### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :  | on 20                        | 08016       |                       |          |        | port<br>ed B |                | CANDI       | DATE     |         | СОМ        | <b>4ITTEE</b>      | <b>✓</b>       | LOB      | BYIST    |         |          |
|---|------------------------------|-------------|-----------------------|----------|--------|--------------|----------------|-------------|----------|---------|------------|--------------------|----------------|----------|----------|---------|----------|
| Name of Filing C  | Committee, Cand              | idate or L  | obbyist:              |          | STE    | PHE          | NS, T          | ODD FRI     | ENDS     | OF IN   | NC         |                    |                |          |          |         |          |
| Street Address:   | 212 HAMPT                    | ON RD       |                       |          |        |              |                |             |          |         |            |                    |                |          |          |         |          |
| City:   | HATBORO                      |             |                       |          |        |              |                | State:      | PA       |         |            | Zip Cod            | de: 19         | 9040     |          |         |          |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY   | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE    | -      | 2. <b>X</b>  | 30 DA<br>PRIMA |             | POST-    | 3.      |            | AMENDM<br>REPORT   |                | Yes      | No       |         |          |
| (place X to<br>the right of   | 6TH TUESDAY<br>PRE-ELECTION  | 4.          | 2ND FRIDA<br>ELECTION | Y PRI    | E      | 5.           | 30 DA<br>ELECT |             | POST-    | 6.      |            | TERMINA<br>REPORT  |                | Yes      | No       |         | <b>\</b> |
| report type)  | ANNUAL REPOR                 | 7.          | <b>Year</b> 2021      |          |        |              |                | NG METHO    |          |         |            | PAPER              |                | <b>/</b> | DISKE    | TTE     |          |
| Name of Office S  | Sought by Candid             | date:       | •                     |          | -      |              |                | DATE O      | F ELE    | CTIO    | N          | District<br>Number | Office<br>Code | Pai      | ty Code  | Coun    |          |
|   |                              |             |                       |          |        |              |                | МО          | DAY      | YE      | AR         | Number             | Code           | REF      | )        | 46      |          |
|   | 11 2 202                     |             |                       |          |        |              |                | 2021        |          | (SEE IN | STRUCTI    | ONS FOR (          | CODES          | )        |          |         |          |
|   | Receipts and                 | МО          | DAY                   | YEAR     | ł      |              |                | МО          | DAY      | YI      | EAR        | FO                 | R OFFI         | CE USE   | ONLY     |         |          |
| Expenditures  | s trom:                      |             | 1 1                   | . 2      | 021    | T            | 0              | 5           |          | 3       | 2021       |                    |                |          |          |         |          |
| A. Amount Bro   | ught Forward Fr              | om Last F   | Report                |          |        |              | \$             | _           |          | 6,1     | 102.81     |                    |                |          |          |         |          |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 19,100.00 |                              |             |                       |          |        |              |                |             |          |         |            |                    |                |          |          |         |          |
| C. Total Funds Available (Sum Of Lines A and B) \$ 25,202.81                |                              |             |                       |          |        |              |                |             |          |         |            |                    |                |          |          |         |          |
| D. Total Expenditures (From Schedule III) \$ 9,954.82                       |                              |             |                       |          |        |              |                |             |          |         |            |                    |                |          |          |         |          |
| E. Ending Cash Balance (Subtract Line D From Line C)                        |                              |             |                       |          |        |              | \$             |             |          | 15,2    | 47.99      |                    |                |          |          |         |          |
| F. Value Of In-   | Kind Contribution            | ns Receiv   | ed (From S            | chedu    | le II  | [)           | \$             |             |          |         | 0.00       |                    |                |          |          |         |          |
| G. Unpaid Debt  | s And Obligation             | ns (From    | Schedule I\           | /)       |        |              | \$             |             |          |         | 0.00       |                    |                | 1        |          |         |          |
|   |                              |             |                       | AFF      | ID/    | ٩VI          | T SE           | CTION       |          |         |            |                    |                |          |          |         |          |
| PART I - If this is   |                              | •           |                       |          |        |              |                |             |          |         |            |                    |                |          |          |         |          |
| I swear (or affirm)<br>correct and comple                                   |                              | ncluding th | e attached sc         | hedule   | s file | d on         | paper (        | or by elect | ronic m  | edium   | , are to t | he best o          | f my kno       | wledge   | and beli | ef , tr | ue.      |
| Sworn to and subs   | cribed before me t<br>day of | his         | 20                    |          |        |              |                |             |          | S       | ignature   | of Perso           | n Submit       | ting Re  | oort     |         | -        |
|   |                              |             |                       |          |        |              | <b>-</b>       |             |          |         |            | Prin               | ted Name       | e        |          |         | -        |
| My Commission Ex  | Signa<br>opires              | iture       |                       |          |        |              |                |             |          |         |            | Ema                | il             |          |          |         | -        |
|   | мо                           | D           | AY                    | YR       |        |              | _              |             | Are      | ea Cod  | le         | Daytim             | e Teleph       | none Nu  | mber     |         | _        |
| Part II- If this is   | a report of a ca             | ndidate's   | authorized            | Comr     | nitte  | e, C         | andida         | ate shall   | sign h   | ere.    |            |                    |                |          |          |         |          |
