

Commonwealth of Pennsylvania

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|---|--------------------------|--|-------------------------|--------------------------------|---|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 20210224 | | Report Filed By : | | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | |
| Name of Filing Committee, Candidate or Lobbyist: CHARLIE FOR GOVERNOR | | | | | | | | | | |
| Street Address: P.O. BOX 11624 | | | | | | | | | | |
| City: HARRISBURG | | | State: PA | | Zip Code: 17108 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | REP | | | |
| | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 1 | 1 | 2022 | TO | 3 | 28 | 2022 | | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 254,089.71 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 46,907.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 300,996.71 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 121,924.01 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 179,072.70 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 16,120.60 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 85,000.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| CHARLIE FOR GOVERNOR | From: <u>1/1/2022</u> To: <u>3/28/2022</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 507.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 5,100.00 |
| TOTAL for the Reporting Period (2) | \$ 5,100.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 7,000.00 |
| All Other Contributions (Part D) | \$ 34,300.00 |
| TOTAL for the Reporting Period (3) | \$ 41,300.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 46,907.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |
| | DATE AMOUNT |

| Full Name of Contributing Committee | MO | DAY | YEAR | |
|-------------------------------------|--------------|--------------------------|------|---------|
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate CHARLIE FOR GOVERNOR | Reporting Period From: <u>1/1/2022</u> To: <u>3/28/2022</u> |
|--|---|

| | | | | DATE | | | AMOUNT |
|------------------------------------|----------|-------------------------|--|------|-----|------|--------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| JML SOLUTIONS, LLC | | | | 2 | 16 | 2022 | |
| Mailing Address 26 ALLEN DR | | | | | | | |
| City SHERMANS DALE | State PA | Zip Code (Plus 4) 17090 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| JANE C ACRI | | | | 1 | 10 | 2022 | |
| Mailing Address 202 N FREDERICK ST | | | | | | | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| ALAN APT | | | | 1 | 10 | 2022 | |
| Mailing Address 2230 DEKALB PK | | | | | | | |
| City EAST NORRITON | State PA | Zip Code (Plus 4) 19401 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| DOUGLAS L BERMAN | | | | 2 | 24 | 2022 | |
| Mailing Address 3950 RIDGEWOOD RD | | | | | | | |
| City YORK | State PA | Zip Code (Plus 4) 17406 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| WILLIAM P BROWN | | | | 2 | 16 | 2022 | |
| Mailing Address 34 DERBYSHIRE DR | | | | | | | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor DONNA BUDDEMEIER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 152 JUNIPER RD | | | 1 | 3 | 2022 | |
| City HAVERTOWN | State PA | Zip Code (Plus 4) 19083 | | | | |
| Full Name of Contributor MARIANNE T CLAY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 920 SHREINER AVE | | | 1 | 10 | 2022 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | | | | |
| Full Name of Contributor CLINTON W COLDREN | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 200 OLD GAP RD | | | 2 | 16 | 2022 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17013 | | | | |
| Full Name of Contributor RUTHANN EYNON | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1123 W COUNTY LINE RD | | | 1 | 26 | 2022 | |
| City HATBORO | State PA | Zip Code (Plus 4) 19040 | | | | |
| Full Name of Contributor DONNA L FAUNCE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1261 OAKMONT CT | | | 3 | 14 | 2022 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19380 | | | | |
| Full Name of Contributor BRADLEY T FORMAN | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 4079 ROSEWALL CT | | | 1 | 24 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor DIANE GEHMAN | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 62 LAMBERT ST | | | 2 | 16 | 2022 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | | | | |
| Full Name of Contributor JOHN GODDARD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 480 LAKE GEORGE CIR | | | 3 | 28 | 2022 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19382 | | | | |
| Full Name of Contributor LAWRENCE P GODLASKY | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 42 BROWNSTONE DR | | | 1 | 10 | 2022 | |
| City HERSHEY | State PA | Zip Code (Plus 4) 17033 | | | | |
| Full Name of Contributor WAYNE C GRAY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 67 LAWN AVE | | | 1 | 28 | 2022 | |
| City ROCKLAND | State ME | Zip Code (Plus 4) 04841 | | | | |
| Full Name of Contributor BRIAN GREVIOUS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 116 SHARON AVE | | | 1 | 6 | 2022 | |
| City COLLINGDALE | State PA | Zip Code (Plus 4) 19023 | | | | |
| Full Name of Contributor DEBORAH JORDAN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 14 SYDNEY WAY | | | 1 | 24 | 2022 | |
| City SUGARLOAF | State PA | Zip Code (Plus 4) 18249 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor GEORGE J LAPORE, JR. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 133 BLACKSMITH RD | | | 3 | 18 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | |
| Full Name of Contributor WILLIAM B LYNCH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 153 DAKOTA DR | | | 2 | 21 | 2022 | |
| City HAZELTON | State PA | Zip Code (Plus 4) 18202 | | | | |
| Full Name of Contributor MATTHEW MANZ | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1940 ELM AVE | | | 1 | 12 | 2022 | |
| City JAMISON | State PA | Zip Code (Plus 4) 18929 | | | | |
| Full Name of Contributor JAMES G MATOLYA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 411 BERNHEISEL BRIDGE RD | | | 2 | 16 | 2022 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | |
| Full Name of Contributor KYLE B MILLER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3440 LEHIGH ST SUITE 325 | | | 3 | 14 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | | | | |
| Full Name of Contributor RONALD E MILLER | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 19 MEADOW ST | | | 2 | 16 | 2022 | |
| City JACOBUS | State PA | Zip Code (Plus 4) 17407 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor DONALD R MIRRAS | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 62 LAMBERT ST | | | 2 | 16 | 2022 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | | | | |
| Full Name of Contributor JOHN E NELSON | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 6269 GLENWOOD RD | | | 1 | 10 | 2022 | |
| City OMAHA | State NE | Zip Code (Plus 4) 68132 | | | | |
| Full Name of Contributor FRED NOYE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 20 | | | 3 | 23 | 2022 | |
| City ELLIOTSBURG | State PA | Zip Code (Plus 4) 17024 | | | | |
| Full Name of Contributor SEAN O'REILLY | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 152 MATHERS RD SUITE 201 | | | 3 | 22 | 2022 | |
| City AMBLER | State PA | Zip Code (Plus 4) 19002 | | | | |
| Full Name of Contributor DENNIS PETIMEZAS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 231 STARTDUST DR | | | 3 | 28 | 2022 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15904 | | | | |
| Full Name of Contributor THEMI SACARELLOS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 265 SCHOOL ST | | | 1 | 25 | 2022 | |
| City YORK | State PA | Zip Code (Plus 4) 17402 | | | | |

