### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                                 | on 2017  | 0364        |                       |          | Repor    |              | CA          | MDI   | DATE      |       | COM      | AITTEE               | <b>Y</b>       | LUB      | D1131     |                |
|--|--|-------------|-----------------------|----------|----------|--------------|-------------|-------|-----------|-------|----------|----------------------|----------------|----------|-----------|----------------|
| Name of Filing C   | Committee, Candida                             | ate or L    | obbyist:              | j        | Mariafo  | orPA         |             |       | •         |       |          |                      | ·              |          |           |                |
| Street Address:  |  |             |                       |          |          |              |             |       |           |       |          |                      |                |          |           |                |
| City:  | Spring House                                   |             |                       |          |          |              | Stat        | e:    | PA        |       |          | Zip Co               | de: 19         | 9477     |           |                |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY                     | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE-   | 2.       | 30 D<br>PRIM |             | F     | POST- 3.  |       |          | AMENDMENT<br>REPORT? |                | Yes      | No        | <b>/</b>       |
| (place X to<br>the right of                                    | 6TH TUESDAY<br>PRE-ELECTION                    | 4.          | 2ND FRIDA<br>ELECTION | Y PRE    | - 5.     | 30 D<br>ELEC | AY<br>CTION | F     | POST-     | 6.    |          | TERMIN.<br>REPORT    |                | Yes      | No        | <b>\</b>       |
| report type)   | ANNUAL REPORT                                  | 7. <b>X</b> | <b>Year</b> 2021      |          |          |              | NG M        |       |           |       |          | PAPER                |                | <b>\</b> | DISKE     | TTE            |
| Name of Office S   | Sought by Candidat                             | te:         | -                     |          |          | -            | DAT         | ΓΕ Ο  | F ELEC    | СТІО  | N        | District<br>Number   | Office<br>Code | Pa       | rty Code  | County<br>Code |
|  |  |             |                       |          |          |              | МО          |       | DAY       | YE    | AR       |                      | •              |          |           |                |
|  |  |             |                       |          |          |              |             | 11    |           | 2     | 2021     |                      | (SEE IN        | ISTRUCT  | ONS FOR   | CODES)         |
|  | Receipts and                                   | МО          | DAY                   | YEAR     |          |              | МО          |       | DAY       | YE    | AR       | FC                   | R OFFI         | CE USI   | ONLY      |                |
| Expenditures   | from:  |             | 11 23                 | 20       | )21      | ГО           |             | 12    | 3         | 31    | 2021     |                      |                |          |           |                |
| A. Amount Bro  | ught Forward Fron                              | n Last R    | eport                 |          |          | \$           | 5           |       |           | 73,0  | 23.66    |                      |                |          |           |                |
| B. Total Monetary Contributions And Receipts (From Schedule I) |  |             |                       |          |          |              |             |       |           | 43,3  | 341.00   |                      |                |          |           |                |
| C. Total Funds Available (Sum Of Lines A and B)                |  |             |                       |          |          | 4            | 5           |       | :         | 116,3 | 364.66   |                      |                |          |           |                |
| D. Total Expenditures (From Schedule III)                      |  |             |                       |          |          | \$           | 5           |       |           | 1,9   | 41.42    |                      |                |          |           |                |
| E. Ending Cash Balance (Subtract Line D From Line C)           |  |             |                       |          |          | 9            | 5           |       | 1         | 14,4  | 23.24    |                      |                |          |           |                |
| F. Value Of In-  | Kind Contributions                             | Receiv      | ed (From S            | chedul   | e II)    | 9            | 5           |       |           |       | 0.00     |                      |                |          |           |                |
| G. Unpaid Debt   | ts And Obligations                             | (From S     | Schedule IV           | /)       |          | \$           | 5           |       |           |       | 0.00     |                      |                | 1        |           |                |
|  |  |             |                       | AFF:     | IDAV:    | IT SE        | CTI         | ON    |           |       |          |                      |                |          |           |                |
| I swear (or affirm)  | s a Committee repo<br>) that this report, incl | *           | _                     |          |          |              |             |       |           |       | _        |                      | f my kno       | wledge   | and beli  | ef , true      |
| correct and comple   | ete.<br>scribed before me this                 |             |                       |          |          |              |             |       |           |       |          |                      |                |          |           |                |
|  | day of   |             | _ 20                  |          |          | _            |             |       |           | S     | ignature | of Perso             | n Submit       | ting Re  | port      |                |
|  | Signatu  | re          |                       |          |          | _            |             |       |           |       |          | Prin                 | ted Nam        | e        |           |                |
| My Commission Ex   | cpires   |             |                       |          |          | _            |             |       |           |       |          | Ema                  | il             |          |           |                |
|  | МО   | D.          | AY                    | YR       |          |              |             |       | Are       | a Cod | le       | Daytin               | ne Telepi      | none Nu  | ımber     |                |
|  | a report of a cand                             |             |                       |          | •        |              |             |       |           |       | _        |                      |                |          |           |                |
| No 320) as amende  |  | ny knowle   | edge and beli         | ief this | politica | I comn       | nittee i    | has n | ot violat | ed an | y provis | ions of th           | e act of J     | une 3,1  | 1937 (P.L | . 1333,        |
| Sworn to and subsc   | ribed before me this day of                    |             | 20                    |          |          |              |             |       |           |       | s        | ignature             | of Candid      | ate      |           |                |
|  |  |             |                       |          |          | _            |             |       |           |       |          | Printe               | ed Name        |          |           |                |
| My Commission Exp  | Signature<br>pires                             |             |                       |          |          |              |             |       | Email     |       |          |                      |                |          |           |                |
|  | мо   | D           | AY                    | YR       |          | _            |             |       | Area      | Code  |          | D                    | aytime T       | elepho   | ne Numb   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period  |               |            |
