Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | ion 201 | .50033 | | | Repor Filed | | CANDI | DATE | СОМ | MITTEE | ✓ | LOB | BYIST | | | |
|---|---|----------------------|-----------------------|---------|----------------|---------------|---------------------|------------|---------------|------------------------|------------------------|--------------|----------|---------------|-----|--|
| Name of Filing (| Committee, Cand | idate or Lo | bbyist: | | Build P | - | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | Coraopolis | | | | | | State: PA | | | | Zip Code: 15108 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | 2. | 30 D. PRIM | | POST- | 3. | AMENDMENT REPORT? | | Yes | ~ | No | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. | 30 D. ELEC | | POST- | 6. | TERMIN REPORT | Yes | 1 | lo | \checkmark | | |
| report type) | ANNUAL REPOR | T 7. X | Year 2021 | | | | NG METHO CHECK O | | | PAPER | | \checkmark | DIS | ETTE | | |
| Name of Office S | - Sought by Candid | ate: | | | | | DATE O | F ELEC | TION | District Number | | Pa | rty Coc | le Cou Cod | | |
| | | | | | | | мо | DAY | YEAR | | | | | 02 | - | |
| | | | | | | | 11 | : | 2 2021 |] | (SEE INS | TRUCTI | ONS FO | R CODE | S) | |
| | Receipts and | мо | DAY | YEAR | | | мо | DAY | YEAR | AR FOR OFFICE USE ONLY | | | | | | |
| Expenditures | s from: | 1 | 1 23 | 20 | 021 | ГО | 12 | 3 | 1 2021 | | | | | | | |
| A. Amount Bro | A. Amount Brought Forward From Last Report \$ 547,362.9 | | | | | | | | | | | | | | | |
| B. Total Monet | ary Contribution | s And Rece | eipts (Fron | n Schee | dule I) | \$ | \$ 53,105.81 | | | | | | | | | |
| C. Total Funds | Available (Sum (| Of Lines A | and B) | | | \$ | ; | 6 | 00,468.77 | | | | | | | |
| D. Total Expen | ditures (From Sc | hedule III |) | | | \$ | | | 36,686.85 |] | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D I | rom Line | C) | | \$ | | 5 | 63,781.92 |] | | | | | | |
| F. Value Of In- | Kind Contributio | ns Receive | d (From S | chedul | le II) | \$ | | | 0.00 | 4 | | | | | | |
| G. Unpaid Deb | ts And Obligation | is (From S | chedule IV | ') | | \$ | | | 0.00 | | | | | | | |
| | | | | AFF | IDAV | IT SE | CTION | | | | | | | | | |
| | s a Committee re | • • | - | | | | | | | - | | | | | | |
| I swear (or affirm correct and compl |) that this report, ir ete. | icluding the | attached sc | hedules | filed or | ı paper | or by elect | ronic me | dium, are to | the best o | of my knov | vledge | and be | elief , t | rue | |
| Sworn to and subs | scribed before me tl day of | nis | 20 | | | _ | | | Signatur | e of Perso | on Submitt | ing Re | port | | _ | |
| | Signa | ture | | | | _ | | | | Prir | nted Name | | | | _ | |
| My Commission E | xpires | | | | | _ | | | | Ema | ail | | | | | |
| | МО | DA | Y | YR | | | | Area | a Code | Daytin | ne Teleph | one Nu | mber | | | |
| Part II- If this is | a report of a ca | ndidate's a | authorized | Comm | nittee, (| Candic | late shall | sign he | r e. | | | | | | | |
| I swear (or affirm) No 320) as amend |) that to the best of ed. | my knowle | dge and beli | ef this | politica | l comn | ittee has n | ot violate | ed any provis | sions of th | e act of Ju | ine 3,1 | 937 (F | .L. 133 | 33, | |
| Sworn to and subse | cribed before me thi | s | | | | | | | 5 | Signature | of Candida | ite | | | - | |
| | day of | | 20 | | | _ | | | | Printe | ed Name | | | | _ | |
| | Signature | e | | | | _ | | | | | | | | | _ | |
| My Commission Exp | pires | | | | | | | | | Ema | 311 | | | | | |
| | мо | DA | Y | YR | | _ | | Area C | ode | D | aytime Te | elepho | ne Nun | ıber | _ | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** Build PA PAC From: <u>11/23/2021</u> To: 12/31/2021 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 3,000.00 50,000.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 53,000.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 105.81 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 53,105.81 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Re | porting | Period | | | |
|--|-------|------------------|-----|---------|--------|------|----|------------|
