### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                  | on 2016                        | 0290        |                       |          | Rep<br>File |      |                | CA      | NDI   | DATE      |       | COM       | AITTEE             | <b>Y</b>       | LOBE          | 1131      |                |
|---|--------------------------------|-------------|-----------------------|----------|-------------|------|----------------|---------|-------|-----------|-------|-----------|--------------------|----------------|---------------|-----------|----------------|
| Name of Filing C                                | ommittee, Candid               | ate or L    | obbyist:              | •        | MED         | IA [ | DEMO           | CRA     | TIC ( | СОММІ     | TTEE  |           |                    |                |               |           |                |
| Street Address:                                 | PO BOX 284                     |             |                       |          |             |      |                |         |       |           |       |           |                    |                |               |           |                |
| City:   | MEDIA                          |             |                       |          |             |      |                | State   | e:    | PA        |       |           | Zip Co             | de: 19         | 9063-0        | 284       |                |
| TYPE OF<br>REPORT                               | 6TH TUESDAY<br>PRE-PRIMARY     | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE-   | - 2         | 2.   | 30 DA          |         | P     | POST-     | 3.    |           | AMENDN<br>REPORT   |                | Yes           | No        | <b>~</b>       |
| (place X to<br>the right of                     | 6TH TUESDAY<br>PRE-ELECTION    | 4.          | 2ND FRIDA<br>ELECTION | Y PRE    | - 5         | 5.   | 30 DA<br>ELECT |         | P     | POST-     | 6.    |           | TERMINA<br>REPORT  |                | Yes           | No        | <b>\</b>       |
| report type)                                    | ANNUAL REPORT                  | 7. <b>X</b> | <b>Year</b> 2021      |          |             |      | FILIN          | IG ME   |       |           |       |           | PAPER              |                | $\overline{}$ | DISKE     | TTE            |
| Name of Office S                                | ought by Candida               | te:         |                       |          |             |      |                | DAT     | ΈO    | F ELEC    | CTIO  | N         | District<br>Number | Office<br>Code | Par           | ty Code   | County<br>Code |
|   |                                |             |                       |          |             |      |                | МО      |       | DAY       | YE    | AR        | 32                 |                | DEM           | 1         | 23             |
|   |                                |             |                       |          |             |      |                |         | 11    |           | 2     | 2021      |                    | (SEE IN        | ISTRUCTIO     | ONS FOR C | ODES)          |
|   | Receipts and                   | МО          | DAY                   | YEAR     | l           |      |                | МО      |       | DAY       | ΥI    | EAR       | FC                 | R OFFI         | CE USE        | ONLY      |                |
| Expenditures                                    | from:                          |             | 11 23                 | 20       | 021         | T    | 0              |         | 12    | 3         | 1     | 2021      |                    |                |               |           |                |
| A. Amount Bro                                   | ught Forward Fron              | ı Last R    | eport                 |          |             |      | \$             |         |       |           | 2     | 259.35    |                    |                |               |           |                |
| B. Total Moneta                                 | ary Contributions /            | And Rec     | eipts (Fron           | n Sche   | dule        | I)   | \$             |         |       |           | į     | 519.73    |                    |                |               |           |                |
| C. Total Funds Available (Sum Of Lines A and B) |                                |             |                       |          |             |      | \$             |         |       |           | 7     | 779.08    |                    |                |               |           |                |
| D. Total Expend                                 | ditures (From Sch              | edule II    | 1)                    |          |             |      | \$             |         |       |           | 2     | 256.61    |                    |                |               |           |                |
| E. Ending Cash                                  | Balance (Subtract              | Line D      | From Line             | C)       |             |      | \$             |         |       |           | 5     | 22.47     |                    |                |               |           |                |
| F. Value Of In-                                 | Kind Contributions             | Receiv      | ed (From S            | chedu    | le II)      | )    | \$             |         |       |           |       | 0.00      |                    |                |               |           |                |
| G. Unpaid Debt                                  | s And Obligations              | (From S     | Schedule IV           | /)       |             |      | \$             |         |       |           |       | 0.00      |                    |                | '             |           |                |
|   |                                |             |                       | AFF      | IDA         | VI   | ΓSE            | CTI     | NC    |           |       |           |                    |                |               |           |                |
