Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | i on 202 | 10310 | | | Report Filed B | | CANDI | DATE | СОМ | MITTEE | ✓ | LOBI | BYIST | | | |
|-------------------------------|--|------------|-----------------------|---------|-------------------|---------------|-------------|-----------|---------------|--------------------|------------------------|---------|----------|----------------|--|--|
| | Committee, Candi | date or L | obbyist: | | TEMONS | - | R PA | | | | | | | J | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | COLUMBIA | | | | | | State: | PA | | Zip Co | Zip Code: 17512 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | | 30 D/ PRIM | | POST- | 3. | AMENDI REPORT | | Yes | No | \checkmark | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE- | - 5. | 30 D/ ELEC | | POST- 6 | 5. | TERMIN REPORT | | Yes | No | \checkmark | | |
| report type) | ort type) ANNUAL REPORT 7. X Year 2021 FILING METHOD PAPE () CHECK ONE PAPE | | | | | | | PAPER | | \checkmark | DISKE | TTE | | | | |
| Name of Office | Sought by Candid | ate: | • | | | | DATE O | F ELEC | TION | District Number | | Par | ty Code | County Code | | |
| | | | | | | | MO DAY YEAR | | | | | | | | | |
| | | | _ | | | | 11 | | 2 2021 | | (SEE INS | STRUCTI | ONS FOR | CODES) | | |
| | Receipts and | мо | DAY | YEAR | | | мо | DAY | YEAR | FC | OR OFFIC | E USE | ONLY | | | |
| Expenditure | S ITOIII: | | 11 23 | 20 | 021 T | 0 | 12 | 3 | 1 2021 | - | | | | | | |
| A. Amount Bro | ought Forward Fro | om Last R | Report | | | \$ | | | 0.00 | | | | | | | |
| B. Total Monet | tary Contributions | s And Rec | eipts (Fron | 1 Sched | dule I) | \$ | ; | | 3,370.00 | _ | | | | | | |
| C. Total Funds | Available (Sum (| Of Lines A | and B) | | | \$ | ; | | 3,370.00 | | | | | | | |
| D. Total Exper | nditures (From Sc | hedule II | I) | | | \$ | ; | | 601.60 | | | | | | | |
| E. Ending Cast | n Balance (Subtra | ct Line D | From Line | C) | | \$ | ; | | 2,768.40 | - | | | | | | |
| F. Value Of In- | -Kind Contributio | ns Receiv | ed (From S | chedul | e II) | \$ | ; | | 0.00 | - | | | | | | |
| G. Unpaid Deb | ts And Obligation | s (From S | Schedule IV | ') | | \$ | | | 0.00 | | | | | | | |
| | | | | AFF] | IDAVI | T SE | CTION | | | | | | | | | |
| | is a Committee re | | - | | | | | • • | | - | | vledge | and heli | of true | | |
| correct and comp | lete. | - | e attacheu sc | neuures | meu on | рарег | of by elect | ionic met | aiuii, are to | the best t | n niy knov | vieuge | | er, true | | |
| Sworn to and sub | scribed before me th day of | lis | 20 | | | _ | | | Signatur | e of Perso | on Submitt | ing Rep | oort | | | |
| | Signat | ure | | | | - | | | | Prir | nted Name | | | | | |
| My Commission E | xpires | | | | | _ | | | | Ema | ail | | | | | |
| | мо | D | AY | YR | | | | Area | a Code | Daytin | ne Teleph | one Nu | mber | | | |
| | a report of a car) that to the best of led. | | | | • | | | • | | sions of th | ne act of Ju | une 3,1 | 937 (P.L | . 1333, | | |
| Sworn to and subs | cribed before me thi | s | | | | | | | | Signature | of Candida | ite | | | | |
| | day of | | | | | - | | | | Printe | ed Name | | | | | |
| My Commission Ex | Signature | • | | | | - | | | | Ema | ail | | | | | |
| | | | | | | | | | | | | | | | | |
| | мо | D | AY | YR | | | | Area C | ode | D | aytime Te | elephon | e Numb | er | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** TEMONS FOR PA From: <u>11/23/2021</u> To: 12/31/2021 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 870.00 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 150.00 **Contributions Received From Political Committees (Part A)** 2,050.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 2,200.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 3,070.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Re | | | | | Reporting Period | | | | | | |
|--|--------------------|------------------------------------|------|----|------------------|--------|-------------------|------------|--|--|--|
| TEMONS FOR PA | | | | | <u>11/23/2</u> | : | <u>12/31/2021</u> | | | | |
| | | | DATE | | | AMOUNT | | | | | |
| Full Name of Contributing Comm HAMMOND FOR PA | littee | | мо | | DAY | YEAR | | | | | |
