

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|--|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20190183 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH CHILDREN'S CHOICE FUND | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: HARRISBURG | | | | | | State: PA | | | Zip Code: 17101 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 8 | 2022 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 1 | 2022 | | 3 | 28 | 2022 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 19,810,686.47 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 116,922.69 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 19,922,609.16 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 10,341,959.30 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 9,580,649.86 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMONWEALTH CHILDREN'S CHOICE FUND | From: <u>1/1/2022</u> To: <u>3/28/2022</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 50,000.00 |
| All Other Contributions (Part D) | \$ 64,000.00 |
| TOTAL for the Reporting Period (3) | \$ 114,000.00 |

| | |
|--|-------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 2,922.69 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 116,922.69 |
|---|---------------|

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|--|------------------------------|-----------------------------|
| Name of Filing Committee or Candidate | Reporting Period | |
| COMMONWEALTH CHILDREN'S CHOICE FUND | From: <u>1/1/2022</u> | To: <u>3/28/2022</u> |

| | | | | DATE | | | AMOUNT | |
|-------------------------------------|------------|-------|----|------|-----|------|-------------------|-------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$50,000.00 | |
| FRIENDS OF ANDREW LEWIS | | | | | | | | |
| Mailing Address | | | | 3 | 18 | 2022 | | |
| City | HARRISBURG | State | PA | | | | Zip Code (Plus 4) | 17112 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|-----------|
| PAGE TOTAL | |
| \$ | 50,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate COMMONWEALTH CHILDREN'S CHOICE FUND | Reporting Period From: <u>1/1/2022</u> To: <u>3/28/2022</u> |
|---|---|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|----------------------------|---------------------------|--------------------|-----------------------------------|--------------|
| Full Name of Contributor GRAYSON & STEFANIE WINGERT | | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address | | | | 1 | 31 | 2022 | |
| City HANOVER | State PA | Zip Code (Plus 4) 17331 | | | | | |
| Employer Name L2 BRANDS | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City HANOVER | | State PA | Zip Code (Plus 4) 17331 | |
| Full Name of Contributor WILLIAM HELLIG | | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address | | | | 2 | 2 | 2022 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | | |
| Employer Name RETIRED | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |
| Full Name of Contributor AMIR GOLDMAN | | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address | | | | 2 | 22 | 2022 | |
| City MERION STATION | State PA | Zip Code (Plus 4) 19066 | | | | | |
| Employer Name SUSQUEHANNA GROWTH EQUITY | | | | Occupation FOUNDER | | | |
| Employer Mailing Address/Principal Place of Business | | | City BALA CYNWYD | | State PA | Zip Code (Plus 4) 19004 | |
| Full Name of Contributor JOHN C OLIVER III | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 2 | 25 | 2022 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name RETIRED | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------|--------------------|
| Full Name of Contributor CHARLES & CHARISSA MITCHELL | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 1 | 4 | 2022 | |
| City LEMYONE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Employer Name COMMONWEALTH FOUNDATION | | | Occupation PRESIDENT & CEO | | | |
| Employer Mailing Address/Principal Place of Business | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 64,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|---|
| Name of Filing Committee or Candidate COMMONWEALTH CHILDREN'S CHOICE FUND | Reporting Period From: <u>1/1/2022</u> To: <u>3/28/2022</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|-------------------------------------|------------|-------|----|-------------------|-------|--------|-------------|
| Full Name | | | | MO | DAY | YEAR | \$ 1,933.67 |
| FIRST NATIONAL BANK OF PA | | | | | | | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17102 | | |
| Receipt Description INTEREST EARNED | | | | | | | |
| Full Name | | | | MO | DAY | YEAR | \$ 989.02 |
| FIRST NATIONAL BANK OF PA | | | | | | | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17102 | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| PAGE TOTAL |
|-------------|
| \$ 2,922.69 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMONWEALTH CHILDREN'S CHOICE FUND | | From: <u>1/1/2022</u> To: <u>3/28/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMONWEALTH CHILDREN'S CHOICE FUND | From <u>1/1/2022</u> To: <u>3/28/2022</u> |

