

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |          |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
|--|--------------------------|----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 20190027 |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> PISCIOTTANO, NICK FRIENDS OF |                          |          |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>Street Address:</b> PO BOX 338  |                          |          |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>City:</b> WEST MIFFLIN  |                          |          |                         |                                    |                 | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 15122-1901  |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                   | 6TH TUESDAY PRE-PRIMARY  | 1.       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY  | POST-PRIMARY            | 3.   | AMENDMENT REPORT?                                    | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-ELECTION           | 6.   | TERMINATION REPORT?                                  | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | ANNUAL REPORT            | 7.       | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |                 |                         | <b>PAPER</b> <input checked="" type="checkbox"/> |  | <b>DISKETTE</b>              |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |          |                         |                                    |                 | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
|  |                          |          |                         |                                    |                 | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  |                              |                    |                                     |                    |
|  |                          |          |                         |                                    |                 | 4                       | 5  | 2022   | (SEE INSTRUCTIONS FOR CODES) |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                    |                          |          |                         | <b>MO</b>                          | <b>DAY</b>      | <b>YEAR</b>             | <b>TO</b>  | <b>MO</b>  | <b>DAY</b>                   | <b>YEAR</b>        | <b>FOR OFFICE USE ONLY</b>          |                    |
|  |                          |          |                         | 3                                  | 22              | 2022                    |  | 4  | 15                           | 2022               |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                    |                          |          |                         |                                    |                 | \$ 102,396.19           |  |  |                              |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                |                          |          |                         |                                    |                 | \$ 1,445.00             |  |  |                              |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                               |                          |          |                         |                                    |                 | \$ 103,841.19           |  |  |                              |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                     |                          |          |                         |                                    |                 | \$ 19,843.74            |  |  |                              |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                          |                          |          |                         |                                    |                 | \$ 83,997.45            |  |  |                              |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                 |                          |          |                         |                                    |                 | \$ 0.00                 |  |  |                              |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                            |                          |          |                         |                                    |                 | \$ 200.00               |  |  |                              |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| PISCIOTTANO, NICK FRIENDS OF                 | From: <u>3/22/2022</u> To: <u>4/15/2022</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 250.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 250.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 300.00   |
| <b>All Other Contributions (Part D)</b>                                 | \$ 850.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 1,150.00 |

|  |          |
|--|----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |          |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 45.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 1,445.00 |
|---|-------------|

| <div> <div> PART A</div> <div> CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</div> <div> \$50.01 TO \$250.00</div> <div> Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</div> </div> |       |                   |  |                  |        |      |                               |
|---|-------|-------------------|--|------------------|--------|------|-------------------------------|
| Name of Filing Committee or Candidate   |       |                   |  | Reporting Period |        |      |                               |
|   |       |                   |  | From:            | To:    |      |                               |
|   |       |                   |  | DATE             | AMOUNT |      |                               |
| Full Name of Contributing Committee   |       |                   |  | MO               | DAY    | YEAR | <div>\$</div> <div>0.00</div> |
| Mailing Address   |       |                   |  |                  |        |      |                               |
| City  | State | Zip Code (Plus 4) |  |                  |        |      |                               |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| PISCIOTTANO, NICK FRIENDS OF                 | <b>From:</b> <u>3/22/2022</u> <b>To:</b> <u>4/15/2022</u> |

| DATE                                      |                 |                                |             | AMOUNT    |
|---|-----------------|--------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>           | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b> |           |
| David Caliguri                            |                 |                                |             |           |
| <b>Mailing Address</b> 1049 Highmont Road |                 |                                |             | \$ 250.00 |
| <b>City</b> Pittsburgh                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15232 |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| PISCIOTTANO, NICK FRIENDS OF                 | <b>From:</b> <u>3/22/2022</u> <b>To:</b> <u>4/15/2022</u> |

|                                     |  |  |            | DATE |       |     | AMOUNT |    |                   |  |            |  |
|-------------------------------------|--|--|------------|------|-------|-----|--------|----|-------------------|--|------------|--|
| Full Name of Contributing Committee |  |  |            |      | MO    | DAY | YEAR   | \$ | 300.00            |  |            |  |
| INDEPENDENT STATE STORE UNION PAC   |  |  |            |      |       |     |        |    |                   |  |            |  |
| Mailing Address                     |  |  |            |      | 4     | 8   | 2022   |    |                   |  |            |  |
| PO BOX 863                          |  |  |            |      |       |     |        |    |                   |  |            |  |
| City                                |  |  | HARRISBURG |      | State |     | PA     |    | Zip Code (Plus 4) |  | 17108-0863 |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 300.00         |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PISCIOTTANO, NICK FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>3/22/2022</u> <b>To:</b> <u>4/15/2022</u> |
|--|--|