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|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor STEVEN A SANSONE | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 142 JAFFREY RD | | | | 1 | 26 | 2022 | |
| City MALVERN | State PA | Zip Code (Plus 4) 19355 | | | | | |
| Full Name of Contributor MATTHEW A SEMBACH | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 708 16TH ST | | | | 1 | 10 | 2022 | |
| City NEW CUMBERLAND | State PA | Zip Code (Plus 4) 17070 | | | | | |
| Full Name of Contributor ERIC T SHIRK | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 988 ROUND TOP DR | | | | 2 | 16 | 2022 | |
| City ANNAPOLIS | State MD | Zip Code (Plus 4) 21409 | | | | | |
| Full Name of Contributor JERE STRITTMATTER | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 920 SHREINER AVE | | | | 2 | 7 | 2022 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | | | | | |
| Full Name of Contributor EDWARD TOLAN | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 410 N 46TH ST | | | | 1 | 10 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | | |
| Full Name of Contributor MICHAEL S TRAVIS | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6 OAKWOOD CT | | | | 1 | 10 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor JOHN TROUP | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6375 N HUNTSMEN DR | | | 1 | 16 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |
| Full Name of Contributor JOHN M ULRICH, JR. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 165 FOUNTAIN DR | | | 1 | 3 | 2022 | |
| City YORK | State PA | Zip Code (Plus 4) 17402 | | | | |
| Full Name of Contributor ANDREW L WARREN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 294 SHADY BROOK DR | | | 3 | 4 | 2022 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | | | | |
| Full Name of Contributor LARRY J WENTZ | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1950 WENTZ LN | | | 2 | 16 | 2022 | |
| City ENOLA | State PA | Zip Code (Plus 4) 17025 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|----------|
| PAGE TOTAL | |
| \$ | 5,100.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate CHARLIE FOR GOVERNOR | Reporting Period From: <u>1/1/2022</u> To: <u>3/28/2022</u> |
|--|---|

| | | | DATE | AMOUNT | | |
|--|------------------------|------------------------------------|------|--------|------|-------------|
| Full Name of Contributing Committee | Mailing Address | City | MO | DAY | YEAR | |
| I'M FOR KNOWLES | 16 OXFORD ST | TAMAQUA | 3 | 28 | 2022 | \$ 1,000.00 |
| | | State: PA Zip Code (Plus 4): 18252 | | | | |
| REGIONAL LEADERS PAC | 124 BEAVER CREEK CT | SEWICKLEY | 1 | 15 | 2022 | \$ 500.00 |
| | | State: PA Zip Code (Plus 4): 15143 | | | | |
| TRANSPORTATION CONSTRUCTION INDUSTRIES PAC | 800 N 3RD ST SUITE 500 | HARRISBURG | 2 | 24 | 2022 | \$ 500.00 |
| | | State: PA Zip Code (Plus 4): 17102 | | | | |
| TRANSPORTATION CONSTRUCTION INDUSTRIES PAC | 800 N 3RD ST SUITE 500 | HARRISBURG | 3 | 11 | 2022 | \$ 5,000.00 |
| | | State: PA Zip Code (Plus 4): 17102 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 7,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.**
(Exclude contributions from political committees reported in Part C.)