| I swear (or affirm)<br>No 320) as amende                                    |                              | f my knowl  | edge and beli         | ief this | polit  | tical        | commi          | ittee has n | ot viola | ted an  | y provis   | ions of th         | e act of J     | une 3,1  | 937 (P.L | . 1333  | 3,       |
| Sworn to and subsc  | ribed before me th           | is          |                       |          |        |              |                |             |          |         | S          | ignature o         | of Candid      | ate      |          |         | -        |
|   | day of                       |             |                       |          |        |              | _              |             |          |         |            | Drinto             | d Name         |          |          |         | _        |
|   | Signatur                     | ·e          |                       |          |        |              | -              |             |          |         |            | rinte              | u Haille       |          |          |         | _        |
| My Commission Exp   | _                            | -           |                       |          |        |              |                |             |          |         |            | Ema                | il             |          |          |         | _        |
|   | мо                           | D           | PAY                   | YR       | ł      |              | •              |             | Area     | Code    |            | Da                 | aytime T       | elephor  | ne Numb  | er      | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |          |              |                 |
|--|-----------|----------|--------------|-----------------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |                 |
| STEPHENS, TODD FRIENDS OF INC  | From:     | 1/1/202  | <u>1</u> To: | <u>5/3/2021</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |                 |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 0.00            |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |                 |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00            |
| All Other Contributions (Part B)   |           |          | \$           | 0.00            |
| TOTAL for the Reporting  | Period    | (2)      | \$           | 0.00            |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |                 |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 12,100.00       |
| All Other Contributions (Part D)   |           |          | \$           | 7,000.00        |
| TOTAL for the Reporting  | Period    | (3)      | \$           | 19,100.00       |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |                 |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 19,100.00       |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                           | his Part to itemize onl<br>with an aggregate val | -                 |     |         | -      |      |    |            |
|---------------------------|--|-------------------|-----|---------|--------|------|----|------------|
| Name of Filing Comm       | ittee or Candidate                               |                   | Re  | porting | Period |      |    |            |
|                           |  |                   | Fre | om:     |        | То   | :  |            |
|                           |  | 1                 |     |         | DATE   |      |    | AMOUNT     |
| Full Name of Contribution | ng Committee                                     |                   |     | МО      | DAY    | YEAR |    |            |
| Mailing Address           |  |                   |     |         |        |      | \$ | 0.00       |
| City                      | State  | Zip Code (Plus 4) | )   |         |        |      |    |            |
|                           | •  | •                 |     |         | •      | •    |    | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Cand | Name of Filling Committee of Candidate |                  |     | Reporting Period |      |          |    |      |  |  |
|----------------------------------|--|------------------|-----|------------------|------|----------|----|------|--|--|
|                                  |  |                  | Fro | m:               |      | <b>:</b> |    |      |  |  |
|                                  |  |                  |     |                  | DATE |          | АМ | OUNT |  |  |
| Full Name of Contributor         |  |                  |     | МО               | DAY  | YEAR     |    |      |  |  |
| Mailing Address                  |  |                  |     |                  |      |          | \$ | 0.00 |  |  |
| City                             | State                                  | Zip Code (Plus 4 | )   |                  |      |          |    |      |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 0.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate   |                    |                        | porting | Period |                |      |              |            |
|---|--------------------|------------------------|---------|--------|----------------|------|--------------|------------|
| STEPHENS, TODD FRIENDS OF INC   |                    | Fro                    | om:     | 1/     | <u>/1/2021</u> | То:  | <u>5/3/2</u> | <u>021</u> |
|   |                    | •                      |         | DA     | TE             |      | AMOUN        | Т          |
| Full Name of Contributing Committee  Mechanical & Service Contractors Associately | <b>2.</b>          |                        |         | МО     | DAY            | YEAR |              |            |
| Mailing Address 721 Arbor Way   |                    |                        |         |        |                |      | <b>\$</b>    | 1,250.00   |
| City Blue Bell  | <b>State</b><br>PA | Zip Code (Plu<br>19422 | ıs 4)   | 3      | 17             | 2021 |              |            |
| Full Name of Contributing Committee  MICHAEL BAKER INTERNATIONAL PAC              |                    |                        |         | МО     | DAY            | YEAR |              |            |
| Mailing Address 500 Grant Street  City Pittsburgh                                 | <b>State</b><br>PA | Zip Code (Plu<br>15219 | ıs 4)   | 3      | 12             | 2021 | \$           | 2,500.00   |
| Full Name of Contributing Committee PA-THA-PAC                                    |                    |                        |         | МО     | DAY            | YEAR |              |            |
| Mailing Address PO Box 300  |                    |                        |         |        |                |      | \$           | 1,000.00   |
| City Bensalem   | <b>State</b><br>PA | Zip Code (Plu<br>19020 | ıs 4)   | 2      | 12             | 2021 |              |            |
| <b>Full Name of Contributing Committee</b> Duane Morris PAC                       |                    |                        |         | МО     | DAY            | YEAR |              |            |
| Mailing Address 30 South 17th Stree   | t                  |                        |         | 2      | 22             | 2021 | \$           | 1,000.00   |
| <b>City</b> Philadelphia  | State<br>PA        | Zip Code (Plu<br>19103 | ıs 4)   | 2      | 23             | 2021 |              |            |
| Full Name of Contributing Committee PA FUTURE FUND                                |                    |                        |         | МО     | DAY            | YEAR |              |            |
| Mailing Address PO BOX 6128   |                    |                        |         |        |                |      | \$           | 1,000.00   |
| City HARRISBURG   | <b>State</b><br>PA | Zip Code (Plu<br>17112 | ıs 4)   | 2      | 11             | 2021 |              |            |

