### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                  | on 2012                          | 0373      |                          |      | Rep<br>File |        |                | CANDI              | ANDIDATE COMMITTEE \( \square \) LOBBYIST |             |            |                    |                |          |           |          |          |
|---|----------------------------------|-----------|--------------------------|------|-------------|--------|----------------|--------------------|---|-------------|------------|--------------------|----------------|----------|-----------|----------|----------|
| Name of Filing C                                | Committee, Candid                | ate or L  | obbyist:                 |      | Frien       | nds    | of Ma          | ry Jo Da           | ley                                       |             |            |                    | _              |          |           |          |          |
| Street Address:                                 |                                  |           |                          |      |             |        |                |                    |   |             |            |                    |                |          |           |          |          |
| City:   | Conshohocker                     | 1         |                          |      |             |        |                | State:             | PA  |             |            | Zip Cod            | le: 19         | 9428     |           |          |          |
| TYPE OF<br>REPORT                               | 6TH TUESDAY<br>PRE-PRIMARY       | 1.        | 2ND FRIDAY P<br>PRIMARY  | RE-  | 2           | 2.     | 30 DA<br>PRIMA |                    | POST-                                     | 3.          |            | AMENDM<br>REPORT   |                | Yes      | No        |          | <b>/</b> |
| (place X to<br>the right of                     | 6TH TUESDAY<br>PRE-ELECTION      | 4.        | 2ND FRIDAY F<br>ELECTION | PRE- | - 5         | 5.     | 30 DA<br>ELECT | '                  | POST-                                     | 6. <b>X</b> |            | TERMINA<br>REPORT  |                | Yes      | No        |          | <b>/</b> |
| report type)                                    | ANNUAL REPORT                    | 7.        | <b>Year</b> 2021         |      |             |        |                | NG METH<br>CHECK O |   |             |            | PAPER              |                | <b>\</b> | DISKE     | TTE      |          |
| Name of Office S                                | Sought by Candida                | te:       |                          |      |             |        |                | DATE C             | F ELE                                     | СТІС        | N          | District<br>Number | Office<br>Code | Par      | ty Code   | Coun     |          |
|   | -                                |           |                          |      |             |        |                | МО                 | DAY                                       | YI          | EAR        |                    | 1              |          |           |          |          |
|   |                                  |           |                          |      |             |        |                | 11                 |   | 2           | 2021       |                    | (SEE IN        | ISTRUCTI | ONS FOR C | ODES     | ,        |
|   | Receipts and                     | МО        | DAY YE                   | AR   |             |        |                | МО                 | DAY                                       | YI          | EAR        | FO                 | R OFFI         | CE USE   | ONLY      |          |          |
| Expenditures                                    | s from:                          |           | 10 19                    | 20   | 021         | T      | 0              | 11                 |   | 22          | 2021       |                    |                |          |           |          |          |
| A. Amount Bro                                   | ught Forward Fror                | n Last R  | eport                    |      |             |        | \$             |                    |   | 43,3        | 306.00     |                    |                |          |           |          |          |
| B. Total Monet                                  | ary Contributions                | And Rec   | eipts (From Sc           | hec  | alule       | I)     | \$             |                    |   | 9,:         | 100.00     |                    |                |          |           |          |          |
| C. Total Funds Available (Sum Of Lines A and B) |                                  |           |                          |      |             |        |                | 52,4               | 406.00                                    |             |            |                    |                |          |           |          |          |
| D. Total Expenditures (From Schedule III)       |                                  |           |                          |      |             |        | \$             |                    |   | 2,7         | 735.68     |                    |                |          |           |          |          |
| E. Ending Cash                                  | Balance (Subtrac                 | t Line D  | From Line C)             |      |             |        | \$             |                    |   | 49,6        | 70.32      |                    |                |          |           |          |          |
| F. Value Of In-                                 | Kind Contributions               | Receiv    | ed (From Sche            | dul  | e II)       | )      | \$             |                    |   |             | 0.00       |                    |                |          |           |          |          |
| G. Unpaid Debt                                  | s And Obligations                | (From S   | chedule IV)              |      |             |        | \$             |                    | _   |             | 0.00       |                    |                |          |           |          |          |
