Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 20120 | 363 | | | | Repoi Filed | | CA | NDI | DATE | | СОМ | 1ITTEE | ✓ | LOB | BYIST | | |
|---|-----------------------------|-----------|-------------|----------------|---------|----------|----------------|---------|---------------|--------|----------|--------|------------|--------------------|----------------|----------|---------|----------|--|
| Name of Filing C | ommittee, Ca | andida | te or Lo | bbyis | t: | F | RIENI | OS OF | CRIS | DUS | SH C/C |) PAN | 1ELA AI | MES | · | | | | |
| Street Address: | 314 RHO | DES L | N | | | | | | | | | | | | | | | | |
| City: | BROOKV | ILLE | | | | | | | State | e: | PA | | | Zip Cod | le: 15 | 825 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | | 1. | 2ND F PRIMA | | PRE- | 2. | 30 DA | | Р | OST- | 3. | | AMENDM REPORT? | | Yes | N |) | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | | 4. | 2ND F ELECT | | PRE- | 5. | 30 D | AY TION | Р | OST- | 6. | | TERMINA REPORT? | | Yes | N |) | \ |
| report type) | ANNUAL REF | PORT | 7. X | Year 2 | 2021 | | | | NG MI CHEC | | | | | PAPER | | √ | DISK | ETTE | |
| Name of Office S | ought by Car | ndidate | e: | | | | | | DAT | ΈΟ | F ELE | СТІС | N | District Number | Office Code | Par | ty Code | Cour | |
| | | | | | | | | | МО | | DAY | YI | AR | | | REF |) | | |
| | | | | | | | | | | 11 | | 2 | 2021 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of | | nd | МО | DAY | Y | YEAR | | | МО | | DAY | ΥI | AR | FO | R OFFIC | E USE | ONLY | | |
| Expenditures | trom: | | 1 | .1 | 23 | 20 | 21 | ГО | | 12 | | 31 | 2021 | | | | | | |
| A. Amount Bro | ught Forward | l From | Last R | eport | | | | \$ | | | | 13,3 | 391.66 | | | | | | |
| B. Total Moneta | ary Contribut | ions A | nd Rec | eipts (| From | Sched | ule I) | \$ | 5 | | | 3,0 | 00.00 | | | | | | |
| C. Total Funds | Available (Su | ım Of L | ines A | and B |) | | | \$ | 5 | | | 16,3 | 391.66 | | | | | | |
| D. Total Expend | ditures (From | 1 Sched | dule III | [) | | | | \$ | 5 | | | 1,6 | 67.63 | | | | | | |
| E. Ending Cash | Balance (Sul | btract | Line D | From L | Line C |) | | \$ | 5 | | | 14,7 | 24.03 | | | | | | |
| F. Value Of In- | Kind Contribu | utions | Receive | ed (Fro | om Sc | hedule | e II) | \$ | 5 | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obliga | tions (| From S | chedu | le IV) |) | | \$ | 5 | | | | 0.00 | | | | | | |
| | | | | | | AFFI | DAV: | IT SE | CTI | NC | | | | | | | | | |
| PART I - If this is | | = | - | | _ | | | | | | - | | _ | | e • | .1 - 4 | | | |
| I swear (or affirm) correct and comple | | rt, inclu | aing the | attacn | ea scn | eaules 1 | riiea or | ı paper | or by | electi | ronic m | eaium | , are to t | ne best o | r my knov | vieage | and bei | ieτ , tr | ue |
| Sworn to and subs | cribed before n day of | ne this | | 20 | | | | | | | | 5 | ignature | of Perso | n Submitt | ing Rep | oort | | |
| | Si | gnature |) | - | | | | _ | | | | | | Prin | ted Name | | | | _ |
| My Commission Ex | pires | | | | | | | _ | | • | | | | Emai | I | | | | |
| | МО | | DA | lΥ | | YR | | | | | Are | ea Cod | le | Daytim | e Teleph | one Nu | mber | | $\underline{\underline{\hspace{1cm}}}$ |
| Part II- If this is | a report of a | candi | date's | author | ized (| Commi | ittee, (| Candid | late s | hall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | st of my | / knowle | dge an | d belie | f this p | oolitica | comm | nittee l | nas no | ot viola | ted an | y provis | ions of the | e act of Ju | ıne 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subsc | ribed before mo | e this | | 20 | | | | | | | | | s | ignature o | f Candida | ite | | | _ |
| | | | | | | | | _ | | | | | | Printe | d Name | | | | - |
| | Signa | ature | | | | | | _ | | | | | | | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | | Emai | II. | | | | |
| | M | 0 | D# | λY | | YR | | _ | | | Area | Code | | Da | ytime Te | elephor | ne Numi | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|---|-----------|----------|-----------------------|------------|
