|-------------------|------|-----|------|--------|------|
| Full Name | | | | MO | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| NEILSON FOR THE NORTHEAST | | From: <u>3/29/2022</u> To: <u>5/2/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

9/14/2025 12:09:59 AM

SCHEDULE III

STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| NEILSON FOR THE NORTHEAST | From <u>3/29/2022</u> To: <u>5/2/2022</u> |

| DATE | | | | AMOUNT |
|------------------------------|-----------------|------------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| 4IMPRINT | | | | |
| Mailing Address | 3 | 14 | 2022 | \$ 2,035.25 |
| City OSHKOSH | State WI | Zip Code (Plus 4) 549014864 | Description of Expenditure PROMOTIONAL PRODUCTS | |
| To Whom Paid | MO | DAY | YEAR | |
| 4IMPRINT | | | | |
| Mailing Address | 3 | 24 | 2022 | \$ 1,439.97 |
| City OSHKOSH | State WI | Zip Code (Plus 4) 549014864 | Description of Expenditure PROMOTIONAL PRODUCTS | |
| To Whom Paid | MO | DAY | YEAR | |
| 7 SPRINGS | | | | |
| Mailing Address | 3 | 24 | 2022 | \$ 737.31 |
| City CHAMPION | State PA | Zip Code (Plus 4) 156224007 | Description of Expenditure DINNER / STRATEGY MEET | |
| To Whom Paid | MO | DAY | YEAR | |
| BANNERS ON THE CHEAP | | | | |
| Mailing Address | 3 | 24 | 2022 | \$ 382.86 |
| City AUSTIN | State TX | Zip Code (Plus 4) 78758 | Description of Expenditure PRINTING | |
| To Whom Paid | MO | DAY | YEAR | |
| BLAZERS YOUTH HOCKEY | | | | |
| Mailing Address | 3 | 7 | 2022 | \$ 250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191543200 | Description of Expenditure DONATION / SPONSORSHIP | |
| To Whom Paid | MO | DAY | YEAR | |
| CALVARY ATHLETIC ASSOCIATION | | | | |
| Mailing Address | 4 | 22 | 2022 | \$ 200.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191140935 | Description of Expenditure SPONSORSHIP | |

| | | | | | | |
|--|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid CHASE CARD SERVICES VISA | | | MO | DAY | YEAR | \$ 1,329.71 |
| Mailing Address | | | 2 | 7 | 2022 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 198865153 | Description of Expenditure CAMPAIGN EXPENSES | | | |

| | | | | | | |
|--|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid CHASE CARD SERVICES VISA | | | MO | DAY | YEAR | \$ 1,356.85 |
| Mailing Address | | | 2 | 28 | 2022 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 198865153 | Description of Expenditure CAMPAIGN / OPERATING EXPENSES | | | |

| | | | | | | |
|--|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid CHASE CARD SERVICES VISA | | | MO | DAY | YEAR | \$ 1,591.31 |
| Mailing Address | | | 3 | 24 | 2022 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 198865153 | Description of Expenditure CAMPAIGN EXPENSES / STORAGE / | | | |

| | | | | | | |
|-------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid BOBBY CHRISTY | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 3 | 24 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191163607 | Description of Expenditure CANVASSER | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid CRISPIN GARDENS ATHLETIC CLUB | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 15 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191361805 | Description of Expenditure AD BOOK SPONSOR | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid NATHAN CUSTREN | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 3 | 24 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19114 | Description of Expenditure CANVASER | | | |

| | | | | | | |
|---|-------------|--------------------------------|------------------------------------|-----|------|-------------|
| To Whom Paid FRIENDS OF 56 WARD DEMOCRATIC COMMITTEE | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 4 | 29 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191113635 | Description of Expenditure GOTV | | | |

| | | | | | | |
|--------------------------------------|-------------|--------------------------------|------------------------------------|-----|------|-------------|
| To Whom Paid FRIENDS OF 66 A WARD | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 29 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191141341 | Description of Expenditure GOTV | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| FRIENDS OF THE 57TH WARD | | | | | | |
| Mailing Address | | | 4 | 29 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191143818 | Description of Expenditure GOTV | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| GK4 FOUNDATION | | | | | | |
| Mailing Address | | | 3 | 24 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191544301 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| GK4 FOUNDATION | | | | | | |
| Mailing Address | | | 4 | 22 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191544301 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| BARRY GOLD | | | | | | |
| Mailing Address | | | 3 | 24 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191154715 | Description of Expenditure CANVASER | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| TOM HICKEY | | | | | | |
| Mailing Address | | | 3 | 24 | 2022 | |
| City PHILA | State PA | Zip Code (Plus 4) 191522401 | Description of Expenditure CANVASER | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| IBEW LOCAL 98/NECA SCHOLARSHIP FUND | | | | | | |
| Mailing Address | | | 4 | 29 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303915 | Description of Expenditure AD BOOK | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| LU LU SHRINERS | | | | | | |
| Mailing Address | | | 3 | 11 | 2022 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 194621202 | Description of Expenditure DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,841.00 |
| G MAY | | | | | | |
| Mailing Address | | | 3 | 24 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191143815 | Description of Expenditure PETITION DRIVE | | | |