| Full Name of Contributing Committee  |   |                                      |             | DAY            | VEAD                 |           |          |
|--|---|--------------------------------------|-------------|----------------|----------------------|-----------|----------|
| Duane Morris LLP   |   |                                      | МО          | DAY            | YEAR                 |           |          |
| Mailing Address 30 South 17th Str  | reet  |                                      |             |                |                      | \$        | 1,000.00 |
| <b>City</b> Philadelphia   | State   | Zip Code (Plus 4)                    | 1           | 27             | 2021                 |           |          |
| •  | PA  | 19103                                |             |                |                      |           |          |
| Full Name of Contributing Committee  |   |                                      | мо          | DAY            | YEAR                 |           |          |
| FUNERAL SERVICE PAC  |   |                                      |             |                |                      |           |          |
| Mailing Address 7441 ALLENTOWN   | I BLVD  |                                      |             |                |                      | \$        | 500.00   |
| City HARRISBURG  | State   | Zip Code (Plus 4)                    | 1           | 27             | 2021                 |           |          |
|  | PA  | 17112                                |             |                |                      |           |          |
| Full Name of Contributing Committee POLITICAL LABOR ACTION NOW (PL   | МО  | DAY                                  | YEAR        |                |                      |           |          |
| Mailing Address 904 N 2ND ST   |   |                                      | _           |                |                      | \$        | 1,000.00 |
| City HARRISBURG  | State   | Zip Code (Plus 4)                    | 4           | 14             | 2021                 |           |          |
|  | PA  | 17102-3119                           |             |                |                      |           |          |
| Full Name of Contributing Committee PAA-PAC  |   |                                      |             |                |                      |           |          |
|  |   |                                      | мо          | DAY            | YEAR                 |           |          |
|  |   |                                      | МО          |                |                      | \$        | 300.00   |
| PAA-PAC  Mailing Address 1925 N Front Stre   |   | Zip Code (Plus 4)                    | <b>MO</b> 4 | <b>DAY</b> 12  | <b>YEAR</b> 2021     | \$        | 300.00   |
| PAA-PAC  Mailing Address 1925 N Front Stre   | et  | <b>Zip Code (Plus 4)</b><br>17105    |             |                |                      | <b>\$</b> | 300.00   |
| PAA-PAC  Mailing Address 1925 N Front Stre   | et State PA                                   |                                      |             |                |                      | \$        | 300.00   |
| PAA-PAC  Mailing Address 1925 N Front Stree  City Harrisburg  Full Name of Contributing Committee  | et State PA                                   |                                      | 4           | 12             | 2021                 | \$        | 300.00   |
| PAA-PAC  Mailing Address 1925 N Front Stree  City Harrisburg  Full Name of Contributing Committee FOOD PAC (PA FOOD MERCHANTS A  Mailing Address PO BOX 870  | et State PA                                   |                                      | 4           | 12             | 2021                 |           |          |
| PAA-PAC  Mailing Address 1925 N Front Stree  City Harrisburg  Full Name of Contributing Committee FOOD PAC (PA FOOD MERCHANTS A  Mailing Address PO BOX 870  | et State PA SSN)                              | 17105                                | 4           | DAY            | 2021<br>YEAR         |           |          |
| PAA-PAC  Mailing Address 1925 N Front Stree  City Harrisburg  Full Name of Contributing Committee FOOD PAC (PA FOOD MERCHANTS A  Mailing Address PO BOX 870  | State PA  SSN)  State PA                      | 17105  Zip Code (Plus 4)             | 4           | DAY            | 2021<br>YEAR         |           |          |
| Mailing Address 1925 N Front Stree  City Harrisburg  Full Name of Contributing Committee FOOD PAC (PA FOOD MERCHANTS A  Mailing Address PO BOX 870  City CAMP HILL  Full Name of Contributing Committee EXELON CORP PAC                                    | State PA  SSN)  State PA                      | 17105  Zip Code (Plus 4)  17001-0870 | 4 MO        | 12<br>DAY<br>9 | 2021<br>YEAR<br>2021 |           |          |
| Mailing Address 1925 N Front Street  City Harrisburg  Full Name of Contributing Committee FOOD PAC (PA FOOD MERCHANTS A  Mailing Address PO BOX 870  City CAMP HILL  Full Name of Contributing Committee EXELON CORP PAC  Mailing Address 101 CONSTITUTION | State PA  State PA  State PA                  | 17105  Zip Code (Plus 4)  17001-0870 | 4 MO        | 12<br>DAY<br>9 | 2021<br>YEAR<br>2021 | \$        | 300.00   |
| Mailing Address  City Harrisburg  Full Name of Contributing Committee FOOD PAC (PA FOOD MERCHANTS A  Mailing Address PO BOX 870  City CAMP HILL  Full Name of Contributing Committee EXELON CORP PAC  Mailing Address 101 CONSTITUTION                     | State PA  SSN)  State PA  ON AVE, NW, STE 400 | 2ip Code (Plus 4)<br>17001-0870      | 4 MO 4      | 12 DAY 9       | 2021  YEAR  2021     | \$        | 300.00   |

| Full Name of Contributing Committee  PA Association of Nurse Anesthetists PAC |          |                   | МО | DAY | YEAR |                    |
|---|----------|-------------------|----|-----|------|--------------------|
| Mailing Address 400 W. Wilson Bri   | dge Road |                   |    |     |      | <b>\$</b> 1,250.00 |
| City Worthington  | State    | Zip Code (Plus 4) | 3  | 11  | 2021 |                    |
|   | ОН       | 43085             |    |     |      |                    |

 $\label{lem:constraint} \textbf{Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.}$ 

**PAGE TOTAL \$** 12,100.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Co                         | ommittee or Candidate  |                  |                      |            | Rep    | orting Pe              | riod         |               |          |                 |
|---|------------------------|------------------|----------------------|------------|--------|------------------------|--------------|---------------|----------|-----------------|
| STEPHENS, TOD                             | DD FRIENDS OF INC      |                  |                      |            | Fron   | n:                     | <u>1/1/2</u> | <u>021</u> To | o:       | <u>5/3/2021</u> |
|   |                        |                  |                      |            |        | DA                     | ATE          |               | АМ       | OUNT            |
| Full Name of Con<br>Lawrence Tabas        | tributor               |                  |                      |            |        | мо                     | DAY          | YEAR          |          |                 |
| Mailing<br>Address                        | 1500 Market Street     |                  |                      |            |        |                        |              |               | \$       | 1,000.00        |
| <b>City</b> Philadelp                     | hia                    | State            | Zij                  | Code (Plus | 4)     | 2                      | 17           | 2021          | -        |                 |