| I swear (or affirm)                             | that this report, incl         |             | _                     |          |             |      |                |         |       |           |       | _         |                    | f my kno       | wledge a      | and belie | ef , true      |
| correct and comple                              | ete.<br>cribed before me this  |             |                       |          |             |      |                |         |       |           |       |           |                    |                |               |           |                |
|   | day of                         |             | 20                    |          |             |      |                |         |       |           | 5     | oignature | of Perso           | n Submit       | ting Kep      | ort       |                |
|   | Signatu                        | re          |                       |          |             |      | -              |         |       |           |       |           | Prin               | ted Nam        | е             |           |                |
| My Commission Ex                                | pires                          |             |                       |          |             |      | _              |         | •     |           |       |           | Ema                | il             |               |           |                |
|   | МО                             | D           | AY                    | YR       |             |      |                |         |       | Are       | a Coc | le        | Daytin             | ne Telepl      | none Nui      | mber      | _              |
|   | a report of a cand             |             |                       |          |             | •    |                |         |       | _         |       |           |                    |                |               |           |                |
| No 320) as amende                               |                                | y knowle    | edge and beli         | ief this | politi      | ical | comm           | ittee l | ias n | ot violat | ed an | y provis  | ions of th         | e act of J     | une 3,19      | 937 (P.L. | 1333,          |
| Sworn to and subsc                              | ribed before me this<br>day of |             | 20                    |          |             |      |                |         |       |           |       | s         | ignature (         | of Candid      | ate           |           |                |
|   |                                |             | _                     |          |             |      | -              |         |       |           |       |           | Printe             | ed Name        |               |           |                |
| My Commission Exp                               | Signature<br>ires              |             |                       |          |             |      |                |         |       |           |       |           | Ema                | il             |               |           | —              |
|   | мо                             | D           | AY                    | YR       |             |      |                |         |       | Area (    | Code  |           | D                  | aytime T       | elephon       | e Numbe   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |                |            |
|--|-----------|----------|----------------|------------|
| MEDIA DEMOCRATIC COMMITTEE   | From:     | 11/23/20 | 2 <u>1</u> To: | 12/31/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |                |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$             | 19.73      |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |                |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$             | 0.00       |
| All Other Contributions (Part B)   |           |          | \$             | 0.00       |
| TOTAL for the Reporting  | Period    | (2)      | \$             | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |                |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$             | 0.00       |
| All Other Contributions (Part D)   |           |          | \$             | 500.00     |
| TOTAL for the Reporting  | ) Period  | (3)      | \$             | 500.00     |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |                |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$             | 0.00       |
|  |           |          |                |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$             | 519.73     |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | e     | R                 | eporting | Period |      |    |        |
|-------------------------------------|-------|-------------------|----------|--------|------|----|--------|
|                                     |       | F                 | rom:     |        | То   | :  |        |
|                                     |       | •                 |          | DATE   |      |    | AMOUNT |
| Full Name of Contributing Committee |       |                   | МО       | DAY    | YEAR |    |        |
| Mailing Address                     |       |                   |          |        |      | \$ | 0.00   |
| City                                | State | Zip Code (Plus 4) |          |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART B ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commit    | ttee or Candidate |                   | Rep       | orting P | eriod |      |    |        |
|--------------------------|-------------------|-------------------|-----------|----------|-------|------|----|--------|
|                          |                   |                   | From: To: |          |       |      | o: |        |
|                          |                   |                   |           |          | DATE  |      |    | AMOUNT |
| Full Name of Contributor |                   |                   |           | мо       | DAY   | YEAR |    |        |
| Mailing Address          |                   |                   |           |          |       |      | \$ | 0.00   |
| City                     | State             | Zip Code (Plus 4) |           |          |       |      |    |        |