| Mailing Address | | | | 12 | 13 | 2021 | \$ | 150.00 | | | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17608 | | 12 | 15 | 2021 | | | | | |
| | | | | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | 150.00 | | | |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) Name of Filing Committee or Candidate | | | | | | | | | | |
|--|--------------------|----------------------------------|------|----|-------------------|------|----|--------|--|--|
| Name of Filing Committee or Candida TEMONS FOR PA | te | | Froi | - | <u>12/31/2021</u> | | | | | |
| | | | I | | DATE | | | AMOUNT | | |
| Full Name of Contributor MARK JOSEPH TEMONS | | | | мо | DAY | YEAR | - | | | |
| Mailing Address City WILLIAMSPORT | State PA | Zip Code (Plus 4 17701 | •) | 11 | 9 | 2021 | \$ | 200.00 | | |
| Full Name of Contributor BRAD WOLF | | | | мо | DAY | YEAR | | | | |
| Mailing Address City LANCASTER | State PA | Zip Code (Plus 4 17603 | •) | 11 | 24 | 2021 | \$ | 100.00 | | |
| Full Name of Contributor AJAY MARWAHA | | | | мо | DAY | YEAR | | | | |
| Mailing Address City LANCASTER | State PA | Zip Code (Plus 4 17601 | •) | 11 | 24 | 2021 | \$ | 250.00 | | |
| Full Name of Contributor CALEB CORKERY | | | | мо | DAY | YEAR | | | | |
| Mailing Address City LANCASTER | State PA | Zip Code (Plus 4 17603 | •) | 11 | 30 | 2021 | \$ | 100.00 | | |
| Full Name of Contributor JOE MOORE | | | | мо | DAY | YEAR | | | | |
| Mailing Address City LITITZ | State PA | Zip Code (Plus 4 17543 | •) | 12 | 1 | 2021 | \$ | 100.00 | | |
| Full Name of Contributor MARTHA REEVES | | | | мо | DAY | YEAR | | | | |
| Mailing Address City LANCASTER | State PA | Zip Code (Plus 4 17603 |) | 12 | 1 | 2021 | \$ | 100.00 | | |
| Full Name of Contributor | | | Ī | мо | DAY | YEAR | | | | |
| ISMALL SMITH-WADE-EL | | | | NO | DAT | TEAK | | | | |
| Mailing Address City LANCASTER | State PA | Zip Code (Plus 4 17602 | •) | 12 | 3 | 2021 | \$ | 200.00 | | |

| E. H. M | | | | | | | | |
|--------------------------|-----------------------------|-------------|-----------------------------------|----|-----|------|--------|----------------------------------|
| ruli Na | ame of Contributor | | | мо | DAY | YEAR | | |
| CYNTH | HIA HERR | | | МО | DAT | TLAK | | |
| Mailing | g Address | | | | | | \$ | 100.00 |
| City | LANCASTER | State | Zip Code (Plus 4) | 12 | 4 | 2021 | | |
| | | PA | 17601 | | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | | |
| CHRIS | S COLLINS | | | MO | DAT | TEAR | | |
| Mailing | g Address | | | _ | | | \$ | 100.00 |
| City | PEQUEA | State | Zip Code (Plus 4) | 12 | 11 | 2021 | | |
| | | PA | 17565 | | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | | |
| CONN | IE CAREY | | | MO | DAT | TEAR | | |
| Mailing | g Address | | | | | | \$ | 250.00 |
| City | LOCK HAVEN | State | Zip Code (Plus 4) | 12 | 13 | 2021 | | |
| | | PA | 17745 | | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | | |
| JANE (| CADWALLADER | | | MO | DAT | TEAR | | |
| Mailing | g Address | | | | | | \$ | 100.00 |
| City | RED LION | State | Zip Code (Plus 4) | 12 | 14 | 2021 | | |
| | | PA | 17356 | | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | | |
| JAMES | 6 HAMISH | | | MO | DAT | TEAR | | |
| Mailing | g Address | | | | | | \$ | 100.00 |
| City | MOUNT JOY | State | Zip Code (Plus 4) | 11 | 17 | 2021 | | |
| | | PA | 17552 | | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | | |
| PAUL F | ROSE | | | MO | DAT | TEAR | | |
| Mailing | g Address | | | | | | \$ | 100.00 |
| City | ATASCADERO | State | Zip Code (Plus 4) | 11 | 18 | 2021 | | |
| | | CA | 93422 | | | | | |
| | ame of Contributor | | | мо | DAY | YEAR | | |
| Full Na | | | | | DAT | TLAK | | |
| | IMARSH | | | | | | L . | |
| KEVIN | I MARSH g Address | | | | | | \$ | 250.00 |
| KEVIN | | State | Zip Code (Plus 4) | 11 | 19 | 2021 | \$ | 250.00 |
| KEVIN Mailing | g Address | State CA | Zip Code (Plus 4) 90292 | 11 | 19 | 2021 | \$ | 250.00 |
| KEVIN Mailing | g Address | | | 11 | 19 | 2021 | \$ | 250.00 PAGE TOTAL |
| KEVIN Mailing City | g Address MARINA DEL REY | СА | | | | 2021 | \$ | 250.00 PAGE TOTAL 2,050.00 |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | | | | | |
|---------------------------------------|-------------|---------|------------|-----|-----|------|------|------------|
| | From: | | | То: | | | | |
| | | | | DA | TE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 |
| Mailing Address | | | | | | | - \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | age, Sectio | n 3. | | | \$ | 0.00 | | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate R | | | | orting Pe | riod | | | |
|---|---------------------|---------------|--------|-----------|-------|------|----------|--------------------------|
| Fro | | | | From: | | | | |
| | | | | D | ATE | | AM | IOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code | e (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ummary Page, | Sectio | on 3. | | | P/ \$ | AGE TOTAL 0.00 |
| | | | | | | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Ca | Indidate | | Report | ing Peri | od | | | |
|--------------------------------|----------------------|-----------------|----------|----------|-----|------|---------|------|
| | | | From: | | | То: | | |
| | | | | C | ATE | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | | | | | | | | |
| | | | . | | | | PAGE TO | TAL |
| Enter Grand Total of Part E on | Schedule I, Detailed | i Summary Page, | Section | 4. | | | \$ | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | |
|---|-----------------|------------------------------|-------------------|
| TEMONS FOR PA | From: | <u>11/23/2021</u> To: | <u>12/31/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate Rep | | | Reporting | Period | | | | |
|--|--------------------|-------------------|-----------|----------|------|-------------|-----------|------|
| Fre | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | ie, | | PAGE TOTA | L |
| | | | | | | \$ | | 0.00 |

PAGE 11

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Re | porting l | Period | | |
|--|------------------|-------------------|--------|-----------|--------------|--------|---------------------------|
| | | | | | | То: | |
| | | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupa | ation | | |
| Employer Mailing Address/Principal Plac | e of Business | City | Stat | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, In-Kin | d Contributions D | etaile | ed | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name | e of Filing Committee or Candid | ate | | Reporti | ng Period | | | | | |
|--|---------------------------------|------------------|----------------------------|----------------------------|---------------------------|---------------|------------|-------------------|--|--|
| TEMC | DNS FOR PA | | | From | <u>11/2</u> | <u>3/2021</u> | То: | <u>12/31/2021</u> | | |
| | | | | | DATE | | | AMOUNT | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| ACTN | LUE LLC | | | | | | | | | |
| Mailin | ng Address | | | 12 | 12 3 2021 \$ 19.28 | | | | | |
| City | CAMBRIDGE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | MA | 02138 | FUNDR/ | AISING FEI | ES | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| GOOG | GLE DOMAINS | | | | | | | | | |
| Mailin | ng Address | | | 11 | 10 | 2021 | \$ | 12.00 | | |
| City MOUNTAIN VIEW State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| CA 94043 | | | | WEBSIT | WEBSITE DOMAIN NAME | | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| ROBE | RT MISCIAGNA | | | | | | | | | |
| Mailin | ng Address | | | 12 | 8 | 2021 | \$ | 500.00 | | |
| City | COLUMBIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 17512 | CAMPA | IGN MANA | GEMENT | SERVIC | ES | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| АСТВ | LUE LLC | | | | | | | | | |
| Mailin | ng Address | | | 12 | 9 | 2021 | \$ | 35.15 | | |
| City | CAMBRIDGE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | MA | 02138 | FUNDR/ | AISING FEI | ES | | | | |
| To Wł | nom Paid | | | мо | DAY | VEAD | | | | |
| GOOG | GLE DOMAINS | | | MO | | YEAR | | | | |
| Mailin | ng Address | | | 12 | 13 | 2021 | \$ | 35.17 | | |
| City | MOUNTAIN VIEW | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | CA 94943 | | | CUSTO | M EMAIL A | DDRESSE | S | | | |
| _ | | | | PAGE TOTAL | | | PAGE TOTAL | | | |
| Enter | r Grand Total of Expenditure | es on Page 1, Re | eport Cover Page, Item | D. | | | \$ | 601.60 | | |