|   |                                |              | DATE                     | AMOUNT    |
|---|--------------------------------|--------------|--------------------------|-----------|
| Full Name of Contributor  | MO                             | DAY          | YEAR                     |           |
| Nat Yap   |                                |              |                          | \$ 850.00 |
| <b>Mailing Address</b> 5302 Westminster Place                         | 4                              | 5            | 2022                     |           |
| <b>City</b> Pittsburgh <b>State</b> PA <b>Zip Code (Plus 4)</b> 15232 |                                |              |                          |           |
| <b>Employer Name</b> Not Employed                                     | <b>Occupation</b> Not Employed |              |                          |           |
| <b>Employer Mailing Address/Principal Place of Business</b>           | <b>City</b>                    | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |
| Not Employed  | Not Employed                   | PA           | 00000                    |           |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 850.00         |

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PISCIOTTANO, NICK FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>3/22/2022</u> <b>To:</b> <u>4/15/2022</u> |
|--|--|

|   |                    |  |                                   | DATE      |            | AMOUNT      |          |
|---|--------------------|--|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name</b><br>Print and Copy Center       |                    |  |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 45.00 |
| <b>Mailing Address</b> 731 Allegheny River Blvd |                    |  |                                   | 4         | 8          | 2022        |          |
| <b>City</b> Verona                              | <b>State</b><br>PA |  | <b>Zip Code (Plus 4)</b><br>15147 |           |            |             |          |
| <b>Receipt Description</b> Overpayment refund   |                    |  |                                   |           |            |             |          |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 45.00          |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |      |
| PISCIOTTANO, NICK FRIENDS OF   |  | From: <u>3/22/2022</u> To: <u>4/15/2022</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |



# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| PISCIOTTANO, NICK FRIENDS OF                 | From <u>3/22/2022</u> To: <u>4/15/2022</u> |