|--|-----------|-----------|---------------|------------|
| MariaforPA   | From:     | 11/23/202 | <u>21</u> To: | 12/31/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           |               |            |
| TOTAL for the Reporting  | Period    | (1)       | \$            | 191.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |               |            |
| Contributions Received From Political Committees (Part A)  |           |           | \$            | 1,500.00   |
| All Other Contributions (Part B)   |           |           | \$            | 2,350.00   |
| TOTAL for the Reporting  | Period    | (2)       | \$            | 3,850.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |               |            |
| Contributions Received From Political Committees (Part C)  |           |           | \$            | 27,500.00  |
| All Other Contributions (Part D)   |           |           | \$            | 11,500.00  |
| TOTAL for the Reporting  | Period    | (3)       | \$            | 39,000.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |           |               |            |
| TOTAL for the Reporting  | Period    | (4)       | \$            | 300.00     |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page |           |           | \$            | 43,341.00  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat   | Reporting Period   |                                       |      |     |          |                |        |            |
|--|--------------------|---------------------------------------|------|-----|----------|----------------|--------|------------|
| MariaforPA   |                    |                                       | Fr   | om: | 11/23/20 | ) <u>21</u> To | :      | 12/31/2021 |
|  |                    | ·                                     |      |     | DATE     |                |        | AMOUNT     |
| Full Name of Contributing Committee Friends of Antonetta Stancu  |                    |                                       |      | мо  | DAY      | YEAR           |        |            |
| Mailing Address  |                    |                                       |      | 12  | 17       | 2021           | \$     | 250.00     |
| <b>City</b> Furlong  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>189251227 |      |     | 17       | 2021           | ·      |            |
| Full Name of Contributing Committee Friends of Noah Marlier  | МО                 | DAY                                   | YEAR |     |          |                |        |            |
| Mailing Address  City Oreland  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190752334 |      |     | 29       | 2021           | \$     | 250.00     |
| Full Name of Contributing Committee Friends of Steve Malagari  |                    |                                       |      | МО  | DAY      | YEAR           |        |            |
| Mailing Address  | Т                  | _                                     |      | 12  | 1        | 2021           | \$     | 250.00     |
| <b>City</b> Lansdale   | <b>State</b><br>PA | Zip Code (Plus 4<br>194460824         | 4)   |     |          |                |        |            |
| Full Name of Contributing Committee Hospital & Description   Hospital & | ion of PA (HAPAC)  |                                       |      | МО  | DAY      | YEAR           |        |            |
| Mailing Address  | Τ                  |                                       |      | 12  | 20       | 2021           | \$     | 250.00     |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | Zip Code (Plus 4<br>171011730         | 4)   |     |          |                |        |            |
| Full Name of Contributing Committee  North Penn Democratic Committee   |                    |                                       |      | МО  | DAY      | YEAR           |        |            |
| Mailing Address  | Γ                  | T                                     |      | 12  | 6        | 2021           | \$     | 250.00     |
| City Hatfield  | <b>State</b><br>PA | Zip Code (Plus 4<br>194402200         | 4)   |     |          |                |        |            |
| Full Name of Contributing Committee  |                    |                                       |      | мо  | DAY      | YEAR           |        |            |
| Souderton Democrats  |                    |                                       |      |     | DAY      | TEAR           |        |            |
| Mailing Address  City State Zip Code (Plus 4)  |                    |                                       | 12   | 17  | 2021     | \$             | 250.00 |            |
| City   | State              | Zip Code (Plus 4                      | +)   |     |          |                |        |            |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 1,500.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nan     | ne of Filing Committee or Candida | te    |                  | Rep        | oorting P | eriod  |                 |    |            |
|---------|-----------------------------------|-------|------------------|------------|-----------|--------|-----------------|----|------------|
| Mar     | iaforPA                           |       |                  | Fro        | m:        | 11/23/ | 2021 <b>T</b> o | ): | 12/31/2021 |
|         |                                   |       |                  | ı          |           | DATE   |                 |    | AMOUNT     |
| Full N  | ame of Contributor                |       |                  |            | МО        | DAY    | YEAR            |    |            |
| Scott   | Badami                            |       |                  |            | МО        | DAT    | TEAR            |    |            |
| Mailin  | g Address                         |       |                  |            |           |        |                 | \$ | 250.00     |
| City    | Blue Bell                         | State | Zip Code (Plus 4 | <b>!</b> ) | 12        | 13     | 2021            |    |            |
|         |                                   | PA    | 194221575        |            |           |        |                 |    |            |
| Full N  | ame of Contributor                |       |                  |            | мо        | DAY    | YEAR            |    |            |
| Adam    | Blum                              |       |                  |            | 1-10      | DAI    | ILAK            |    |            |
| Mailin  | g Address                         |       | _                |            |           |        |                 | \$ | 75.00      |
| City    | Hatboro                           | State | Zip Code (Plus 4 | <b>)</b>   | 12        | 6      | 2021            |    |            |
|         |                                   | PA    | 190404376        |            |           |        |                 |    |            |
| Full N  | ame of Contributor                |       |                  |            | мо        | DAY    | YEAR            |    |            |
| Ellen I | Brookstein                        |       |                  |            | 1-10      | DAI    | ILAK            |    |            |
| Mailin  | g Address                         |       |                  |            |           |        |                 | \$ | 75.00      |
| City    | Fort Washington                   | State | Zip Code (Plus 4 | <b>!</b> ) | 12        | 13     | 2021            |    |            |
|         |                                   | PA    | 190341649        |            |           |        |                 |    |            |
| Full N  | ame of Contributor                |       |                  |            | мо        | DAY    | YEAR            |    |            |
| Suzan   | ne Bush                           |       |                  |            | 140       | DAI    | ILAK            |    |            |
| Mailin  | g Address                         |       |                  |            |           |        |                 | \$ | 100.00     |
| City    | Lower Gwynedd                     | State | Zip Code (Plus 4 | <b>!</b> ) | 12        | 6      | 2021            |    |            |
|         |                                   | PA    | 190021902        |            |           |        |                 |    |            |
