Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2012 | 20098 | | | | port ed B | | CANDI | DATE | | соми | ITTEE | ✓ | LOBE | SYIST | |
|------------------------------------------|---------------------------------|------------|---------------------------------------|--------|--------|--------------|----------|-------------------------|------------------|--------|------------|----------------|---------------|----------|-----------|-----------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | FLY | 'NN, | MART | Y FRIEN | DS OF | | | | | | | |
| Street Address: | PO BOX 91 | | | | | | | | | | | | | | | |
| City: | SCRANTON | | | | | | | State: | PA | | | Zip Cod | ie: 18 | 3504 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | | | | | | | | AMENDM REPORT | | Yes | No | \ | | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | | | | | | | TERMINATION Yes REPORT? | | | No | \ | | | | |
| report type) | ANNUAL REPORT | 7. | Year 2022 FILING METHOD () CHECK ONE | | | | | | PAPER | | / | DISKE | TTE | | | |
| Name of Office S | | | | | | | | District Number | Office Code | Par | ty Code | County Code | | | | |
| SENATOD IN T | HE GENERAL ASS | EMRIV | | | | | | МО | DAY | YE | AR | 22 | STS | DEM | 1 | 35 |
| SENATOR IN TI | TIE GENERAL ASS | LINDLI | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) |
| Summary of Expenditures | Receipts and | МО | DAY | YEAR | ł | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | |
| expenditures | irom: | | 1 1 | 2 | 022 | <u> </u> | <u> </u> | 5 | | 2 | 2022 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 236,9 | 954.83 | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From | Sche | dule | e I) | \$ | | | 62,4 | 170.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 299,4 | 124.83 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 17,1 | .04.32 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C |) | | | \$ | | 2 | 282,3 | 20.51 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Scl | hedu | le II | I) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | 1,7 | 00.00 | | | | | |
| | | | | AFF | IDA | AVI | T SE | CTION | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign h | ere. 1 | If th | nis is | a Car | ndidate re | eport, o | candi | date sig | jn here. | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | attached sche | edules | s file | ed on | paper (| or by elect | ronic m | edium | , are to t | the best o | f my kno | wledge a | and belie | ef , true |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | s | ignature | of Perso | n Submit | ting Rep | ort | |
| | Signatu | ıre | | | | | - | | | | | Prin | ted Name | e | | |
| My Commission Ex | cpires | | | | | | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | | | | Ar | ea Cod | le | Daytim | e Teleph | one Nu | mber | |
| Part II- If this is | a report of a can | didate's | authorized C | Comn | nitte | ee, C | andid | ate shall | sign h | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowle | edge and belief | f this | poli | itical | comm | ittee has n | ot viola | ted an | y provis | ions of the | e act of J | une 3,19 | 937 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candid | ate | | |
| | day of | | | | | | - | | | | | Printe | d Name | | | |
| | Signature | | | | | | - | | | | | | | | | |
| My Commission Exp | pires | | | | | | | | | | | Ema | il | | | |
| | МО | D | AY | YR | | | • | | Area | Code | | Da | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|--------------|-----------|
| FLYNN, MARTY FRIENDS OF | From: | 1/1/202 | <u>2</u> To: | 5/2/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 170.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 1,300.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 1,300.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 38,000.00 |
| All Other Contributions (Part D) | | | \$ | 23,000.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 61,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 62,470.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---------------------------------------|---------------|-------------------|-------|------------------|------|----|--------|--|--|--|
| | | | From: | | То | : | | | | |
| | | I | | DATE | | | AMOUNT | | | |
| Full Name of Contribut | ing Committee | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | e | | Rep | orting Po | eriod | | | |
|-------------------------------------------|--------------------|-----------------------------------|------|-----------|-------|-----------------|------------|----------|
| FLYNN, MARTY FRIENDS OF | | | Froi | m: | 1/1/2 | 2022 T o |) : | 5/2/2022 |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor Ann Marie Coyne | | | | МО | DAY | YEAR | | |
| Mailing Address 336 School Street | | | | | | | \$ | 25.00 |
| City Scranton | State PA | Zip Code (Plus 4) 18508 | | 4 | 9 | 2022 | | |
| Full Name of Contributor Ann Marie Coyne | | | | МО | DAY | YEAR | | |
| Mailing Address 336 School Street | | | | | | | \$ | 25.00 |
| City Scranton | State PA | Zip Code (Plus 4) 18508 | | 3 | 9 | 2022 | | |
| Full Name of Contributor Ann Marie Coyne | | | | МО | DAY | YEAR | | |
| Mailing Address 336 School Street | | | | | | | \$ | 25.00 |
| City Scranton | State PA | Zip Code (Plus 4) 18508 | | 2 | 9 | 2022 | | |
| Full Name of Contributor Ann Marie Coyne | | | | МО | DAY | YEAR | | |
| Mailing Address 336 School Street | | | | 1 | 9 | 2022 | \$ | 25.00 |
| City Scranton | State PA | Zip Code (Plus 4) 18508 | | 1 | 9 | 2022 | | |
| Full Name of Contributor John Dunn | | | | МО | DAY | YEAR | | |
| Mailing Address 55-25 31st Avenue, | Apt 1J | | | | | | \$ | 250.00 |
| City Woodside | State NJ | Zip Code (Plus 4) 11377 | | 4 | 14 | 2022 | | |