|  |  |             |                            | DATE  | AMOUNT |      |          |
|--|--|-------------|----------------------------|---|--------|------|----------|
| To Whom Paid<br>PNC Bank                   |  |             |                            | MO  | DAY    | YEAR | \$ 0.26  |
| Mailing Address 338 Amity St               |  |             |                            | 3   | 23     | 2022 |          |
| City Homestead                             |  | State<br>PA | Zip Code (Plus 4)<br>15120 | Description of Expenditure<br>Bank fee        |        |      |          |
| To Whom Paid<br>PNC Bank                   |  |             |                            | MO  | DAY    | YEAR | \$ 30.00 |
| Mailing Address 338 Amity St               |  |             |                            | 4   | 1      | 2022 |          |
| City Homestead                             |  | State<br>PA | Zip Code (Plus 4)<br>15120 | Description of Expenditure<br>Bank fee        |        |      |          |
| To Whom Paid<br>Wix                        |  |             |                            | MO  | DAY    | YEAR | \$ 34.77 |
| Mailing Address 500 Terry A Francois Blvd  |  |             |                            | 3   | 28     | 2022 |          |
| City San Francisco                         |  | State<br>CA | Zip Code (Plus 4)<br>94158 | Description of Expenditure<br>Website hosting |        |      |          |
| To Whom Paid<br>Vantiv                     |  |             |                            | MO  | DAY    | YEAR | \$ 2.18  |
| Mailing Address 8500 Governor's Hill Drive |  |             |                            | 4   | 11     | 2022 |          |
| City Symmes Twp                            |  | State<br>PA | Zip Code (Plus 4)<br>45249 | Description of Expenditure<br>Processing fee  |        |      |          |
| To Whom Paid<br>UPS Store                  |  |             |                            | MO  | DAY    | YEAR | \$ 8.20  |
| Mailing Address 8865 Norwin Ave            |  |             |                            | 3   | 23     | 2022 |          |
| City North Huntington                      |  | State<br>PA | Zip Code (Plus 4)<br>15642 | Description of Expenditure<br>Printing        |        |      |          |
| To Whom Paid<br>Turkish Kabob House        |  |             |                            | MO  | DAY    | YEAR | \$ 65.53 |
| Mailing Address 5819 Forbes Avenue         |  |             |                            | 4   | 1      | 2022 |          |
| City Pittsburgh                            |  | State<br>PA | Zip Code (Plus 4)<br>15217 | Description of Expenditure<br>Campaign meal   |        |      |          |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>TopGolf                            |             |                            | MO   | DAY | YEAR | \$ 125.20   |
| Mailing Address 400 Presto-Sygan Road              |             |                            | 4  | 4   | 2022 |             |
| City Bridgeville                                   | State<br>PA | Zip Code (Plus 4)<br>15017 | Description of Expenditure<br>Campaign event                     |     |      |             |
| To Whom Paid<br>Tech for Campaigns                 |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2055 Lombard Street                |             |                            | 4  | 8   | 2022 |             |
| City San Francisco                                 | State<br>CA | Zip Code (Plus 4)<br>94147 | Description of Expenditure<br>Website redesign                   |     |      |             |
| To Whom Paid<br>Sunoco                             |             |                            | MO   | DAY | YEAR | \$ 51.19    |
| Mailing Address 4600 Homestead Duquesne Road       |             |                            | 3  | 23  | 2022 |             |
| City West Mifflin                                  | State<br>PA | Zip Code (Plus 4)<br>15122 | Description of Expenditure<br>Gas                                |     |      |             |
| To Whom Paid<br>Sunoco                             |             |                            | MO   | DAY | YEAR | \$ 52.47    |
| Mailing Address 4600 Homestead Duquesne Road       |             |                            | 4  | 7   | 2022 |             |
| City West Mifflin                                  | State<br>PA | Zip Code (Plus 4)<br>15122 | Description of Expenditure<br>Gas                                |     |      |             |
| To Whom Paid<br>Sammy's Italian Harrisburg         |             |                            | MO   | DAY | YEAR | \$ 40.71    |
| Mailing Address 502 N 3rd Street                   |             |                            | 3  | 29  | 2022 |             |
| City Harrisburg                                    | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>Campaign meal                      |     |      |             |
| To Whom Paid<br>Rite Aid                           |             |                            | MO   | DAY | YEAR | \$ 150.00   |
| Mailing Address 4927 Homeville Road                |             |                            | 4  | 11  | 2022 |             |
| City West Mifflin                                  | State<br>PA | Zip Code (Plus 4)<br>15122 | Description of Expenditure<br>Prizes to donate for charity event |     |      |             |
| To Whom Paid<br>Remarkable                         |             |                            | MO   | DAY | YEAR | \$ 8.55     |
| Mailing Address International                      |             |                            | 3  | 23  | 2022 |             |
| City NA  | State<br>PA | Zip Code (Plus 4)<br>00000 | Description of Expenditure<br>Tech subscription                  |     |      |             |
| To Whom Paid<br>Pittsburgh St Patrick's Day Parade |             |                            | MO   | DAY | YEAR | \$ 250.00   |
| Mailing Address PO Box 98098                       |             |                            | 3  | 25  | 2022 |             |
| City Pittsburgh                                    | State<br>PA | Zip Code (Plus 4)<br>15227 | Description of Expenditure<br>Donation                           |     |      |             |

|                            |          |                         |                                     |     |      |           |
|----------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid               |          |                         | MO                                  | DAY | YEAR | \$ 250.00 |
| Pay it Forward Scholarship |          |                         |                                     |     |      |           |
| Mailing Address Requested  |          |                         | 4                                   | 12  | 2022 |           |
| City West Mifflin          | State PA | Zip Code (Plus 4) 15122 | Description of Expenditure Donation |     |      |           |

|                                    |          |                         |  |     |      |             |
|------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                       |          |                         | MO   | DAY | YEAR | \$ 1,200.00 |
| Mon Yough Chamber of Commerce      |          |                         |  |     |      |             |
| Mailing Address 4304 Walnut Street |          |                         | 4  | 4   | 2022 |             |
| City McKeesport                    | State PA | Zip Code (Plus 4) 15132 | Description of Expenditure Event Sponsorship |     |      |             |

|                                       |          |                         |                                    |     |      |         |
|---------------------------------------|----------|-------------------------|------------------------------------|-----|------|---------|
| To Whom Paid                          |          |                         | MO                                 | DAY | YEAR | \$ 6.00 |
| Mellon Square Parking Garage          |          |                         |                                    |     |      |         |
| Mailing Address 529 Smithfield Street |          |                         | 4                                  | 4   | 2022 |         |
| City Pittsburgh                       | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure Parking |     |      |         |

|                             |          |                         |                                     |     |      |             |
|-----------------------------|----------|-------------------------|-------------------------------------|-----|------|-------------|
| To Whom Paid                |          |                         | MO                                  | DAY | YEAR | \$ 1,000.00 |
| Martell for the People      |          |                         |                                     |     |      |             |
| Mailing Address PO Box 3347 |          |                         | 4                                   | 8   | 2022 |             |
| City Pittsburgh             | State PA | Zip Code (Plus 4) 15230 | Description of Expenditure Donation |     |      |             |