| Full N  | ame of Contributor                |       |                  |            | мо        | DAY    | YEAR            |    |            |
| Lisa C  | ellini                            |       |                  |            | 140       | DAI    | ILAK            |    |            |
| Mailin  | g Address                         |       |                  |            |           |        |                 | \$ | 100.00     |
| City    | Maple Glen                        | State | Zip Code (Plus 4 | <b>!)</b>  | 12        | 8      | 2021            |    |            |
|         |                                   | PA    | 190021622        |            |           |        |                 |    |            |
| Full N  | ame of Contributor                |       |                  |            | мо        | DAY    | YEAR            |    |            |
| Paul G  | Gallagher                         |       |                  |            | MO        | DAT    | TEAR            |    |            |
| Mailin  | g Address                         |       |                  |            |           |        |                 | \$ | 100.00     |
| City    | Horsham                           | State | Zip Code (Plus 4 | <b>(</b> + | 12        | 13     | 2021            |    |            |
|         |                                   | PA    | 190441990        |            |           |        |                 |    |            |
| Full N  | ame of Contributor                |       |                  |            | МО        | DAY    | YEAR            |    |            |
| Danie   | l Gargel                          |       |                  |            | 1.10      |        | LAK             |    |            |
| Mailin  | g Address                         |       |                  |            |           |        |                 | \$ | 100.00     |
| City    | Ambler                            | State | Zip Code (Plus 4 | )          | 12        | 9      | 2021            |    |            |
| I       |                                   | PA    | 190021125        |            |           |        | 1               |    |            |

|         |                    |          |                   |      |      |      | 17132 3          |
|---------|--------------------|----------|-------------------|------|------|------|------------------|
| Full Na | ame of Contributor |          |                   | мо   | DAY  | YEAR |                  |
| Tom H   | lasani             |          |                   | 1-10 | DAI  | ILAK |                  |
| Mailin  | g Address          |          |                   |      |      |      | \$ 100.00        |
| City    | Willow Grove       | State    | Zip Code (Plus 4) | 12   | 6    | 2021 |                  |
|         |                    | PA       | 190902134         |      |      |      |                  |
| Full Na | ame of Contributor |          |                   | мо   | DAY  | YEAR |                  |
| Bailey  | Landis             |          |                   | 1-10 | DAI  | ILAK |                  |
| Mailin  | g Address          |          |                   |      |      |      | <b>\$</b> 75.00  |
| City    | Lansdale           | State    | Zip Code (Plus 4) | 12   | 5    | 2021 |                  |
|         |                    | PA       | 194463679         |      |      |      |                  |
| Full Na | ame of Contributor |          |                   | МО   | DAY  | VEAD |                  |
| Marga   | ret Leiby          |          |                   | МО   | DAY  | YEAR |                  |
| Mailin  | g Address          |          |                   |      |      |      | \$ 75.00         |
| City    | Ambler             | State    | Zip Code (Plus 4) | 12   | 9    | 2021 |                  |
|         |                    | PA       | 190021503         |      |      |      |                  |
| Full Na | ame of Contributor | <u> </u> | -                 | МО   | DAY  | VEAD |                  |
| Paul M  | 1cCarthy           |          |                   | МО   | DAY  | YEAR |                  |
| Mailin  | g Address          |          |                   |      |      |      | \$ 100.00        |
| City    | Hatboro            | State    | Zip Code (Plus 4) | 12   | 13   | 2021 |                  |
|         |                    | PA       | 190402912         |      |      |      |                  |
| Full Na | ame of Contributor | ·        | мо                | DAY  | YEAR |      |                  |
| Dottie  | Miller             |          |                   |      |      |      |                  |
| Mailin  | g Address          |          |                   | ]    |      |      | \$ 250.00        |
| City    | Hatfield           | State    | Zip Code (Plus 4) | 11   | 30   | 2021 |                  |
|         |                    | PA       | 194402200         |      |      |      |                  |
| Full Na | ame of Contributor |          |                   | мо   | DAY  | YEAR |                  |
| Daniel  | l Muroff           |          |                   |      | 57(1 |      |                  |
| Mailin  | g Address          |          |                   |      |      |      | \$ 100.00        |
| City    | Media              | State    | Zip Code (Plus 4) | 11   | 25   | 2021 |                  |
|         |                    | PA       | 190632438         |      |      |      |                  |
| Full Na | ame of Contributor |          |                   | мо   | DAY  | YEAR |                  |
| Kristin | n Nielsen          |          |                   | МО   | DAT  | ILAK |                  |
| Mailin  | g Address          |          |                   |      |      |      | <b>\$</b> 75.00  |
| City    | Holland            | State    | Zip Code (Plus 4) | 12   | 3    | 2021 |                  |
|         |                    | PA       | 189662113         |      |      |      |                  |
| Full Na | ame of Contributor |          |                   | МО   | DAY  | VEAD |                  |
| Marc (  | Ost                |          |                   | МО   | DAY  | YEAR |                  |
| Mailin  | g Address          |          |                   |      |      |      | <b>\$</b> 250.00 |
| City    | Bala Cynwyd        | State    | Zip Code (Plus 4) | 12   | 17   | 2021 |                  |
|         |                    | PA       | 190042108         |      |      |      |                  |
| Full Na | ame of Contributor | •        | <u> </u>          | мо   | DAY  | YEAR |                  |
| Albert  | Rieck              |          |                   | IMO  | DAT  | TEAK |                  |
| Mailin  | g Address          |          |                   |      |      |      | \$ 100.00        |
| City    | Lansdale           | State    | Zip Code (Plus 4) | 11   | 30   | 2021 |                  |
|         |                    | PA       | 194463430         |      |      |      |                  |
|         |                    |          |                   |      |      |      | i .              |

| Full Name of Contributor |       |                   | мо  | DAY  | YEAR          |                |
|--------------------------|-------|-------------------|-----|------|---------------|----------------|
| Debra Schaeffer          |       |                   | МО  | DAT  | TEAR          |                |
| Mailing Address          |       |                   |     |      |               | <b>\$</b> 100. |
| City Ambler              | State | Zip Code (Plus 4) | 12  | 10   | 2021          |                |
|                          | PA    | 190022077         |     |      |               |                |
| Full Name of Contributor |       | мо                | DAY | YEAR |               |                |
| Laura Siena              |       | 1-10              | ואס | ILAK |               |                |
| Mailing Address          |       |                   |     |      |               | <b>\$</b> 250. |
| <b>City</b> Philadelphia | State | Zip Code (Plus 4) | 12  | 8    | 2021          |                |
|                          | PA    | 191193626         |     |      |               |                |
| Full Name of Contributor |       |                   | мо  | DAY  | YEAR          |                |
| Susan Worth-LaManna      |       |                   | 140 | DAI  | ILAK          |                |