|   |                                  |           | А                        | FF!  | IDA         | VI     | T SE           | CTION              |   |             |            |                    |                |          |           |          |          |
| PART I - If this is                             | s a Committee rep                | ort, trea | surer sign her           | e. I | f thi       | is is  | a Can          | ndidate r          | eport, o                                  | candi       | date sig   | jn here.           |                |          |           |          |          |
| I swear (or affirm) correct and comple          | ) that this report, incl<br>ete. | uding the | : attached schedi        | ules | filed       | l on I | paper o        | or by elect        | ronic m                                   | edium       | , are to t | he best o          | f my kno       | wledge   | and belie | ef , tru | пе       |
| Sworn to and subs                               | cribed before me this<br>day of  | ;         | 20                       |      |             |        |                |                    |   | S           | Signature  | of Perso           | n Submit       | ting Rep | oort      |          | -        |
|   | Signatu                          | re        |                          |      |             |        | -              |                    |   |             |            | Prin               | ted Nam        | e        |           |          | _        |
| My Commission Ex                                | cpires<br>————                   |           |                          |      |             |        | _              |                    |   |             |            | Ema                | il             |          |           |          | _        |
|   | МО                               | D/        | AY                       | YR   |             |        |                |                    | Are                                       | ea Cod      | le         | Daytim             | e Telepi       | none Nu  | mber      |          | <u>_</u> |
| Part II- If this is                             | a report of a cand               | lidate's  | authorized Co            | mm   | ittee       | e, Ca  | andida         | ate shall          | sign he                                   | ere.        |            |                    |                |          |           |          |          |
| I swear (or affirm)<br>No 320) as amende        | that to the best of ned.         | ny knowle | edge and belief t        | :his | politi      | ical   | commi          | ittee has r        | ot viola                                  | ted an      | y provis   | ions of th         | e act of J     | une 3,1  | 937 (P.L. | . 1333   | 3,       |
| Sworn to and subso                              | ribed before me this<br>day of   |           | 20                       |      |             |        |                |                    |   |             | S          | ignature o         | of Candid      | ate      |           |          | -        |
|   |                                  |           |                          |      |             |        | -              |                    |   |             |            | Printe             | d Name         |          |           |          | -        |
| My Commission Exp                               | Signature<br>pires               |           |                          |      |             |        | -              |                    |   |             |            | Ema                | il             |          |           |          | -        |
|   | МО                               | D,        | AY                       | YR   |             |        | •              |                    | Area                                      | Code        |            | Da                 | aytime T       | elephor  | ie Numbe  | er       | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | J Period  |               |            |
|--|-----------|-----------|---------------|------------|
| Friends of Mary Jo Daley   | From:     | 10/19/202 | <u>!1</u> To: | 11/22/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           |               |            |
| TOTAL for the Reporting  | ) Period  | (1)       | \$            | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |               |            |
| Contributions Received From Political Committees (Part A)  |           |           | \$            | 700.00     |
| All Other Contributions (Part B)   |           |           | \$            | 150.00     |
| TOTAL for the Reporting  | Period    | (2)       | \$            | 850.00     |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |               |            |
| Contributions Received From Political Committees (Part C)  |           |           | \$            | 7,750.00   |
| All Other Contributions (Part D)   |           |           | \$            | 500.00     |
| TOTAL for the Reporting  | Period    | (3)       | \$            | 8,250.00   |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)  |           |           |               |            |
| TOTAL for the Reporting  | ) Period  | (4)       | \$            | 0.00       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |           | \$            | 9,100.00   |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Nam    | lame of Filing Committee or Candidate |                    |                                   |      | Reporting Period |              |       |        |        |  |
|--------|---------------------------------------|--------------------|-----------------------------------|------|------------------|--------------|-------|--------|--------|--|
| Frie   | nds of Mary Jo Daley                  |                    |                                   | From | 1:               | 11/22/2021   |       |        |        |  |
|        |                                       |                    | •                                 |      |                  | DATE         |       |        | AMOUNT |  |
|        | ame of Contributing Committ           |                    |                                   | ,    | мо               | DAY          | YEAR  |        |        |  |