|                                     |          |                         |  |     |      |           |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                        |          |                         | MO                                       | DAY | YEAR | \$ 200.00 |
| Joe Maurizi                         |          |                         |  |     |      |           |
| Mailing Address 1755 Wallace Avenue |          |                         | 4  | 15  | 2022 |           |
| City North Versailles               | State PA | Zip Code (Plus 4) 15137 | Description of Expenditure Reimbursement |     |      |           |

|                                 |          |                         |                                     |     |      |           |
|---------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                    |          |                         | MO                                  | DAY | YEAR | \$ 144.00 |
| Jesse Puskar                    |          |                         |                                     |     |      |           |
| Mailing Address 810 Rose Street |          |                         | 3                                   | 28  | 2022 |           |
| City McKees Rocks               | State PA | Zip Code (Plus 4) 15136 | Description of Expenditure Staffing |     |      |           |

|                                  |          |                         |   |     |      |             |
|----------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 2,000.00 |
| Jacob Redfern                    |          |                         |   |     |      |             |
| Mailing Address 935 Craig Street |          |                         | 4   | 7   | 2022 |             |
| City McKeesport                  | State PA | Zip Code (Plus 4) 15132 | Description of Expenditure April Consulting |     |      |             |

|                            |          |                         |                                     |     |      |             |
|----------------------------|----------|-------------------------|-------------------------------------|-----|------|-------------|
| To Whom Paid               |          |                         | MO                                  | DAY | YEAR | \$ 6,000.00 |
| HDCC                       |          |                         |                                     |     |      |             |
| Mailing Address PO Box 555 |          |                         | 4                                   | 12  | 2022 |             |
| City Harrisburg            | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation |     |      |             |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Glassport Senior Center    |             |                            | MO   | DAY | YEAR | \$ 1,025.00 |
| Mailing Address 544 Monongahela Avenue     |             |                            | 4  | 7   | 2022 |             |
| City Glassport                             | State<br>PA | Zip Code (Plus 4)<br>15045 | Description of Expenditure<br>Donation               |     |      |             |
| To Whom Paid<br>GetGo                      |             |                            | MO   | DAY | YEAR | \$ 64.96    |
| Mailing Address 1001 Lebanon Road          |             |                            | 3  | 23  | 2022 |             |
| City West Mifflin                          | State<br>PA | Zip Code (Plus 4)<br>15122 | Description of Expenditure<br>Gas                    |     |      |             |
| To Whom Paid<br>Friends of Danilo Burgos   |             |                            | MO   | DAY | YEAR | \$ 500.00   |
| Mailing Address 1117 W Ontario Street      |             |                            | 4  | 15  | 2022 |             |
| City Philadelphia                          | State<br>PA | Zip Code (Plus 4)<br>19140 | Description of Expenditure<br>Donation               |     |      |             |
| To Whom Paid<br>Extra Space Storage        |             |                            | MO   | DAY | YEAR | \$ 123.05   |
| Mailing Address 2016 Lebanon Road          |             |                            | 3  | 29  | 2022 |             |
| City West Mifflin                          | State<br>PA | Zip Code (Plus 4)<br>15122 | Description of Expenditure<br>Storage                |     |      |             |
| To Whom Paid<br>Dravosburg American Legion |             |                            | MO   | DAY | YEAR | \$ 500.00   |
| Mailing Address 51 Duquesne Ave            |             |                            | 4  | 11  | 2022 |             |
| City Dravosburg                            | State<br>PA | Zip Code (Plus 4)<br>15034 | Description of Expenditure<br>Donation               |     |      |             |
| To Whom Paid<br>Cupka Joe                  |             |                            | MO   | DAY | YEAR | \$ 8.15     |
| Mailing Address 31 S 27th St               |             |                            | 3  | 23  | 2022 |             |
| City Pittsburgh                            | State<br>PA | Zip Code (Plus 4)<br>15203 | Description of Expenditure<br>Campaign meeting       |     |      |             |
| To Whom Paid<br>Cupka Joe                  |             |                            | MO   | DAY | YEAR | \$ 20.38    |
| Mailing Address 31 S 27th St               |             |                            | 3  | 28  | 2022 |             |
| City Pittsburgh                            | State<br>PA | Zip Code (Plus 4)<br>15203 | Description of Expenditure<br>Campaign meeting       |     |      |             |
| To Whom Paid<br>Chris Lakomy               |             |                            | MO   | DAY | YEAR | \$ 250.00   |
| Mailing Address Requested                  |             |                            | 4  | 8   | 2022 |             |
| City Requested                             | State<br>PA | Zip Code (Plus 4)<br>00000 | Description of Expenditure<br>Donation to AARP Lunch |     |      |             |