| Mailing Address          |       |                   |     |      | <b>\$</b> 75. |                |
| City Huntingdon Valley   | State | Zip Code (Plus 4) | 12  | 13   | 2021          |                |
|                          | PA    | 190065004         |     |      |               |                |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 2,350.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate  | Reporting Period |           |            |      |          |          |             |               |
|--|------------------|-----------|------------|------|----------|----------|-------------|---------------|
| MariaforPA                             |                  |           | From:      | 11/2 | 23/2021  | То:      | <u>12/3</u> | <u>1/2021</u> |
|  |                  |           |            | DA   | TE       |          | АМС         | DUNT          |
| Full Name of Contributing Committee    |                  |           |            | мо   | DAY      | YEAR     |             |               |
| Bricklayers & Allied Craftworkers L    | ocal 1 PAC       |           |            | 1.0  | 5711     |          | <b> </b>    | 2,500.00      |
| Mailing Address                        |                  |           |            | 12   | 6        | 2021     |             | ,             |
| <b>City</b> Philadelphia               | State            | Zip Code  | e (Plus 4) | ] 12 |          | 2021     |             |               |
|  | PA               | 191541091 |            |      |          |          |             |               |
| Full Name of Contributing Committee    |                  |           |            | мо   | DAY      | YEAR     |             |               |
| Friends of Jason Salus                 |                  |           | 2111       | 12   | \$       | 1,000.00 |             |               |
| Mailing Address                        |                  |           |            | 12   | 13       | 2021     |             | ,             |
| City Norristown                        | State            | Zip Code  | e (Plus 4) | 12   |          | 2021     |             |               |
|  | PA               | 194041    | 214        |      |          |          |             |               |
| Full Name of Contributing Committee    |                  |           |            | мо   | DAY      | YEAR     |             |               |
| Friends of Liz Hanbidge                |                  | 140       | DAI        | LAR  | <b> </b> | 500.00   |             |               |
| Mailing Address                        | 11               | 30        | 2021       |      |          |          |             |               |
| City Ambler                            | State            | Zip Code  | e (Plus 4) | ]    |          | 2021     |             |               |
|  | PA               | 190020    | 461        |      |          |          |             |               |
| Full Name of Contributing Committee    |                  |           |            | мо   | DAY      | YEAR     |             |               |
| Friends of Nancy Guenst                |                  |           |            | 1.0  | 5711     | 12/11    | \$          | 500.00        |
| Mailing Address                        |                  |           |            | 12   | 13       | 2021     |             |               |
| City Hatboro                           | State            | Zip Code  | e (Plus 4) |      |          |          |             |               |
|  | PA               | 190400    | 523        |      |          |          |             |               |
| Full Name of Contributing Committee    |                  |           |            | мо   | DAY      | YEAR     |             |               |
| Friends of Pam Iovino                  |                  |           |            |      |          |          | \$          | 1,000.00      |
| Mailing Address                        |                  |           |            | 11   | 30       | 2021     |             |               |
| <b>City</b> Pittsburgh                 | State            | Zip Code  | e (Plus 4) |      |          |          |             |               |
|  | PA               | 152340    | 532        |      |          |          |             |               |
| Full Name of Contributing Committee    |                  | мо        | DAY        | YEAR |          |          |             |               |
| IBEW Local 98 Committee on Political A |                  |           |            |      | \$       | 5,000.00 |             |               |
| Mailing Address                        |                  | 12        | 23         | 2021 |          |          |             |               |
| <b>City</b> Philadelphia               | State            | Zip Code  | e (Plus 4) |      |          |          |             |               |
|  | PA               | 191303    | 915        |      |          |          |             |               |

|                                     |       |                   |      | 1                |                    | 1                  |
|-------------------------------------|-------|-------------------|------|------------------|--------------------|--------------------|
| Full Name of Contributing Committee |       |                   | мо   | DAY              | YEAR               |                    |
| Magellan Health Inc.                |       |                   |      |                  |                    | \$ 500.00          |
| Mailing Address                     |       |                   | 12   | 20               | 2021               |                    |
| City Columbia                       | State | Zip Code (Plus 4) | 1 12 | 20               | 2021               |                    |
|                                     | MD    | 210462620         |      |                  |                    |                    |
| Full Name of Contributing Committee |       |                   | мо   | DAY              | YEAR               |                    |
| PA State Education Association PACE |       |                   |      |                  |                    | <b>\$</b> 5,000.00 |
| Mailing Address                     |       |                   | 12   | 17               | 2021               |                    |
| City Harrisburg                     | State | Zip Code (Plus 4) |      | 1                | 2021               |                    |
|                                     | PA    | 171011385         |      |                  |                    |                    |
| Full Name of Contributing Committee | МО    | DAY               | YEAR |                  |                    |                    |
| PNC BANK PAC                        |       |                   |      |                  | <b>\$</b> 1,000.00 |                    |
| Mailing Address                     |       |                   | 12   | 20               | 2021               |                    |
| City Pittsburgh                     | State | Zip Code (Plus 4) |      |                  |                    |                    |
|                                     | PA    | 152222707         |      |                  |                    |                    |
| Full Name of Contributing Committee |       |                   | мо   | DAY              | YEAR               |                    |
| Represent PAC                       |       |                   |      | 27.1.            | 1 = 2 1.11         | \$ 10,000.00       |
| Mailing Address                     |       |                   | 12   | 29               | 2021               | ,                  |
| City Philadelphia                   | State | Zip Code (Plus 4) | ] 12 | 29               | 2021               |                    |
|                                     | PA    | 191028432         |      |                  |                    |                    |
| Full Name of Contributing Committee |       |                   | мо   | DAY              | YEAR               |                    |
| Wojdak for the Commonwealth PAC     | MO    | DAY               | TEAK | <b>\$</b> 500.00 |                    |                    |
| Mailing Address                     |       |                   |      | 17               | 2021               | 550.00             |