| Mailin | Mailing Address                       |                    |                                   |      |                  | 27           | 2021  | \$     | 200.00 |  |
| City   | Harrisburg                            | State              | Zip Code (Plus 4                  | )    | 10               | 27           | 2021  | ·<br>I |        |  |
|        |                                       | PA                 | 171011350                         |      |                  |              |       |        |        |  |
| Full N | ame of Contributing Committ           | ee                 |                                   |      | мо               | DAY          | YEAR  |        |        |  |
|        | /Montgomery for Affordable            | Housing PAC        |                                   |      |                  | <b>5</b> /(1 | 12/11 |        |        |  |
| Mailin | g Address                             |                    |                                   |      | 10               | 27           | 2021  | \$     | 250.00 |  |
| City   | Horsham                               | State              | Zip Code (Plus 4                  | )    |                  |              |       |        |        |  |
|        |                                       | PA                 | 190442216                         |      |                  |              |       |        |        |  |
| Full N | ame of Contributing Committ           | ee                 | <u>.</u>                          | Τ,   | мо               | DAY          | YEAR  |        |        |  |
| 1776   | PAC                                   |                    |                                   |      | MO               | DAI          | ILAK  |        |        |  |
| Mailin | Mailing Address                       |                    |                                   |      | 11               | 16           | 2021  | \$     | 250.00 |  |
| City   | Plymouth Meeting                      | <b>State</b><br>PA | <b>Zip Code (Plus 4</b> 194622369 | )    |                  | 10           | 2021  |        |        |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL** 700.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

**Reporting Period** 

DATE

Friends of Mary Jo Daley

From:

<u>10/19/2021</u> **To:** 

11/22/2021

**AMOUNT** 

|        | ame of Contributor<br>I Muroff |       |                   | МО | DAY | YEAR |                  |
|--------|--------------------------------|-------|-------------------|----|-----|------|------------------|
| Mailin | Mailing Address                |       |                   |    |     |      | <b>\$</b> 150.00 |
| City   | Media                          | State | Zip Code (Plus 4) | 11 | 5   | 2021 |                  |
|        |                                | PA    | 190632438         |    |     |      |                  |

**PAGE TOTAL** 150.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate    | ame of Filing Committee or Candidate Repo |            |            | ) Period |                  |             |           |          |
|--|---|------------|------------|----------|------------------|-------------|-----------|----------|
| Friends of Mary Jo Daley                 |   |            | From:      | 10/1     | 9/2021           | То:         | 11/22/202 | <u>L</u> |
|  |   |            |            | DA       | TE               |             | AMOUNT    |          |
| Full Name of Contributing Committee      |   |            |            | мо       | DAY              | YEAR        |           |          |
| Association of Pennsylvania State Colle  | ge and University Fac                     | ulties/CAF | P-PA       |          |                  | 1 - 2 - 11  | <b>\$</b> | 500.00   |
| Mailing Address                          |   |            |            | 10       | 27               | 2021        |           |          |
| City Harrisburg                          | State                                     | Zip Code   | e (Plus 4) | ] 10     |                  | 2021        |           |          |
|  | PA  | 171011     | 203        |          |                  |             |           |          |
| Full Name of Contributing Committee      |   |            |            | мо       | DAY              | YEAR        |           |          |
| Cleveland-Cliffs PAC                     |   |            |            |          |                  |             | <b>\$</b> | 500.00   |
| Mailing Address                          | g Address                                 |            |            |          | 16               | 2021        |           |          |
| City Cleveland                           | State                                     | Zip Code   | e (Plus 4) | 11       |                  | 2021        |           |          |
|  | ОН  | 441142     | 315        |          |                  |             |           |          |
| Full Name of Contributing Committee      |   |            |            | мо       | DAY              | YEAR        |           |          |
| CPA PAC                                  |   | 1.0        | 57(1       |          | <b> </b><br>  \$ | 500.00      |           |          |
| Mailing Address                          |   |            |            |          | 27               | 2021        |           |          |
| City Harrisburg                          | State                                     | Zip Code   | e (Plus 4) | 10       |                  | 2021        |           |          |
|  | PA  | 171011     | 163        |          |                  |             |           |          |
| Full Name of Contributing Committee      |   |            |            | мо       | DAY              | YEAR        |           |          |
| DISPAC (Distributors Political Action Co | mmittee)                                  |            |            | 1.0      | 5711             | 12/11       | <b>\$</b> | 500.00   |
| Mailing Address                          |   |            |            | 10       | 27               | 2021        |           |          |
| <b>City</b> Philadelphia                 | State                                     | Zip Code   | e (Plus 4) |          |                  | 2021        |           |          |
|  | PA  | 191024     | 121        |          |                  |             |           |          |