| | |
|--|---|
| Name of Filing Committee or Candidate CHARLIE FOR GOVERNOR | Reporting Period From: <u>1/1/2022</u> To: <u>3/28/2022</u> |
|--|---|

| | | | DATE | AMOUNT |
|---|-------------------|--------------|--------------------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| MARGETAS LEGAL, LLC | | | | |
| Mailing Address 1815 W MARKET ST | 2 | 16 | 2022 | \$ 500.00 |
| City YORK State PA Zip Code (Plus 4) 17404 | | | | |
| Employer Name | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |

| Full Name of Contributor | MO | DAY | YEAR | |
|---|---------------------------|--------------|--------------------------|-----------|
| MARGARET D BROUSSARD | | | | |
| Mailing Address P.O. BOX 249 | 3 | 22 | 2022 | \$ 500.00 |
| City ANNVILLE State PA Zip Code (Plus 4) 17003 | | | | |
| Employer Name | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |

| Full Name of Contributor | MO | DAY | YEAR | |
|---|----------------------------|--------------|--------------------------|-----------|
| STEPHEN CLOUD | | | | |
| Mailing Address 8820 VISTA DR. | 3 | 1 | 2022 | \$ 500.00 |
| City LENEXA State KS Zip Code (Plus 4) 66220 | | | | |
| Employer Name IBT, INC. | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |
| 10108 TOEBBEN DR | INDEPENDENCE | KY | 41051 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor KENNETH E COLE, JR. | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 308 MAPLE ST | | | | 2 | 16 | 2022 | |
| City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business 308 MAPLE ST | | | City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|---------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor ARTHUR CORSINI | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 4775 CHESHIRE RD | | | | 1 | 11 | 2022 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18902 | | | | | |
| Employer Name FIELDSTONE, LLC | | | | Occupation PARTNER | | | |
| Employer Mailing Address/Principal Place of Business 906A CROSSKEYS DR | | | City DOYLESTOWN | State PA | Zip Code (Plus 4) 18902 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor ROBERT L EHRLICH | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2016 MONTICELLO DR | | | | 1 | 24 | 2022 | |
| City ANNAPOLIS | State MD | Zip Code (Plus 4) 21401 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor ROBERT L EHRLICH | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2016 MONTICELLO DR | | | | 3 | 1 | 2022 | |
| City ANNAPOLIS | State MD | Zip Code (Plus 4) 21401 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor ARLETTE FIGDORE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 475 JUG RD | | | 1 | 20 | 2022 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | | | | |
| Employer Name | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor ARLETTE FIGDORE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 475 JUG RD | | | 2 | 4 | 2022 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | | | | |
| Employer Name | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|--|--------------------|-----------------------------------|------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor MELANIA GOOCH | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 136 WALNUT ST APT 3 | | | 2 | 9 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Employer Name SELF EMPLOYED | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business 136 WALNUT ST | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |

| | | | | | | |
|--|--------------------|-----------------------------------|------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor MELANIA GOOCH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 136 WALNUT ST APT 3 | | | 3 | 1 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Employer Name SELF EMPLOYED | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business 136 WALNUT ST | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |

| | | | | | | |
|--|--------------------|-----------------------------------|------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor MELANIA GOOCH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 136 WALNUT ST APT 3 | | | 3 | 18 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Employer Name SELF EMPLOYED | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business 136 WALNUT ST | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor DOUGLASS C HENRY | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 327 OLD MILL RD | | | 1 | 10 | 2022 | |
| City NEWMANSTOWN | State PA | Zip Code (Plus 4) 17073 | | | | |
| Employer Name DOUGLASS C HENRY DANCE COMPANY | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 327 OLD MILL RD | | City NEWMANSTOWN | State PA | Zip Code (Plus 4) 17073 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor STEVE D JOHNSON | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3693 PLEASANT VALLEY RD | | | 2 | 16 | 2022 | |
| City YORK | State PA | Zip Code (Plus 4) 17406 | | | | |
| Employer Name HOMECEK, INC. | | | Occupation GENERAL MANAGER | | | |
| Employer Mailing Address/Principal Place of Business 1529 RODNEY RD | | City YORK | State PA | Zip Code (Plus 4) 17408 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor FRANK M KINDLER | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 112 HAMPDEN AVE | | | 1 | 31 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | |
| Employer Name FROST, INC. | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 107 ST JOHNS CHURCH RD | | City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor NEVILLE LORD | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 57 CIRCLE DR | | | 2 | 16 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | |
| Employer Name SELF EMPLOYED | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business 57 CIRCLE DR | | City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor GREGORY M MARTINI | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 711 N 2ND ST SUITE 2 | | | 3 | 18 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Employer Name COMPTON & MARTINI | | | Occupation PARTNER | | | |
| Employer Mailing Address/Principal Place of Business 711 N 2ND STSUITE 2 | | City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor WILLIAM L PIPER | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 241 KERRSVILLE RD | | | 3 | 18 | 2022 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | |
| Employer Name SELF EMPLOYED | | | Occupation FARMER | | | |
| Employer Mailing Address/Principal Place of Business 241 KERRSVILLE RD | | City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor KURT RIEHL | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1521 COMMONWEALTH DR APT 5 | | | 2 | 23 | 2022 | |
| City FORT ATKINSON | State WI | Zip Code (Plus 4) 53538 | | | | |
| Employer Name W&A DISTRIBUTION | | | Occupation TRUCK DRIVER | | | |
| Employer Mailing Address/Principal Place of Business 1618 SUMMIT DR | | City FORT ATKINSON | State WI | Zip Code (Plus 4) 53538 | | |