| | | | | | | PAGE | . 5 |
|--------------------------------------------------------|--------------------|-----------------------------------|----|-----|------|------|--------|
| Full Name of Contributor Luke Halinski | | | МО | DAY | YEAR | | |
| Mailing Address 101 Hedgerow W. | эу | | | | | \$ | 100.00 |
| City Lansdale | State PA | Zip Code (Plus 4) 19446 | 2 | 7 | 2022 | | |
| Full Name of Contributor Karna B. Rai | | | МО | DAY | YEAR | | |
| Mailing Address 923 Crown Avenu | e, Apt 3 | | | | | \$ | 250.00 |
| City Scranton | State PA | Zip Code (Plus 4) 18505 | 1 | 21 | 2022 | | |
| Full Name of Contributor Robert James Casey | | | МО | DAY | YEAR | | |
| Mailing Address 1500 Froud Avenu | ıe | | | | | \$ | 250.00 |
| City Scranton | State PA | Zip Code (Plus 4) 18505 | 1 | 28 | 2022 | | |
| Full Name of Contributor Michael S. Bartoletti | | | мо | DAY | YEAR | | |
| Mailing Address 535 George Stree | t | | | | | \$ | 100.00 |
| City Old Forge | State PA | Zip Code (Plus 4) 18518 | 2 | 16 | 2022 | | |
| Full Name of Contributor Richard A. Fanucci DBA | | | мо | DAY | YEAR | | |
| Mailing Address 1711 Main Street | | | | | | \$ | 250.00 |
| City Blakely | State PA | Zip Code (Plus 4) 18447 | 1 | 4 | 2022 | | |
| | • | | | • | | PAGI | TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,300.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|-----------------------------------------------------------------|--------------------|--------------------------|------------|--------|--------|------|-----------|---------------|
| FLYNN, MARTY FRIENDS OF | | | From: | 1/ | 1/2022 | То: | <u>5/</u> | <u>2/2022</u> |
| | | | | DA | TE | | АМО | DUNT |
| Full Name of Contributing Committee Jay Costa For State Senate | | | | МО | DAY | YEAR | | |
| Mailing Address 314 Newport Road | | | | | | | \$ | 4,000.00 |
| City Pittsburgh | State PA | Zip Code 15221 | e (Plus 4) | 1 | 28 | 2022 | | |
| Full Name of Contributing Committee Bob Casey for Senate Inc | | | | МО | DAY | YEAR | | |
| Mailing Address PO Box 58746 | State | Zin Code | e (Plus 4) | 2 | 2 | 2022 | \$ | 500.00 |
| City Philadelphia | PA | 19102 | e (Flus 4) | | | | | |
| Full Name of Contributing Committee Citizens for Mullery | | | | МО | DAY | YEAR | | |
| Mailing Address 6 Marie Drive | | | | | | | \$ | 1,000.00 |
| City Nanticoke | State PA | Zip Code 18634 | e (Plus 4) | 3 | 9 | 2022 | | |
| Full Name of Contributing Committee STUDENTS FIRST PAC | | | | МО | DAY | YEAR | | |
| Mailing Address PO BOX 416 | | | | | | | \$ | 10,000.00 |
| City WYNNEWOOD | State PA | Zip Code 19096 | e (Plus 4) | 4 | 1 | 2022 | | |
| Full Name of Contributing Committee ARIPPA PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 2015 CHESTNUT ST | | | | | | | \$ | 500.00 |
| City CAMP HILL | State PA | Zip Code | e (Plus 4) | 3 | 28 | 2022 | | |

| Full Name of Contributi | ng Committee | | | | DAY | VEAD | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|-----------------------------------|---------------|---------------|----------------------|----------------|
| BRAVO PAC | | | | МО | DAY | YEAR | |
| Mailing Address 20 N | lorth Market Sq. | Suite 800 | | | | | \$ 500.00 |
| City HARRISBURG | | State | Zip Code (Plus 4) | 3 | 29 | 2022 | |
| | | PA | 17101 | | | | |
| Full Name of Contributi | ng Committee | | | мо | DAY | YEAR | |
| PAA - PAC | | | | МО | DAT | TEAR | |
| Mailing Address 192 | 5 North Front Str | reet, PO Box 2955 | | | | | \$ 2,500.00 |
| City Harrisburg | | State | Zip Code (Plus 4) | 3 | 28 | 2022 | |
| • | | PA | 17105 | | | | |
| Full Name of Contribution Bowfin Keycon Energy | | | | МО | DAY | YEAR | |
| Mailing Address 19 H | leadquarters Pla | za, West Tower - 8th | Floor | | | | \$ 2,000.00 |
| City Morristown | | State | Zip Code (Plus 4) | 1 | 3 | 2022 | |
| | | NJ | 07960 | | | | |
| | | | | | | | |
| Full Name of Contribution | ng Committee | | | МО | DAY | YEAR | |
| APSCUF/CAP-PA | ng Committee | | | МО | | YEAR | \$ 500.00 |
| APSCUF/CAP-PA Mailing Address 319 | | State | Zip Code (Plus 4) | MO 3 | DAY 15 | YEAR 2022 | \$ 500.00 |
| APSCUF/CAP-PA Mailing Address 319 | | State PA | Zip Code (Plus 4) 17101 | | | | \$ 500.00 |
| APSCUF/CAP-PA Mailing Address 319 | N FRONT ST | РА | 17101 | | | | \$ 500.00 |
| APSCUF/CAP-PA Mailing Address 319 City Harrisburg Full Name of Contribution Duane Morris LLP Gove | N FRONT ST | РА | 17101 | 3 | DAY | 2022 | \$ 500.00 |
| APSCUF/CAP-PA Mailing Address 319 City Harrisburg Full Name of Contribution Duane Morris LLP Gove Mailing Address 30 S | N FRONT ST ng Committee ernment Committ | РА | 17101 | 3 | 15 | 2022 | |
| APSCUF/CAP-PA Mailing Address 319 City Harrisburg Full Name of Contribution Duane Morris LLP Gove Mailing Address 30 S | N FRONT ST ng Committee ernment Committ | PA tee State & Local Fund | 17101 | мо | DAY | 2022 YEAR | |
| APSCUF/CAP-PA Mailing Address 319 City Harrisburg Full Name of Contribution Duane Morris LLP Gove Mailing Address 30 S | N FRONT ST ng Committee ernment Commit | PA tee State & Local Fund | 17101 Zip Code (Plus 4) | 3 MO 3 | 15 DAY 28 | 2022 YEAR 2022 | |
| APSCUF/CAP-PA Mailing Address 319 City Harrisburg Full Name of Contribution Duane Morris LLP Gove Mailing Address 30 S City Philadelphia | N FRONT ST ng Committee ernment Committe SOUTH 17TH ST | PA tee State & Local Fund | 17101 Zip Code (Plus 4) | мо | DAY | 2022 YEAR | |
| APSCUF/CAP-PA Mailing Address 319 City Harrisburg Full Name of Contribution Duane Morris LLP Gove Mailing Address 30 S City Philadelphia Full Name of Contribution GREENLEE PARTNERS S | N FRONT ST ng Committee ernment Committe SOUTH 17TH ST | PA tee State & Local Fund | 17101 Zip Code (Plus 4) | 3 MO 3 | 15 DAY 28 | 2022 YEAR 2022 | |
| APSCUF/CAP-PA Mailing Address 319 City Harrisburg Full Name of Contribution Duane Morris LLP Gove Mailing Address 30 S City Philadelphia Full Name of Contribution GREENLEE PARTNERS S | ng Committee ernment Committe GOUTH 17TH ST ng Committee STATE PAC | PA tee State & Local Fund | 17101 Zip Code (Plus 4) | 3 MO 3 | 15 DAY 28 | 2022 YEAR 2022 | \$ 300.00 |
| APSCUF/CAP-PA Mailing Address 319 City Harrisburg Full Name of Contribution Duane Morris LLP Gove Mailing Address 30 S City Philadelphia Full Name of Contribution GREENLEE PARTNERS S Mailing Address PO E | ng Committee ernment Committe GOUTH 17TH ST ng Committee STATE PAC | PA tee State & Local Fund State PA | 17101 Zip Code (Plus 4) 19103 | 3 MO | 15 DAY 28 | 2022 YEAR 2022 | \$ 300.00 |