| ·   |                        | PA               | 19                   | 102        |        |                        |              |               |          |                 |
| Employer Name                             | Obermayer Rebmann      | Maxwell & Hippel |                      |            |        | Occupat                | t <b>ion</b> | artner        | •        |                 |
| Employer Mailing<br>Business              | Address/Principal Plac | e of             |                      | City       |        |                        | State        |               | Zip Code | (Plus 4)        |
| 1500 Market Street Philadelphia           |                        |                  |                      |            | PA     |                        | 19102        |               |          |                 |
| Full Name of Contributor Robert Rosenthal |                        |                  |                      |            | МО     | DAY                    | YEAR         |               |          |                 |
| Mailing<br>Address                        | 820 Surrey Drive       |                  |                      |            |        |                        |              |               | \$       | 1,500.00        |
| <b>City</b> Gwynedd                       | l Vallev               | State            | Zij                  | Code (Plus | 4)     | 2                      | 11           | 2021          | -        |                 |
| ,   |                        | PA               | 19                   | 9437       |        |                        |              |               |          |                 |
| Employer Name                             | Robert Rosenthal Esq   |                  |                      |            |        | Occupat                | t <b>ion</b> | rinciple      | )        |                 |
| Employer Mailing<br>Business              | Address/Principal Plac | e of             |                      | City       |        |                        | State        |               | Zip Code | (Plus 4)        |
| 820 Surrey Drive                          | 2                      |                  |                      | Gwynedd    | Valley | ,                      | PA           |               | 19437    |                 |
| Full Name of Con                          | tributor               |                  |                      |            |        |                        |              |               |          |                 |
| Vincent DeLuca                            |                        |                  |                      |            |        | МО                     | DAY          | YEAR          |          |                 |
| Mailing<br>Address                        | 140 Golfview Drive     |                  |                      |            |        |                        |              |               | \$       | 1,500.00        |
| City Ivyland                              |                        | State            | Zij                  | Code (Plus | 4)     | 1                      | 27           | 2021          | -        |                 |
|   |                        | PA               | 18                   | 3974       |        |                        |              |               |          |                 |
| Employer Name DeLuca Homes                |                        |                  | Occupation Principle |            |        |                        |              |               |          |                 |
| Employer Mailing<br>Business              | Address/Principal Plac | e of             |                      | City       |        | State Zip Code (Plus 4 |              |               | (Plus 4) |                 |
| 370 East Maple A                          |                        |                  |                      | Langhorn   | 1      |                        | PA           |               | 19047    |                 |

| Full Name of Contributor Robert Asher               |        |                 |                 | МО                        | DAY               | YEAR     |                   |          |  |  |
|---|--------|-----------------|-----------------|---------------------------|-------------------|----------|-------------------|----------|--|--|
| A4-117  |        |                 |                 |                           |                   |          | 4                 |          |  |  |
| Address PO Box 305                                  |        |                 |                 |                           | 2                 | 2024     | \$                | 1,000.00 |  |  |
| <b>City</b> Gwynedd                                 | State  | Zi <sub>l</sub> | Code (Plus 4)   | 2                         | 2                 | 2021     |                   |          |  |  |
|   | PA     | 19              | )437            |                           |                   |          |                   |          |  |  |
| Employer Name Asher's Chocolates                    |        |                 |                 | Occupat                   | c <b>ion</b>      | CEO      |                   |          |  |  |
| Employer Mailing Address/Principal Plac<br>Business | e of   |                 | City            |                           | State             |          | Zip Code (Plus 4) |          |  |  |
| 80 Wambold Road                                     |        |                 | Souderton       |                           | PA                |          | 18964             |          |  |  |
| Full Name of Contributor Greg Davis                 |        |                 |                 | мо                        | DAY               | YEAR     |                   |          |  |  |
| Mailing 1200 Liberty Ridge Dr                       | -      |                 |                 | \$                        |                   |          | 700.00            |          |  |  |
| <b>City</b> Wayne                                   | State  | Zi <sub>l</sub> | p Code (Plus 4) | 3                         | 25                | 2021     |                   |          |  |  |
| wayne   | PA     | 19              | 0087            |                           |                   |          |                   |          |  |  |
| Employer Name Saul Ewing Arnstein & Lehr LLP        |        |                 |                 |                           | Occupation Lawyer |          |                   |          |  |  |
| Employer Mailing Address/Principal Plac             | e of   |                 | City            | <u> </u>                  | State             |          | Zip Code (P       | us 4)    |  |  |
| Business 1200 Liberty Ridge Drive Wayne             |        |                 |                 | PA                        |                   | 19087    |                   |          |  |  |
| Full Name of Contributor                            |        |                 |                 |                           | DAY               | YEAR     |                   |          |  |  |
| Joe Uliana  |        |                 |                 | МО                        | DAI               | ILAK     |                   |          |  |  |
| Mailing Address 2571 Baglyos Circle                 |        |                 |                 |                           | _                 | 2021     | \$                | 300.00   |  |  |
| City Bethlehem                                      | State  | Zij             | Code (Plus 4)   | 4                         | 5                 | 2021     |                   |          |  |  |
|   | PA     | 18              | 3020            |                           |                   |          |                   |          |  |  |