| FRIENDS OF CRIS DUSH C/O PAMELA AMES | From: | 11/23/20 | <u> 21</u> To: | 12/31/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 3,000.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 3,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page 1, Page 2, 2,3 and 4; also enter this amount on Page 3, Report Cover Page 3, 2,3,3,4,4,5,5,6,5,6,6,6,6,6,6,6,6,6,6,6,6,6,6 | | | \$ | 3,000.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commit | tee or Candidate | | | Rep | orting I | Period | | | |
|--------------------------|------------------|-------|-------------------|------|----------|--------|------|----|--------|
| | | | | Fror | m: | | То | : | |
| | | | - | | | DATE | | | AMOUNT |
| Full Name of Contributin | g Committee | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 |
| City | | State | Zip Code (Plus 4) |) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commit | the or Condidate | | Reporting | Period | | | |
|--------------------------|-------------------|-------------------|-----------|--------|------|----|------------|
| Name of Filing Commit | ttee of Candidate | | From: | | To | o: | |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| | • | • | | • | • | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|--------|----------|------------|--------|---------|------|-------------|---------|
| FRIENDS OF CRIS DUSH C/O PAMELA A | MES | | From: | 11/2 | 23/2021 | То: | 12/31/2021 | |
| | | | | DA | TE | | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PA LAND TITLE ASSOC | | | | | | | \$ 1 | ,000.00 |
| Mailing Address 1010 W. 8TH AVE S | TE H | | | 11 | 26 | 2021 | | |
| City KING OF PRUSSIA | State | Zip Code | e (Plus 4) |] | | | | |
| | PA | 19406 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| POM PAC | | | | | | | \$ | 500.00 |
| Mailing Address 911B S. EISENHOWE | R BLVD | _ | | 11 | 26 | 2021 | | |
| City MIDDLETOWN | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 17057 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PA AMERICAN WATER CO | | | | | | | \$ | 500.00 |
| Mailing Address 852 WESLEY DR. | | | | 12 | 17 | 2021 | | |
| City MECHANICSBURG | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 17055 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| BETTER PENNSYLVANIA PAC | | | | 140 | DAI | ILAK | \$ 1 | ,000.00 |
| Mailing Address 121 STATE ST. | | | | 12 | 17 | 2021 | _ | , |
| City HARRISBURG | State | Zip Code | (Plus 4) |] | | | | |
| | PA | 17101 | | | | | | |
| | • | • | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 3,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | 2 | | | Rep | orting Pe | riod | | | |
|---------------------------------------|------------------|---------|--------------|---------|-----------|-------|------|------------|--------------|
| | | | | Fron | n: | | To |) : | |
| | | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zi | p Code (Plus | s 4) | | | | | |
| Employer Name | • | | | | Occupa | tion | - | - | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | • | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Sch | edule I, Detaile | ed Sumr | mary Page, | Section | on 3. | | | | PAGE TOTAL |
| | | | | | | | | \$ | 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|-------------|----------|-----|------|----------|------------|
| | | | From: | | | To: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | 1 | | | | | <u> </u> | |
| | - C | | . .: | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | |
|--|----------------|------------------------------|------------|
| FRIENDS OF CRIS DUSH C/O PAMELA AMES | From: | <u>11/23/2021</u> To: | 12/31/2021 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Car | ndidate | | Reportin | g Period | | | | |
|---------------------------------|----------------------|------------------------|----------|----------|------|-------------|------------|------|
| | | | From: | | | To | : | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | | • | • | | | | |
| | | | | | - | | | |
| Enter Grand Total of Part F o | n Schedule II, In-Ki | nd Contributions Detai | led Sun | mary Pa | ge, | | PAGE TOTAL | • |
| Section 2. | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|---|------------------|------|------------------|--------|---------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | ′ | Stat | e Zip | Code(Plus 4) | Desci | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | ontributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|------------|-----|-------------------|