| | | | | | | |
|-------------------------------------|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid MCGRATH'S PUB | | | MO | DAY | YEAR | \$ 1,118.54 |
| Mailing Address | | | 4 | 29 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011508 | Description of Expenditure EVENT | | | |
| To Whom Paid NAGSPA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 7 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191142907 | Description of Expenditure DONATION / SPONSORSHIP | | | |
| To Whom Paid NATIONAL MS SOCIETY | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 11 | 2022 | |
| City PITMAN | State NJ | Zip Code (Plus 4) 080711973 | Description of Expenditure SPONSORSHIP / LABOR CLASSIC | | | |
| To Whom Paid EDWARD J NEILSON | | | MO | DAY | YEAR | \$ 459.00 |
| Mailing Address | | | 3 | 24 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191543442 | Description of Expenditure CAMPAIGN REIMBURSEMENT | | | |
| To Whom Paid KEVIN M NEILSON | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 3 | 24 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure CANVASER | | | |
| To Whom Paid RYAN NEILSON | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 3 | 19 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure DOOR KNOCKING | | | |
| To Whom Paid NFC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 23 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191140654 | Description of Expenditure DONATION | | | |
| To Whom Paid NFC | | | MO | DAY | YEAR | \$ 2,100.00 |
| Mailing Address | | | 3 | 27 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191140654 | Description of Expenditure DONATION | | | |

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|---|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,000.00 |
| NFC | | | | | | |
| Mailing Address | | | 4 | 29 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191140654 | Description of Expenditure GOTV DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 810.00 |
| NGP VAN | | | | | | |
| Mailing Address | | | 4 | 29 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055738 | Description of Expenditure PROGRAMING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| OFFICER DANIEL BOYLE SCHOLARSHIP FUND SELECTION COMMITTEE | | | | | | |
| Mailing Address | | | 4 | 29 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure AD BOOK | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| PA HDCC | | | | | | |
| Mailing Address | | | 3 | 23 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011301 | Description of Expenditure DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| PA HDCC | | | | | | |
| Mailing Address | | | 3 | 27 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011301 | Description of Expenditure DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 377.91 |
| PA OUTDOORS | | | | | | |
| Mailing Address | | | 3 | 21 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171109217 | Description of Expenditure LICENSE FEES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,270.00 |
| PRINT AND SEW | | | | | | |
| Mailing Address | | | 4 | 29 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191543204 | Description of Expenditure SHIRTS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,300.00 |
| PRINT AND SEW | | | | | | |
| Mailing Address | | | 4 | 29 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191543204 | Description of Expenditure BAGS | | | |

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|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid RHAWNHURST ATHLETIC ASSOCIATION | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 24 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191521815 | Description of Expenditure DONATION | | | |

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|---------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid BLAISE SABATINA | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | 3 | 24 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191522302 | Description of Expenditure AR PHOTO SPONSORSHIP | | | |

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|------------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid SON'S OF LAKE ERIE | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address | | | 3 | 11 | 2022 | |
| City ERIE | State PA | Zip Code (Plus 4) 165080605 | Description of Expenditure DUES / DONATION | | | |

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|-------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 955.31 |
| Mailing Address | | | 4 | 29 | 2022 | |
| City BENSALEM | State PA | Zip Code (Plus 4) 190202806 | Description of Expenditure OFFICE SUPPLIES | | | |

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|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid STRASSHEIM GRAPHIC DESIGN | | | MO | DAY | YEAR | \$ 551.42 |
| Mailing Address | | | 3 | 10 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191304600 | Description of Expenditure PRINTING / MAILING EXPENSE | | | |

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|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid STRASSHEIM GRAPHIC DESIGN | | | MO | DAY | YEAR | \$ 3,202.47 |
| Mailing Address | | | 3 | 27 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191304600 | Description of Expenditure PRINTING EXPENSE | | | |

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|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid THE DEMOCRATIC CAMPAIGN COMMITTEE OF PHILADELPHIA | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 4 | 29 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191232925 | Description of Expenditure ASSESSMENT | | | |

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|-----------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid ANNA TOOMEY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 27 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure DONATION | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 45,283.91