| | | | | | | | |
|---|-----------------|--------------------------------|-------------|---------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor VICKI SCRIVANO | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 555 DRESHER RD | | | | 1 | 6 | 2022 | |
| City HORSHAM | State PA | Zip Code (Plus 4) 19044 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | | |
|---|-----------------|--------------------------------|-----------------------|--------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor JAMES SHORE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2150 TIGER PAW LN | | | | 3 | 1 | 2022 | |
| City YORK | State SC | Zip Code (Plus 4) 29745 | | | | | |
| Employer Name JIM SHORE DESIGNS, LLC | | | | Occupation ARTIST | | | |
| Employer Mailing Address/Principal Place of Business 6207 THRAILKILL RD | | | City FORT LAWN | State SC | Zip Code (Plus 4) 29714 | | |

| | | | | | | | |
|--|-----------------|--------------------------------|---------------------|-----------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor JOSEPH W SILBAUGH, JR. | | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 242 S MAIN ST | | | | 2 | 16 | 2022 | |
| City SHREWSBURY | State PA | Zip Code (Plus 4) 17361 | | | | | |
| Employer Name MARKETS OF HANOVER | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 1649 BROADWAY | | | City HANOVER | State PA | Zip Code (Plus 4) 17331 | | |

| | | | | | | | |
|---|-----------------|--------------------------------|----------------------------|----------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor AUDREY J SILVERSTEIN | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 2 | | | | 3 | 7 | 2022 | |
| City MERION STATION | State PA | Zip Code (Plus 4) 19066 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business P.O. BOX 2 | | | City MERION STATION | State PA | Zip Code (Plus 4) 19066 | | |

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|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor WILLIAM M SLOANE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 417 W SOUTH ST | | | | 1 | 10 | 2022 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17013 | | | | | |
| Employer Name CHARISMA UNIVERSITY | | | | Occupation EDUCATOR | | | |
| Employer Mailing Address/Principal Place of Business 417 W SOUTH ST | | | City CARLISLE | | State PA | Zip Code (Plus 4) 17013 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor WILLIAM M SLOANE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 417 W SOUTH ST | | | | 2 | 3 | 2022 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17013 | | | | | |
| Employer Name CHARISMA UNIVERSITY | | | | Occupation EDUCATOR | | | |
| Employer Mailing Address/Principal Place of Business 417 W SOUTH ST | | | City CARLISLE | | State PA | Zip Code (Plus 4) 17013 | |

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|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor WILLIAM M SLOANE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 417 W SOUTH ST | | | | 3 | 3 | 2022 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17013 | | | | | |
| Employer Name CHARISMA UNIVERSITY | | | | Occupation EDUCATOR | | | |
| Employer Mailing Address/Principal Place of Business 417 W SOUTH ST | | | City CARLISLE | | State PA | Zip Code (Plus 4) 17013 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|--------------------------|--------------|
| Full Name of Contributor LISA B SMARICK | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 481 OAKCREST DR | | | | 3 | 28 | 2022 | |
| City NORTH HUNTINGDON | State PA | Zip Code (Plus 4) 15642 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor DALE WHITTENBERGER | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 5050 APPLEBUTTER RD | | | 2 | 21 | 2022 | |
| City PIPERSVILLE | State PA | Zip Code (Plus 4) 18947 | | | | |
| Employer Name | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 34,300.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | | DATE | AMOUNT |
|----------------------------|--------------|--------------------------|------|------|--------|
| Full Name | MO | DAY | YEAR | | |
| Mailing Address | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | |
| Receipt Description | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate CHARLIE FOR GOVERNOR | Reporting Period From: <u>1/1/2022</u> To: <u>3/28/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 16,120.60 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 16,120.60 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| CHARLIE FOR GOVERNOR | From: <u>1/1/2022</u> To: <u>3/28/2022</u> |

| | | | | DATE | AMOUNT | | |
|--|----------|------------------------|------|------------|------------------|-----------------------------|----|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ |
| WILLIAMS GEROW HOLDINGS (PARTNERSHIP) | | | | | | | |
| Mailing Address 123 STATE ST | | | | 3 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| | | | | | | OFFICE SPACE | |

| | | | | MO | DAY | YEAR | \$ |
|--|----------|------------------------|--------|----------------|------------------|-----------------------------|----|
| Full Name of Contributor | | | | | | | |
| ROBERT BEARD | | | | 1 | 26 | 2022 | |
| Mailing Address 61 OAK BOTTOM RD | | | | | | | |
| City QUARRYVILLE | State PA | Zip Code(Plus 4) 17566 | | | | | |
| Employer of Contributor UGI UTILITIES | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| 1 UGI DR | | | DENVER | PA | 17517 | FUNDRAISING EVENT | |