| Employer Name JM Uliana & Associate                 | s, LLC |                 |                 | Occupat                   | ion P             | rincipal |                   |          |  |  |
| Employer Mailing Address/Principal Plac<br>Business | e of   |                 | City            |                           | State             |          | Zip Code (P       | us 4)    |  |  |
| 2571 Baglyos Circle                                 |        |                 | Bethlehem       |                           | PA                |          | 18020             |          |  |  |
| Full Name of Contributor Nicole Stephens            |        |                 |                 | мо                        | DAY               | YEAR     |                   |          |  |  |
| Mailing 644 Colonial Drive                          |        |                 |                 |                           |                   |          | 4                 | 1 000 00 |  |  |
| Address   | State  | <b></b> -       | p Code (Plus 4) | 1                         | 4                 | 2021     | \$                | 1,000.00 |  |  |
| <b>City</b> Horsham                                 | PA     |                 | 0044            |                           |                   |          |                   |          |  |  |
| Employer Name AON Financial Svc Group               |        |                 |                 | Occupation Vice President |                   |          |                   |          |  |  |
| Employer Mailing Address/Principal Plac<br>Business | e of   |                 | City            | 1                         | State             |          | Zip Code (P       | us 4)    |  |  |
| Colonial Drive Horsham                              |        |                 |                 | PA                        |                   | 19044    |                   |          |  |  |
|   |        |                 |                 |                           |                   |          |                   |          |  |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

7,000.00

\$

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or ( | Candidate                |                  | Report  | ting Perio | bd  |      |     |         |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|---------|
|                               |                          |                  | From:   |            |     | To:  |     |         |
|                               |                          |                  |         | D          | ATE |      | AM  | OUNT    |
| Full Name                     |                          |                  |         | МО         | DAY | YEAR |     |         |
| Mailing Address               |                          |                  |         |            |     |      | \$  | 0.00    |
| City                          | State                    | Zip Code (       | Plus 4) |            |     |      |     |         |
| Receipt Description           | •                        | •                |         | •          | •   | •    | _   |         |
| Enter Grand Total of Part E o | on Schedule I. Detaile   | d Summary Page   | Section | 4          |     |      | PAG | E TOTAL |
|                               | m deficación 1, detailes | z Sammary r age, | occion  | ••         |     |      | \$  | 0.00    |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | d                          |                 |  |  |  |  |  |
|--|------------------|----------------------------|-----------------|--|--|--|--|--|
| STEPHENS, TODD FRIENDS OF INC  | From:            | <u>1/1/2021</u> <b>To:</b> | <u>5/3/2021</u> |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                  |                            |                 |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00            |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |                  |                            |                 |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00            |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |                 |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00            |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | •                | \$                         | 0.00            |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat | :e                 |                       | Reporting   | g Period    |        |           |            |  |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|--------|-----------|------------|--|
|                                      |                    |                       | From:       |             |        | То:       |            |  |
|                                      |                    |                       |             | DATE        | AMOUNT |           |            |  |
| Full Name of Contributor             |                    |                       | МО          | DAY         | YEAR   |           |            |  |
| Mailing Address                      |                    |                       |             |             |        | <b>\$</b> | 0.00       |  |
| City                                 | State              | Zip Code (Plus 4)     |             |             |        |           |            |  |
| Description of Contribution:         |                    |                       |             |             |        |           |            |  |
| Enter Grand Total of Part F on Sch   | andula II. In-Kir  | nd Contributions Data | ilad Sum    | mary Pag    |        |           | DACE TOTAL |  |
| Section 2.                           | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je,  |           | PAGE TOTAL |  |
|                                      |                    |                       |             |             |        | \$        | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                          |                |        |                  | Reporting Period |           |           |        |         |                    |
|--|----------------|--------|------------------|------------------|-----------|-----------|--------|---------|--------------------|
|  |                |        |                  | Fro              | om:       |           | То:    |         |                    |
|  |                |        |                  |                  |           | DATE      |        |         | AMOUNT             |
| Full Name of Contributor                                       |                |        |                  |                  | мо        | DAY       | YEAR   |         |                    |
| Mailing Address  |                |        |                  |                  |           |           |        | \$      | 0.00               |
| City   | State          |        | Zip Code(Plus 4) |                  |           |           |        |         |                    |
| Employer of Contributor  |                |        |                  |                  | Occupa    | tion      |        |         |                    |
| Employer Mailing Address/Principal Plac<br>Business            | ce of Cit      | ity    | State            |                  | Zip<br>4) | Code(Plus | Descri | ption o | f Contribution     |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, In-K | Cind C | Contributions De | etaile           | ed        |           |        |         | PAGE TOTAL<br>0.00 |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |          |     |          |  |  |
|---------------------------------------|------------------|----------|-----|----------|--|--|
| STEPHENS, TODD FRIENDS OF INC         | From             | 1/1/2021 | То: | 5/3/2021 |  |  |

|  |                     |                                   |                           | DATE                      |           | AMOUNT         |