| City Harrisburg                     | State | Zip Code (Plus 4) | 12   | ''               | 2021               |                    |
|                                     | PA    | 171011703         |      |                  |                    |                    |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 27,500.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee of Candidate                     |               |                   |            |      |                    | Reporting Period |               |           |          |          |  |
|---|---------------|-------------------|------------|------|--------------------|------------------|---------------|-----------|----------|----------|--|
| MariaforPA  |               |                   |            | Fron | n:                 | 11/23/2          | <u>021</u> To | :         | 12/3     | 1/2021   |  |
|   |               |                   |            |      | DA                 | ATE              |               |           | AMOUN    | т        |  |
| Full Name of Contributor                                  |               |                   |            |      | мо                 | DAY              | YEAR          |           |          |          |  |
| Wisler Pearlstine LLP                                     |               |                   |            |      | MO                 | DAT              | ILAK          | \$        |          | 1,000.00 |  |
| Mailing Address   |               |                   |            |      | 12                 | 6                | 2021          |           |          |          |  |
| City Blue Bell  | State         | Zip Code (Plus 4) |            |      | 12                 | J                | 2021          |           |          |          |  |
|   | PA I          | 194222344         |            |      |                    |                  |               |           |          |          |  |
| Employer Name   |               |                   |            |      | Occupation         |                  |               |           |          |          |  |
| Employer Mailing Address/Principal Place of Business City |               |                   |            |      |                    | State            |               | Zip C     | ode (Plu | ıs 4)    |  |
| Full Name of Contributor                                  |               |                   |            |      | мо                 | DAY              | YEAR          |           |          | F00.00   |  |
| Mark Winnett  |               |                   |            |      | 1.10               | DAI              | ILAK          | \$        |          | 500.00   |  |
| Mailing Address   |               |                   |            |      | 12                 | 13               | 2021          |           |          |          |  |
| <b>City</b> Horsham                                       | State         | Zip               | Code (Plus | 4)   |                    |                  |               |           |          |          |  |
|   | PA            | 19                | 0441160    |      | l                  |                  |               |           |          |          |  |
| Employer Name Information Requeste                        | d             |                   |            |      | Occupat            | ion              | Informa       | tion R    | equeste  | d        |  |
| Employer Mailing Address/Principal Plac                   | e of Business |                   | City       |      |                    | State            |               | Zip C     | ode (Plu | ıs 4)    |  |
| Full Name of Contributor                                  |               |                   |            |      | мо                 | DAY              | YEAR          | T         |          | 1 000 00 |  |
| Janine Martin   |               |                   |            |      | 1.10               | DAI              | ILAK          | \$        |          | 1,000.00 |  |
| Mailing Address   |               |                   |            |      | 12                 | 6                | 2021          |           |          |          |  |
| <b>City</b> Lower Gwynedd                                 | State         | Zip               | Code (Plus | 4)   |                    |                  |               |           |          |          |  |
|   | PA            | 19                | 0022006    |      |                    |                  |               |           |          |          |  |
| Employer Name Self  |               |                   |            |      | Occupat            | ion              | Attorne       | /         |          |          |  |
| Employer Mailing Address/Principal Plac                   | e of Business |                   | City       |      |                    | State            |               | Zip C     | ode (Plu | ıs 4)    |  |
|   |               |                   | Norristowr | 1    |                    | PA               |               | 1940      | 14806    |          |  |
| Full Name of Contributor                                  |               |                   |            |      | мо                 | DAY              | YEAR          | <b>\$</b> |          | 1 000 00 |  |
| Sean P Kilkenny ESQUIRE                                   |               |                   |            |      |                    |                  |               | ] *       |          | 1,000.00 |  |
| Mailing Address   |               |                   |            |      | 12                 | 4                | 2021          |           |          |          |  |
| <b>City</b> Jenkintown                                    | State         | Zip               | Code (Plus | 4)   |                    |                  |               |           |          |          |  |
|   | PA            | 19                | 0462953    |      | l                  |                  |               |           |          |          |  |
| Employer Name Montgomery County                           |               |                   |            |      | Occupation Sheriff |                  |               |           |          |          |  |
| Employer Mailing Address/Principal Place of Business City |               |                   |            |      | State Zip Code     |                  |               | ode (Plu  | ıs 4)    |          |  |
|   | Norristown    |                   |            |      | PA 194014806       |                  |               |           |          |          |  |

| Full Name of Contributor  |  |  | _             |                     |                             |                    |                                      |
|---|--|--|---------------|---------------------|-----------------------------|--------------------|--------------------------------------|
| i un Manie di Continuator   |  |  | МО            | DAY                 | YEAR                        | _<br>ا             | 1 000 00                             |
| Gilbert N Kerlin  |  |  | 140           |                     | ILAK                        | \$                 | 1,000.00                             |
| Mailing Address   |  |  | 12            | 31                  | 2021                        |                    |                                      |
| <b>City</b> Philadelphia  | State  | Zip Code (Plus 4)  |               |                     | 2021                        |                    |                                      |
|   | l <sub>PA</sub>                                    | 191472115  |               | <u> </u>            | <u> </u>                    | 1                  |                                      |
| Employer Name Not employed  |  |  | Occupat       | tion                | Not emp                     | oloyed             |                                      |
| Employer Mailing Address/Principal Plac   | ce of Business                                     | City   |               | State               |                             | Zip Code           | (Plus 4)                             |
|   |  | Philadelphia   |               | PA                  |                             | 1914721            | 15                                   |
| Full Name of Contributor  |  | •  |               |                     |                             |                    |                                      |