| | | | | MO | DAY | YEAR | \$ |
|--|----------|------------------------|--------------|----------------------|------------------|-----------------------------|----|
| Full Name of Contributor | | | | | | | |
| DENISE M FUREY | | | | 1 | 24 | 2022 | |
| Mailing Address 4256 REGENT SQ | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code(Plus 4) 19104 | | | | | |
| Employer of Contributor REGENT SQUARE ADVISORS | | | | Occupation PRINCIPAL | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| 4256 REGENT SQ | | | PHILADELPHIA | PA | 19104 | FOOD AND BEVERAGE | |

| | | | | | | | |
|--|--------------------|----------------------------------|-------------|-------------------|-------------------------|---|--------------------------------|
| Full Name of Contributor MARIA C MONTERO | | | | MO | DAY | YEAR | \$ 450.00 |
| Mailing Address 10 LAURELWOOD ST | | | | 1 | 28 | 2022 | |
| City TAMAQUA | State PA | Zip Code(Plus 4) 18252 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution EVENT EXPENSE | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 16,120.60 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| CHARLIE FOR GOVERNOR | From <u>1/1/2022</u> To: <u>3/28/2022</u> |

| | | | DATE | AMOUNT |
|---|-----------------|--------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| BANK OF AMERICA | 1 | 2 | 2022 | \$ 937.16 |
| Mailing Address P.O. BOX 15019 | | | | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19886 | Description of Expenditure CAMPAIGN RELATED EXPENSES | |
| To Whom Paid DTR CONSULTING | 1 | 2 | 2022 | \$ 1,000.00 |
| Mailing Address 210 KELKER ST | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | |
| To Whom Paid ANEDOT | 1 | 3 | 2022 | \$ 1.50 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | |
| To Whom Paid ANEDOT | 1 | 3 | 2022 | \$ 4.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | |
| To Whom Paid JOHN STOREY | 1 | 3 | 2022 | \$ 2,000.00 |
| Mailing Address 5 CAMPBELL PL | | | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure CONSULTING | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | |
| Mailing Address 110 S 32ND ST | | | 1 | 3 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ROUND 4, LLC | | | MO | DAY | YEAR | |
| Mailing Address 701 ALBERTA AVE | | | 1 | 4 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure WEBSITE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 1 | 6 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 1 | 6 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid CONNELL DONATELLI, INC. | | | MO | DAY | YEAR | |
| Mailing Address 117 N SAINT ASAPH ST | | | 1 | 6 | 2022 | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 22314 | Description of Expenditure DIGITAL MEDIA | | | |
| To Whom Paid REPUBLICAN COMMITTEE OF LANCASTER COUNTY | | | MO | DAY | YEAR | |
| Mailing Address 902 COLUMBIA AVE | | | 1 | 6 | 2022 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure CONTRIBUTION | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 1 | 10 | 2022 | \$ 4.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 1 | 11 | 2022 | \$ 200.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 1 | 14 | 2022 | \$ 2,000.00 |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure CONSULTING | | | |
| To Whom Paid UNION COUNTY RALLY FOR LIFE | | | MO | DAY | YEAR | |
| Mailing Address 2655 GREEN RIDGE RD | | | 1 | 14 | 2022 | \$ 500.00 |
| City MIFFLINBURG | State PA | Zip Code (Plus 4) 17844 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 1 | 16 | 2022 | \$ 14.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 1 | 19 | 2022 | \$ 3.81 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 1 | 19 | 2022 | \$ 1.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 1 | 19 | 2022 | \$ 1.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid BANK OF AMERICA | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 17237 | | | 1 | 19 | 2022 | \$ 481.16 |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19886 | Description of Expenditure TRANSPORTATION | | | |
| To Whom Paid FLAT CREEK | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 592 | | | 1 | 19 | 2022 | \$ 1,800.00 |
| City LAFAYETTE | State CO | Zip Code (Plus 4) 80026 | Description of Expenditure DATA SERVICES | | | |
| To Whom Paid POSTMASTER | | | MO | DAY | YEAR | |
| Mailing Address FEDERAL SQUARE STATION WALNUT AND 2ND ST. 1ST FLOOR | | | 1 | 19 | 2022 | \$ 11.60 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 1 | 20 | 2022 | \$ 20.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