|--|---------------------|-----------------------------------|---------------------------|---------------------------|-----------|----------------|
| <b>To Whom Paid</b><br>The Oscar Group       |                     |                                   | МО                        | DAY                       | YEAR      |                |
| Mailing Address 815 Green                    | wood Avenue, Ste 21 |                                   | 3                         | 7                         | 2021      | \$<br>1,855.00 |
| <b>City</b> Jenkintown                       | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19046 | 1                         | otion of Exp<br>Planning  | penditure |                |
| <b>To Whom Paid</b><br>Talamore Country Club |                     |                                   | МО                        | DAY                       | YEAR      |                |
| Mailing Address 723 Talam                    | ore Drive           |                                   | 3                         | 7                         | 2021      | \$<br>1,000.00 |
| <b>City</b> Ambler                           | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19002 | 1                         | otion of Expositing Depos |           |                |
| <b>To Whom Paid</b><br>The Oscar Group       |                     |                                   | МО                        | DAY                       | YEAR      |                |
| Mailing Address 815 Green                    | wood Avenue, Ste 21 |                                   | 4                         | 20                        | 2021      | \$<br>500.00   |
| <b>City</b> Jenkintown                       | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19046 | <b>Descrip</b><br>Consult | tion of Exp<br>ing        | penditure |                |
| <b>To Whom Paid</b><br>Horsham Little League | ·                   |                                   | МО                        | DAY                       | YEAR      |                |
| Mailing Address 221 Oak H                    | ill                 |                                   | 4                         | 27                        | 2021      | \$<br>300.00   |
| City Hatboro                                 | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19040 | <b>Descrip</b><br>Sponso  | otion of Exp<br>rship     | penditure |                |
| <b>To Whom Paid</b><br>Horsham Hounds        |                     |                                   | МО                        | DAY                       | YEAR      |                |
| Mailing Address 104 Crab A                   | Apple Lane          |                                   | 4                         | 27                        | 2021      | \$<br>500.00   |
| <b>City</b> Hatboro                          | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19040 | <b>Descrip</b><br>Sponso  | rship                     | penditure |                |
|  |                     |                                   |                           |                           |           |                |

|  |                       |                    |                                   |   |   |  | PAGE | 16              |
|--|-----------------------|--------------------|-----------------------------------|---|---|--|------|-----------------|
| <b>To Whom Paid</b> Shea Bauersmith  |                       |                    |                                   | МО                                      | DAY   | YEAR                                   |      |                 |
| Mailing Address  | 1020 Cottonwood Drive |                    |                                   |   | 3   | 2021                                   | \$   | 150.00          |
| <b>City</b> collegeville   | е                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19426 |   | otion of Exp<br>se Work                       | enditure                               |      |                 |
| <b>To Whom Paid</b> Barclays   |                       |                    |                                   | МО                                      | DAY   | YEAR                                   |      |                 |
| Mailing Address  | 100 West Street       |                    |                                   | 3                                       | 4   | 2021                                   | \$   | 791.04          |
| <b>City</b> Wimington  | n                     | <b>State</b> DE    | <b>Zip Code (Plus 4)</b><br>19801 |   | otion of Exp                                  |  |      |                 |
| <b>To Whom Paid</b><br>Americana   |                       |                    |                                   | мо                                      | DAY   | YEAR                                   |      |                 |
| Mailing Address  | Park Ave              |                    |                                   | 1                                       | 12  | 2021                                   | \$   | 762.10          |
| City New York  |                       | State<br>NY        | <b>Zip Code (Plus 4)</b><br>10001 | <b>Descrip</b><br>Social N              | otion of Exp<br>Media                         | enditure                               |      |                 |
|  |                       |                    |                                   |   |   |  |      |                 |
| <b>To Whom Paid</b><br>Barclays  |                       |                    |                                   | мо                                      | DAY   | YEAR                                   |      |                 |
|  | 100 West Street       |                    |                                   | <b>MO</b> 1                             | DAY 4   | <b>YEAR</b> 2021                       | \$   | 997.42          |
| Barclays   |                       | State DE           | <b>Zip Code (Plus 4)</b> 19801    | 1                                       | 4 otion of Exp                                | 2021                                   | \$   | 997.42          |
| Barclays  Mailing Address  |                       |                    |                                   | 1 Descrip                               | 4 otion of Exp                                | 2021                                   | \$   | 997.42          |
| Mailing Address  City Wimington  To Whom Paid  |                       |                    |                                   | 1  Descrip Social N                     | 4<br>Nation of Exp<br>Media                   | 2021<br>penditure                      | \$   | 997.42<br>53.46 |
| Mailing Address  City Wimington  To Whom Paid  Magerks   | n                     |                    |                                   | Descrip Social N  MO  1  Descrip        | 4 Media                                       | 2021  penditure  YEAR  2021  penditure | \$   |                 |
| Mailing Address  City Wimingtor  To Whom Paid Magerks  Mailing Address                         | n                     | DE                 | 19801  Zip Code (Plus 4)          | Descrip Social N  MO  1  Descrip        | detion of Expended a Media 19                 | 2021  penditure  YEAR  2021  penditure | \$   |                 |
| Barclays  Mailing Address  City Wimingtor  To Whom Paid Magerks  Mailing Address  City Horsha, | n                     | DE State PA        | 19801  Zip Code (Plus 4)          | Descrip Social N  MO  1  Descrip Campai | detion of Exp<br>Media  DAY  19  Stion of Exp | 2021  Penditure  YEAR  2021  Penditure | \$   |                 |

|  |   |                                   |  |   |  | PAGE |        |
|--|---|-----------------------------------|--|---|--|------|--------|