| Joann Hyle  |  |  | МО            | DAY                 | YEAR                        | \$                 | 1,000.00                             |
| Mailing Address   |  |  |               |                     |                             | 1                  |                                      |
| <b>City</b> Philadelphia  | State  | Zip Code (Plus 4)  | 12            | 21                  | 2021                        |                    |                                      |
| '   | PA   | 191182702  |               |                     |                             |                    |                                      |
| Employer Name Not Employed  |  |  | Occupat       | tion                | Not Emp                     | oloved             |                                      |
| Employer Mailing Address/Principal Place  | ce of Business                                     | City   | 1             | State               | TOC LITT                    | Zip Code           | (Plus 4)                             |
|   |  |  |               |                     |                             |                    | (1.00 1)                             |
| Full Name of Contributor  |  |  | МО            | DAY                 | YEAR                        | \$                 | F00 00                               |
| John Han  |  |  |               | 5711                | 12741                       | ] *                | 500.00                               |
| Mailing Address   |  |  | 11            | 24                  | 2021                        | 1                  |                                      |
| City Lower Gwynedd  | State  | Zip Code (Plus 4)  |               |                     |                             |                    |                                      |
|   | l PA   | 190021956  |               |                     |                             |                    |                                      |
| Employer Name U.S. Department of J  | Occupat  | tion   | Federal       | Prosecuto           | r                           |                    |                                      |
| Employer Mailing Address/Principal Plac   |  | State  |               | Zip Code            | (Plus 4)                    |                    |                                      |
|   |  | Philadelphia   |               | PA                  |                             | 1910644            | 04                                   |
| Full Name of Contributor  |  |  |               |                     |                             |                    |                                      |
| Dan Gordon  |  |  | МО            | DAY                 | YEAR                        | <b> </b> \$        | 500.00                               |
| Mailing Address   |  |  | 12            | 6                   | 2021                        |                    |                                      |
| City District   |  | Zip Code (Plus 4)  | 12            | 0                   | 2021                        | İ                  |                                      |
| <b>City</b> Philadelphia  | State  | Zip Code (Flus 4)  |               |                     | l                           |                    |                                      |
| Philadelphia  |  | 191193706  |               |                     |                             |                    |                                      |
| City Philadelphia  Employer Name Fulwider Corp  |  |  | Occupat       | tion                | Real Est                    | ate Devel          | oper                                 |
|   | PA   |  | Occupat       | tion                | Real Est                    | ate Devel          | •                                    |
| Employer Name Fulwider Corp Employer Mailing Address/Principal Place  | PA   | 191193706  | Occupat       | T                   | Real Est                    |                    | •                                    |
| Employer Name Fulwider Corp Employer Mailing Address/Principal Place Full Name of Contributor   | PA   | 191193706  | Occupat       | T                   | Real Est                    |                    | •                                    |
| Employer Name Fulwider Corp Employer Mailing Address/Principal Place Full Name of Contributor Michael F Fink  | PA   | 191193706  |               | State               |                             | Zip Code           | (Plus 4)                             |
| Employer Name Fulwider Corp Employer Mailing Address/Principal Place Full Name of Contributor Michael F Fink Mailing Address  | PA ce of Business                                  | 191193706  City  |               | State               |                             | Zip Code           | (Plus 4)                             |
| Employer Name Fulwider Corp Employer Mailing Address/Principal Place Full Name of Contributor Michael F Fink  | PA Ce of Business                                  | 191193706  City  Zip Code (Plus 4)                         | МО            | State               | YEAR                        | Zip Code           | (Plus 4)                             |
| Employer Name Fulwider Corp Employer Mailing Address/Principal Place  Full Name of Contributor  Michael F Fink  Mailing Address  City Huntingdon Valley   | PA Ce of Business                                  | 191193706  City  | <b>MO</b> 12  | DAY 20              | <b>YEAR</b> 2021            | Zip Code           | (Plus 4)                             |
| Employer Name Fulwider Corp Employer Mailing Address/Principal Place Full Name of Contributor Michael F Fink Mailing Address City Huntingdon Valley Employer Name Retired   | PA  Ce of Business  State PA                       | 191193706  City  Zip Code (Plus 4) 190064003               | МО            | DAY 20              | YEAR                        | \$                 | 1,000.00                             |
| Employer Name Fulwider Corp Employer Mailing Address/Principal Place  Full Name of Contributor  Michael F Fink  Mailing Address  City Huntingdon Valley   | PA  Ce of Business  State PA                       | 191193706  City  Zip Code (Plus 4)                         | <b>MO</b> 12  | DAY 20              | <b>YEAR</b> 2021            | Zip Code           | 1,000.00                             |
| Employer Name Fulwider Corp Employer Mailing Address/Principal Place  Full Name of Contributor  Michael F Fink  Mailing Address  City Huntingdon Valley  Employer Name Retired  Employer Mailing Address/Principal Place  Full Name of Contributor  | PA  Ce of Business  State PA                       | 191193706  City  Zip Code (Plus 4) 190064003               | <b>MO</b> 12  | DAY 20              | <b>YEAR</b> 2021            | \$ Zip Code        | 1,000.00 (Plus 4)                    |
| Employer Name Fulwider Corp Employer Mailing Address/Principal Place  Full Name of Contributor  Michael F Fink  Mailing Address City Huntingdon Valley  Employer Name Retired  Employer Mailing Address/Principal Place  Full Name of Contributor  Tiffany E Boyd-Hodgson                                     | PA  Ce of Business  State PA                       | 191193706  City  Zip Code (Plus 4) 190064003               | MO 12 Occupat | DAY 20 State State  | YEAR 2021 Retired           | \$                 | 1,000.00                             |
| Employer Name Fulwider Corp  Employer Mailing Address/Principal Place  Full Name of Contributor  Michael F Fink  Mailing Address  City Huntingdon Valley  Employer Name Retired  Employer Mailing Address/Principal Place  Full Name of Contributor  Tiffany E Boyd-Hodgson  Mailing Address                  | State PA  ce of Business                           | 191193706    City  | MO 12 Occupat | DAY 20 stion State  | YEAR 2021 Retired           | \$ Zip Code        | 1,000.00 (Plus 4)                    |
| Employer Name Fulwider Corp  Employer Mailing Address/Principal Place  Full Name of Contributor  Michael F Fink  Mailing Address  City Huntingdon Valley  Employer Name Retired  Employer Mailing Address/Principal Place  Full Name of Contributor  Tiffany E Boyd-Hodgson                                   | State PA  Ce of Business  State State State State  | City  Zip Code (Plus 4) 190064003  City  Zip Code (Plus 4) | MO 12 Occupat | DAY 20 State DAY    | YEAR 2021 Retired YEAR      | \$ Zip Code        | 1,000.00 (Plus 4)                    |