| Fr | | | Fro | om: | | То | 1 | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 | 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| inter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | \$ | 0.00 | | |

| Use this Part to it | emize all othei 50.01 to \$250.0 | 1 TO \$250.00 contribution 00 in the repo | s wi ortin | ith an Ig per | aggreg iod. | | | rom |
|-------------------------------------|-------------------------------------|---|---------------|------------------|----------------|------|----|------------|
| Name of Filing Committee or Candida | te | | Rep | orting P | eriod | | | |
| | | | Fror | m: | | Тс |): | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | _ | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 |) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on | Schedule I, Detail | ed Summary Pag | je, Se | ection 2 | | | \$ | 0.00 |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | J Period | | | | |
|---------------------------------------|-----------------------|----------|-------------|-------------|-----------------|------|-------------------|------------|
| Build PA PAC | | | From: | <u>11/2</u> | 2 <u>3/2021</u> | То: | <u>12/31/2021</u> | |
| | | | | DA | TE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Verizon Communications Inc. Good Go | vernment Club | | | | | | \$ | 1,000.00 |
| Mailing Address | | | | 12 | 31 | 2021 | | · |
| City Harrisburg | State | Zip Code | e (Plus 4) | | 51 | 2021 | | |
| | РА | 17101 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Alkermes, Inc. PAC | | | | | | | \$ | 1,000.00 |
| Mailing Address | | | | 12 | 30 | 2021 | | _, |
| City Waltham | State | Zip Code | e (Plus 4) | 12 | 50 | 2021 | | |
| | МА | 02451 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| School Bus PAC | | | | | | | \$ | 1,000.00 |
| Mailing Address | | | | 12 | 30 | 2021 | | _, |
| City Lansdale | State | Zip Code | e (Plus 4) | 12 | 50 | 2021 | | |
| | РА | 19446 | | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Sch | edule I, Detailed Sur | nmary Pa | ige, Sectio | n 3. | | | \$ | 3,000.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|--|---------------|----------------|-------------------------|------------------|------------|---------------------|------------------------------|--------------|
| Build PA PAC | | | From: <u>11/23/2021</u> | | | <u>021</u> T | To: <u>12/31/2021</u> | |
| | | | | D/ | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 50,000.00 |
| Vahan H. Gureghian | | | | | | | * | 50,000.00 |
| Mailing Address | | | | 12 | 15 | 202: | 1 | |
| City Gladwyne | State | Zip Code (Plus | ; 4) | 12 | 15 | 202. | | |
| | PA | 19035 | | | | | | |
| Employer Name CSMI | | | | Occupat | ion | Preside | ent | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip C | ode (Plus 4) |
| | | Chester | | | PA | | 1901 | .3 |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | Γ | | PAGE TOTAL |
| | | | | | | | \$ | 50,000.00 |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Comm | ittee or Candidate | | | Report | ing Perio | d | | | |
|---|--------------------|-------------------|--------------|---------|-----------|------------------|--------------|----|-------------------|
| Build PA PAC | | | | From: | | <u>11/23/202</u> | <u>1</u> To: | | <u>12/31/2021</u> |
| | | | | | D | ATE | | | AMOUNT |
| Full Name First National Bank | | | | | мо | DAY | YEAR | \$ | 51.89 |
| Mailing Address | | 1 | | | 11 | 30 | 202 | 1 | |
| City Hermitage | | State | Zip Code (| Plus 4) | | | | | |
| | | PA | 16148 | | | | | | |
| Receipt Description | interest earned | | | | | | | | |
| Full Name | | | | | мо | DAY | YEAR | | 52.02 |
| First National Bank | | | | | МО | DAT | TEAR | \$ | 53.92 |
| Mailing Address | | | | | 12 | 31 | 202 | 1 | |
| City Hermitage | | State | Zip Code (| Plus 4) | | 51 | 202 | | |
| | | РА | 16148 | | | | | | |
| Receipt Description | interest earned | | | | | | | | |
| | | | _ | | _ | | | | PAGE TOTAL |