|                                  |          |                         |  |     |      |          |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>Cameron Cochran  |          |                         | MO                                     | DAY | YEAR | \$ 20.92 |
| Mailing Address 4510 Penn Avenue |          |                         | 4                                      | 4   | 2022 |          |
| City Pittsburgh                  | State PA | Zip Code (Plus 4) 15224 | Description of Expenditure<br>Staffing |     |      |          |

|                                  |          |                         |  |     |      |           |
|----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Cameron Cochran  |          |                         | MO                                     | DAY | YEAR | \$ 234.00 |
| Mailing Address 4510 Penn Avenue |          |                         | 3                                      | 28  | 2022 |           |
| City Pittsburgh                  | State PA | Zip Code (Plus 4) 15224 | Description of Expenditure<br>Staffing |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BW Friends of the Theater Arts |          |                         | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address PO Box 10985                   |          |                         | 3                                      | 30  | 2022 |           |
| City Pittsburgh                                | State PA | Zip Code (Plus 4) 15236 | Description of Expenditure<br>Donation |     |      |           |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>Brentwood Firecracker 5K |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address Requested                |          |                         | 3   | 28  | 2022 |             |
| City Brentwood                           | State PA | Zip Code (Plus 4) 15227 | Description of Expenditure<br>Sponsorship |     |      |             |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Boonda's Hometown Pizza |          |                         | MO  | DAY | YEAR | \$ 121.00 |
| Mailing Address 5622 Homeville Road     |          |                         | 3   | 22  | 2022 |           |
| City West Mifflin                       | State PA | Zip Code (Plus 4) 15122 | Description of Expenditure<br>Pizza for community event |     |      |           |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>Baldwin Borough        |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3344 Churchview Avenue |          |                         | 3   | 22  | 2022 |             |
| City Pittsburgh                        | State PA | Zip Code (Plus 4) 15227 | Description of Expenditure<br>Community Day Sponsor |     |      |             |

|                                   |          |                         |   |     |      |          |
|-----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>Applebee's        |          |                         | MO  | DAY | YEAR | \$ 57.22 |
| Mailing Address 102 Walmart Drive |          |                         | 3   | 28  | 2022 |          |
| City Uniontown                    | State PA | Zip Code (Plus 4) 15401 | Description of Expenditure<br>Campaign meal |     |      |          |

|                                  |          |                         |  |     |      |          |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>AOH Division 1   |          |                         | MO                                     | DAY | YEAR | \$ 50.00 |
| Mailing Address 5203 Carnegie St |          |                         | 4                                      | 8   | 2022 |          |
| City Pittsburgh                  | State PA | Zip Code (Plus 4) 15201 | Description of Expenditure<br>Donation |     |      |          |

|  |                    |                                   |   |            |             |  |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>Allegheny County House Delegation                       |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 2,000.00                       |
| <b>Mailing Address</b> 207 Glenwood Drive                                      |                    |                                   | 4   | 13         | 2022        |  |
| <b>City</b> Monroeville  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15146 | <b>Description of Expenditure</b><br>Donation |            |             |  |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br><b>\$</b> 19,843.74 |



**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PISCIOTTANO, NICK FRIENDS OF | <b>Reporting Period</b><br><br>From: <u>3/22/2022</u> To: <u>4/15/2022</u> |
|--|--|

|                  |  |              |  | DATE  |     |       | Outstanding<br>Balance of Debt |                     |  |
|------------------|--|--------------|--|-------|-----|-------|--------------------------------|---------------------|--|
| Name of Creditor |  |              |  | MO    | DAY | YEAR  | \$ 200.00                      |                     |  |
| Nick Pisciotano  |  |              |  |       |     |       |                                |                     |  |
| Mailing Address  |  |              |  | 1     | 1   | 2022  |                                |                     |  |
| City             |  | West Mifflin |  | State |     | PA    |                                | Zip Code (Plus 4)   |  |
|                  |  |              |  |       |     | 15122 |                                | Description of Debt |  |
|                  |  |              |  |       |     |       |                                | Candidate loan      |  |

|  |                                    |
|--|------------------------------------|
| <b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b> | <b>PAGE TOTAL</b><br><br>\$ 200.00 |
|--|------------------------------------|