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|---|--------------------|-----------------------------------|--|------------|-------------|--------------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 1 | 24 | 2022 | \$ 4.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 1 | 25 | 2022 | \$ 10.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid BANK OF AMERICA | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 15019 | | | 1 | 25 | 2022 | \$ 2,476.14 |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19886 | Description of Expenditure CAMPAIGN RELATED EXPENSES | | | |
| To Whom Paid GARY SUTTON | | | MO | DAY | YEAR | |
| Mailing Address 1619 CONDOR | | | 1 | 25 | 2022 | \$ 2,000.00 |
| City DOVER | State PA | Zip Code (Plus 4) 17315 | Description of Expenditure PRODUCTION | | | |
| To Whom Paid MLD STRATEGIES, LLC | | | MO | DAY | YEAR | |
| Mailing Address 1810 ALYSSA LN | | | 1 | 25 | 2022 | \$ 1,600.00 |
| City NORTH COVENTRY | State PA | Zip Code (Plus 4) 19465 | Description of Expenditure CONSULTING | | | |
| To Whom Paid MULTI MEDIA SERVICES, INC. | | | MO | DAY | YEAR | |
| Mailing Address 915 KING ST 2ND FLOOR | | | 1 | 25 | 2022 | \$ 42,750.00 |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 22314 | Description of Expenditure RADIO | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid WARWICK AREA REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | |
| Mailing Address 6 SHERRI LN | | | 1 | 25 | 2022 | |
| City LITITZ | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure TICKET | | | |
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 1 | 26 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure CONSULTING | | | |
| To Whom Paid DTR CONSULTING | | | MO | DAY | YEAR | |
| Mailing Address 210 KELKER ST | | | 2 | 1 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | |
| Mailing Address 110 S 32ND ST | | | 2 | 1 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ROUND 4, LLC | | | MO | DAY | YEAR | |
| Mailing Address 701 ALBERTA AVE | | | 2 | 2 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure WEBSITE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 2 | 4 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid HAAS PRINTING | | | MO | DAY | YEAR | |
| Mailing Address 1000 HUMMEL AVE | | | 2 | 4 | 2022 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure PRINTING | | | |
| To Whom Paid HAAS PRINTING | | | MO | DAY | YEAR | |
| Mailing Address 1000 HUMMEL AVE | | | 2 | 4 | 2022 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure PRINTING | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 2 | 7 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid REPUBLICAN COMMITTEE OF ALLEGHENY COUNTY | | | MO | DAY | YEAR | |
| Mailing Address 100 FLEET STREET SUITE 205 | | | 2 | 7 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15220 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 2 | 9 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid HAAS PRINTING | | | MO | DAY | YEAR | |
| Mailing Address 1000 HUMMEL AVE | | | 2 | 9 | 2022 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 2 | 9 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure CONSULTING | | | |
| To Whom Paid BANK OF AMERICA | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 17237 | | | 2 | 14 | 2022 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19886 | Description of Expenditure TRANSPORTATION | | | |
| To Whom Paid TYLER GNOZA | | | MO | DAY | YEAR | |
| Mailing Address 2227 N 2ND ST 1 FLOOR | | | 2 | 16 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid CLINTON COUNTY REPUBLICAN PARTY | | | MO | DAY | YEAR | |
| Mailing Address 333 LINNIPPI TRL | | | 2 | 17 | 2022 | |
| City LOCK HAVEN | State PA | Zip Code (Plus 4) 17745 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid FRIENDS OF RAY D'AGOSTINO | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 2184 | | | 2 | 17 | 2022 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17608 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid HAAS PRINTING | | | MO | DAY | YEAR | |
| Mailing Address 1000 HUMMEL AVE | | | 2 | 17 | 2022 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure PRINTING | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 2 | 21 | 2022 | \$ 40.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 2 | 21 | 2022 | \$ 4.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid BUZZ 360, LLC | | | MO | DAY | YEAR | |
| Mailing Address 16782 EMBERS AVE | | | 2 | 22 | 2022 | \$ 1,375.00 |
| City FARMINGTON | State MN | Zip Code (Plus 4) 55024 | Description of Expenditure TEXT MESSAGING | | | |
| To Whom Paid CUMBERLAND COUNTY FEDERATION OF REPUBLICAN WOMEN | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 555 | | | 2 | 22 | 2022 | \$ 600.00 |
| City NEW KINGSTOWN | State PA | Zip Code (Plus 4) 17072 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid MARGUERITE LUKSIK | | | MO | DAY | YEAR | |
| Mailing Address 206 1/2 HABICHT ST | | | 2 | 22 | 2022 | \$ 7,000.00 |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15906 | Description of Expenditure CONSULTING | | | |
| To Whom Paid PIKE COUNTY REPUBLICAN WOMEN | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 98 | | | 2 | 22 | 2022 | \$ 250.00 |
| City MILFORD | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure SPONSORSHIP | | | |

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|--|--------------------|---------------------------------------|--|------------|-------------|-----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 2 | 23 | 2022 | \$ 20.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid NORTHERN YORK COUNTY REPUBLICAN CLUB | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 108 | | | 2 | 23 | 2022 | \$ 650.00 |
| City DILLSBURG | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid POST HILL PRESS | | | MO | DAY | YEAR | |
| Mailing Address 1700 PENNSYLVANIA AVE, NW SUITE 200 | | | 2 | 23 | 2022 | \$ 420.00 |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200064707 | Description of Expenditure BOOKS | | | |
| To Whom Paid POSTMASTER | | | MO | DAY | YEAR | |
| Mailing Address FEDERAL SQUARE STATION WALNUT AND 2ND ST. 1ST FLOOR | | | 2 | 23 | 2022 | \$ 11.60 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 2 | 24 | 2022 | \$ 14.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid CINDY KIRK | | | MO | DAY | YEAR | |
| Mailing Address 198 RIDGEVIEW DR | | | 2 | 24 | 2022 | \$ 225.00 |
| City WEXFORD | State PA | Zip Code (Plus 4) 15090 | Description of Expenditure TICKETS | | | |

