

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20140351		Report Filed By :		CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF DAVE WHITE											
Street Address: 300 WEST STATE STREET,SUITE 206											
City: MEDIA				State: PA		Zip Code: 19063					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2021	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE			
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO	DAY	YEAR				
					11	2	2021				
Summary of Receipts and Expenditures from:					MO	DAY	YEAR	FOR OFFICE USE ONLY			
					9	14	2021				TO
					10	18	2021				
A. Amount Brought Forward From Last Report					\$ 17,324.74						
B. Total Monetary Contributions And Receipts (From Schedule I)					\$ 2,000,000.25						
C. Total Funds Available (Sum Of Lines A and B)					\$ 2,017,324.99						
D. Total Expenditures (From Schedule III)					\$ 169,707.43						
E. Ending Cash Balance (Subtract Line D From Line C)					\$ 1,847,617.56						
F. Value Of In-Kind Contributions Received (From Schedule II)					\$ 0.00						
G. Unpaid Debts And Obligations (From Schedule IV)					\$ 2,000,000.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF DAVE WHITE	From: <u>9/14/2021</u> To: <u>10/18/2021</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 2,000,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 2,000,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.25

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 2,000,000.25
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Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

<b>PAGE TOTAL</b>	
\$	0.00

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF DAVE WHITE	<b>Reporting Period</b>  <b>From:</b> <u>9/14/2021</u> <b>To:</b> <u>10/18/2021</u>
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				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	
DAVID J. AND DEBRA ANN WHITE (LOAN)							
<b>Mailing Address</b> 2747 SPRINGHILL ROAD				9	16	2021	\$ 2,000,000.00
<b>City</b> SECANE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19018					
<b>Employer Name</b> DWD MECHANICAL CONTRACTOR, INC.				<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b> 1005 KEDRON AVENUE			<b>City</b> MORTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19070		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 2,000,000.00

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF DAVE WHITE	<b>Reporting Period</b>  From: <u>9/14/2021</u> To: <u>10/18/2021</u>
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				DATE	AMOUNT	
Full Name			MO	DAY	YEAR	
TD BANK						
<b>Mailing Address</b> 42 E. BALTIMORE PIKE			10	5	2021	\$ 0.25
<b>City</b> MEDIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19063				
<b>Receipt Description</b> ERRONEOUS BANK CREDIT						

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.25

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
FRIENDS OF DAVE WHITE		From: <u>9/14/2021</u> To: <u>10/18/2021</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00



# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF DAVE WHITE	From <u>9/14/2021</u> To: <u>10/18/2021</u>

DATE				AMOUNT		
To Whom Paid KC CONSULTING, LLC			MO	DAY	YEAR	\$ 56,000.00
Mailing Address PO BOX 2101			9	27	2021	
City JENKINTOWN	State PA	Zip Code (Plus 4) 19046	Description of Expenditure FUNDRAISING CONSULTING SERVICES			
To Whom Paid CAREY SIRIANNI			MO	DAY	YEAR	\$ 56,000.00
Mailing Address PO BOX 186			9	27	2021	
City SEWICKLEY	State PA	Zip Code (Plus 4) 15143	Description of Expenditure FUNDRAISING CONSULTING SERVICES			
To Whom Paid WAYNE COUNTY REPUBLICAN COMMITTEE			MO	DAY	YEAR	\$ 1,000.00
Mailing Address 246 HOLGATE ROAD			9	29	2021	
City HONESDALE	State PA	Zip Code (Plus 4) 18431	Description of Expenditure CAMPAIGN CONTRIBUTION			
To Whom Paid PA FUTURE FUND			MO	DAY	YEAR	\$ 50,000.00
Mailing Address 80 WAMBOLD ROAD			9	29	2021	
City SOUDERTON	State PA	Zip Code (Plus 4) 18964	Description of Expenditure CAMPAIGN CONTRIBUTION			
To Whom Paid DUQUESNE CLUB			MO	DAY	YEAR	\$ 678.57
Mailing Address 325 SIXTH AVENUE			9	30	2021	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15222	Description of Expenditure POLITICAL FUNDRAISING MEETING			

<b>To Whom Paid</b> TD BANK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 0.25
<b>Mailing Address</b> 42 E. BALTIMORE PIKE			10	12	2021	
<b>City</b> MEDIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19063	<b>Description of Expenditure</b> ERRONEOUS BANK DEBIT			

  

<b>To Whom Paid</b> REPUBLICAN COMMITTEE OF CHESTER COUNTY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,500.00
<b>Mailing Address</b> 15 S. CHURCH STREET			10	6	2021	
<b>City</b> WEST CHESTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19382	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			

  

<b>To Whom Paid</b> REPUBLICAN PARTY OF LUZERNE COUNTY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 212 WYOMING AVENUE			10	6	2021	
<b>City</b> KINGSTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18704	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION			

  

<b>To Whom Paid</b> GK VISUAL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,351.97
<b>Mailing Address</b> 933 ROSE STREET			10	14	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102	<b>Description of Expenditure</b> VIDEO AND PHOTOGRAPHY SHOOT			

  

<b>To Whom Paid</b> LN CONSULTING, LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 676.64
<b>Mailing Address</b> 121 STATE STREET			10	15	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> PRINTING (BUSINESS CARDS)			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 169,707.43

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF DAVE WHITE				<b>Reporting Period</b>  From: <u>9/14/2021</u> To: <u>10/18/2021</u>			
							<b>Outstanding Balance of Debt</b>
				<b>DATE</b>			
<b>Name of Creditor</b> DAVID J. AND DEBRA ANN WHITE (LOAN)				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2747 SPRINGHILL ROAD				9	16	2021	\$ 2,000,000.00
<b>City</b> SECANE	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 19018		<b>Description of Debt</b> LOAN TO COMMITTEE		
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>							<b>PAGE TOTAL</b> \$ 2,000,000.00