| Employer Name Fulwider Corp  Employer Mailing Address/Principal Place  Full Name of Contributor  Michael F Fink  Mailing Address  City Huntingdon Valley  Employer Name Retired  Employer Mailing Address/Principal Place  Full Name of Contributor  Tiffany E Boyd-Hodgson  Mailing Address                  | State PA  Ce of Business  State State State State  | 191193706    City  | MO 12 Occupat | DAY 20 State DAY 15 | YEAR 2021 Retired YEAR      | \$ Zip Code        | 1,000.00 (Plus 4)                    |
| Employer Name Fulwider Corp Employer Mailing Address/Principal Place  Full Name of Contributor  Michael F Fink  Mailing Address  City Huntingdon Valley  Employer Name Retired  Employer Mailing Address/Principal Place  Full Name of Contributor  Tiffany E Boyd-Hodgson  Mailing Address                   | State PA  Ce of Business  State State State State  | City  Zip Code (Plus 4) 190064003  City  Zip Code (Plus 4) | MO 12 Occupat | DAY 20 State DAY 15 | YEAR 2021 Retired YEAR 2021 | \$ Zip Code        | (Plus 4)  1,000.00  (Plus 4)  500.00 |
| Employer Name Fulwider Corp  Employer Mailing Address/Principal Place  Full Name of Contributor  Michael F Fink  Mailing Address  City Huntingdon Valley  Employer Name Retired  Employer Mailing Address/Principal Place  Full Name of Contributor  Tiffany E Boyd-Hodgson  Mailing Address  City San Marcos | State PA  Ce of Business  State PA  Ce of Business | City  Zip Code (Plus 4) 190064003  City  Zip Code (Plus 4) | MO 12 Occupat | DAY 20 State DAY 15 | YEAR 2021 Retired YEAR 2021 | zip Code  Zip Code | (Plus 4)  (Plus 4)  500.00           |

| Full Name of Contributor                                  |                 |                   |                 |             |         | V=45    |             |          |
|---|-----------------|-------------------|-----------------|-------------|---------|---------|-------------|----------|
| Michael P. Clarke   |                 |                   |                 | МО          | DAY     | YEAR    | \$          | 2,500.00 |
| Mailing Address   |                 |                   |                 | 12          | 13      | 2021    |             |          |
| City Philadelphia   | State           | Zip Code (Plus 4) |                 |             | 13      | 2021    |             |          |
|   | l <sub>PA</sub> | 19                | 91281052        |             |         |         |             |          |
| Employer Name Rudolph Clark LLC                           |                 | Occupat           | ion             | Attorney    | /       |         |             |          |
| Employer Mailing Address/Principal Pla                    |                 | State             |                 | Zip Code (F | Plus 4) |         |             |          |
|   |                 | PA                |                 | 191281052   | 2       |         |             |          |
| Full Name of Contributor                                  |                 |                   |                 | мо          | DAY     | YEAR    |             | 1 000 00 |
| Marjorie Berlinghof                                       |                 |                   |                 | 1-10        | DAI     | ILAK    | \$          | 1,000.00 |
| Mailing Address   |                 |                   |                 | 11          | 24      | 2021    |             |          |
| City Dresher  | State           | Zi                | p Code (Plus 4) |             | 21      | 2021    |             |          |
|   | l <sub>PA</sub> | 19                | 90251031        |             |         |         |             |          |
| Employer Name Not Employed                                |                 |                   |                 |             | ion     | Not Emp | oloyed      |          |
| Employer Mailing Address/Principal Place of Business City |                 |                   |                 |             |         |         |             |          |
| Employer Mailing Address/Principal Pla                    | ce of Business  |                   | City            |             | State   |         | Zip Code (F | Plus 4)  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 11,500.00

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |             | DATE                         | AMOUNT     |
|---------------------------------------|-------------|------------------------------|------------|
| MariaforPA                            | From:       | <u>11/23/2021</u> <b>To:</b> | 12/31/2021 |
| Name of Filing Committee or Candidate | Reporting P | Period                       |            |

| Full Name             |                                |                   |    |     | \/ <b>-</b> 15 |              |
|-----------------------|--------------------------------|-------------------|----|-----|----------------|--------------|
| Horsham VFW Post 9788 |                                |                   |    | DAY | YEAR           | \$<br>300.00 |
| Mailing Address       |                                |                   | 12 | 17  | 2021           |              |
| <b>City</b> Horsham   | State                          | Zip Code (Plus 4) | 12 | 1,  | 2021           |              |
|                       | PA                             | 190441900         |    |     |                |              |
| Receipt Description   | Refund of security deposit for | event             |    |     |                |              |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

**PAGE TOTAL \$** 300.00

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Per | iod                          |            |  |  |  |  |  |  |
|--|---------------|------------------------------|------------|--|--|--|--|--|--|
| MariaforPA   | From:         | <u>11/23/2021</u> <b>To:</b> | 12/31/2021 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |               |                              |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)     | \$                           | 0.00       |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |               |                              |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)     | \$                           | 0.00       |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |               |                              |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)     | \$                           | 0.00       |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |               | \$                           | 0.00       |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate | Reporting Period |                       |         |          |      |             |          |      |
|---------------------------------------|------------------|-----------------------|---------|----------|------|-------------|----------|------|
|                                       |                  |                       | From:   |          |      | To:         |          |      |
|                                       |                  |                       |         | DATE     |      |             | AMOUNT   |      |
| Full Name of Contributor              |                  |                       | МО      | DAY      | YEAR |             |          |      |
| Mailing Address                       |                  |                       |         |          |      | <b>~</b> \$ |          | 0.00 |
| City                                  | State            | Zip Code (Plus 4)     |         |          |      |             |          |      |
| Description of Contribution:          | •                | •                     | •       | •        |      |             |          |      |
|                                       |                  |                       |         |          |      |             |          |      |
| Enter Grand Total of Part F on Sche   | dule II, In-Kind | d Contributions Detai | led Sum | mary Pag | ge,  |             | PAGE TOT | AL   |
| Section 2.                            |                  |                       |         |          |      | \$          |          | 0.00 |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                       |                |     | Reporting Period |        |       |                |       |      |                  |      |