| FRIENDS OF CRIS DUSH C/O PAMELA AMES | From | 11/23/2021 | То: | <u>12/31/2021</u> |

| | | | | DATE | | AMOUNT |
|--|----------------|---|--|--|--|--------------|
| To Whom Paid | | | мо | DAY | YEAR | |
| USPS | | | | | | |
| Mailing Address 67 WHITE ST | | | 11 | 26 | 2021 | \$ 7.38 |
| City BROOKVILLE | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| <u> </u> | PA | 15825 | POSTAG | SE | | |
| To Whom Paid | | | мо | DAY | YEAR | |
| MILL COVE INC | | | MO | | ILAK | |
| Mailing Address 8 S. MAIN ST. REAR | R #1 | | 11 | 28 | 2021 | \$ 100.00 |
| City MANSFIELD | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | PA | 16933 | DONATI | ON | | |
| To Whom Paid | | | МО | DAY | YEAR | |
| COURIER EXPRESS | | | MO | DAT | TEAR | |
| Mailing Address PO BOX 370 | | | 12 | 3 | 2021 | \$ 159.00 |
| City WEST FRANKFORT | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | | | | | | |
| | IL | 62896 | ADVERT | ISING | | |
| To Whom Paid | IL | 62896 | | | VEAD | |
| To Whom Paid MJM STRATEGIES | IL | 62896 | MO MO | TSING | YEAR | |
| | IL | 62896 | | | YEAR 2021 | \$ 794.25 |
| MJM STRATEGIES | IL State | 62896 Zip Code (Plus 4) | MO 12 | DAY | 2021 | \$ 794.25 |
| MJM STRATEGIES Mailing Address P.O. BOX 624 | | | MO 12 Descript | DAY 8 | 2021 enditure | \$ 794.25 |
| MJM STRATEGIES Mailing Address P.O. BOX 624 | State | Zip Code (Plus 4) | MO 12 Descript | Bation of Exp | 2021 enditure | \$ 794.25 |
| MJM STRATEGIES Mailing Address P.O. BOX 624 City HARRISBURG | State | Zip Code (Plus 4) | MO 12 Descript | DAY 8 tion of Exp | 2021 enditure | \$ 794.25 |
| MJM STRATEGIES Mailing Address P.O. BOX 624 City HARRISBURG To Whom Paid | State | Zip Code (Plus 4) | MO 12 Descript | Bation of Exp | 2021 enditure | \$ 794.25 |
| MJM STRATEGIES Mailing Address P.O. BOX 624 City HARRISBURG To Whom Paid MJM STRATEGIES | State | Zip Code (Plus 4) | MO 12 Descript FUNDRA MO 12 | 8 tion of Exp AISER COS | 2021 enditure TS YEAR 2021 | |
| MJM STRATEGIES Mailing Address P.O. BOX 624 City HARRISBURG To Whom Paid MJM STRATEGIES Mailing Address P.O. BOX 624 | State PA | Zip Code (Plus 4) 17108 | MO 12 Descript FUNDRA MO 12 Descript | 8 tion of Exp AISER COS DAY | 2021 enditure TS YEAR 2021 enditure | |
| MJM STRATEGIES Mailing Address P.O. BOX 624 City HARRISBURG To Whom Paid MJM STRATEGIES Mailing Address P.O. BOX 624 | State PA State | Zip Code (Plus 4) 17108 Zip Code (Plus 4) | MO 12 Descript FUNDRA MO 12 Descript FUNDRA | Base Alser Cos DAY 12 tion of Exprision o | 2021 enditure TS YEAR 2021 enditure TS | |
| MJM STRATEGIES Mailing Address P.O. BOX 624 City HARRISBURG To Whom Paid MJM STRATEGIES Mailing Address P.O. BOX 624 City HARRISBURG | State PA State | Zip Code (Plus 4) 17108 Zip Code (Plus 4) | MO 12 Descript FUNDRA MO 12 Descript | Bay 8 AISER COS DAY 12 tion of Expression | 2021 enditure TS YEAR 2021 enditure | |
| MJM STRATEGIES Mailing Address P.O. BOX 624 City HARRISBURG To Whom Paid MJM STRATEGIES Mailing Address P.O. BOX 624 City HARRISBURG | State PA State | Zip Code (Plus 4) 17108 Zip Code (Plus 4) | MO 12 Descript FUNDRA MO 12 Descript FUNDRA | Base Alser Cos DAY 12 tion of Exprision o | 2021 enditure TS YEAR 2021 enditure TS | |
| MJM STRATEGIES Mailing Address P.O. BOX 624 City HARRISBURG To Whom Paid MJM STRATEGIES Mailing Address P.O. BOX 624 City HARRISBURG To Whom Paid NORTH CENTRAL SIGHT SERVIC | State PA State | Zip Code (Plus 4) 17108 Zip Code (Plus 4) | MO 12 Descript FUNDRA MO 12 Descript FUNDRA MO 12 | Bay 8 AISER COS DAY 12 AISER COS DAY DAY | 2021 enditure TS YEAR 2021 enditure TS YEAR 2021 | \$ 50.00 |

| To Whom Paid | | | мо | DAY | YEAR | | |
|---|-------|-------------------|----------------------------|-----|--------|----|------------|
| NORTHERN TIER CHILDREN'S HOME | | | 140 | DAI | ILAK | | |
| Mailing Address 4309 STATE ROUTE 49 W | | | 12 | 15 | 2021 | \$ | 100.00 |
| City HARRISON VALLEY | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 16927 | DONATION | | | | |
| To Whom Paid | | | | DAY | YEAR | | |
| HOMETOWN PUNXSUTAWNEY | | | МО | | 1 L/ux | | |
| Mailing Address 159 ASPEN RD. | | | 12 | 28 | 2021 | \$ | 357.00 |
| City PUNXSUTAWNEY | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 15767 | ADVERTISING | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | PAGE TOTAL |
| | | | | | | \$ | 1,667.63 |