Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2018 | 80505 | | | | port | | CANDI | DATE | | СОМ | ITTEE | ✓ | LOB | BYIST | | |
|--|--|-------------|------------------------|---------|--------|-------|----------------|-------------|----------|--------|------------|--------------------|----------------|----------|-----------|---------------|----|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | | RIC | KY'S | PRIC | DE PAC | | | | | | | | | |
| Street Address: | PO BOX 312 | | | | | | | | | | | | | | | | |
| City: | LANSDALE | | | | | | | State: | PA | | | Zip Cod | le: 19 | 9446 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. X | 2ND FRIDA' PRIMARY | Y PRE | - | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | • | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA' ELECTION | y pre | ≣- | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT? | | Yes | No | | |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | | NG METHO | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | - Sought by Candida | te: | | | | | | DATE O | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Count Code | у |
| | | | | | | | | МО | DAY | YE | AR | | | | | | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | ISTRUCTI | ONS FOR (| CODES) | |
| Summary of Expenditures | Receipts and | МО | DAY | YEAR | ł | | _ | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| | | | 1 3 | 2 | 022 | T | 0 | 3 | | 28 | 2022 | | | | | | |
| A. Amount Bro | ught Forward Froi | m Last R | eport | | | | \$ | | | 1,0 |)48.45 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From | Sche | dule | : I) | \$ | | | 1,2 | 225.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 2,273.45 | | | | | | | | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) \$ 1,214.24 | | | | | | | | | | | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) \$ 1,059.21 | | | | | | | | | | | | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II | () | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | | 0.00 | | | • | | | |
| | | | | AFF | ID/ | \VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign l | here. | If th | is is | a Can | ndidate re | eport, o | candi | date sig | jn here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached scl | hedule | s file | d on | paper (| or by elect | ronic m | edium | , are to t | the best o | f my kno | wledge | and beli | ef , tru | e, |
| Sworn to and subs | cribed before me this | S | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | oort | | - |
| | | | _ | | | | - - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | Signatu opires | ire | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | - | | Are | ea Cod | le | | e Telepi | none Nu | mber | | - |
| Part II- If this is | a report of a can | didate's | authorized | Comn | nitte | e, C | andida | ate shall | sign h | ere. | | | | | | | Ī |
| I swear (or affirm) No 320) as amende | that to the best of red. | ny knowle | edge and beli | ef this | polit | tical | commi | ittee has n | ot viola | ted an | y provis | ions of the | e act of J | une 3,1 | 937 (P.L | . 1333, | |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | day of ———————————————————————————————————— | | | | | | - | | | | | Printe | d Name | | | | - |
| | Signature | | | | | | - | | | | | | | | | | _ |
| My Commission Exp | - | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | 1 | | • | | Area | Code | | Da | aytime T | elephor | ne Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | J Period | | |
|--|-----------|----------|--------------|-----------|
| RICKY'S PRIDE PAC | From: | 1/3/202 | <u>2</u> To: | 3/28/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 25.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 200.00 |
| All Other Contributions (Part B) | | | \$ | 1,000.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 1,200.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 1,225.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|----------|-----|-----------|
| RICKY'S PRIDE PAC | From: | 1/3/2022 | То: | 3/28/2022 |
| | | DATE | | AMOUNT |

