

Commonwealth of Pennsylvania

**Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20210346		<b>Report Filed By :</b>		<b>CANDIDATE</b>	<b>COMMITTEE</b> <input checked="" type="checkbox"/>	<b>LOBBYIST</b>				
<b>Name of Filing Committee, Candidate or Lobbyist:</b> CLARICE FOR PA										
<b>Street Address:</b> P.O. BOX 481										
<b>City:</b> HARRISBURG			<b>State:</b> PA		<b>Zip Code:</b> 17108					
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7. X	Year 2021	<b>FILING METHOD ( ) CHECK ONE</b>		<b>PAPER</b> <input checked="" type="checkbox"/>		<b>DISKETTE</b>		
<b>Name of Office Sought by Candidate:</b>				<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
LIEUTENANT GOVERNOR				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	LTG	REP	22	
				11	2	2021	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>	
		11	23	2021	TO	12	31	2021		
<b>A. Amount Brought Forward From Last Report</b>				\$		0.00				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>				\$		254,315.00				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>				\$		254,315.00				
<b>D. Total Expenditures (From Schedule III)</b>				\$		5,902.94				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>				\$		248,412.06				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>				\$		0.00				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>				\$		0.00				

**AFFIDAVIT SECTION****PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
CLARICE FOR PA	From: <u>11/23/2021</u> To: <u>12/31/2021</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 165.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 1,150.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 1,150.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 253,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 253,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 254,315.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
CLARICE FOR PA	From: <u>11/23/2021</u> To: <u>12/31/2021</u>

				DATE	AMOUNT		
<b>Full Name of Contributor</b> DONNA BLASZCZYK				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 4401 GULF SHORE BLVD, N UNIT 1703				12	31	2021	
<b>City</b> NAPLES	<b>State</b> FL	<b>Zip Code (Plus 4)</b> 34103					
<b>Full Name of Contributor</b> KIM CLERKIN				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 626 BERWYN BAPTIST RD				12	31	2021	
<b>City</b> DEVON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19333					
<b>Full Name of Contributor</b> KIMBERLY GALIE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 4 SUMMIT PL				12	14	2021	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19128					
<b>Full Name of Contributor</b> RACHEL LANGAN				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 635 N CHURCH ST				12	15	2021	
<b>City</b> WEST CHESTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19380					
<b>Full Name of Contributor</b> DOUGLAS T RICKARDS				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 210 KELKER ST				12	2	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102					

<b>Full Name of Contributor</b> HELEN TRACY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 816 INVERNESS LN			12	15	2021	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19128				

<b>Full Name of Contributor</b> FRED ZOLLERS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 225 E MONUMENT AVE			12	15	2021	
<b>City</b> HATBORO	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19040				

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

<b>PAGE TOTAL</b>
\$ 1,150.00

## PART C Contributions Received From Political Committees OVER \$250.00

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="margin-left: 100px;">To:</span>

	DATE			AMOUNT			
Full Name of Contributing Committee	MO	DAY	YEAR				
Mailing Address				\$ 0.00			
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%; padding: 5px;">City</td> <td style="width: 20%; padding: 5px;">State</td> <td style="width: 50%; padding: 5px;">Zip Code (Plus 4)</td> </tr> </table>	City	State	Zip Code (Plus 4)				
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  CLARICE FOR PA	<b>Reporting Period</b>  From: <u>11/23/2021</u> To: <u>12/31/2021</u>
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				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
DEON SQUARE							
<b>Mailing Address</b> P.O. BOX 5 LEVITTOWN PKY & OLDS BLVD				12	27	2021	\$ 1,000.00
<b>City</b> FAIRLESS HILLS	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19030					
<b>Employer Name</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

				DATE			
Full Name of Contributor				MO	DAY	YEAR	
CHRIS COVAL							
<b>Mailing Address</b> 587 COACH RD				12	15	2021	\$ 500.00
<b>City</b> HORSHAM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19044					
<b>Employer Name</b> FENNINGHAM DEMPSTER COVAL, LLP				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
5 NESHAMINY INTERPLEX			FEASTERVILLE TREVOSÉ	PA	19053		

				DATE			
Full Name of Contributor				MO	DAY	YEAR	
PAUL J MARTINO							
<b>Mailing Address</b> 5 THEODORE WAY				12	7	2021	\$ 20,000.00
<b>City</b> DOYLESTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18901					
<b>Employer Name</b> BULLPEN CAPITAL				<b>Occupation</b> PARTNER			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
215 2ND ST			SAN FRANCISCO	CA	94105		

<b>Full Name of Contributor</b> PAUL J MARTINO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 230,000.00
<b>Mailing Address</b> 5 THEODORE WAY			12	10	2021	
<b>City</b> DOYLESTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18901				
<b>Employer Name</b> BULLPEN CAPITAL			<b>Occupation</b> PARTNER			
<b>Employer Mailing Address/Principal Place of Business</b> 215 2ND ST		<b>City</b> SAN FRANCISCO	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 94105		