| To Whom Paid<br>Fed Ex   |   |                                   | МО                                       | DAY   | YEAR                                   |      |        |
| Mailing Address 1033 Easton Road   | ng Address 1033 Easton Road                   |                                   |  |   |  | \$   | 100.49 |
| City Willow Grove  | Willow Grove State Zip Code (Plus 4) PA 19090 |                                   |  |   | enditure                               |      |        |
| <b>To Whom Paid</b><br>NaBrasa   |   |                                   | МО                                       | DAY   | YEAR                                   |      |        |
| Mailing Address Easton Road  |   |                                   | 1  | 25  | 2021                                   | \$   | 168.05 |
| <b>City</b> Horsha   | <b>State</b><br>PA                            | <b>Zip Code (Plus 4)</b><br>19044 | 1  | otion of Exp                                      |  |      |        |
| To Whom Paid<br>Go Daddy   |   |                                   | мо                                       | DAY   | YEAR                                   |      |        |
| Mailing Address 14455 N Hayden R   | d   |                                   | 5  | 3   | 2021                                   | \$   | 18.17  |
| <b>City</b> Scottsdale   | dale State Zip Code (Plus 4) AZ 85260         |                                   |  |   | <b>enditure</b><br>newal               |      |        |
|  |   |                                   |  |   |  |      |        |
| To Whom Paid Nationbuilder   |   |                                   | МО                                       | DAY   | YEAR                                   |      |        |
|  | Avenue  | <u> </u>                          | <b>мо</b> 2                              | <b>DAY</b> 16                                     | <b>YEAR</b> 2021                       | \$   | 29.00  |
| Nationbuilder  | Avenue State CA                               | <b>Zip Code (Plus 4)</b><br>90200 | 2  | 16  | 2021                                   | \$   | 29.00  |
| Mailing Address 520 South Grand A  | State   |                                   | 2<br>Descrip                             | 16  | 2021                                   | \$   | 29.00  |
| Mailing Address 520 South Grand A  City Los Angeles  To Whom Paid  | State<br>CA                                   |                                   | 2  Descrip web ho                        | 16<br>Ition of Exp<br>sting                       | 2021<br>penditure                      | \$   | 29.00  |
| Mailing Address 520 South Grand A  City Los Angeles  To Whom Paid Nationbuilder  | State<br>CA                                   |                                   | 2  Descrip web ho  MO                    | 16  btion of Exp sting  DAY  16                   | 2021 Penditure  YEAR  2021             |      |        |
| Mailing Address 520 South Grand A  City Los Angeles  To Whom Paid Nationbuilder  Mailing Address 520 South Grand A                                 | State CA  Avenue  State                       | 90200<br>Zip Code (Plus 4)        | 2  Descrip web ho  MO  1  Descrip        | 16  btion of Exp sting  DAY  16                   | 2021 Penditure  YEAR  2021             |      |        |
| Mailing Address 520 South Grand A  City Los Angeles  To Whom Paid Nationbuilder  Mailing Address 520 South Grand A  City Los Angeles  To Whom Paid | State CA  Avenue  State CA                    | 90200<br>Zip Code (Plus 4)        | 2  Descrip web ho  MO  1  Descrip web ho | 16  tion of Exp sting  DAY  16  tion of Exp sting | 2021  Penditure  YEAR  2021  Penditure |      |        |

| <b>To Whom Paid</b><br>Quicken  |                        |                                   | мо  | DAY  | YEAR                                   |              |
|---|------------------------|-----------------------------------|---|--|--|--------------|
| Mailing Address 1050 Woodward   | 1050 Woodward Avenue   |                                   |   |  |  | \$<br>38.15  |
| City Detroit  | <b>State</b><br>MI     | <b>Zip Code (Plus 4)</b> 48226    |   | otion of Exp<br>re License                               | penditure                              |              |
| <b>To Whom Paid</b><br>Horsham Hawks  |                        |                                   | МО  | DAY  | YEAR                                   |              |
| Mailing Address 1273 Lower Sta  | te Road                |                                   | 2   | 22   | 2021                                   | \$<br>303.00 |
| <b>City</b> Horsham   | <b>State</b><br>PA     | <b>Zip Code (Plus 4)</b><br>19044 | <b>Descrip</b><br>Sponso                  | otion of Exp<br>orship                                   | penditure                              |              |
| <b>To Whom Paid</b><br>Blue Bell Inn  |                        |                                   | МО  | DAY  | YEAR                                   |              |
| Mailing Address 601 Skippack Pi   | ke                     |                                   | 2   | 26   | 2021                                   | \$<br>218.00 |
| City Blue Bell  | <b>State</b><br>PA     | <b>Zip Code (Plus 4)</b><br>19422 | <b>Descrip</b><br>Fundrai                 | otion of Exp   | penditure                              |              |
|   |                        |                                   |   |  |  |              |
| <b>To Whom Paid</b> Montgomery Township Little League   | е                      |                                   | мо  | DAY  | YEAR                                   |              |
|   |                        |                                   | мо 2                                      | <b>DAY</b> 26  | <b>YEAR</b> 2021                       | \$<br>500.00 |
| Montgomery Township Little League   |                        | <b>Zip Code (Plus 4)</b><br>19454 | 2   | 26<br>otion of Exp                                       | 2021                                   | 500.00       |
| Mailing Address 1137 Kenas Roa  | State                  |                                   | 2<br>Descrip                              | 26<br>otion of Exp                                       | 2021                                   | 500.00       |
| Montgomery Township Little League  Mailing Address 1137 Kenas Roa  City North Wales  To Whom Paid                           | State<br>PA            |                                   | 2  Descript Sponso                        | 26<br>Otion of Exp<br>rrship                             | 2021<br>penditure                      | 500.00       |
| Montgomery Township Little League  Mailing Address 1137 Kenas Roa  City North Wales  To Whom Paid Wells Fargo               | State<br>PA            |                                   | 2  Descrip Sponso  MO                     | 26  ption of Expreship  DAY  26  ption of Expreship      | 2021  penditure  YEAR  2021            | \$           |
| Mailing Address 1137 Kenas Roa  City North Wales  To Whom Paid Wells Fargo  Mailing Address 250 Blair Mill Ro               | State PA Dad           | 19454  Zip Code (Plus 4)          | 2  Descrip Sponso  MO  1  Descrip         | 26  ption of Expreship  DAY  26  ption of Expreship      | 2021  penditure  YEAR  2021            | \$           |
| Mailing Address 1137 Kenas Roa  City North Wales  To Whom Paid Wells Fargo  Mailing Address 250 Blair Mill Ro  City Horsham | State PA  State PA  PA | 19454  Zip Code (Plus 4)          | 2  Descrip Sponso  MO  1  Descrip Service | 26  ption of Expreship  DAY  26  ption of Expreship  Fee | 2021  Penditure  YEAR  2021  Penditure | \$           |

|  |                                     |                    |                                   |  |  |  | PAGE |        |