| Full Name of Contributing Committee FRIENDS OF BOB HARVIE | МО | DAY | YEAR | | | |
|---|-------|-------------------|------|----|------|-----------|
| Mailing Address 346 STRATTON CT | | | | | | \$ 200.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 2 | 18 | 2022 | |
| | PA | 19047 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 200.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate | | | eporting Period | | | | | | |
|--|---------------------------------------|-----------------------------------|-----|-----------------|--------------|-----------------|----|-----------|--|--|
| RICKY'S PRIDE PAC | | | Fro | m: | <u>1/3/2</u> | 2022 T o |): | 3/28/2022 | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor JONATHAN SHEWARD | | | | МО | DAY | YEAR | | | | |
| Mailing Address 23259 BOAT DOCK | DR. W | | | | | | \$ | 250.00 | | |
| City LEWES | State DE | Zip Code (Plus 4) 19958 | | 3 | 20 | 2022 | | | | |
| Full Name of Contributor JARED RUBINSKY | | | | МО | DAY | YEAR | | | | |
| Mailing Address 501 YORK AVENUE | | | | | | | \$ | 200.00 | | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | | 3 | 17 | 2022 | | | | |
| Full Name of Contributor JONATHAN PANOFSKY | | | | МО | DAY | YEAR | | | | |
| Mailing Address 675 EAST STREET F | ROAD #907 | | | | | | \$ | 100.00 | | |
| City WARMINSTER | State PA | Zip Code (Plus 4) 18974 | | 3 | 16 | 2022 | | | | |
| Full Name of Contributor JONATHAN PANOFSKY | | | | МО | DAY | YEAR | | | | |
| Mailing Address 675 EAST STREET F | ROAD #907 | | | , | | 2022 | \$ | 250.00 | | |
| City WARMINSTER | State PA | Zip Code (Plus 4) 18974 | | 1 | 27 | 2022 | | | | |
| Full Name of Contributor NANCY GUENST | | | | МО | DAY | YEAR | | | | |
| Mailing Address 206 ACADEMY ROA | D | | | _ | | | \$ | 100.00 | | |
| City HATBORO | State PA | Zip Code (Plus 4) 19040 | | 3 | 16 | 2022 | | | | |

| 1 | Full Name of Contributor JOYCE KELLER | | | | МО | DAY | YEAR | |
|--------|--|--|-------|-------------------|----|-----|-----------|--|
| Mailin | Mailing Address 1098 MORRIS ROAD | | | | | | \$ 100.00 | |
| City | BLUE BELL | | State | Zip Code (Plus 4) | 3 | 10 | 2022 | |
| | | | PA | 19422 | | | | |

PAGE TOTAL\$ 1,000.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | date | | Reporting | Period | | | | |
|-----------------------------------|--------------------|---------------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Commit | tee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|---------------------|--------------|------------------|------------|-------|------|----------|----------------------|
| | | | Fron | n: | | То | | |
| | | | | D | ATE | | АМО | DUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address State Zip Code (Plus 4) | | | | | | | \$ | 0.00 |
| City State Zip Code (Plus 4) | | | | | | | | |
| Employer Name | | | | Occupation | | | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | | State | | Zip Code | (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ummary Page, | Section | on 3. | | | PAG | GE TOTAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or (| Candidate | | Report | ting Perio | Reporting Period | | | | | | |
|-------------------------------|--------------------------|------------------|---------|------------|------------------|------|-----|----------|--|--|--|
| | | | From: | | | To: | | | | | |
| | | | | D | ATE | | AM | OUNT | | | |
| Full Name | | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | | |
| City | State | Zip Code (| Plus 4) | | | | | | | | |
| Receipt Description | • | • | | • | • | • | _ | | | | |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page | Section | 4 | | | PAG | GE TOTAL | | | |
| | m deficación 1, detailes | z Sammary r age, | occion | •• | | | \$ | 0.00 | | | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|------------------|
| RICKY'S PRIDE PAC | From: | <u>1/3/2022</u> To: | <u>3/28/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | | Reporting | g Period | | | |
|------------------------------------|---------------------|-----------------------|-----------|---------------|------|-----------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on S | chedule II In-Kir | nd Contributions Deta | iled Sum | mary Pag | те Г | | PAGE TOTAL |
| Section 2. | incudic 11, 111 Kii | ia contributions beta | nea Sam | illial y I as | , | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate | | | | Reporting F | Period | | | |
|---|-------------------------------------|--------|---------------|------|-------------|-----------|--------|-----------|-----------------|
| | | | | | From: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus | 4) | | | | | |
| Employer of Contributor | | | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Plac Business | ce of | City | Sta | te | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sch | edule II, I | n-Kind | Contributions | Deta | iled | | | | PAGE TOTAL |
| Summary Page, Section 3. | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|--------------------|-----------------------------------|-------------------------------------|---------------------|----------|-----|-----------|--|
| RICKY'S PRIDE PAC | | | From | <u>1/3</u> | 3/2022 | То: | 3/28/2022 | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid FRIENDS OF AUSTIN DAVIS | | | мо | DAY | YEAR | | | |
| Mailing Address PO BOX 304 | | | 1 | 10 | 2022 | \$ | 150.00 | |
| City MCKEESPORT | State PA | Zip Code (Plus 4) 15134 | Description of Expenditure DONATION | | | | | |
| To Whom Paid MCCC FOUNDATION | | | МО | DAY | YEAR | | | |
| Mailing Address 340 DEKALB PIKE | | | 1 | 18 | 2022 | \$ | 250.00 | |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422 | Description of Expenditure DONATION | | | | | |
| To Whom Paid NORTH PENN DEMOCRATIC COMMITTEE | | | мо | DAY | YEAR | | | |
| Mailing Address 701 THATCHER LA | NE | | 1 | 20 | 2022 | \$ | 25.00 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | Description of Expenditure DONATION | | | | | |
| To Whom Paid MAD 4 PA PAC | | | МО | DAY | YEAR | | | |
| Mailing Address PO BOX 444 | | | 1 | 31 | 2022 | \$ | 50.00 | |
| City GLENSIDE | State PA | Zip Code (Plus 4) 19038 | Descrip DONAT | otion of Exp TON | enditure | | | |