<b>Full Name of Contributor</b> BETH ANN ROSICA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 338 W MINER ST			12	15	2021	
<b>City</b> WEST CHESTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19382				
<b>Employer Name</b> SELF EMPLOYED			<b>Occupation</b> CONSULTANT			
<b>Employer Mailing Address/Principal Place of Business</b> 338 W MINER ST		<b>City</b> WEST CHESTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19382		

<b>Full Name of Contributor</b> MICHAEL SCHILLINGER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 9 BAYBERRY CIR			12	31	2021	
<b>City</b> AMBLER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19002				
<b>Employer Name</b> HEARTWOOD			<b>Occupation</b> OWNER			
<b>Employer Mailing Address/Principal Place of Business</b> 4 SUMMIT PL		<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19128		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 253,000.00



**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
Full Name	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
<b>Receipt Description</b>					

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  CLARICE FOR PA	<b>Reporting Period</b>  From: <u>11/23/2021</u> To: <u>12/31/2021</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
<b>TOTAL for the Reporting Period (3)</b>	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>				<b>Occupation</b>	
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>					<b>PAGE TOTAL</b> 0.00

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
CLARICE FOR PA	From <u>11/23/2021</u> To: <u>12/31/2021</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
BERKS COUNTY REPUBLICAN COMMITTEE	12	13	2021	\$ 1,500.00
<b>Mailing Address</b> 8468 ALLENTOWN PK SUITE 6				
<b>City</b> BLANDON		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19510	<b>Description of Expenditure</b> CONTRIBUTION
<b>To Whom Paid</b> LEHIGH VALLEY TEA PARTY	12	14	2021	\$ 150.00
<b>Mailing Address</b> P.O. BOX 91011				
<b>City</b> ALLENTOWN		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18109	<b>Description of Expenditure</b> CONTRIBUTION
<b>To Whom Paid</b> WINRED	12	14	2021	\$ 10.48
<b>Mailing Address</b> P.O. BOX 9891				
<b>City</b> ARLINGTON		<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22219	<b>Description of Expenditure</b> SERVICE FEE
<b>To Whom Paid</b> WINRED	12	15	2021	\$ 54.84
<b>Mailing Address</b> P.O. BOX 9891				
<b>City</b> ARLINGTON		<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22219	<b>Description of Expenditure</b> SERVICE FEE
<b>To Whom Paid</b> FAMILIES BEHIND THE BADGE CHILDREN'S FOUNDATION	12	16	2021	\$ 500.00
<b>Mailing Address</b> 555 NORTH LN SUITE 6060				
<b>City</b> CONSHOHOCKEN		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19428	<b>Description of Expenditure</b> CONTRIBUTION

<b>To Whom Paid</b> CPITECH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 3212 PIKE ST			12	21	2021	\$ 585.65
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17111	<b>Description of Expenditure</b> OFFICE SUPPLIES			
<b>To Whom Paid</b> DOUG RICKARDS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 210 KELKER ST			12	21	2021	\$ 213.25
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102	<b>Description of Expenditure</b> REIMBURSEMENT			
<b>To Whom Paid</b> POSTMASTER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> FEDERAL SQUARE STATION WALNUT AND 2ND ST. 1ST FLOOR			12	21	2021	\$ 11.60
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> POSTAGE			
<b>To Whom Paid</b> PNC BANK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 110 S 32ND ST			12	22	2021	\$ 369.58
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17011	<b>Description of Expenditure</b> PRINTING			
<b>To Whom Paid</b> REPUBLICAN COMMITTEE OF LANCASTER COUNTY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 902 COLUMBIA AVE			12	22	2021	\$ 1,000.00
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17603	<b>Description of Expenditure</b> CONTRIBUTION			
<b>To Whom Paid</b> WINRED			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> P.O. BOX 9891			12	23	2021	\$ 1.25
<b>City</b> ARLINGTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22219	<b>Description of Expenditure</b> SERVICE FEE			

<b>To Whom Paid</b> AMERICAN LEGION POST #10			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> ATTN: CARRIE BONNET 493 BETHLEHEM PK			12	28	2021	\$ 250.00
<b>City</b> FORT WASHINGTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19034	<b>Description of Expenditure</b> RENTAL FEE			
<b>To Whom Paid</b> DAUPHIN COUNTY REPUBLICAN COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2255 PAXTON CHURCH RD			12	29	2021	\$ 1,000.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110	<b>Description of Expenditure</b> CONTRIBUTION			
<b>To Whom Paid</b> DOUG RICKARDS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 210 KELKER ST			12	29	2021	\$ 256.29
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102	<b>Description of Expenditure</b> REIMBURSEMENT			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 5,902.94