|---|----------------|-----|------------------|--------|-------|----------------|-------|------|------------------|------|
|   |                |     |                  | Fro    | m:    |                | To:   |      |                  |      |
|   |                |     |                  |        |       | DATE           |       |      | AMOUNT           | •    |
| Full Name of Contributor                                    |                |     |                  |        | мо    | DAY            | YEAR  |      |                  |      |
| Mailing Address   |                |     |                  |        |       |                |       | 1    | \$               | 0.00 |
| City  | State          |     | Zip Code(Plus 4) |        |       |                |       |      |                  |      |
| Employer of Contributor                                     |                |     |                  |        | Occup | oation         |       |      |                  |      |
| Employer Mailing Address/Principal Place of Business City S |                |     |                  | Stat   | e Zi  | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion  |
| Enter Grand Total of Part G on Sch                          | edule II, In-K | ind | Contributions D  | etaile | ed    |                |       |      | PAGE TO          | TAL  |
| Summary Page, Section 3.                                    |                |     |                  |        |       |                |       |      |                  | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |            |     |            |  |  |
|---------------------------------------|------------------|------------|-----|------------|--|--|
| MariaforPA                            | From             | 11/23/2021 | То: | 12/31/2021 |  |  |

|  |                            | DATE              |                                |             | AMOUNT   |    |        |  |  |
|--|----------------------------|-------------------|--------------------------------|-------------|----------|----|--------|--|--|
| To Whom Paid                                 |                            |                   | мо                             | DAY         | YEAR     |    |        |  |  |
| ActBlue                                      |                            |                   | МО                             | DAT         | TEAR     |    |        |  |  |
| Mailing Address                              |                            |                   | 12                             | 3           | 2021     | \$ | 29.27  |  |  |
| City West Somerville                         | State                      | Zip Code (Plus 4) | Description of Expenditure     |             |          |    |        |  |  |
|  | Process                    | ing fees          |                                |             |          |    |        |  |  |
| To Whom Paid                                 | мо                         | DAY               | YEAR                           |             |          |    |        |  |  |
| ActBlue                                      | М                          |                   | ILAK                           |             |          |    |        |  |  |
| Mailing Address                              |                            |                   |                                | 9           | 2021     | \$ | 24.98  |  |  |
| City West Somerville                         | Description of Expenditure |                   |                                |             |          |    |        |  |  |
|  | МА                         | 021440031         | process                        | ing fees    |          |    |        |  |  |
| To Whom Paid                                 |                            |                   | мо                             | DAY         | YEAR     |    |        |  |  |
| ActBlue                                      |                            |                   | М                              |             | ILAK     |    |        |  |  |
| Mailing Address                              |                            |                   |                                | 10          | 2021     | \$ | 25.00  |  |  |
| City West Somerville State Zip Code (Plus 4) |                            |                   | Description of Expenditure     |             |          |    |        |  |  |
|  | МА                         | 021440031         | Processing fees                |             |          |    |        |  |  |
| To Whom Paid                                 |                            |                   | мо                             | DAY         | YEAR     |    |        |  |  |
| Elect Jarrett Smith                          |                            |                   | М                              |             | ILAK     |    |        |  |  |
| Mailing Address                              |                            |                   | 12                             | 16          | 2021     | \$ | 250.00 |  |  |
| City   | State                      | Zip Code (Plus 4) | Description of Expenditure     |             |          |    |        |  |  |
|  |                            |                   | Contribution                   |             |          |    |        |  |  |
| To Whom Paid                                 |                            |                   | мо                             | DAY         | YEAR     |    |        |  |  |
| Horsham VFW Post 9788                        |                            |                   |                                |             | 1 Z/IIX  |    |        |  |  |
| Mailing Address                              |                            |                   | 12                             | 10          | 2021     | \$ | 56.25  |  |  |
| City Horsham                                 | State                      | Zip Code (Plus 4) | Descrip                        | tion of Exp | enditure |    |        |  |  |
|  | PA                         | 190441900         | Event costs (food/drink)       |             |          |    |        |  |  |
| To Whom Paid                                 |                            |                   | мо                             | DAY         | YEAR     |    |        |  |  |
| Horsham VFW Post 9788                        |                            |                   | М                              |             | ILAK     |    |        |  |  |
| Mailing Address                              |                            |                   |                                | 10          | 2021     | \$ | 795.57 |  |  |
| City Horsham                                 | State                      | Zip Code (Plus 4) | Description of Expenditure     |             |          |    |        |  |  |
| PA 190441900                                 |                            |                   | Event costs (food/event space) |             |          |    |        |  |  |

| To Whom Paid  |  |  |          | мо          | DAY            | YEAR         |              |
|---|--|--|----------|-------------|----------------|--------------|--------------|
| NGP Van   |  |  |          | М           |                | ILAK         |              |
| Mailing Address   |  |  | 12       | 2           | 2021           | \$<br>260.35 |              |
| City Washington State Zip Code (Plus 4)                                 |  |  | Descript | tion of Exp | enditure       |              |              |
| DC 200052158  |  |  |          |             | se manage      | ment         |              |
| To Whom Paid  |  |  |          |             | DAY            | YEAR         |              |
| Tiffany Boyd-Hodgson for Superviso                                      | or 2022  |  |          | МО          | JA.            | ILAK         |              |
| Mailing Address   | Mailing Address  |  |          | 12          | 22             | 2021         | \$<br>500.00 |
| City  | City State Zip Code (Plus 4) Description of Expenditur |  |          |             | enditure       |              |              |
| Campaign Contribution   |  |  |          |             |                |              |              |
|   |  |  |          |             |                |              | PAGE TOTAL   |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |  |  |          |             | \$<br>1,941.42 |              |              |