| City | GLENSIDE | ENSIDE State Zip Code (Plus 4) PA 19038 | | | | Description of Expenditure DONATION | | | | |
|-------------------------------------|---------------------------------|---|-----------------------------------|-------------------------------------|------|--------------------------------------|-------|--|--|--|
| | om Paid IDS OF SEAN KILKENNY | | | МО | DAY | YEAR | | | | |
| Mailing Address 715 WASHINGTON LANE | | | 2 | 1 | 2022 | \$ | 50.00 | | | |
| City | JENKINTOWN | State PA | Zip Code (Plus 4) 19046 | Description of Expenditure DONATION | | | | | | |
| | | - | - | • | | | | | | |

| To Whom Paid THE WELCOME PROJECT PA | мо | DAY | YEAR | | | | | |
|--|--------------------|--------------------------------------|---|-------------------------------------|--|----|--------------|--|
| Mailing Address 350 S. YORK | (RD | | 2 | 7 | 2022 | \$ | 51.50 | |
| City HATBORO | State PA | Zip Code (Plus 4) 19040 | | otion of Exp -MONT PRI | | | | |
| To Whom Paid FRIENDS OF NANCY GUENST | МО | DAY | YEAR | | | | | |
| Mailing Address | | | 2 | 14 | 2022 | \$ | 50.00 | |
| State Zip Code (Plus 4) | | | | Description of Expenditure DONATION | | | | |
| To Whom Paid MARIA FOR PA | | | МО | DAY | YEAR | | | |
| Mailing Address PO BOX 100 | 6 | | 2 | 22 | 2022 | \$ | 40.00 | |
| City SPRING HOUSE | State PA | Zip Code (Plus 4) 19477 | Description of Expenditure DONATION | | | | | |
| To Whom Paid | | | мо | DAY | V=45 | | | |
| ACTBLUE FEE | | | МО | DAY | YEAR | | | |
| Mailing Address | | | 1 | 11 | 2022 | \$ | 0.50 | |
| | State | Zip Code (Plus 4) | 1 | | 2022 | | 0.50 | |
| Mailing Address | State | Zip Code (Plus 4) | 1 Descrip | 11 | 2022 | | 0.50 | |
| Mailing Address City To Whom Paid | State | Zip Code (Plus 4) | 1 Descrip | 11 | 2022 penditure | | 0.50 3.75 | |
| Mailing Address City To Whom Paid ACTBLUE FEE | State | Zip Code (Plus 4) Zip Code (Plus 4) | Descrip FEE MO | 11 DAY | 2022 Penditure YEAR 2022 | \$ | | |
| Mailing Address City To Whom Paid ACTBLUE FEE Mailing Address | | | Description 1 Description 2 Description 2 | DAY | 2022 Penditure YEAR 2022 | \$ | | |
| Mailing Address City To Whom Paid ACTBLUE FEE Mailing Address City To Whom Paid | | | Descripted MO | DAY 3 btion of Exp | 2022 Penditure YEAR 2022 Penditure | \$ | | |