| | | | | | | PAGE 8 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------|-----------------|----------------------|------------------------|
| Full Name of Contributing Comm | nittee | | мо | DAY | YEAR | |
| Mailing Address 1800 CENTER | R ST | | | | | \$ 500.00 |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089-0000 | 3 | 28 | 2022 | |
| Full Name of Contributing Committee UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC | | | МО | DAY | YEAR | |
| Mailing Address 1 UGI DRIVE | | | | | | \$ 500.00 |
| City DENVER | State PA | Zip Code (Plus 4) 17517 | 3 | 28 | 2022 | |
| Full Name of Contributing Comm Troopers Association PAC | nittee | | МО | DAY | YEAR | |
| Mailing Address 3625 Vartan | Way | | | | | \$ 1,000.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | 3 | 29 | 2022 | |
| | | | | | | |
| Full Name of Contributing Comm | | | МО | DAY | YEAR | |
| | dustries PAC | | МО | DAY | YEAR | \$ 500.00 |
| Transportation Construction Inc | dustries PAC | Zip Code (Plus 4) 17102 | MO | DAY 29 | YEAR 2022 | \$ 500.00 |
| Transportation Construction Inc. Mailing Address 800 N THIRD | State PA PA | | | | | \$ 500.00 |
| Transportation Construction Inc. Mailing Address 800 N THIRD City HARRISBURG Full Name of Contributing Comm Pennsylvania Concrete Pavers F | State PA PA | | 3 | 29 DAY | 2022 YEAR | \$ 500.00 \$ 300.00 |
| Transportation Construction Inc. Mailing Address 800 N THIRD City HARRISBURG Full Name of Contributing Comm Pennsylvania Concrete Pavers F | State PA PAC | | 3 | 29 | 2022 | |
| Transportation Construction Inc. Mailing Address 800 N THIRD City HARRISBURG Full Name of Contributing Comm Pennsylvania Concrete Pavers F Mailing Address 800 North 3r | State PAC O ST STE 500 State PA PAC od Street, Suite 503 State PA | 17102 Zip Code (Plus 4) | 3 | 29 DAY | 2022 YEAR | |
| Transportation Construction Inc. Mailing Address 800 N THIRD City HARRISBURG Full Name of Contributing Comm Pennsylvania Concrete Pavers P Mailing Address 800 North 3r City Harrisburg | State PAC O ST STE 500 State PA Dittee PAC Indicate State PA State PA Indicate State PA Indicate State PA Indicate State PA Indicate State PA | 17102 Zip Code (Plus 4) | мо 3 | 29 DAY 29 | 2022 YEAR 2022 | |

