

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20170281		Report Filed By :		CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF AUSTIN DAVIS										
Street Address: 1107 WASHINGTON STREET										
City: MCKEESPORT			State: PA		Zip Code: 15132					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2021	FILING METHOD ( ) CHECK ONE			PAPER <input checked="" type="checkbox"/>	DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
REPRESENTATIVE IN THE GENERAL ASSEMBLY				MO	DAY	YEAR	35	STH	DEM	02
				11	2	2021	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		10	19	2021	TO	11	22	2021		
A. Amount Brought Forward From Last Report				\$		118,175.77				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		15,215.00				
C. Total Funds Available (Sum Of Lines A and B)				\$		133,390.77				
D. Total Expenditures (From Schedule III)				\$		4,002.99				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		129,387.78				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF AUSTIN DAVIS	From: <u>10/19/2021</u> To: <u>11/22/2021</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 15.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 500.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 500.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 14,700.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 14,700.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 15,215.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF AUSTIN DAVIS	From: <u>10/19/2021</u> To: <u>11/22/2021</u>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

<b>Full Name of Contributing Committee</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
GGR INC. PAC	11	22	2021	\$ 250.00
<b>Mailing Address</b> 212 LOCUST ST STE 300				
<b>City</b> HARRISBURG <b>State</b> PA <b>Zip Code (Plus 4)</b> 171011510				
<b>Full Name of Contributing Committee</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
PITTSBURGH FIRE FIGHTERS LOCAL 1	11	16	2021	\$ 250.00
<b>Mailing Address</b> 919 LINBERG AVE				
<b>City</b> PITTSBURGH <b>State</b> PA <b>Zip Code (Plus 4)</b> 15120				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 500.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
<b>Full Name of Contributor</b>					\$ 0.00
<b>Mailing Address</b>	MO	DAY	YEAR		
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			

<b>PAGE TOTAL</b>
\$ 0.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> FRIENDS OF AUSTIN DAVIS	<b>Reporting Period</b> From: <u>10/19/2021</u> To: <u>11/22/2021</u>
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			DATE	AMOUNT		
Full Name of Contributing Committee	Mailing Address	City	MO	DAY	YEAR	
PENNSYLVANIA AUTOMOTIVE ASSOCIATION PAC	1925 N FRONT ST	HARRISBURG	11	16	2021	\$ 500.00
	State PA	Zip Code (Plus 4) 171022214				
VISTRA EMPLOYEE PAC	6555 SIERRA DR # 2N-36F	IRVING	11	16	2021	\$ 300.00
	State TX	Zip Code (Plus 4) 750392479				
ERIE INSURANCE PAC	PO BOX 1699	ERIE	11	16	2021	\$ 1,000.00
	State PA	Zip Code (Plus 4) 165301000				
INSULATORS LOCAL 2 PAC	109 PLEASANT DR STE 200	ALIQUIPPA	11	22	2021	\$ 2,000.00
	State PA	Zip Code (Plus 4) 150011382				
WODJAK FOR THE COMMONWEALTH PAC	30 N 3RD ST STE 950	HARRISBURG	11	16	2021	\$ 300.00
	State PA	Zip Code (Plus 4) 171011741				
PSEA PACE	PO BOX 1724	HARRISBURG	11	16	2021	\$ 1,000.00
	State PA	Zip Code (Plus 4) 171051724				