#### **PART C**

## **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                      |         | Reporting   | Period |     |      |               |           |      |
|---------------------------------------|----------------------|---------|-------------|--------|-----|------|---------------|-----------|------|
|                                       |                      |         | From:       |        |     | То:  |               |           |      |
|                                       |                      |         |             | DA     | TE  |      | P             | AMOUNT    |      |
| Full Name of Contributing Committee   |                      |         |             | мо     | DAY | YEAR |               |           | 0.00 |
| Mailing Address                       |                      |         |             |        |     |      | <b>-</b>   \$ |           | 0.00 |
| City                                  | State                | Zip Cod | e (Plus 4)  |        |     |      |               |           |      |
|                                       |                      |         |             |        |     |      |               | PAGE TOTA | AL   |
| Enter Grand Total of Part C on Sche   | dule I, Detailed Sun | nmary P | age, Sectio | n 3.   |     |      | \$            | (         | 0.00 |

#### **PART D ALL OTHER CONTRIBUTIONS**

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candid     | ate  |     |                 | Repo | rting Pe | riod    |               |                       |              |  |
|--|--|-----|-----------------|------|----------|---------|---------------|-----------------------|--------------|--|
| MEDIA DEMOCRATIC COMMITTEE             |  |     |                 | From | :        | 11/23/2 | <u>021</u> To | To: <u>12/31/2021</u> |              |  |
|  |  |     |                 |      | D.A      | ATE     |               |                       | AMOUNT       |  |
| Full Name of Contributor<br>Brain Hall | in Hall  |     |                 |      | МО       | DAY     | YEAR          | \$                    | 500.00       |  |
| Mailing Address 117 N Edgmont          | : St   |     |                 |      | 12       | 16      | 2021          | 1                     |              |  |
| City Media                             | State  | Ziı | p Code (Plus 4) | )    | 12       | 10      | 2021          |                       |              |  |
|  | PA   | 19  | 0063            |      |          |         |               |                       |              |  |
| Employer Name Eisenberg & Roth         | weiler   |     |                 |      | Occupat  | ion     | _awyer        |                       |              |  |
| Employer Mailing Address/Principal     | Place of Business  |     | City            |      |          | State   |               | Zip C                 | ode (Plus 4) |  |
| 1634 Spruce St                         | 634 Spruce St Philadelphi  |     |                 |      |          | PA      |               | 19103                 |              |  |
| Enter Grand Total of Part C on S       | nter Grand Total of Part C on Schedule I, Detailed Summary Page, S |     |                 |      |          |         |               |                       | PAGE TOTAL   |  |