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|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid SEVEN | | | MO | DAY | YEAR | |
| Mailing Address 14 E FRANKLIN ST | | | 2 | 24 | 2022 | |
| City NEW FREEDOM | State PA | Zip Code (Plus 4) 17349 | Description of Expenditure FOOD AND BEVERAGE | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 3 | 1 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | |
| Mailing Address 110 S 32ND ST | | | 3 | 1 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid ANDY DAVIDSON | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 3 | 2 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 3 | 2 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid BANK OF AMERICA | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 15019 | | | 3 | 2 | 2022 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19886 | Description of Expenditure CAMPAIGN RELATED EXPENSES | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid DTR CONSULTING | | | MO | DAY | YEAR | |
| Mailing Address 210 KELKER ST | | | 3 | 2 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |
| To Whom Paid GARY SUTTON | | | MO | DAY | YEAR | |
| Mailing Address 1619 CONDOR | | | 3 | 2 | 2022 | |
| City DOVER | State PA | Zip Code (Plus 4) 17315 | Description of Expenditure PRODUCTION | | | |
| To Whom Paid HAAS PRINTING | | | MO | DAY | YEAR | |
| Mailing Address 1000 HUMMEL AVE | | | 3 | 2 | 2022 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure PRINTING | | | |
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 3 | 2 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure CONSULTING | | | |
| To Whom Paid REPUBLICAN COMMITTEE OF BEAVER COUNTY | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 356 | | | 3 | 2 | 2022 | |
| City BEAVER | State PA | Zip Code (Plus 4) 15009 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid TRISCARI | | | MO | DAY | YEAR | |
| Mailing Address 59 CENTRAL BLVD | | | 3 | 2 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure PRODUCTION | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|----|--------|
| To Whom Paid TRISCARI | | | MO | DAY | YEAR | \$ | 371.00 |
| Mailing Address 59 CENTRAL BLVD | | | 3 | 2 | 2022 | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure PHOTOGRAPHY | | | | |
| To Whom Paid UNION COUNTY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ | 250.00 |
| Mailing Address P.O. BOX 588 | | | 3 | 3 | 2022 | | |
| City LEWISBURG | State PA | Zip Code (Plus 4) 17837 | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ | 10.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 3 | 4 | 2022 | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | | |
| To Whom Paid LEBANON COUNTY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ | 500.00 |
| Mailing Address 21 S 9TH ST | | | 3 | 4 | 2022 | | |
| City LEBANON | State PA | Zip Code (Plus 4) 17042 | Description of Expenditure SPONSORSHIP | | | | |
| To Whom Paid EAGLE SHOWS | | | MO | DAY | YEAR | \$ | 75.00 |
| Mailing Address 1052 NEW CASTLE RD | | | 3 | 7 | 2022 | | |
| City PROSPECT | State PA | Zip Code (Plus 4) 16052 | Description of Expenditure SPONSORSHIP | | | | |
| To Whom Paid HUNTINGDON COUNTY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ | 100.00 |
| Mailing Address P.O. BOX 61 | | | 3 | 7 | 2022 | | |
| City HUNTINGDON | State PA | Zip Code (Plus 4) 16652 | Description of Expenditure AD | | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|-------------|
| To Whom Paid MARGUERITE LUKSIK | | | MO | DAY | YEAR | |
| Mailing Address 206 1/2 HABICHT ST | | | 3 | 7 | 2022 | \$ 54.70 |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15906 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid CAPITOL SUPPORT SERVICE | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 953 | | | 3 | 8 | 2022 | \$ 32.33 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure PRINTING | | | |
| To Whom Paid MLD STRATEGIES, LLC | | | MO | DAY | YEAR | |
| Mailing Address 1810 ALYSSA LN | | | 3 | 9 | 2022 | \$ 1,600.00 |
| City NORTH COVENTRY | State PA | Zip Code (Plus 4) 19465 | Description of Expenditure CONSULTING | | | |
| To Whom Paid FLAT CREEK | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 592 | | | 3 | 10 | 2022 | \$ 1,800.00 |
| City LAFAYETTE | State CO | Zip Code (Plus 4) 80026 | Description of Expenditure DATA SERVICES | | | |
| To Whom Paid HAAS PRINTING | | | MO | DAY | YEAR | |
| Mailing Address 1000 HUMMEL AVE | | | 3 | 10 | 2022 | \$ 1,139.50 |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure PRINTING | | | |
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 3 | 10 | 2022 | \$ 2,000.00 |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure CONSULTING | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 3 | 10 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid ADAMS COUNTY COUNCIL OF REPUBLICAN WOMEN | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 3664 | | | 3 | 11 | 2022 | |
| City GETTYSBURG | State PA | Zip Code (Plus 4) 17325 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid CUMBERLAND COUNTY FARM BUREAU | | | MO | DAY | YEAR | |
| Mailing Address 1750 PINE RD | | | 3 | 11 | 2022 | |
| City NEWVILLE | State PA | Zip Code (Plus 4) 17241 | Description of Expenditure TICKET | | | |
| To Whom Paid DTR CONSULTING | | | MO | DAY | YEAR | |
| Mailing Address 210 KELKER ST | | | 3 | 11 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid PENNSYLVANIA LEADERSHIP COUNCIL | | | MO | DAY | YEAR | |
| Mailing Address 5405 JONESTOWN RD SUITE 110 | | | 3 | 11 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid MOHAWK PUBLIC AFFAIRS | | | MO | DAY | YEAR | |
| Mailing Address 206 WILLIAMSBURB RD | | | 3 | 14 | 2022 | |
| City ARDMORE | State PA | Zip Code (Plus 4) 19003 | Description of Expenditure VIDEO PRODUCTION | | | |

