

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 2008016		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> STEPHENS, TODD FRIENDS OF INC											
<b>Street Address:</b> 212 HAMPTON RD											
<b>City:</b> HATBORO					<b>State:</b> PA		<b>Zip Code:</b> 19040				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	<input checked="" type="checkbox"/> No		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7. X	Year 2020	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>			
<b>Name of Office Sought by Candidate:</b>					<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
REPRESENTATIVE IN THE GENERAL ASSEMBLY					<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	151	STH	REP	46
					11	3	2020	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>		
		11	24	2020		12	31	2020			
<b>A. Amount Brought Forward From Last Report</b>					\$		8,866.22				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$		12,300.00				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$		21,166.22				
<b>D. Total Expenditures (From Schedule III)</b>					\$		15,063.41				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$		6,102.81				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$		2,936.20				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
STEPHENS, TODD FRIENDS OF INC	From: <u>11/24/2020</u> To: <u>12/31/2020</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 12,300.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 12,300.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 12,300.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>
<div style="display: flex; justify-content: space-between;"> <span>DATE</span> <span>AMOUNT</span> </div>	

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

<b>PAGE TOTAL</b>
\$ 0.00



## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
STEPHENS, TODD FRIENDS OF INC	<b>From:</b> <u>11/24/2020</u> <b>To:</b> <u>12/31/2020</u>

				DATE		AMOUNT	
Full Name of Contributing Committee 1776 PAC (UFCW)				MO	DAY	YEAR	\$ 3,000.00
Mailing Address 3031-A WALTON RD STE 201				12	8	2020	
City PLYMOUTH MEETING	State PA	Zip Code (Plus 4) 19462-0000					
Full Name of Contributing Committee Friends of Martin Causer				MO	DAY	YEAR	\$ 500.00
Mailing Address PO Box 124				12	8	2020	
City Bradford	State PA	Zip Code (Plus 4) 16701					
Full Name of Contributing Committee FUNERAL SERVICE PAC				MO	DAY	YEAR	\$ 500.00
Mailing Address 7441 ALLENTOWN BLVD				12	29	2020	
City HARRISBURG	State PA	Zip Code (Plus 4) 17112-0000					
Full Name of Contributing Committee UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC				MO	DAY	YEAR	\$ 300.00
Mailing Address 1 UGI DRIVE				12	29	2020	
City DENVER	State PA	Zip Code (Plus 4) 17517					
Full Name of Contributing Committee PSEA PACE				MO	DAY	YEAR	\$ 5,000.00
Mailing Address 400 North third Street				12	8	2020	
City Harrisburg	State PA	Zip Code (Plus 4) 17105					

Full Name of Contributing Committee				MO	DAY	YEAR	\$ 2,000.00
EXELON CORP PAC							
Mailing Address				12	11	2020	
101 CONSTITUTION AVE, NW, STE 400 EAST							
City	WASHINGTON	State	DC	Zip Code (Plus 4)	20001		

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 1,000.00
PA Association of Nurse Anesthetists PAC						
Mailing Address			12	8	2020	
400 W. Wilson Bridge Road						
City	Worthington	State				
		OH				
		Zip Code (Plus 4)				
		43085				

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 12,300.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Employer Name				Occupation			
Employer Mailing Address/Principal Place of Business			City	State	Zip Code (Plus 4)		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate	Reporting Period
	From: To:

			DATE		AMOUNT	
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
STEPHENS, TODD FRIENDS OF INC		From: <u>11/24/2020</u> To: <u>12/31/2020</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 2,936.20
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 2,936.20

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
STEPHENS, TODD FRIENDS OF INC				From: <u>11/24/2020</u> To: <u>12/31/2020</u>			

  

				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	\$ 2,936.20
HRCC							
Mailing Address PO Box 11787							
City Harrisburg	State PA	Zip Code(Plus 4) 17108		12	15	2020	
Employer of Contributor HRCC				Occupation HRCC			
Employer Mailing Address/Principal Place of Business PO Box 11787		City Harrisburg	State PA	Zip Code(Plus 4) 17108		Description of Contribution video Edits	
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.							<b>PAGE TOTAL</b> 2,936.20

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
STEPHENS, TODD FRIENDS OF INC	From <u>11/24/2020</u> To: <u>12/31/2020</u>

				DATE	AMOUNT		
To Whom Paid USPS				MO	DAY	YEAR	\$ 26.35
Mailing Address 12 North York Road				12	4	2020	
City Hatboro	State PA	Zip Code (Plus 4) 19040	Description of Expenditure Postage				
To Whom Paid Magerks				MO	DAY	YEAR	\$ 50.02
Mailing Address Horsham Road				12	4	2020	
City Horsham	State PA	Zip Code (Plus 4) 19044	Description of Expenditure Committee Dinner				
To Whom Paid Nation Builder				MO	DAY	YEAR	\$ 29.00
Mailing Address PO Box 811428				12	7	2020	
City Los Angeles	State CA	Zip Code (Plus 4) 90081	Description of Expenditure Web Hosting				
To Whom Paid Americana				MO	DAY	YEAR	\$ 4,314.46
Mailing Address Park Ave				12	8	2020	
City New York	State NY	Zip Code (Plus 4) 10001	Description of Expenditure Digital Advertising				
To Whom Paid Jarrettown Hotel				MO	DAY	YEAR	\$ 82.08
Mailing Address 1425 Limekiln Pike				12	10	2020	
City Dresher	State PA	Zip Code (Plus 4) 19025	Description of Expenditure Dinner Meeting				

<b>To Whom Paid</b> American Heritage Credit Union			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 6,386.46
<b>Mailing Address</b> Maple Avenue			12	15	2020	
<b>City</b> Horsham	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19044	<b>Description of Expenditure</b> Digital Promotion			

  

<b>To Whom Paid</b> Zoom			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 15.89
<b>Mailing Address</b> 55 Almaden Boulevard			12	18	2020	
<b>City</b> San Jose	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 95113	<b>Description of Expenditure</b> Teleconference			

  

<b>To Whom Paid</b> Walmart			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 122.96
<b>Mailing Address</b> Blair Mill Road			12	18	2020	
<b>City</b> Horsham	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19044	<b>Description of Expenditure</b> office supplies			

  

<b>To Whom Paid</b> Minuteman Press			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 4,033.99
<b>Mailing Address</b> Main Street			11	24	2020	
<b>City</b> Ambler	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19002	<b>Description of Expenditure</b> Printing			

  

<b>To Whom Paid</b> USPS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2.20
<b>Mailing Address</b> York road			12	3	2020	
<b>City</b> Hatboro	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19040	<b>Description of Expenditure</b> Postage			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 15,063.41