| PAGE TOTAL   |
|--------------|
| \$<br>500.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee    | or Candidate              |               | Report  | ing Peri | od  |      |    |            |
|-----------------------------|---------------------------|---------------|---------|----------|-----|------|----|------------|
|                             |                           |               | From:   |          |     | To:  |    |            |
|                             |                           |               |         | D        | ATE |      |    | AMOUNT     |
| Full Name                   |                           |               |         | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address             |                           |               |         |          |     |      | 7  |            |
| City                        | State                     | Zip Code (    | Plus 4) |          |     |      |    |            |
| Receipt Description         | •                         | •             |         |          | •   |      |    |            |
| Forten Commit Tatal of Boot | F an Cabadala I Batallad  | I C B         | C       |          |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part   | e on Schedule I, Detalled | summary Page, | Section | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Per | od                           |            |
|--|---------------|------------------------------|------------|
| MEDIA DEMOCRATIC COMMITTEE   | From:         | <u>11/23/2021</u> <b>To:</b> | 12/31/2021 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTO | R                            |            |
| TOTAL for the Reporting Pe   | eriod (1)     | \$                           | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)          |                              |            |
| TOTAL for the Reporting Pe   | eriod (2)     | \$                           | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |               |                              |            |
| TOTAL for the Reporting Pe   | eriod (3)     | \$                           | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |               | \$                           | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate          |                    |                     | Reporting Period |          |      |          |            |      |
|--|--------------------|---------------------|------------------|----------|------|----------|------------|------|
|  |                    |                     | From:            |          |      | To:      |            |      |
|  |                    |                     |                  | DATE     |      |          | AMOUNT     |      |
| Full Name of Contributor                       |                    |                     | мо               | DAY      | YEAR |          |            |      |
| Mailing Address                                |                    | _                   |                  |          |      | <b> </b> |            | 0.00 |
| City   | State              | Zip Code (Plus 4)   |                  |          |      |          |            |      |
| Description of Contribution:                   |                    | •                   | •                |          |      | •        |            |      |
|  |                    |                     |                  |          |      |          |            |      |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind ( | Contributions Detai | iled Sum         | mary Pag | je,  |          | PAGE TOTAL |      |
|  |                    |                     |                  |          |      | \$       | (          | 0.00 |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  | Re     | porting | Period       |       |      |                     |      |
|---|------------------|------|------------------|--------|---------|--------------|-------|------|---------------------|------|
|   |                  |      |                  | Fro    | m:      |              | To:   |      |                     |      |
|   |                  |      |                  |        |         | DATE         |       |      | AMOUNT              |      |
| Full Name of Contributor                |                  |      |                  |        | мо      | DAY          | YEAR  |      |                     |      |
| Mailing Address                         |                  |      |                  |        |         |              |       |      | \$                  | 0.00 |
| City                                    | State            |      | Zip Code(Plus 4) |        |         |              |       |      |                     |      |
| Employer of Contributor                 |                  |      |                  |        | Occup   | ation        |       |      |                     |      |
| Employer Mailing Address/Principal Plac | e of Business    | City | ′                | Stat   | e Zip   | Code(Plus 4) | Desci | ript | ion of Contribution | on   |
| Enter Grand Total of Part G on Scho     | edule II, In-Kir | nd C | ontributions De  | etaile | ed      |              |       |      | PAGE TO             | ΓAL  |
| Summary Page, Section 3.                | <b></b>          |      |                  |        |         |              |       |      |                     | 0.00 |

256.61

## STATEMENT OF EXPENDITURES

| Name of Filing Committee o          | r Candidate   |                        | Reporti                   | ng Period     |          |     |            |  |
|-------------------------------------|---|------------------------|---------------------------|---------------|----------|-----|------------|--|
| MEDIA DEMOCRATIC COMM               | 1ITTEE  |                        | From                      | 11/2          | 3/2021   | То: | 12/31/2021 |  |
|                                     |   |                        |                           | DATE          |          |     | AMOUNT     |  |
| To Whom Paid                        |   |                        | МО                        | DAY           | YEAR     |     |            |  |
| Blair/DigitalMedia                  |   |                        |                           |               |          |     |            |  |
| Mailing Address 510 N Lemon St #C13 |   |                        |                           | 30            | 2021     | \$  | 200.00     |  |
| City Media                          | State   | Zip Code (Plus 4)      | Descrip                   | tion of Exp   | enditure |     |            |  |
|                                     | PA  | 19063                  | Newsletter Graphic Design |               |          |     |            |  |
| To Whom Paid                        |   |                        | МО                        | DAY           | YEAR     |     |            |  |
| Jeanne Wordley                      |   |                        | MO                        | ואמן          | LAK      |     |            |  |
| Mailing Address 402 W 3             | rd St   |                        | 11                        | 30            | 2021     | \$  | 56.61      |  |
| <b>City</b> Media                   | State   | Zip Code (Plus 4)      | Descrip                   | tion of Exp   | enditure |     |            |  |
|                                     | PA  | 19063                  | Postage                   | e for Certifi | ed Mail  |     |            |  |
| Enter Grand Total of Eve            | nter Grand Total of Expenditures on Page 1, Report Cover Page, Item |                        |                           |               |          |     | PAGE TOTAL |  |
| C. a.i.a i otal oi Exp              | onantar oo on rage 1/ Re  | port core age/ recin r | ••                        |               |          | Ι.  |            |  |