| | | | | PAGE 9 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------------------|------------------------|
| Full Name of Contributing Committee Philadelphia Fire Fighters & Paramedic Union Local 22 Fire PAC | мо | DAY | YEAR | |
| Mailing Address 415 North 5th Street | | | | \$ 1,000.00 |
| City Philadelphia State Zip Code (Plus 4) PA 19123 | 3 | 29 | 2022 | |
| Full Name of Contributing Committee OPERATORS FOR SKILL PAC | МО | DAY | YEAR | |
| Mailing Address PO BOX 343 | | | | \$ 1,000.00 |
| City HARRISBURG State PA 2ip Code (Plus 4) 17108 | 3 | 29 | 2022 | |
| Full Name of Contributing Committee HNTB HOLDINGS LTD PAC | МО | DAY | YEAR | |
| Mailing Address 715 Kirk Drive | | | | \$ 500.00 |
| | ⊣ 3 | 29 | 2022 | |
| City Kansas City MO State Zip Code (Plus 4) 84105 | | | | |
| Kansas City | МО | DAY | YEAR | |
| Full Name of Contributing Committee | | DAY | YEAR | \$ 500.00 |
| Full Name of Contributing Committee DISPAC (DISTRIBUTORS PAC) | | DAY 14 | YEAR 2022 | \$ 500.00 |
| Full Name of Contributing Committee DISPAC (DISTRIBUTORS PAC) Mailing Address 230 SOUTH BROAD ST STE 903 City PHILADELPHIA State Zip Code (Plus 4) | МО | | | \$ 500.00 |
| Full Name of Contributing Committee DISPAC (DISTRIBUTORS PAC) Mailing Address 230 SOUTH BROAD ST STE 903 City PHILADELPHIA State PA 19102 Full Name of Contributing Committee | мо - 4 | DAY | 2022 YEAR | \$ 500.00 \$ 500.00 |
| Full Name of Contributing Committee DISPAC (DISTRIBUTORS PAC) Mailing Address 230 SOUTH BROAD ST STE 903 City PHILADELPHIA State PA 19102 Full Name of Contributing Committee Certified Public Accountants PAC | мо 4 | 14 | 2022 | |
| Full Name of Contributing Committee DISPAC (DISTRIBUTORS PAC) Mailing Address 230 SOUTH BROAD ST STE 903 City PHILADELPHIA State PA 19102 Full Name of Contributing Committee Certified Public Accountants PAC Mailing Address 500 North 3rd Street, Suite 600A City Harrisburg State Zip Code (Plus 4) 2ip Code (Plus 4) 2ip Code (Plus 4) | мо - 4 | DAY | 2022 YEAR | |
| Full Name of Contributing Committee DISPAC (DISTRIBUTORS PAC) Mailing Address 230 SOUTH BROAD ST STE 903 City PHILADELPHIA State PA 19102 Full Name of Contributing Committee Certified Public Accountants PAC Mailing Address 500 North 3rd Street, Suite 600A City Harrisburg State PA 17101 Full Name of Contributing Committee | MO 4 | 14 DAY | 2022 YEAR 2022 | |

| | | | | | | PAGE 10 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|---------------|---------------|----------------------|--------------------------|
| Full Name of Contributing Committee | | | МО | DAY | YEAR | |
| PPL PEOPLE FOR GOOD GOVT (PPLP) | GG) | | 1.10 | 2711 | | |
| Mailing Address 2 N 9TH STREET | | | | | | \$ 500.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | 4 | 4 | 2022 | |
| | PA | 18101 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| PA MEDICAL PAC | | | МО | DAT | ILAK | |
| Mailing Address 400 Winding Cree | k Blvd. | | | | | \$ 500.00 |
| City Mechanicsburg | State | Zip Code (Plus 4) | 4 | 4 | 2022 | |
| - | PA | 17050 | | | | |
| Full Name of Contributing Committee | | • | МО | DAY | YEAR | |
| K&L GATES LLP | | | | | | |
| Mailing Address 210 6TH AVE | | | | | | \$ 500.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 4 | 4 | 2022 | |
| | PA | 15222 | | | | |
| | | | | | | |
| Full Name of Contributing Committee | <u> </u> | | МО | DAY | YEAR | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACC | T | | МО | DAY | YEAR | |
| | | | | | | \$ 1,000.00 |
| AFSCME COUNCIL 13 POL & LEG ACC | | Zip Code (Plus 4) | MO | DAY 12 | YEAR 2022 | \$ 1,000.00 |
| AFSCME COUNCIL 13 POL & LEG ACC Mailing Address 4031 EXECUTIVE | PARK DRIVE | Zip Code (Plus 4) 17111 | | | | \$ 1,000.00 |
| AFSCME COUNCIL 13 POL & LEG ACC Mailing Address 4031 EXECUTIVE City HARRISBURG Full Name of Contributing Committee | PARK DRIVE | | | | | \$ 1,000.00 |
| AFSCME COUNCIL 13 POL & LEG ACC Mailing Address 4031 EXECUTIVE City HARRISBURG Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) | PARK DRIVE | | 4 | 12 | 2022 | \$ 1,000.00 |
| AFSCME COUNCIL 13 POL & LEG ACC Mailing Address 4031 EXECUTIVE City HARRISBURG Full Name of Contributing Committee | PARK DRIVE State PA | 17111 | мо | 12 | 2022 YEAR | \$ 1,000.00 \$ 500.00 |
| AFSCME COUNCIL 13 POL & LEG ACC Mailing Address 4031 EXECUTIVE City HARRISBURG Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) | PARK DRIVE State PA State | 17111 Zip Code (Plus 4) | 4 | 12 | 2022 | |
| AFSCME COUNCIL 13 POL & LEG ACC Mailing Address 4031 EXECUTIVE City HARRISBURG Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) Mailing Address PO BOX 2081 | PARK DRIVE State PA | 17111 | мо | 12 | 2022 YEAR | |
| AFSCME COUNCIL 13 POL & LEG ACC Mailing Address 4031 EXECUTIVE City HARRISBURG Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) Mailing Address PO BOX 2081 | PARK DRIVE State PA State | 17111 Zip Code (Plus 4) | мо 4 | 12 DAY | 2022 YEAR 2022 | |
| AFSCME COUNCIL 13 POL & LEG ACC Mailing Address 4031 EXECUTIVE City HARRISBURG Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) Mailing Address PO BOX 2081 City ERIE | PARK DRIVE State PA State PA | 17111 Zip Code (Plus 4) | мо | 12 | 2022 YEAR | |
| AFSCME COUNCIL 13 POL & LEG ACC Mailing Address 4031 EXECUTIVE City HARRISBURG Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) Mailing Address PO BOX 2081 City ERIE Full Name of Contributing Committee | State PA State PA ONS) | 17111 Zip Code (Plus 4) | мо 4 мо | 12 DAY 12 | 2022 YEAR 2022 | |
| AFSCME COUNCIL 13 POL & LEG ACC Mailing Address 4031 EXECUTIVE City HARRISBURG Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) Mailing Address PO BOX 2081 City ERIE Full Name of Contributing Committee GGR INC PAC (GMEREK GOV RELATIONAL FUEL GAS) | State PA State PA ONS) | 17111 Zip Code (Plus 4) | мо 4 | 12 DAY | 2022 YEAR 2022 | \$ 500.00 |