|--|-------------------------------------|--------------------|-----------------------------------|--|--|--|------|--------|
| To Whom Paid<br>GotPrint.com   |                                     |                    |                                   | МО   | DAY                                    | YEAR   |      |        |
| Mailing Address  | 000                                 |                    |                                   |  | 20                                     | 2021   | \$   | 134.12 |
| <b>City</b> Burbank  |                                     | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>90021 |  | otion of Exp                           |  |      |        |
|  |                                     |                    | 3332                              |  |  |  |      |        |
| <b>To Whom Paid</b> GotPrint.com   |                                     |                    |                                   | мо   | DAY                                    | YEAR   |      |        |
| Mailing Address  | 000                                 |                    |                                   | 4  | 23                                     | 2021   | \$   | 110.18 |
| <b>City</b> Burbank  |                                     | State              | Zip Code (Plus 4)                 | Descrip  | tion of Exp                            | enditure   |      |        |
| 24.24  |                                     | CA                 | 90021                             |  | ional Item                             |  |      |        |
| <b>To Whom Paid</b><br>Wal-Mart  |                                     |                    |                                   | МО   | DAY                                    | YEAR   |      |        |
| Mailing Address  | Blair Mill Road                     |                    |                                   | 4  | 26                                     | 2021   | \$   | 34.24  |
| <b>City</b> Horsham  |                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19044 |  | otion of Exp<br>Supplies               | enditure   |      |        |
|  |                                     |                    | 15044                             | Office   | опрриса                                |  |      |        |
|  |                                     |                    |                                   |  |  |  |      |        |
| To Whom Paid<br>Sams Club  |                                     |                    |                                   | МО   | DAY                                    | YEAR   |      |        |
|  | Blair Mill Road                     |                    |                                   | <b>MO</b> 4  | <b>DAY</b> 26                          | <b>YEAR</b> 2021                                   | \$   | 28.54  |
| Sams Club  Mailing Address   | Blair Mill Road                     | State              | Zip Code (Plus 4)                 | 4  | 26                                     | 2021   |      | 28.54  |
| Sams Club  Mailing Address   | Blair Mill Road                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19044 | 4 Descrip  |  | 2021   |      | 28.54  |
| Sams Club  Mailing Address   | Blair Mill Road                     |                    |                                   | 4 Descrip  | 26<br>otion of Exp                     | 2021   |      | 28.54  |
| Sams Club  Mailing Address  City Horsham  To Whom Paid   | Blair Mill Road  333 Market Street  |                    |                                   | 4  Description of the second o | 26<br>Otion of Exp<br>Gupplies         | 2021<br>penditure                                  |      | 28.54  |
| Sams Club  Mailing Address  City Horsham  To Whom Paid Wine & Spirits  Mailing Address   | 333 Market Street                   |                    |                                   | 4  Descrip Office S  MO  | 26  otion of Exp Supplies  DAY         | 2021  penditure  YEAR  2021                        | \$   |        |
| Sams Club  Mailing Address  City Horsham  To Whom Paid Wine & Spirits  Mailing Address   | 333 Market Street                   | PA                 | 19044                             | 4  Descrip Office S  MO  | 26 Supplies  DAY  28 Stion of Exp      | 2021  penditure  YEAR  2021                        | \$   |        |
| Sams Club  Mailing Address  City Horsham  To Whom Paid Wine & Spirits  Mailing Address   | 333 Market Street                   | PA                 | 19044  Zip Code (Plus 4)          | 4  Description of the second o | 26 Supplies  DAY  28 Stion of Exp      | 2021  penditure  YEAR  2021                        | \$   |        |
| Sams Club  Mailing Address  City Horsham  To Whom Paid Wine & Spirits  Mailing Address  City Harrisburg  To Whom Paid                | 333 Market Street                   | PA                 | 19044  Zip Code (Plus 4)          | 4  Description of the second o | 26 Supplies  DAY  28 Stion of Expriser | 2021  Penditure  YEAR  2021  Penditure             | \$   |        |
| Sams Club  Mailing Address  City Horsham  To Whom Paid Wine & Spirits  Mailing Address  City Harrisburg  To Whom Paid Wine & Spirits | 333 Market Street 333 Market Street | PA                 | 19044  Zip Code (Plus 4)          | 4  Description of the second o | 26  DAY  28  DAY  DAY                  | 2021  Penditure  YEAR  2021  Penditure  YEAR  2021 | \$   | 234.19 |

| <b>To Whom Paid</b><br>Target           |                        |                                   | МО                                    | DAY                         | YEAR      |    |            |
|---|------------------------|-----------------------------------|---------------------------------------|-----------------------------|-----------|----|------------|
| Mailing Address 000                     |                        |                                   | 5                                     | 3                           | 2021      | \$ | 23.47      |
| <b>City</b> Harrisburg                  | State<br>PA            | <b>Zip Code (Plus 4)</b> 17101    | _                                     | otion of Exp<br>iser Suppli |           |    |            |
| <b>To Whom Paid</b><br>Breskis Beverage |                        |                                   | МО                                    | DAY                         | YEAR      |    |            |
| Mailing Address 1170 Eise               | nhower Blvd            |                                   | 4                                     | 29                          | 2021      | \$ | 116.35     |
| <b>City</b> Harrisburg                  | State<br>PA            | <b>Zip Code (Plus 4)</b><br>17101 | <b>Descrip</b><br>Fundra              | otion of Exp                | penditure |    |            |
| <b>To Whom Paid</b> Cork and Fork       |                        |                                   | МО                                    | DAY                         | YEAR      |    |            |
| Mailing Address 200 State               | Street                 |                                   | 4                                     | 29                          | 2021      | \$ | 714.21     |
| <b>City</b> Harrisburg                  | <b>State</b><br>PA     | <b>Zip Code (Plus 4)</b> 17101    | Description of Expenditure Fundraiser |                             |           |    |            |
| Enter Grand Total of Expe               | nditures on Page 1 Pe  | nort Cover Page Item D            |                                       |                             |           |    | PAGE TOTAL |
| Linter Grand Total of Expen             | nuitures on Fage 1, Re | port cover rage, Item D.          | •                                     |                             |           | \$ | 9,954.82   |