<b>Full Name of Contributing Committee</b> IBEW LOCAL 5			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 5 HOT METAL ST STE 400			11	22	2021	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 152032351				
<b>Full Name of Contributing Committee</b> HIGHMARK PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 120 5TH AVE			11	22	2021	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 152223000				
<b>Full Name of Contributing Committee</b> UNITED STEEL WORKERS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,000.00
<b>Mailing Address</b> 1945 LINCOLN HWY			11	16	2021	
<b>City</b> NORTH VERSAILLES	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 151372705				
<b>Full Name of Contributing Committee</b> APSCUF			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 319 N FRONT ST			11	1	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171011203				
<b>Full Name of Contributing Committee</b> BRAVO PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 300.00
<b>Mailing Address</b> 20 N 2ND ST STE 800			11	16	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171011611				
<b>Full Name of Contributing Committee</b> LAW PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 212 N 3RD ST STE 101			11	22	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171011505				
<b>Full Name of Contributing Committee</b> PPL PEOPLE FOR GOOD GOVERNMENT			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 300.00
<b>Mailing Address</b> 320 MARKET ST STE E			11	22	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171012225				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 14,700.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	\$ 0.00
Mailing Address				
City	State	Zip Code (Plus 4)		
Employer Name	Occupation			
Employer Mailing Address/Principal Place of Business	City	State	Zip Code (Plus 4)	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT		
Full Name				MO	DAY	YEAR	\$ 0.00
<b>Mailing Address</b>							
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>					
<b>Receipt Description</b>							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF AUSTIN DAVIS	<b>Reporting Period</b>  From: <u>10/19/2021</u> To: <u>11/22/2021</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
<b>TOTAL for the Reporting Period (3)</b>	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  From: _____ To: _____
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>			<b>Occupation</b>		
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>				<b>PAGE TOTAL</b>	0.00

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF AUSTIN DAVIS	From <u>10/19/2021</u> To: <u>11/22/2021</u>

				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
NATHAN COLLINS	11	1	2021	\$	50.00
<b>Mailing Address</b> 243 W MARIGOLD ST					
<b>City</b> HOMESTEAD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 151202232	<b>Description of Expenditure</b> EAGLE SCOUT PROJECT DONATION		
<b>To Whom Paid</b> GOOGLE	11	2	2021	\$	6.42
<b>Mailing Address</b>					
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> GOOGLE DOMAIN		
<b>To Whom Paid</b> CORY SANDERS	11	8	2021	\$	300.00
<b>Mailing Address</b> 2010 JENNY LIND ST					
<b>City</b> MCKEESPORT	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 151324441	<b>Description of Expenditure</b> DONATION TOWARDS BOOKS		
<b>To Whom Paid</b> ACTBLUE	11	9	2021	\$	3.34
<b>Mailing Address</b> PO BOX 441146					
<b>City</b> WEST SOMERVILLE	<b>State</b> MA	<b>Zip Code (Plus 4)</b> 021440031	<b>Description of Expenditure</b> MERCHANT FEE		
<b>To Whom Paid</b> LAWRENCE COUNTY DEMOCRATIC COMMITTEE	10	19	2021	\$	35.00
<b>Mailing Address</b> 1706 N MERCER ST					
<b>City</b> NEW CASTLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 161052515	<b>Description of Expenditure</b> FALL DINNER TICKET		
<b>To Whom Paid</b> NGP VAN	11	12	2021	\$	1,010.40
<b>Mailing Address</b> PO BOX 392264					
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 152519264	<b>Description of Expenditure</b> ONLINE DATABASE		

<b>To Whom Paid</b> JULIE HALLINAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,250.00
<b>Mailing Address</b> 5600 5TH AVE			10	22	2021	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 152322631	<b>Description of Expenditure</b> 2021 Q3 CONSULTING			
<b>To Whom Paid</b> ANNA ROSE BAKERY & COFFEE SHOP			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 77.83
<b>Mailing Address</b> 100 N 2ND ST			11	18	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171011401	<b>Description of Expenditure</b> CATERING			
<b>To Whom Paid</b> ERIE COUNTY DEMOCRATIC PARTY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50.00
<b>Mailing Address</b> PO BOX 1184			11	19	2021	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165121184	<b>Description of Expenditure</b> FALL DINNER TICKET			
<b>To Whom Paid</b> MONTGOMERY COUNTY DEMOCRATIC COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 170.00
<b>Mailing Address</b> PO BOX 857			10	25	2021	
<b>City</b> NORRISTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 194040857	<b>Description of Expenditure</b> FALL DINNER TICKET			
<b>To Whom Paid</b> CARNEGIE LIBRARY OF HOMESTEAD			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50.00
<b>Mailing Address</b> 510 E 10TH AVE			10	27	2021	
<b>City</b> MUNHALL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 151201910	<b>Description of Expenditure</b> HALL OF FAME DONATION			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 4,002.99