| | | | | | | PAGE 11 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------|-------------|---------|----------------------|------------------------|
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| PSEA PACE | | | MO | DAI | ILAK | |
| Mailing Address 400 North Third Str | eet, PO Box 1724 | | | | | \$ 500.00 |
| City Harrisburg | State | Zip Code (Plus 4) | 4 | 12 | 2022 | |
| Hambbarg | PA | 17105-1724 | | | | |
| Full Name of Contributing Committee LAWPAC | | | МО | DAY | YEAR | |
| Mailing Address 212 NTH 3RD STRE | ET, STE 101 | | | | | \$ 1,000.00 |
| City Harrisburg | State | Zip Code (Plus 4) | 4 | 12 | 2022 | |
| · Harrisburg | PA | 17101 | | | | |
| Full Name of Contributing Committee | | 1 | мо | DAY | YEAR | |
| PA TRUCK PAC | | | | | | |
| Mailing Address 910 LINDA LANE | | | 4 | 4 | 2022 | \$ 300.00 |
| City CAMP HILL | State | Zip Code (Plus 4) | 4 | 4 | 2022 | |
| | PA | 17011 | | | | |
| | | | | | | |
| Full Name of Contributing Committee Pennsylvania Independent Automobile | Dealers Association P | AC | МО | DAY | YEAR | |
| | | 'AC | МО | DAY | YEAR | \$ 500.00 |
| Pennsylvania Independent Automobile Mailing Address 1501 North Front S | | AC Zip Code (Plus 4) | MO 4 | DAY 4 | YEAR 2022 | \$ 500.00 |
| Pennsylvania Independent Automobile | treet | | | | | \$ 500.00 |
| Pennsylvania Independent Automobile Mailing Address 1501 North Front S | State PA | Zip Code (Plus 4) | | | | \$ 500.00 |
| Pennsylvania Independent Automobile Mailing Address 1501 North Front S City Harrisburg Full Name of Contributing Committee | State PA | Zip Code (Plus 4) | 4 | DAY | 2022 YEAR | \$ 500.00 \$ 300.00 |
| Pennsylvania Independent Automobile Mailing Address 1501 North Front S City Harrisburg Full Name of Contributing Committee OUTDOOR ADVERTISING ASSN PA PA Mailing Address 200 N THIRD ST ST | State PA | Zip Code (Plus 4) | 4 | 4 | 2022 | |
| Pennsylvania Independent Automobile Mailing Address 1501 North Front S City Harrisburg Full Name of Contributing Committee OUTDOOR ADVERTISING ASSN PA PA Mailing Address 200 N THIRD ST ST | State PA CC | Zip Code (Plus 4) 17102 | 4 | DAY | 2022 YEAR | |
| Pennsylvania Independent Automobile Mailing Address 1501 North Front S City Harrisburg Full Name of Contributing Committee OUTDOOR ADVERTISING ASSN PA PA Mailing Address 200 N THIRD ST ST | State PA C E 1500 State PA | Zip Code (Plus 4) 17102 Zip Code (Plus 4) | 4 | DAY | 2022 YEAR | |
| Pennsylvania Independent Automobile Mailing Address 1501 North Front S City Harrisburg Full Name of Contributing Committee OUTDOOR ADVERTISING ASSN PA PA Mailing Address 200 N THIRD ST ST City HARRISBURG Full Name of Contributing Committee | State PA C E 1500 State PA PA PAC | Zip Code (Plus 4) 17102 Zip Code (Plus 4) | 4 MO | 4 DAY 4 | 2022 YEAR 2022 | |
| Pennsylvania Independent Automobile Mailing Address 1501 North Front S City Harrisburg Full Name of Contributing Committee OUTDOOR ADVERTISING ASSN PA PA Mailing Address 200 N THIRD ST ST City HARRISBURG Full Name of Contributing Committee PA Association of Nurse Anesthetists F Mailing Address Information Reques | State PA C E 1500 State PA PA PAC | Zip Code (Plus 4) 17102 Zip Code (Plus 4) | 4 MO | 4 DAY 4 | 2022 YEAR 2022 | \$ 300.00 |
| Pennsylvania Independent Automobile Mailing Address 1501 North Front S City Harrisburg Full Name of Contributing Committee OUTDOOR ADVERTISING ASSN PA PA Mailing Address 200 N THIRD ST ST City HARRISBURG Full Name of Contributing Committee PA Association of Nurse Anesthetists F Mailing Address Information Reques | State PA C E 1500 State PA PAC State PA | Zip Code (Plus 4) 17102 Zip Code (Plus 4) 17101 | 4 MO 4 | DAY 4 | 2022 YEAR 2022 | \$ 300.00 |