| Full Name of Contributing Committee      |   |            |            | мо       | DAY              | YEAR        |           |          |
| Exelon PAC                               |   |            |            |          |                  |             | \$        | 500.00   |
| Mailing Address                          |   |            |            | 10       | 27               | 2021        |           |          |
| City Kennett Square                      | State                                     | Zip Code   | e (Plus 4) |          |                  |             |           |          |
|  | PA  | 193482     | 442        |          |                  |             |           |          |
| Full Name of Contributing Committee      |   |            |            | мо       | DAY              | YEAR        |           |          |
| Greater PA Carpenters PEC                |   |            |            |          |                  | <b>\$</b> 1 | .,000.00  |          |
| Mailing Address                          | Mailing Address                           |            |            | 10       | 27               | 2021        |           |          |
| <b>City</b> Philadelphia                 | State                                     | Zip Code   | e (Plus 4) | -        |                  |             |           |          |
|  | PA  | 191303     | 916        |          |                  |             |           |          |

| Full Name of Contributing Committee   Highmark Health PAC  |                 |   |            |                   |      |      |       | •               |
|--|-----------------|---|------------|-------------------|------|------|-------|-----------------|
| Mailing Address  | Full N          | lame of Contributing Committee              |            |                   | МО   | DAY  | YEAR  |                 |
| State   Full Name of Contributing Committee   Full Name of Contribut   | НАРА            | C STATE                                     |            |                   |      |      |       | <b>\$</b> 500.0 |
| Full Name of Contributing Committee Highmark Health PAC    State   Zip Code (Plus 4)   17011730   11   | Mailir          | ng Address                                  |            | _                 | 11   | 16   | 2021  |                 |
| Mailing Address  | City            | Harrisburg                                  |            |                   |      |      |       |                 |
| Highmark Health PAC  | Full N          | lame of Contributing Committee              | !          | !                 |      |      |       |                 |
| Mailing Address  | <br>  Highr     | mark Health PAC                             |            |                   | МО   | DAY  | YEAR  | <b>\$</b> 500.0 |
| State   Zip Code (Plus 4)   170111702  | Mailir          | ng Address                                  |            |                   | 11   | 1.0  | 2021  | 300.0           |
| Pull Name of Contributing Committee   Independence Blue Cross PAC (IBC PAC)   Indepe   | City            | Camp Hill                                   | State      | Zip Code (Plus 4) | 1 11 | 10   | 2021  |                 |
| Independence Blue Cross PAC (IBC PAC)  |                 |   | PA         | 170111702         |      |      |       |                 |
| Independence Blue Cross PAC (IBC PAC)   State   Molecular   Mole   | Full N          | lame of Contributing Committee              |            |                   | МО   | DAY  | VEAD  |                 |
| Mailing Address   State   Zip Code (Plus 4)   191031480  | Indep           | pendence Blue Cross PAC (IBC PAC            | <b>(</b> ) |                   | МО   | DAI  | ILAK  | <b>\$</b> 250.0 |
| City   Philadelphia   State   Zip Code (Plus 4)   191031480  | Mailir          | ng Address                                  |            |                   | 10   | 27   | 2021  |                 |
| Full Name of Contributing Committee Independence Blue Cross PAC (IBC PAC)  Mailing Address  City Philadelphia State   Zip Code (Plus 4)   191031480  Full Name of Contributing Committee   PA Fraternal Order of Police  Full Name of Contributing Committee PA Fraternal Order of Police  Full Name of Contributing Committee PA Fraternal Order of Police  Full Name of Contributing Committee PA Fraternal Order of Police  Full Name of Contributing Committee PA Fraternal Order of Police  Full Name of Contributing Committee PA Fraternal Order of Police  Full Name of Contributing Committee PA Fraternal Order of Police  Full Name of Contributing Committee PA Rural Electric Association ACRE Account  Mailing Address  City Harrisburg State   Zip Code (Plus 4)   171081266  Full Name of Contributing Committee PA Rural Electric Association ACRE Account  Mailing Address  City Harrisburg State   Zip Code (Plus 4)   171081266  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square State   Zip Code (Plus 4)   11   15   2021  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square State   Zip Code (Plus 4)   11   15   2021  | City            | Philadelphia                                | State      | Zip Code (Plus 4) |      |      | 2021  |                 |
| Mode   Day   Year   State   Zip Code (Plus 4)   11   16   2021   250.00  |                 |   | PA         | 191031480         |      |      |       |                 |
| Independence Blue Cross PAC (IBC PAC)   Mailing Address  | Full N          | lame of Contributing Committee              |            |                   | МО   | DAY  | YEAR  |                 |
| City Philadelphia State PA PA 191031480 11 16 2021  Full Name of Contributing Committee Independence Blue Cross PAC (IBC PAC)  Mailing Address  City Philadelphia State PA Fraternal Order of Police  Mo DAY YEAR 191031480 11 16 2021  Full Name of Contributing Committee PA Fraternal Order of Police  Mo DAY YEAR 500.00  Mailing Address  City Mechanicsburg State Zip Code (Plus 4) 170558898 11 16 2021  Full Name of Contributing Committee PA Rural Electric Association ACRE Account  Mo DAY YEAR 500.00  Mailing Address  City Harrisburg State Zip Code (Plus 4) 171081266 11 16 2021  Full Name of Contributing Committee PAR Ward Electric Association ACRE Account  Mo DAY YEAR 500.00  Mailing Address  City Harrisburg State Zip Code (Plus 4) 171081266 11 16 2021  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mo DAY YEAR 500.00  Mailing Address  Tit 16 2021  | Indep           | pendence Blue Cross PAC (IBC PAC            | E)         |                   |      |      |       | <b>\$</b> 250.0 |