| To Whom Paid ACTBLUE FEE Mailing Address State Zip Code (Plus 4) Description of Expenditure FEE To Whom Paid KEYBANK Mo DAY YEAR Mo DAY YEAR Address 1498 N WALES RD State Zip Code (Plus 4) Description of Expenditure FEE To Whom Paid KEYBANK Mo DAY YEAR Zip Code (Plus 4) 1 31 2022 \$ City NORTH WALES State PA To Whom Paid KEYBANK Mo DAY YEAR To Whom Paid KEYBANK | 5.00 | | | | |
|--|--|--|--|--|--|
| City State Zip Code (Plus 4) Description of Expenditure | | | | | |
| To Whom Paid KEYBANK Mailing Address 1498 N WALES RD State PA Zip Code (Plus 4) 19454 Description of Expenditure FEE To Whom Paid MO DAY YEAR And Day YEAR MO DAY YEAR MO DAY YEAR PA To Whom Paid | 5.00 | | | | |
| KEYBANK Mo DAY YEAR Mailing Address 1498 N WALES RD 1 31 2022 \$ City NORTH WALES PA 2ip Code (Plus 4) 19454 Description of Expenditure FEE To Whom Paid MO DAY YEAR | 5.00 | | | | |
| City NORTH WALES State Zip Code (Plus 4) Description of Expenditure PA 19454 FEE To Whom Paid MO DAY YEAR | 5.00 | | | | |
| To Whom Paid PA 19454 FEE MO DAY YEAR | | | | | |
| MO DAY YEAR | | | | | |
| | | | | | |
| Mailing Address 1498 N WALES RD 2 28 2022 \$ | 5.00 | | | | |
| City NORTH WALES State PA Zip Code (Plus 4) Description of Expenditure FEE | | | | | |
| To Whom Paid GODADDY.COM MO DAY YEAR | | | | | |
| Mailing Address 2 9 2022 \$ | 119.88 | | | | |
| City State Zip Code (Plus 4) Description of Expenditure | Description of Expenditure WEBSITE FEE | | | | |
| WEBSITE FEE | | | | | |
| To Whom Paid USPS WEBSITE FEE MO DAY YEAR | | | | | |
| To Whom Paid MO DAY YEAR | 90.00 | | | | |
| To Whom Paid USPS MO DAY YEAR Mailing Address | 90.00 | | | | |
| To Whom Paid USPS Mailing Address 20 VINE STREET 2 22 2022 \$ City LANSDALE State Zip Code (Plus 4) Description of Expenditure | 90.00 | | | | |
| To Whom Paid USPS Mailing Address 20 VINE STREET State PA 2 22 2022 \$ City LANSDALE PA 19446 To Whom Paid MO DAY YEAR 2 22 2022 \$ MO DAY YEAR POST OFFICE BOX FEE | 90.00 | | | | |

| To Whom Paid MAHONEY EVENT CENTER | | | мо | DAY | YEAR | | |
|-----------------------------------|-----------------------|-----------------------------------|---|-----|------|----|------------|
| Mailing Address 367 E. BUTLER AVE | | | 3 | 21 | 2022 | \$ | 200.00 |
| City AMBLER | State PA | Zip Code (Plus 4) 19002 | Description of Expenditure EVENT BOOKING | | | | |
| To Whom Paid BRADBURY-SULLIVAN | | | МО | DAY | YEAR | | |
| Mailing Address 522 W MAPLE ST | | | 3 | 23 | 2022 | \$ | 100.00 |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | Description of Expenditure DONATION LEADERSHIP AWARDS AND GALA | | | | AND GALA |
| Enter Grand Total of Evnen | ditures on Page 1 Pa | uport Cover Page Item D | • | | | | PAGE TOTAL |
| Enter Grand Total of Expend | illures on Page 1, Re | port Cover Page, Item D | • | | | \$ | 1,213.24 |