| Full Name of Contributing Committee Motocoach PAC | e | | МО | DAY | YEAR | |
|------------------------------------------------------|--------------------|-----------------------------------|----|-----|------|------------------|
| Mailing Address 200 North 3rd Street, 15th Floor | | | | | | \$ 300.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | 4 | 4 | 2022 | |
| Full Name of Contributing Committee INDEPENDENCE PAC | e | | мо | DAY | YEAR | |
| Mailing Address 1901 MARKET S | Т | | | | | \$ 500.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | 5 | 2 | 2022 | |
| Full Name of Contributing Committee INDEPENDENCE PAC | e | | МО | DAY | YEAR | |
| Mailing Address 1901 MARKET S | Т | | | | | \$ 500.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | 5 | 2 | 2022 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 38,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | |
|-----------------------------------------------------------|-------|-----|-------------------------|----------|------------|--------------|---------------|----------|-----------|
| FLYNN, MARTY FRIENDS OF | | | | Fror | n: | 1/1/2 | <u>022</u> To | o: | 5/2/2022 |
| | | | | | D <i>A</i> | ATE | | АМ | OUNT |
| Full Name of Contributor Donald F. Mammano, Jr. | | | | | мо | DAY | YEAR | | |
| Mailing 330 Glenmaura Drive | : | | | | | | | \$ | 1,000.00 |
| City Moosic | State | Zij | Code (Plus | 4) | 1 | 4 | 2022 | 2 | |
| | PA | 18 | 3507 | | | | | | |
| Employer Name DFM Properties | | | | | Occupat | c ion | residen | nt | |
| Employer Mailing Address/Principal Place of City Business | | | ı | State | | Zip Code | (Plus 4) | | |
| 317 Linden St Scranton | | | | | PA | 18503 | | | |
| Full Name of Contributor Pizard A. Hamidian | | | | | МО | DAY | YEAR | | |
| Mailing 13 Union Mill Road | | | | | | | | \$ | 5,000.00 |
| City Covington Twp. | State | Zij | Code (Plus | 4) | 1 | 4 | 2022 | 2 | |
| J | PA | 18 | 3444 | | | | | | |
| Employer Name Cockeyed Oscars Place | ce | | | | Occupat | ion E | Bar Owr | ner | |
| Employer Mailing Address/Principal Place Business | ce of | | City | | | State | | Zip Code | (Plus 4) |
| 1234 Mulberry St | | | Scranton | | | PA | | 18510 | |
| Full Name of Contributor | | | | | | | | | |
| Alpesh Patel | | | | | МО | DAY | YEAR | | |
| Mailing 702 East Swinick Driv | /e | | | | | | | \$ | 10,000.00 |
| City Dunmore | State | Zij | p Code (Plus | 4) | 4 | 14 | 2022 | 2 | |
| | PA | 18 | 3512 | | | | | | |
| Employer Name Al's Quick Stop | | | Occupation Owner | | | | | | |
| Employer Mailing Address/Principal Place Business | ce of | | City | | | State | | Zip Code | (Plus 4) |
| 1010 East Drinker Street | | | Dunmore | ! | | PA | | 18512 | |

| Full Name of Contributor Robert S Taylor Esq | | | | мо | DAY | YEAR | | |
|---------------------------------------------------------------------------------------------|--------------------|-----|-----------------|--------------------|----------------------|-------|------------------|----------|
| Mailing PO Box 6349 | | | | | | | <u> </u> \$ | 500.00 |
| City Harrichurg | State | Zij | o Code (Plus 4) | 3 | 28 | 2022 | | |
| City Harrisburg | PA | | 1112 | | | | | |
| Employer Name The Cameron Compan | ies, LLC | | | Occupat | ion C |)wner | | |
| Employer Mailing Address/Principal Place Business | e of | | City | | State | | Zip Code (Plu | us 4) |
| PO Box 6349 | | | Harrisburg | | PA | | 17112 | |
| Full Name of Contributor Robert L. Tambur | | | | МО | DAY | YEAR | | |
| Mailing 1045 Mountain Road Address | | | | | | | \$ | 2,500.00 |
| City Shavertown State PA Zip Code (Plus 4) PA 18708 Employer Name 1140 Pouto 315 Suito 201 | | | | 2 16 2022 | | | | |
| Employer Name 1140 Route 315, Suite 201 | | | | Occupation Founder | | | | |
| Employer Mailing Address/Principal Place Business | e of | | City | | State Zip Code (Plus | | | us 4) |
| Information Requested | | | Wilkes-Barre | | PA 18711 | | | |
| Full Name of Contributor Louis Evans | | | | МО | DAY | YEAR | | |
| Mailing 113 Terrace Drive | | | | | | | \$ | 1,000.00 |
| City Roaring Brook Twp. | State PA | | O Code (Plus 4) | 1 | 10 | 2022 | | |
| Employer Name Commonwealth Energ | y Group | | | Occupat | ion C | EO | | |
| Employer Mailing Address/Principal Place Business | e of | | City | | State | | Zip Code (Pl | us 4) |
| 1031 Reeves Street | | | Dunmore | | PA | | 18512 | |
| Full Name of Contributor Louis Evans | | | | МО | DAY | YEAR | | |
| Mailing 113 Terrace Drive | | | | | | | \$ | 1,000.00 |
| City Roaring Brook Twp. | State PA | | o Code (Plus 4) | 2 | 2 | 2022 | | |
| Employer Name Commonwealth Energy Group | | | | Occupat | ion C | EO | • | |
| Employer Mailing Address/Principal Place Business | e of | | City | <u> </u> | State | | Zip Code (Pl | us 4) |
| 1031 Reeves Street | | | Dunmore | | PA | | 18512 | |

| Full Name of Contributor Louis Evans | | | | мо | DAY | YEAR | |
|----------------------------------------------------|----------------------|-----|--------------------|---------|-------|-------|--------------------|
| Mailing Address 113 Terrace Drive | | | | | | | \$ 1,000.00 |
| City Roaring Brook Twp. | State | Zi | p Code (Plus 4) | 3 | 9 | 2022 | 2 |
| | PA | 18 | 3444 | | | | |
| Employer Name Commonwealth Energy Group | | | Occupat | cion C | CEO | | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | | State | | Zip Code (Plus 4) |
| Business 1031 Reeves Street Dunmore | | | | PA | | 18512 | |
| Full Name of Contributor Louis Evans | | | | МО | DAY | YEAR | |
| Mailing 113 Terrace Drive | | | | | | | \$ 1,000.00 |
| City Roaring Brook Twp. | State | Zi | p Code (Plus 4) | 4 | 14 | 2022 | 2 |
| | PA | 18 | 3444 | | | | |
| Employer Name Commonwealth Ener | gy Group | | | Occupat | ion (| EO | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | 1 | State | | Zip Code (Plus 4) |
| 1031 Reeves Street | | | Dunmore | | PA | | 18512 |
| Enter Grand Total of Part C on Sch | edule I, Detailed Su | ımn | nary Page, Section | on 3. | | | PAGE TOTAL |