| City Philadelphia State PA 191031480   | Mailing Address |   |            |                   | 11   | 16   | 2021  |                 |
| Full Name of Contributing Committee Independence Blue Cross PAC (IBC PAC)  Mo DAY YEAR    11   16   2021     2001     2001     2001       2001   | City            | Philadelphia                                | State      | Zip Code (Plus 4) |      |      | 2021  |                 |
| Mo   |                 |   | PA         | 191031480         |      |      |       |                 |
| Mailing Address  | Full N          | lame of Contributing Committee              |            |                   | MO   | DAY  | VFΔR  |                 |
| City Philadelphia State PA   | Indep           | pendence Blue Cross PAC (IBC PAC            | C)         |                   | 1-10 | DAI  | ILAK  | <b>\$</b> 250.0 |
| City Philadelphia       State PA       Zip Code (Plus 4) 191031480       Total Parameters of Contributing Committee       MO DAY YEAR       YEAR       \$ 500.00         Full Name of Contributing Committee       PA Rural Electric Association ACRE Account       MO DAY YEAR       YEAR       \$ 500.00         Mailing Address       City Harrisburg       State PA       Zip Code (Plus 4) 171081266       Total Parameters       MO DAY YEAR       YEAR       \$ 500.00         Full Name of Contributing Committee       PA       MO DAY YEAR       YEAR       \$ 500.00         Full Name of Contributing Committee       PA       MO DAY YEAR       \$ 500.00         Mailing Address       Light Rennett Square       State       Zip Code (Plus 4)       11       15       2021   | Mailir          | ng Address                                  |            |                   | 11   | 16   | 2021  |                 |
| Full Name of Contributing Committee PA Fraternal Order of Police  Mailing Address City Mechanicsburg  State PA Rural Electric Association ACRE Account  Mailing Address City Harrisburg  State PA Name of Contributing Committee PA Rural Electric Association ACRE Account  Mo DAY YEAR  \$ 500.00  Amailing Address  City Harrisburg  State PA Name of Contributing Committee Pannsylvania Horsebreeder's Association PAC  Mo DAY YEAR  \$ 500.00  \$ 500.00  Amailing Address  The Normal Park Park Park Park Park Park Park Park   | City            | Philadelphia                                | State      | Zip Code (Plus 4) |      |      | 2021  |                 |
| PA Fraternal Order of Police  Mailing Address  City Mechanicsburg State PA Rural Electric Association ACRE Account  Mailing Address  City Harrisburg State PA 171081266  Full Name of Contributing Committee PA Rural Electric Association ACRE Account  Mailing Address  City Harrisburg State PA 171081266  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square State Zip Code (Plus 4) PA 2021  **Soo.00**  **Soo.00* |                 |   | PA         | 191031480         |      |      |       |                 |
| PA Fraternal Order of Police  Mailing Address City Mechanicsburg  State PA Rural Electric Association ACRE Account  Mailing Address City Harrisburg  State PA Rural Electric Association ACRE Account  MO DAY YEAR PA 171081266  Full Name of Contributing Committee PA Rural Electric Association ACRE Account  MO DAY YEAR PA 171081266  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address City Kennett Square  State Pennsylvania Foreign State PAC  Mo DAY YEAR PA 171081266  To DAY YEAR PA 171081266  | Full N          | lame of Contributing Committee              |            |                   | MO   | DAY  | VFAR  |                 |
| Mailing Address  City Mechanicsburg  State PA 170558898  To provide (Plus 4) 170558898  MO DAY YEAR  State PA Rural Electric Association ACRE Account  Moiling Address  City Harrisburg  State PA PA 171081266  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square  State Pennsylvania Horsebreeder  State Pennsylvania Horsebreeder's Association PAC  Moiling Address  Tit 15 2021  | PA Fr           | aternal Order of Police                     |            |                   |      | 5711 | 12711 | <b>\$</b> 500.0 |
| City Mechanicsburg State PA 170558898  Full Name of Contributing Committee PA Rural Electric Association ACRE Account  Mailing Address City Harrisburg State PA 171081266  Full Name of Contributing Committee PA 2021  Full Name of Contributing Committee PA 2021  Full Name of Contributing Committee Pannsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square State Zip Code (Plus 4)  11 15 2021   | Mailir          | ng Address                                  | _          |                   | 11   | 16   | 2021  |                 |
| Full Name of Contributing Committee PA Rural Electric Association ACRE Account  Mailing Address City Harrisburg State PA 171081266  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address City Kennett Square State Zip Code (Plus 4) 171081266  MO DAY YEAR \$ 500.00  | City            | Mechanicsburg                               | State      | Zip Code (Plus 4) |      |      |       |                 |
| PA Rural Electric Association ACRE Account  Mailing Address  City Harrisburg  State   Zip Code (Plus 4)   171081266  Full Name of Contributing Committee   Pennsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square  State   Zip Code (Plus 4)   15   2021  \$ 500.00   |                 |   | PA         | 170558898         |      |      |       |                 |
| PA Rural Electric Association ACRE Account  Mailing Address  City Harrisburg  State   Zip Code (Plus 4)   171081266  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square  State   Zip Code (Plus 4)   171081266  Total Code (Plus 4)   171081266  State   Zip Code (Plus 4)   171081266  State   Zip Code (Plus 4)   171081266   | Full N          | lame of Contributing Committee              |            |                   | MO   | DAY  | YFAR  |                 |
