Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 81002 | 206 | | | Repo Filed | | y : | CAN | DII | DATE | | COMN | ITTEE | √ | LOI | 3BY) | IST | |
|--|---------------------------------------|-------------|-----------------------|------------|---------------|------|----------------|----------|-------------------|-----------|-------|--------------------|-------------------|----------------|----------|----------|--------------|------------|
| Name of Filing C | ommittee, Candida | ite or Lo | obbyist: | (| CONS | STR | UCTO | ORS AS | SSN | N PAC | CAP | AC) | _ | | | | | |
| Street Address: | 800 CRANBER | RY WO | DDS DR, S | TE 110 |) | | | | | | | | | | | | | |
| City: | CRANBERRY T | WP | | | | | | State | ! | PA | | | Zip Cod | ie : 16 | 5066- | 521 _ | 0 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. X | 2ND FRIDA PRIMARY | Y PRE- | 2. | | 30 DA PRIMA | | P | POST- 3. | | | AMENDM REPORT | Yes | | No | \ | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. | | 30 DA | | Р | OST- | 6. | | TERMINA REPORT | | Yes | 1 | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | | | METHOD ECK ONE | | | | PAPER | | V | Di | SKETT | E |
| Name of Office Sought by Candidate: | | | | | | | DATE | 0 | F ELEC | TIC | N | District Number | Office Code | Pa | arty (| Code Co | ounty ode | |
| | | | | | | | | МО | | DAY | | EAR | | | | | | |
| | | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCT | TIONS | FOR COL | DES) |
| Summary of Expenditures | Receipts and from: | МО | DAY | YEAR | | т, | ` | МО | | DAY | | EAR | FO | R OFFI | CE US | E OI | NLY | |
| - | | | 1 1 | 20 | 022 | T | l | | 3 | 2 | .8 | 2022 | | | | | | |
| | ught Forward From ary Contributions A | | | . School | dula T | | \$ | | | | | 886.82 360.18 | | | | | | |
| | Available (Sum Of | | | - Scriet | uule 1 | | \$ | | | | | 247.00 | | | | | | |
| | ditures (From Sche | | - | | | | \$ \$ | | | | 47,. | 0.00 | | | | | | |
| - | Balance (Subtract | | | C) | | | \$ | | | | 47 2 | 247.00 | | | | | | |
| | Kind Contributions | | | | e II) | | \$ | | | | .,,= | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV | ') | | | \$ | | | | | 0.00 | | | | | | |
| | | | | AFF: | IDA\ | VΙΤ | SE | CTIO | N | | | | | | | | | |
| PART I - If this is | a Committee repo | rt, trea | surer sign | here. I | f this | is | a Car | didate | e re | port, c | andi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple | that this report, incluete. | uding the | attached sc | hedules | filed o | on p | aper | or by el | ectr | ronic me | dium | , are to t | he best o | f my kno | wledg | e and | l belief | , true |
| Sworn to and subs | cribed before me this day of | | 20 | | | | | | | | 5 | Signature | of Perso | n Submit | ting R | eport | : | _ |
| | Signatur | e | | | | | • | | | | | | Prin | ted Name | <u> </u> | | | |
| My Commission Ex | pires | | | | | | | | • | | | | Ema | il | | | | |
| | МО | D/ | ΛΥ | YR | | | | | | Are | a Cod | de | Daytim | e Telepi | ione N | umb | er | |
| Part II- If this is | a report of a cand | idate's | authorized | Comm | ittee, | , Ca | ndid | ate sh | all s | sign he | re. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of med. | y knowle | edge and beli | ef this | politic | alo | comm | ittee ha | s no | ot violat | ed ar | ny provisi | ions of the | e act of J | une 3, | 1937 | (P.L. 1 | 333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | | Si | ignature o | of Candid | ate | | | - |
| | | | | | | | | | | | | | Printe | d Name | | | | — <u> </u> |
| My Commission Exp | Signature ires | | | | | | | | - | | | | Ema | il | | | | - |
| | мо | D/ | λΥ | YR | | | | | | Area | Code | | Da | aytime T | elepho | one N | lumber | - $ $ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|-----------|
| CONSTRUCTORS ASSN PAC (CAPAC) | From: | 1/1/202 | <u>2</u> To: | 3/28/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | J Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 160.00 |
| TOTAL for the Reporting | y Period | (2) | \$ | 160.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 2,200.00 |
| TOTAL for the Reporting | y Period | (3) | \$ | 2,200.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.18 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 2,360.18 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Re | Reporting Period | | | | | | | |
|---------------------------------------|-------------|----------------|----|------------------|------|------|----|--------|--|--|--|
| | | | Fr | From: To | | | : | | | | |
| | | | | | DATE | | | AMOUNT | | | |
| Full Name of Contributing | g Committee | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | | |
| City | State | Zip Code (Plus | 4) | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|------------|
| \$ 0.00 |

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

CONSTRUCTORS ASSN PAC (CAPAC)

From: 1/1/2022 To:

DATE

3/28/2022

AMOUNT

| Full Name of Contributor Paul Cameron | МО | DAY | YEAR | | | |
|---------------------------------------|--------------------|--------------------------------|------|------------------|------|--|
| Mailing Address 115 Pemberton Place | | | | \$ 160.00 | | |
| City West Newton | State PA | Zip Code (Plus 4) 15089 | 2 | 11 | 2022 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 160.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | lame of Filing Committee or Candidate | | | eporting Period | | | | | |
|-----------------------------------|---------------------------------------|---------------|-------------|-----------------|-----|------|----|------------|--|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | Α | MOUNT | |
| Full Name of Contributing Commit | tee | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on S | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Co | ommittee or Candidate | | | | Rep | orting Pe | riod | | | | |
|---|------------------------|-------|-------|-------------------------|---------|---------------------|-------------------------|---------------|------------|-----------|--|
| CONSTRUCTORS | S ASSN PAC (CAPAC) | | | | Fron | n: | 1/1/2 | <u>022</u> To |) : | 3/28/2022 | |
| | | | | | | DA | ATE | | АМ | IOUNT | |
| Full Name of Con | tributor | | | | | мо | DAY | YEAR | | | |
| Joseph F. Casilli | | | | | | МО | DAI | ILAK | | | |
| Mailing Address | 100 Simmons Road | | | | | | | | \$ | 1,000.00 | |
| City McMurray | у | State | Zip | Code (Plus | 4) | 1 | 31 | 2022 | ! | | |
| | | PA | 15317 | | | | | | | | |
| Employer Name Casper Colosimo & Son, Inc. | | | | | Occupat | ion (| Contract | or | | | |
| Employer Mailing Address/Principal Place of City Business | | | | | State | | Zip Code | e (Plus 4) | | | |
| 5170 Campbells Run Road Pittsburgh | | | | | PA | | 15205 | | | | |
| Full Name of Con | tributor | | | | | МО | DAY | YEAR | | | |
| Tony Ghioldi | | | | | | 1-10 | | 1 L/tit | | | |
| Mailing Address | 6820 Langston Run | | | | | | | | \$ | 300.00 | |
| City Canfield | | State | Zip | Code (Plus | 4) | 2 | 11 | 2022 | ! | | |
| | | ОН | 44 | 406 | | | | | | | |
| Employer Name | Quality Bridge & Fab | | | | | Occupation Supplier | | | | | |
| Employer Mailing Business | Address/Principal Plac | e of | | City | | | State Zip Code (Plus 4) | | | | |
| | Road, PO Box 420 | | | West Mid | dlesex | | PA | | 16159 | | |
| Full Name of Con | tributor | | | | | мо | DAY | YEAR | | | |
| Brianna Kline | | | | | | МО | DAI | ILAK | | | |
| Mailing Address | 1432 Beaver Street | | | | | | | | \$ | 400.00 | |
| City Sewickle | у | State | Zip | Code (Plus | 4) | 2 | 11 | 2022 | ! | | |
| | | PA | 15 | 143 | | | | | | | |
| Employer Name The Kline Corp | | | | Occupat | ion (| Consulta | nnt | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | State Zip Code (Plus 4) | | | e (Plus 4) | | | | |
| 1432 Beaver Str | eet | | | Sewickle | / | PA 15143 | | | | | |

| Full Name of Contributor David G. Matesic | МО | DAY | YEAR | | | | | |
|---|--------------------|-----------------------------------|------|-----------------------|-------------------|--|--|--|
| Mailing 3447 E. Carson Stree | | | | \$ 500.00 | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15203 | 2 | 11 | 2022 | | | |
| Employer Name Matcon Diamond, Inc. | | | | Occupation Contractor | | | | |
| Employer Mailing Address/Principal Plac Business | City | State | | | Zip Code (Plus 4) | | | |
| 3447 E. Carson Street | Pittsburgh | | PA | PA 15203 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|----------------|
| \$ 2,200.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Ca | ndidate | | Report | ing Perio | d | | | |
|--------------------------------|-----------|-------------|--------|-----------|---------|--------------|-----------|------|
| CONSTRUCTORS ASSN PAC (CA | APAC) | | From: | | 1/1/202 | <u>2</u> To: | 3/28/2022 | |
| | | | | D | ATE | | AMOUNT | |
| Full Name | | | | | - 4 1/ | V=45 | | |
| PNC Bank | | | | МО | DAY | YEAR | | |
| Mailing Address PO Box 609 | | | | | | | \$ | 0.09 |
| City Pittsburgh | State | Zip Code (P | lus 4) | 1 | 31 | 2022 | | |
| - | PA | 15230 | | | | | | |
| Receipt Description interes | t payment | • | | | | | | |
| Full Name | | | | | | | | |
| PNC Bank | | | | МО | DAY | YEAR | | |
| Mailing Address PO Box 609 | | | | | | | \$ | 0.09 |
| City Pittsburgh | State | Zip Code (P | lus 4) | 2 | 28 | 2022 | | |
| - | PA | 15230 | | | | | | |
| Receipt Description interes | t payment | 1 | | ı | | | | |
| | | | | | | | DACE TO | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$0.18

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | I | | | | | | | |
|--|------------------|----------------------------|------------------|--|--|--|--|--|--|
| CONSTRUCTORS ASSN PAC (CAPAC) | From: | <u>1/1/2022</u> To: | <u>3/28/2022</u> | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|------------------------------------|---------------------------------------|-----------------------|----------|----------|------------------|-----------|------------|--|--|
| | | | From: | | | То: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Kir | nd Contributions Deta | iled Sum | mary Pag | ge, | | PAGE TOTAL | | |
| Section 2. | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | | |
|---|--------------|---------|------------|------------------|--------|---------------------|------|--------|-----------------------------|------------------------|--|
| | | | | | Fro | om: | | To: | | | |
| | | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(F | Plus 4) | | | | | | | |
| Employer of Contributor Occupation | | | | | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code(Plus 4) | | Descri | Description of Contribution | | |
| Enter Grand Total of Part G on Sc Summary Page, Section 3. | hedule II, i | In-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|-------|-------------------|----------------------------|-----|------|--------|------|--|
| | | | From | | | То: | | |
| | | | DATE | | | AMOUNT | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PAGE TOTAL | | | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | 0.00 | |