PAGE TOTAL\$ 23,000.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Ca | Name of Filing Committee or Candidate | | | | | | | |
|---------------------------------|---------------------------------------|------------------|---------|----|-----|------|----|-----------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | A | MOUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | • | | | | • | • | |
| Enter Grand Total of Part E on | Schedule T Detailed | l Summary Page | Section | 4 | | | Р | AGE TOTAL |
| zinci. Grana rotal or rait z on | ocilculate 1, Detailet | . Janimary rage, | Section | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | d | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|-----------------|
| FLYNN, MARTY FRIENDS OF | From: | <u>1/1/2022</u> To: | <u>5/2/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candida | Name of Filing Committee or Candidate Re | | | | | | |
|-------------------------------------|------------------------------------------|-----------------------|----------|--------------|-------|----|------------|
| | From: | | To: | То: | | | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on So | chedule II In-Vir | nd Contributions Deta | iled Sum | mary Pag | | | DACE TOTAL |
| Section 2. | iledule 11, 111-Kii | id Contributions Deta | neu Sum | illial y Pag | , je, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidat | ame of Filing Committee or Candidate | | | | | porting P | Period | | | | |
|---------------------------------------------------------------|--------------------------------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|------------------------|--|
| | | | | | | | | To: | То: | | |
| | | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(F | Plus 4) | | | | | | | |
| Employer of Contributor | • | | • | | | Occupa | tion | | • | | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution | |
| Enter Grand Total of Part G on Sc Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De | taile | ed | | | | PAGE TOTAL 0.00 | |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candid | ate | | Reporti | ng Period | | | | |
|-------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------------------|-----------------------------|-----------|-----|----------|--|
| FLYNN, MARTY FRIENDS OF | | | From | 1/ | 1/2022 | То: | 5/2/2022 | |
| | | • | | DATE | | | AMOUNT | |
| To Whom Paid McGrath's Pub | | | мо | DAY | YEAR | | | |
| Mailing Address 202 Locust Stree | t | | 3 | 29 | 2022 | \$ | 1,735.60 | |
| City Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 17101 | | | | iser Expen | se | | | |
| To Whom Paid KC Strategies, LLC | мо | DAY | YEAR | | | | | |
| Mailing Address PO Box 11466 | | | 3 | 29 | 2022 | \$ | 2,000.00 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | | otion of Exp Consulting | penditure | | | |
| To Whom Paid Dillion for Senate | | | МО | DAY | YEAR | | | |
| Mailing Address PO Box 63136 | | | 5 | 2 | 2022 | \$ | 2,500.00 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure Contribution | | | | | |
| To Whom Paid Lackawanna Babe Ruth Baseball | | | МО | DAY | YEAR | | | |
| Mailing Address Information Requ | ıested | | 2 | 5 | 2022 | \$ | 200.00 | |
| City Information Requested State PA Zip Code (Plus 4) 00000 | | | | otion of Exp er Baseball | | | | |
| To Whom Paid Electricians Memorial Tournament | | | МО | DAY | YEAR | | | |
| Mailing Address Information Requ | ıested | | 2 | 5 | 2022 | \$ | 100.00 | |

Zip Code (Plus 4)

00000

Description of Expenditure

Sponsorship

State

PA

City

Information Requested

| To Whom Paid | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------|--------|
| AOH Division 4 | МО | DAY | YEAR | | |
| Mailing Address Information Requested | 2 | 5 | 2022 | \$ | 50.00 |
| City Information Requested State PA Zip Code (Plus 4) 00000 | Descrip | otion of Exp | penditure | | |
| To Whom Paid St. Patricks Day Parade Association Lackawanna City | МО | DAY | YEAR | | |
| Mailing Address Information Requested | 2 | 20 | 2022 | \$ | 50.00 |
| City Information Requested State PA Zip Code (Plus 4) 00000 | Descrip Sponso | otion of Exp orship | penditure | | |
| To Whom Paid North Scranton Little League | МО | DAY | YEAR | | |
| Mailing Address 601 Theodore Street | 2 | 20 | 2022 | \$ | 200.00 |
| | | | | | |
| City Scranton State Zip Code (Plus 4) PA 18505 | Descrip Sponso | otion of Exp orship | penditure | | |
| Scranton | Descrip | | YEAR | | |
| PA 18505 To Whom Paid | Sponso | orship | | \$ | 300.00 |
| To Whom Paid West Scranton Little League | Sponso MO | DAY 20 | YEAR 2022 | \$ | 300.00 |
| To Whom Paid West Scranton Little League Mailing Address 8th Ave City Scranton State Zip Code (Plus 4) | Sponso MO 2 Descrip | DAY 20 | YEAR 2022 | \$ | 300.00 |
| To Whom Paid West Scranton Little League Mailing Address 8th Ave City Scranton PA State PA 18505 Zip Code (Plus 4) 18504 To Whom Paid | Sponso MO 2 Descrip Sponso | DAY 20 orship prship | YEAR 2022 penditure | \$ | 300.00 |
| To Whom Paid West Scranton Little League Mailing Address 8th Ave City Scranton State PA 18504 To Whom Paid SDCC | MO 2 Description Sponsor MO 2 | DAY 20 Dition of Exporship DAY 6 Dition of Exporting the second secon | YEAR 2022 penditure YEAR 2022 | \$ | |
| To Whom Paid West Scranton Little League Mailing Address 8th Ave City Scranton State PA 18504 To Whom Paid SDCC Mailing Address 635 Market St City Philadelphia State Zip Code (Plus 4) 18504 | MO 2 Description Sponso MO 2 Description Sponso Description | DAY 20 Dition of Exporship DAY 6 Dition of Exporting the second secon | YEAR 2022 penditure YEAR 2022 | \$ | |
| To Whom Paid West Scranton Little League Mailing Address 8th Ave City Scranton Paid SDCC Mailing Address 635 Market St City Philadelphia State PA 19103 To Whom Paid STate PA 19103 | MO 2 Description Sponsor MO 2 Description Sponsor 2 Description Sponsor Contribution Sponsor Description | DAY 20 Dition of Exporship DAY 6 Dition of Exportion of Exportion | YEAR 2022 Penditure 2022 Penditure | \$ 4, | |