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|--|-----------------|--------------------------------|--|------------|-------------|-------------|
| To Whom Paid POSTMASTER | | | MO | DAY | YEAR | |
| Mailing Address FEDERAL SQUARE STATION WALNUT AND 2ND ST. 1ST FLOOR | | | 3 | 14 | 2022 | \$ 11.60 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |
| To Whom Paid FULTON COUNTY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 72 | | | 3 | 16 | 2022 | \$ 75.00 |
| City MCCONNELLSBURG | State PA | Zip Code (Plus 4) 17233 | Description of Expenditure AD | | | |
| To Whom Paid BANK OF AMERICA | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 17237 | | | 3 | 17 | 2022 | \$ 481.16 |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19886 | Description of Expenditure TRANSPORTATION | | | |
| To Whom Paid TYLER GNOZA | | | MO | DAY | YEAR | |
| Mailing Address 2227 N 2ND ST 1 FLOOR | | | 3 | 18 | 2022 | \$ 1,330.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONSULTING | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 3 | 22 | 2022 | \$ 8.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid BANK OF AMERICA | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 15019 | | | 3 | 22 | 2022 | \$ 2,819.02 |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19886 | Description of Expenditure CAMPAIGN RELATED EXPENSES | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 3 | 22 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid JOHN STOREY | | | MO | DAY | YEAR | |
| Mailing Address 5 CAMPBELL PL | | | 3 | 22 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure CONSULTING | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 3 | 23 | 2022 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid HAAS PRINTING | | | MO | DAY | YEAR | |
| Mailing Address 1000 HUMMEL AVE | | | 3 | 23 | 2022 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure PRINTING | | | |
| To Whom Paid BUZZ 360, LLC | | | MO | DAY | YEAR | |
| Mailing Address 16782 EMBERS AVE | | | 3 | 24 | 2022 | |
| City FARMINGTON | State MN | Zip Code (Plus 4) 55024 | Description of Expenditure TEXT MESSAGING | | | |
| To Whom Paid PA AG REPUBLICANS | | | MO | DAY | YEAR | |
| Mailing Address 729 VALLEY DR | | | 3 | 24 | 2022 | |
| City MIDDLEBURG | State PA | Zip Code (Plus 4) 17842 | Description of Expenditure SPONSORSHIP | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|------------------------------------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 3 | 28 | 2022 | \$ 4.30 |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 121,924.01 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | | | | | | | |
|--|--------------------|-----------------------------------|--|---|------------|-------------------|--|
| Name of Filing Committee or Candidate CHARLIE FOR GOVERNOR | | | | Reporting Period From: <u>1/1/2022</u> To: <u>3/28/2022</u> | | | |
| | | | | | | DATE | Outstanding Balance of Debt |
| Name of Creditor CHARLES GEROW | | | | MO | DAY | YEAR | |
| Mailing Address 4725 CHARLES RD | | | | 6 | 24 | 2021 | \$ 25,000.00 |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | Description of Debt LOAN | | | |
| | | | | | | DATE | Outstanding Balance of Debt |
| Name of Creditor CHARLES GEROW | | | | MO | DAY | YEAR | |
| Mailing Address 4725 CHARLES RD | | | | 12 | 31 | 2021 | \$ 10,000.00 |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | Description of Debt LOAN | | | |
| | | | | | | DATE | Outstanding Balance of Debt |
| Name of Creditor CHARLES GEROW | | | | MO | DAY | YEAR | |
| Mailing Address 4725 CHARLES RD | | | | 12 | 31 | 2021 | \$ 50,000.00 |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | Description of Debt LOAN | | | |
| | | | | | | DATE | Outstanding Balance of Debt |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | PAGE TOTAL | \$ 85,000.00 |