

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|------------------------------------------------------------------------------------------------|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|-----------------------------------------------|------------------------------|-------------|----------------------------------------|--|
| Filer Identification Number : 20160241 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC | | | | | | | | | | |
| Street Address: 1 UGI DRIVE | | | | | | | | | | |
| City: DENVER | | | | State: PA | | Zip Code: 17517 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | |
| | | | | MO | DAY | YEAR | | | | |
| | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | | FOR OFFICE USE ONLY | | | |
| | | 3 | 29 | 2022 | 5 | | | | | |
| A. Amount Brought Forward From Last Report | | | | \$ 105,083.68 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ 4,495.66 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ 109,579.34 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ 16,922.40 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ 92,656.94 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|-----------------------------------------------|--------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | |
|--------------------------------------------------------------------------------|-------------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 2,361.46 |

| | |
|----------------------------------------------------------------------------------|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 1,814.20 |
| TOTAL for the Reporting Period (2) | \$ 1,814.20 |

| | |
|-------------------------------------------------------------------------|-----------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 320.00 |
| TOTAL for the Reporting Period (3) | \$ 320.00 |

| | |
|------------------------------------------------------------------------------------------|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 4,495.66 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|-----------------------------------------------|----------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | | | | DATE | | AMOUNT | |
|-----------------------------------------------|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor Pamela Witmer | | | | MO | DAY | YEAR | \$ 70.00 |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Full Name of Contributor BRENDAN HECK | | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Full Name of Contributor Kelly Beaver | | | | MO | DAY | YEAR | \$ 77.00 |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Full Name of Contributor Hans Bell | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Full Name of Contributor Christopher Brown | | | | MO | DAY | YEAR | \$ 78.00 |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |

| | | | | | | |
|---------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor Gilbert Crystle | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 1 UGI Drive | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | |

| | | | | | | |
|---------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Matthew Dutzman | | | MO | DAY | YEAR | \$ 153.80 |
| Mailing Address 1 UGI Drive | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | |

| | | | | | | |
|--------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor CHRISTINE FENG | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 1 UGI Drive | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | |

| | | | | | | |
|---------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor Michael Fessler | | | MO | DAY | YEAR | \$ 77.00 |
| Mailing Address 1 UGI Drive | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | |

| | | | | | | |
|-----------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor Lawrence Godlasky | | | MO | DAY | YEAR | \$ 88.00 |
| Mailing Address 1 UGI Drive | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | |

| | | | | | | |
|------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Alisa Harris | | | MO | DAY | YEAR | \$ 232.00 |
| Mailing Address 1 UGI Drive | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | |

| | | | | | | | |
|-----------------------------------------------------|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Joseph Hartz | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Full Name of Contributor ROBERT KRIEGER | | | | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Full Name of Contributor Thomas Lord | | | | MO | DAY | YEAR | \$ 160.00 |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Full Name of Contributor DONNA LEE MACKIN | | | | MO | DAY | YEAR | \$ 58.00 |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Full Name of Contributor MEGAN MATTERN | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Full Name of Contributor PAUL SZYKMAN | | | | MO | DAY | YEAR | \$ 115.40 |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,814.20

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

| | | | | DATE | AMOUNT | | |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------|---------------------------|--------------------------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Robert Beard | | | | | | | |
| Mailing Address 1 UGI Drive | | | | 4 | 25 | 2022 | \$ 320.00 |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Employer Name UGI UTILITIES | | | | Occupation EXEC VP | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 1 UGI Drive | | | Denver | PA | 17517 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 320.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC | | From: <u>3/29/2022</u> To: <u>5/2/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|----------------------------------------------------------------------|

| | | | DATE | AMOUNT | | |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|--------|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | |
| Mailing Address | | | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|-----------------------------------------------|-------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC | From <u>3/29/2022</u> To: <u>5/2/2022</u> |

| DATE | | | | AMOUNT | | |
|------------------------------------------------------|----------|-------------------------|----------------------------------------|--------|------|-------------|
| To Whom Paid COMMITTEE TO ELECT MARIO SCAVELLO | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 792 | | | 4 | 25 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure DONATION | | | |
| To Whom Paid KERRY BENNINGHOFF FOR REPRESENTATIVE | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address PO Box 624 | | | 4 | 25 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation | | | |
| To Whom Paid Mako for PA | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address PO Box 28 | | | 4 | 26 | 2022 | |
| City Walnutport | State PA | Zip Code (Plus 4) 18088 | Description of Expenditure Donation | | | |
| To Whom Paid Friends of Mike Schlossberg | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 11466 | | | 4 | 26 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation | | | |
| To Whom Paid Friends of Peter Schweyer | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 11466 | | | 4 | 26 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid Gaydos for PA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO Box 515 | | | 4 | 26 | 2022 | |
| City Sewickley | State PA | Zip Code (Plus 4) 15143 | Description of Expenditure Donation | | | |