| Mailing Address  City Harrisburg State PA 171081266  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square State Zip Code (Plus 4)  State Zip Code (Plus 4)  11 16 2021  MO DAY YEAR  \$ 500.00  | PA Rı           | ural Electric Association ACRE Acco         | unt        |                   | 1-10 | DAI  | ILAK  | <b>\$</b> 500.0 |
| City Harrisburg State PA 171081266  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address City Kennett Square State Zip Code (Plus 4)  State Zip Code (Plus 4)  Toda (Plus 4)  MO DAY YEAR  11 15 2021  | Mailir          | ng Address                                  |            |                   | 11   | 16   | 2021  |                 |
| Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address City Kennett Square  MO DAY YEAR  \$ 500.00   | City            | Harrisburg                                  | State      | Zip Code (Plus 4) | **   |      | 2021  |                 |
| Pennsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square  State  State  MO DAY YEAR  \$ 500.00  |                 |   | PA         | 171081266         |      |      |       |                 |
| Pennsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square  State  Zip Code (Plus 4)  \$ 500.00   | Full N          | Full Name of Contributing Committee         |            |                   | MO   | DAY  | YEAD  |                 |
| Mailing Address  City Kennett Square State Zip Code (Plus 4)  11 15 2021   | Penns           | Pennsylvania Horsebreeder's Association PAC |            |                   |      | DAI  | ILAR  | <b>\$</b> 500.0 |
| City Kennett Square State Zip Code (Plus 4)  | Mailir          | Mailing Address                             |            |                   |      | 15   | 2021  |                 |
| PA 193482400   | City            | Kennett Square                              | State      | Zip Code (Plus 4) | ] ** |      | 2021  |                 |
|  | l               |   | PA         | 193482400         | 1    | [    |       |                 |

| Full Name of Contributing Committee  |       |                   | мо        | DAY           | YEAR             |      |        |
|--|-------|-------------------|-----------|---------------|------------------|------|--------|
| Pennsylvania Trial Lawyers/LAWPAC  |       |                   |           |               |                  | \$   | 500.00 |
| Mailing Address  |       |                   | 11        | 15            | 2021             |      |        |
| City Harrisburg  | State | Zip Code (Plus 4) | ] **      |               | 2021             |      |        |
|  | PA    | 171011505         |           |               |                  |      |        |
| Full Name of Contributing Committee  |       |                   |           |               |                  |      |        |
| Full Name of Contributing Committee  |       | !                 | МО        | DAY           | YFAR             |      |        |
| Full Name of Contributing Committee Philadelphia Association of Retail Drugg | ists  | <u>'</u>          | МО        | DAY           | YEAR             | \$ . | 500.00 |
| _  | ists  |                   |           |               |                  | \$ ! | 500.00 |
| Philadelphia Association of Retail Drugg                                     | ists  | Zip Code (Plus 4) | <b>MO</b> | <b>DAY</b> 16 | <b>YEAR</b> 2021 | \$ 5 | 500.00 |

 $\label{lem:constraint} \textbf{Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.}$ 

**PAGE TOTAL \$** 7,750.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate                                  |                 |          |          | Reporting Period         |           |      |                         |             |  |  |
|--|-----------------|----------|----------|--------------------------|-----------|------|-------------------------|-------------|--|--|
| Friends of Mary Jo Daley   |                 |          | Fro      | From: <u>10/19/202</u> : |           |      | 1 <b>To:</b> 11/22/2021 |             |  |  |
|  |                 |          |          | D#                       | <b>TE</b> |      | AMOUNT                  |             |  |  |
| Full Name of Contributor   |                 |          |          | мо                       | DAY       | YEAR | \$                      | 500.00      |  |  |
| Bradley P Shopp  |                 |          |          |                          |           |      | *                       | 300.00      |  |  |
| Mailing Address  |                 |          |          | 10                       | 27        | 2021 |                         |             |  |  |
| <b>City</b> Harrisburg   | State           | Zip Code | (Plus 4) | 10                       | 27        | 2021 |                         |             |  |  |
|  | l <sub>PA</sub> | 1710115  | 03       |                          |           |      |                         |             |  |  |
| Employer Name Feinberg Shopp Associ                                    | ciates          |          |          | Occupation Associate     |           |      |                         |             |  |  |
| Employer Mailing Address/Principal Plac                                | ce of Business  | City     |          |                          | State     |      | Zip Co                  | de (Plus 4) |  |  |
|  |                 | Harri    | sburg    |                          | PA        |      | 17101                   | 1503        |  |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sect |                 |          |          |                          |           |      |                         | PAGE TOTAL  |  |  |
|  |                 | <b></b>  |          |                          |           |      | \$                      | 500.00      |  |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | or Candidate              |                 | Report  | ing Peri | od  |      |    |            |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----|------------|
|                           |                           |                 | From:   |          |     | To:  |    |            |
|                           |                           | <b>'</b>        |         |          | ATE |      |    | AMOUNT     |
| Full Name                 |                           |                 |         | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address           |                           |                 |         |          |     |      |    |            |