| Enter Grand Total of | Part E on Schedu | ie I, Detailed Su | immary Page, | Section | 4. | | | \$ | 105.81 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|---|-----------------|-----------------------|-------------------|
| Build PA PAC | From: | <u>11/23/2021</u> то: | <u>12/31/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | TF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|--------------------|-------------------|------------------|----------|------|-------------|-----------|------|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | 1 | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | je, | | PAGE TOTA | AL. |
| | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Rep | porting I | Period | | | | |
|--|-------------------|-------------------|--------|-----------|--------------|--------|---------------------------|--|--|
| From | | | | | From: To: | | | | |
| | | | | | DATE | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ 0.00 | | |
| City | State | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | • | | Occupa | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | State | e Zip | Code(Plus 4) | Descri | ption of Contribution | | |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, In-Kind | d Contributions D | etaile | d | | | PAGE TOTAL 0.00 | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporti | ng Period | | | | | |
|--|-----------------|-------------------|----------------------------|-------------|---------------|---------|-------------------|--|--|
| Build PA PAC | | | From | <u>11/2</u> | <u>3/2021</u> | То: | <u>12/31/2021</u> | | |
| | | | | DATE | | | AMOUNT | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Mr. Mike Rader | | | | | | | | | |
| Mailing Address | | | 11 | 23 | 2021 | \$ | 645.67 | | |
| City Gordon | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | РА | 17936 | reimbur | sent for lo | dging ex | pense | | | |
| To Whom Paid Mr. Steven Miller | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | 11 | 30 | 2021 | \$ | 786.66 | | |
| | | | | | | | | | |
| City Bellefonte State Zip Code (Plus 4) PA 16823 | | | | tion of Exp | | معدارته | talla and | | |
| PA 16823 | | | postage | | r milage, | рагкіпс | , tolls, and | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Maverick Finance | | | | | | | | | |
| Mailing Address | | | 12 | 1 | 2021 | \$ | 10,000.00 | | |
| City Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | РА | 17102 | consulti | ng | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Maverick Strategies | | | | | | | | | |
| Mailing Address | | | 12 | 6 | 2021 | \$ | 7,500.00 | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | РА | 17102 | consulti | ng | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| American Express | | | | | | | | | |
| Mailing Address | | | 12 | 13 | 2021 | \$ | 1,326.46 | | |
| City Newark | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | NJ | 07101 | lodging | | | | | | |
| To Whom Paid | | мо | DAY | YEAR | | | | | |
| American Express | | | | | | | | | |
| Mailing Address | Mailing Address | | 12 | 13 | 2021 | \$ | 571.90 | | |
| City Newark | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | - | | | |
| | ŊJ | 07101 | transpo | rtation | | | | | |

| To Whom Paid | | | | | | | | |
|--|----------|-------------------|----------------------------|-------------|----------|----|------------|--|
| American Express | | | мо | DAY | YEAR | | | |
| Mailing Address | | | 12 | 13 | 2021 | \$ | 780.56 | |
| City Newark | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| NJ 07101 | | | campaign meeting/meals | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Senate Republican Campaign Co | ommittee | | 110 | | I LAN | | | |
| Mailing Address | | | 12 | 17 | 2021 | \$ | 8,963.10 | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 17108 | staff sa | lary | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Maverick Finance | | | MO | | TEAN | | | |
| Mailing Address | | | 12 | 28 | 2021 | \$ | 6,112.50 | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 17102 | expense | e reimburs | ement | | | |
| | | | | | | | PAGE TOTAL | |
| nter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | 36,686.85 | |