| | | | | DATE | | AMOUNT | | |
|---------------------------|--|---------------|-------|------|-------------------|--------|-------|----------------------------|
| To Whom Paid | | | | MO | DAY | YEAR | \$ | |
| DEBEE CLARK | | | | | | | | |
| Mailing Address | | | | 1 | 6 | 2022 | | |
| City | | OKLAHOMA CITY | State | OK | Zip Code (Plus 4) | | 73154 | Description of Expenditure |
| | | | | | | | | LEGAL FEES |
| To Whom Paid | | | | MO | DAY | YEAR | \$ | |
| ATLAS & MIGHT LLC | | | | | | | | |
| Mailing Address | | | | 1 | 20 | 2022 | | |
| City | | DAUPHIN | State | PA | Zip Code (Plus 4) | | 17108 | Description of Expenditure |
| | | | | | | | | CONSULTING |
| To Whom Paid | | | | MO | DAY | YEAR | \$ | |
| COMMONWEALTH LEADERS FUND | | | | | | | | |
| Mailing Address | | | | 1 | 20 | 2022 | | |
| City | | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | Description of Expenditure |
| | | | | | | | | CONTRIBUTION |
| To Whom Paid | | | | MO | DAY | YEAR | \$ | |
| OLD TOWN DELL | | | | | | | | |
| Mailing Address | | | | 1 | 21 | 2022 | | |
| City | | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | Description of Expenditure |
| | | | | | | | | LUNCH MEETING |
| To Whom Paid | | | | MO | DAY | YEAR | \$ | |
| I360, LLC | | | | | | | | |
| Mailing Address | | | | 1 | 25 | 2022 | | |
| City | | CHICAGO | State | IL | Zip Code (Plus 4) | | 60673 | Description of Expenditure |
| | | | | | | | | DATABASE |
| To Whom Paid | | | | MO | DAY | YEAR | \$ | |
| FRIENDS OF GREG ROTHMAN | | | | | | | | |
| Mailing Address | | | | 1 | 25 | 2022 | | |
| City | | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17108 | Description of Expenditure |
| | | | | | | | | CONTRIBUTION |

| | | | | | | |
|--------------------------------|----------|-------------------------|---|-----|------|---------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,889.36 |
| OLD TOWN DELI | | | | | | |
| Mailing Address | | | 1 | 25 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION FOOD FOR FUNDRAISER | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 7,002.84 |
| COMMONWEALTH ENTREPRENEURS LLC | | | | | | |
| Mailing Address | | | 1 | 27 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure RENT FOR DECEMBER AND JANUARY | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 13,064.07 |
| COMMONWEALTH PARTNERS | | | | | | |
| Mailing Address | | | 1 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure ADMINISTRATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| DEBEE CLARK, PLLC | | | | | | |
| Mailing Address | | | 2 | 6 | 2022 | |
| City OKLAHOMA CITY | State OK | Zip Code (Plus 4) 73154 | Description of Expenditure LEGAL FEES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150,000.00 |
| HRCC | | | | | | |
| Mailing Address | | | 2 | 17 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,501.42 |
| COMMONWEALTH ENTREPRENEURS LLC | | | | | | |
| Mailing Address | | | 2 | 23 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure RENT FOR FEBRUARY | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 25,000.00 |
| FRIENDS OF GREG ROTHMAN | | | | | | |
| Mailing Address | | | 2 | 25 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,088.52 |
| DUQUESNE CLUB | | | | | | |
| Mailing Address | | | 3 | 7 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure CONTRIBUTION FOOD FOR FUNDRAISER | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 25,000.00 |
| FRIENDS OF DAVID ROWE | | | | | | |
| Mailing Address | | | 3 | 7 | 2022 | |
| City LEWISBURG | State PA | Zip Code (Plus 4) 17837 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,501.42 |
| COMMONWEALTH ENTREPRENEURS LLC | | | | | | |
| Mailing Address | | | 1 | 27 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure RENT FOR MARCH | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| CITIZENS FOR AMEN BROWN | | | | | | |
| Mailing Address | | | 3 | 8 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19101 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| DEBEE CLARK, PLLC | | | | | | |
| Mailing Address | | | 3 | 8 | 2022 | |
| City OKLAHOMA CITY | State OK | Zip Code (Plus 4) 73154 | Description of Expenditure LEGAL FEES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50,000.00 |
| FRIENDS OF ROB MERCURI | | | | | | |
| Mailing Address | | | 3 | 8 | 2022 | |
| City WEXFORD | State PA | Zip Code (Plus 4) 15090 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 96.00 |
| OLD TOWN DELI | | | | | | |
| Mailing Address | | | 3 | 15 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure LUNCH FOR MEETING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 6,000.00 |
| ATLAS & MIGHT LLC | | | | | | |
| Mailing Address | | | 3 | 18 | 2022 | |
| City DAUPHIN | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONSULTING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 10,000.00 |
| FRIENDS OF TRACY PENNYCUICK | | | | | | |
| Mailing Address | | | 3 | 24 | 2022 | |
| City HARLEYSVILLE | State PA | Zip Code (Plus 4) 19433 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid I360 LLC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 3 | 18 | 2022 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60673 | Description of Expenditure DATABASE | | | |
| To Whom Paid FIRST NATIONAL BANK OF PA | | | MO | DAY | YEAR | \$ 360.85 |
| Mailing Address | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure BANK FEES | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 10,339,704.48 |