| City                      | State                     | Zip Code (P     | Plus 4) |          |     |      |    |            |
| Receipt Description       | <b>'</b>                  | <b>'</b>        |         | <u> </u> |     |      | •  |            |
|                           |                           |                 |         | _        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Peri | od                    |            |  |  |  |  |  |
|--|----------------|-----------------------|------------|--|--|--|--|--|
| Friends of Mary Jo Daley   | From:          | 10/19/2021 <b>To:</b> | 11/22/2021 |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                |                       |            |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)      | \$                    | 0.00       |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |                |                       |            |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)      | \$                    | 0.00       |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                |                       |            |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)      | \$                    | 0.00       |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                | \$                    | 0.00       |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Ca            | me of Filing Committee or Candidate |                        |         |          | Reporting Period |          |            |  |  |  |
|---|-------------------------------------|------------------------|---------|----------|------------------|----------|------------|--|--|--|
|   |                                     |                        | From:   |          |                  | То:      |            |  |  |  |
|   |                                     |                        |         | DATE     |                  |          | AMOUNT     |  |  |  |
| Full Name of Contributor                  |                                     |                        | мо      | DAY      | YEAR             |          |            |  |  |  |
| Mailing Address                           |                                     |                        |         |          |                  | <b> </b> | 0.00       |  |  |  |
| City                                      | State                               | Zip Code (Plus 4)      |         |          |                  |          |            |  |  |  |
| Description of Contribution:              | •                                   |                        | •       | •        |                  |          |            |  |  |  |
|   |                                     |                        |         | _        | Г                |          |            |  |  |  |
| Enter Grand Total of Part F of Section 2. | n Schedule II, In-Ki                | nd Contributions Detai | led Sum | nmary Pa | ge,              |          | PAGE TOTAL |  |  |  |
|   |                                     |                        |         |          |                  | \$       | 0.00       |  |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidat  | ame of Filing Committee or Candidate |             |                  | Re     | porting           | Period       |       |        |                 |
|---------------------------------------|--------------------------------------|-------------|------------------|--------|-------------------|--------------|-------|--------|-----------------|
|                                       |                                      |             |                  | Fro    | om:               |              | To:   |        |                 |
|                                       |                                      |             |                  |        |                   | DATE         |       |        | AMOUNT          |
| Full Name of Contributor              |                                      |             |                  |        | мо                | DAY          | YEAR  |        |                 |
| Mailing Address                       |                                      |             |                  |        |                   |              |       | \$     | 0.00            |
| City                                  | State                                |             | Zip Code(Plus 4) |        |                   |              |       |        |                 |
| Employer of Contributor               | •                                    |             | •                |        | Occup             | ation        |       |        |                 |
| Employer Mailing Address/Principal Pl | ace of Business                      | Ci          | ty               | Stat   | e Zi <sub>l</sub> | Code(Plus 4) | Descr | iptior | of Contribution |
| Enter Grand Total of Part G on So     | hedule II. In-K                      | ind         | Contributions D  | etaile | ed                |              |       |        | PAGE TOTAL      |
| Summary Page, Section 3.              |                                      | <del></del> |                  |        |                   |              |       |        | 0.00            |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |            |     |            |
|---------------------------------------|------------------|------------|-----|------------|
| Friends of Mary Jo Daley              | From             | 10/19/2021 | То: | 11/22/2021 |
|                                       | DATE AMO         |            |     | AMOUNT     |

|                             |                         |                       |                         | DATE                       |                     |            |           | AMOUNT   |  |
|-----------------------------|-------------------------|-----------------------|-------------------------|----------------------------|---------------------|------------|-----------|----------|--|
| To Whom Paid                |                         |                       |                         |                            | DAY                 | YEAR       |           |          |  |