| | | | | | | PAGE | = 22 | | | |
|---------------------------------------|------------------------------------------|-------|-------------------|--------------------------------------|-------------|----------------|------|--------|--|--|
| To Who Friends | | | | мо | DAY | YEAR | | | | |
| THEHAS | | | | | | | | | | |
| Mailing | Address PO Box 505 | | | 2 | 6 | 2022 | \$ | 500.00 | | |
| City | Swarthmore | State | Zip Code (Plus 4) | Descrin | tion of Exp | enditure | | | | |
| • | Swartimore | PA | 19081 | Contrib | | Jenuiture 1 | | | | |
| To Who | m Paid nettes Softball Booster | | | МО | DAY | YEAR | | | | |
| Mailing Address Information Requested | | | | | 22 | 2022 | \$ | 200.00 | | |
| City | Information Requested | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| PA 00000 | | | | | rship | , c. rancar c | | | | |
| To Who Nationa | m Paid Il Wild Turkey Federation | МО | DAY | YEAR | | | | | | |
| Mailing | Address Post Office Box 530 | | | 3 | 18 | 2022 | \$ | 310.00 | | |
| City | Edgefield | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | Zageneia | SC | 29824 | Sponso | | | | | | |
| To Who | m Paid Ila Hose Company | | | МО | DAY | YEAR | | | | |
| Mailing | Address 113 Shady Lane Rd | | | 3 | 22 | 2022 | \$ | 100.00 | | |
| City | South Abington Township | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | South / Billigton Township | PA | 18411 | | ole Tourna | | | | | |
| To Who | m Paid cranton Alumni Wrestling Assoc | ation | | МО | DAY | YEAR | | | | |
| Mailing | Address 726 Pleasant Ave | | | 3 | 26 | 2022 | \$ | 300.00 | | |
| City | Peckville | State | Zip Code (Plus 4) | Descrin | tion of Exp | enditure | | | | |
| | | PA | 18452 | Sponso | | | | | | |
| To Whom Paid Times Leader | | | | | DAY | YEAR | | | | |
| Mailing Address 90 E. Market St | | | | | 1 | 2022 | \$ | 129.00 | | |
| City | Wilkes-Barre | State | Zip Code (Plus 4) | Descrip | tion of Ex | enditure | | | | |
| | | PA | 18701 | Description of Expenditure Ad | | | | | | |
| l | | | | | | | | | | |

| | | | | | | | | PAGL 23 |
|----------------------------------------|----------------------------|--------------|--------------------------|---------|------------------------|----------------|----------|------------|
| To Whom Paid Abington Blaze | | | | МО | DAY | YEAR | | |
| Mailing Address | 7 Fairmont Circle | | | 4 | 14 | 2022 | \$ | 200.00 |
| City Clarks Sumn | - i b | State | Zip Code (Plus 4) | Docerin | tion of Ev | l aanditura | <u> </u> | |
| City Clarks Sumn | nit | PA | 18411 | Sponso | otion of Exp orship | benditure | | |
| To Whom Paid South Scranton Littl | e League | | | мо | DAY | YEAR | | |
| Mailing Address | 130 Meadow Avenue | е | | 3 | 30 | 2022 | \$ | 200.00 |
| City Scranton | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| Scranton | | PA | 18505 | 1 | oonsorship | | | |
| To Whom Paid | - 1 5:1 | | | мо | DAY | YEAR | | |
| Vantiv Ecommerce i | antiv Ecommerce Funds Disb | | | | | | | |
| Mailing Address | 900 Chelmsford Stre | eet | | 1 | 11 | 2022 | \$ | 2.99 |
| City Lowell State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | |
| Lowell | | MA | 01851 | Sevice | | | | |
| To Whom Paid ActBlue | | | | МО | DAY | YEAR | | |
| Mailing Address | 366 Summer Street | | | 3 | 3 | 2022 | \$ | 2.41 |
| City Somerville | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 02144 | Service | | | | |
| To Whom Paid Vantiv Ecommerce F | - Funds Disb | | | МО | DAY | YEAR | | |
| Mailing Address | 900 Chelmsford Stre | eet | | 3 | 9 | 2022 | \$ | 7.36 |
| City Lowell | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | · | |
| 20.00. | | MA | 01851 | Service | | | | |
| To Whom Paid Vantiv Ecommerce F | - Funds Disb | | | МО | DAY | YEAR | | |
| Mailing Address | 900 Chelmsford Stre | eet | | 4 | 11 | 2022 | \$ | 2.99 |
| City Owell | | State | Zip Code (Plus 4) | Descrin | tion of Exp | enditure | · | |
| Lowell | Lowell MA 01851 | | | | Fee | | | |
| | | | <u> </u> | | | | | PAGE TOTAL |
| Enter Grand Total | of Expenditures | on Page 1, R | eport Cover Page, Item D | | | | \$ | 17,104.32 |
| | | | | | | | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candida | te | | Reporti | ng Period | | | | |
|-------------------------------------|--------------|------------------------------|-----------|-----------|-----------------|------|----|--------------------------------|
| FLYNN, MARTY FRIENDS OF | | | From: | | <u>1/1/2022</u> | То: | | 5/2/2022 |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor Marty Flynn | | | | мо | DAY | YEAR | | |
| Mailing Address 1520 Oram Str | eet | | | 12 | 31 | 2020 | \$ | 1,700.00 |
| City Scranton | State PA | Zip Code (PI 18504 | us 4) | l - | otion of Del | | • | |
| Enter Grand Total of Unpaid D | ebts on Page | 1, Report Cover Pa | ige, Item | ı G. | | | \$ | PAGE TOTAL 1,700.00 |
| | | | | | | L | | |