| | | | | | | |
|-----------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-------------|
| To Whom Paid Citizens for Pat Browne | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 792 | | | 4 | 26 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation | | | |

| | | | | | | |
|--------------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid Baker for Senate Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 255 Melbourne Lane | | | 4 | 26 | 2022 | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure Donation | | | |

| | | | | | | |
|------------------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid COMMITTEE TO ELECT R LEE JAMES | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address PO BOX 1525 | | | 4 | 26 | 2022 | |
| City OIL CITY | State PA | Zip Code (Plus 4) 16301 | Description of Expenditure Donation | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid CITIZENS FOR GROVE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 102 | | | 4 | 26 | 2022 | |
| City NEW CUMBERLAND | State PA | Zip Code (Plus 4) 17070 | Description of Expenditure Donation | | | |

| | | | | | | |
|-----------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid FRIENDS OF JOHN GORDNER | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address PO BOX 12103 | | | 4 | 26 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation | | | |

| | | | | | | |
|----------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid FRIENDS OF FRANK FARRY | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 412 | | | 4 | 26 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation | | | |

| | | | | | | |
|-----------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-------------|
| To Whom Paid CITIZENS OF STAN SAYLOR | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 575 PLEASANT GROVE RD | | | 4 | 26 | 2022 | |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | Description of Expenditure Donation | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid MIKE REGAN FOR SENATE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 624 | | | 4 | 26 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure DONATION | | | |

| | | | | | | |
|----------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid Citizens for Mackenzie | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 3620 Lincoln Ave. | | | 4 | 26 | 2022 | |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure Donation | | | |

| | | | | | | |
|-----------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid Friends of Greg Rothman | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO Box 412 | | | 4 | 26 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-------------|
| To Whom Paid Friends of Kim Ward | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 262 | | | 4 | 26 | 2022 | |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | Description of Expenditure Donation | | | |

| | | | | | | |
|---------------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid Aument for Senate | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2601 N. Front St., Ste. 101 | | | 4 | 26 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure Donation | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid Disanto for Senate | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 412 | | | 4 | 26 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation | | | |

| | | | | | | |
|----------------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid Friends of Camera Bartolotta | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 12103 | | | 4 | 26 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation | | | |

| | | | | | | |
|--------------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid Friends of Natalie Mihalek | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 12994 | | | 4 | 26 | 2022 | |
| City Upper St. Clair | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure Donation | | | |

| | | | | | | |
|-----------------------------------------|----------|-------------------------|----------------------------------------|-----|------|-------------|
| To Whom Paid Friends of Bryan Cutler | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 412 | | | 4 | 26 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation | | | |

| | | | | | | |
|-------------------------------------------------|----------|-------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid Hershey Entertainment & Res Co. | | | MO | DAY | YEAR | \$ 1,100.00 |
| Mailing Address 27 W. Chocolate Ave. | | | 4 | 26 | 2022 | |
| City Hershey | State PA | Zip Code (Plus 4) 17033 | Description of Expenditure Deposit | | | |

| | | | | | | |
|-------------------------------------------------|--------------------|-----------------------------------|-----------------------------------------------|------------|-------------|--|
| To Whom Paid Friends of Donna Bullock | | | MO | DAY | YEAR | |
| Mailing Address PO Box 58921 | | | 4 | 26 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure Donation | | | |

| | | | | | | |
|-------------------------------------------------|--------------------|-----------------------------------|-----------------------------------------------|------------|-------------|--|
| To Whom Paid Friends of Tim Hennessey | | | MO | DAY | YEAR | |
| Mailing Address 1178 Foxview Rd. | | | 4 | 26 | 2022 | |
| City Pottstown | State PA | Zip Code (Plus 4) 19465 | Description of Expenditure Donation | | | |

| | | | | | | |
|------------------------------------|--------------------|-----------------------------------|-----------------------------------------------|------------|-------------|--|
| To Whom Paid FARMER PAC | | | MO | DAY | YEAR | |
| Mailing Address PO Box 8736 | | | 4 | 26 | 2022 | |
| City Camp Hill | State PA | Zip Code (Plus 4) 17001 | Description of Expenditure Donation | | | |

| | | | | | | |
|----------------------------------------------|--------------------|-----------------------------------|-----------------------------------------------|------------|-------------|--|
| To Whom Paid Volunteers for Argall | | | MO | DAY | YEAR | |
| Mailing Address PO Box 241 | | | 4 | 26 | 2022 | |
| City Tamaqua | State PA | Zip Code (Plus 4) 18252 | Description of Expenditure Donation | | | |

| | | | | | | |
|----------------------------------------|--------------------|-----------------------------------|----------------------------------------------|------------|-------------|--|
| To Whom Paid Quickbooks | | | MO | DAY | YEAR | |
| Mailing Address 2700 Coast Ave. | | | 4 | 26 | 2022 | |
| City Mountain View | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure Payment | | | |

| | | | | | | |
|--------------------------------------------------------------------------------|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 16,922.40 |