|                             | Rose Bakery             |                       |                         |                            |                     |            |           |          |  |
| Mailing Address             |                         |                       | 11                      | 9                          | 2021                | \$         | 43.31     |          |  |
| City                        | Harrisburg              | State                 | Zip Code (Plus 4)       | Descrip                    | tion of Exp         | enditure   |           |          |  |
|                             |                         | PA                    | 171011401               | Campai                     | gn Event            |            |           |          |  |
| To Whom Paid                |                         |                       |                         | мо                         | DAY                 | YEAR       |           |          |  |
| Friends of Gwendolyn Stoltz |                         |                       |                         |                            |                     |            |           |          |  |
| Mailing Address             |                         |                       |                         | 11                         | 16                  | 2021       | \$        | 500.00   |  |
| City                        | Doylestown              | State                 | Zip Code (Plus 4)       | Descrip                    | tion of Exp         | enditure   | •         |          |  |
|                             | PA 189010077 Campaign C |                       |                         | gn Contrib                 | n Contribution      |            |           |          |  |
| To Wh                       | om Paid                 |                       |                         | мо                         | DAY                 | YEAR       |           |          |  |
| Google Inc                  |                         |                       |                         | 1.10                       |                     | 12/110     |           |          |  |
| Mailing Address             |                         |                       | 11                      | 7                          | 2021                | \$         | 12.72     |          |  |
| City                        | Mountain View           | State                 | Zip Code (Plus 4)       | Description of Expenditure |                     |            |           |          |  |
|                             |                         | CA                    | 940431351               | Interne                    | t Expenses          | 5          |           |          |  |
| To Wh                       | om Paid                 |                       |                         | мо                         | DAY                 | YEAR       |           |          |  |
| NGP VAN                     |                         |                       |                         | 140                        |                     | ILAK       |           |          |  |
| Mailing Address             |                         |                       | 11                      | 7                          | 2021                | \$         | 155.40    |          |  |
| City                        | Washington              | State                 | Zip Code (Plus 4)       | Description of Expenditure |                     |            |           |          |  |
|                             |                         | DC                    | 200055006               | Campaign Software          |                     |            |           |          |  |
| To Whom Paid                |                         |                       |                         | мо                         | DAY                 | YEAR       |           |          |  |
| Princeton Strategies, LLC   |                         |                       |                         | MO                         | DAI                 | ILAK       |           |          |  |
| Mailing Address             |                         |                       | 10                      | 26                         | 2021                | \$         | 2,000.00  |          |  |
| City                        | Philadelphia            | State                 | Zip Code (Plus 4)       | Descrip                    | tion of Exp         | enditure   | ·         |          |  |
|                             | PA 191023505 Cam        |                       |                         |                            | Campaign Consulting |            |           |          |  |
| To Wh                       | om Paid                 |                       |                         | мо                         | DAY                 | YEAR       |           |          |  |
| Sage                        | Payment Solutions       |                       |                         | МО                         | DAT                 | TEAR       |           |          |  |
| Mailing Address             |                         |                       | 11                      | 1                          | 2021                | \$         | 24.25     |          |  |
| City                        | Reston                  | State                 | Zip Code (Plus 4)       | Descrip                    | tion of Exp         | enditure   | <u> </u>  |          |  |
|                             |                         | VA                    | 201905858               | bank charges               |                     |            |           |          |  |
|                             |                         |                       |                         |                            |                     | PAGE TOTAL |           |          |  |
| Enter                       | Grand Total of Expen    | ditures on Page 1, Re | port Cover Page, Item D | ).                         |                     |            | <b>\$</b> | 2,735.68 |  |
|                             |                         |                       |                         |                            |                     |            | <u> </u>  | 2,755.00 |  |