Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2019 | 90183 | | | Rep File | | | CANDI | NDIDATE COMMITTEE V LOBBYIST | | | | | | | | |
|--|--------------------------------|------------|------------------------|--------|-------------|-------------|----------------|-------------|------------------------------|--------|------------|----------------------------|----------------|----------|-----------|----------|-----|
| Name of Filing C | ommittee, Candid | late or L | obbyist: | • | СОМ | IMO | NWE | ALTH CHI | LDREN | l'S C | HOICE | FUND | | | | | |
| Street Address: | 420 N 3RD S | TREET | | | | | | | | | | | | | | | |
| City: | HARRISBURG | ì | | | | | | State: | PA | | | Zip Cod | le: 1 | 7101 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | - 2 | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - 5 | 5. X | 30 DA | | POST- | 6. | | TERMINATION Yes No REPORT? | | | | √ | |
| report type) | ANNUAL REPORT | 7. | Year 2021 | | | | () CHECK ONE | | | | | PAPER DISKETTE | | | | | |
| Name of Office S | ought by Candida | ite: | • | | - | | | DATE 0 | F ELE | CTIC | N | District Number | Office Code | Pai | rty Code | Coun | |
| | | | | | | | | МО | DAY | YI | EAR | Number code code | | | | • | |
| | | | | | | | | 11 | | 2 | 2021 | | (SEE IN | ISTRUCTI | ONS FOR (| CODES |) |
| Summary of Expenditures | Receipts and | МО | | /EAR | | | _ | МО | DAY | Y | EAR | FO | R OFFI | CE USE | ONLY | | |
| | | | 9 14 | 20 | 021 | Т | <u>о</u> | 10 | | 18 | 2021 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | 10, | 136,8 | 347.90 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From S | Sche | dule | I) | \$ | | | 246, | 722.88 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 10,383,570.78 | | | | | | | | | | | | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | - | 795,1 | 106.02 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) |) | | | \$ | | 9,5 | 588,4 | 64.76 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | nedu | le II) |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | • | | | |
| | | | | AFF | IDA | VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign he | ere. 1 | [f thi | is is | a Car | ndidate re | eport, c | andi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple | that this report, inc ete. | luding the | attached sche | dules | filed | l on | paper | or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge | and beli | ef , tr | ue. |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | S | Signature | of Perso | n Submit | ting Re | port | | _ |
| | Signati | ıre | | | | | - | | | | | Prin | ted Nam | e | | | _ |
| My Commission Ex | cpires | | | | | | | | | | | Ema | il | | | | _ |
| | мо | D | AY | YR | | | | | Are | ea Cod | le | Daytim | e Telepi | none Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized C | omm | nittee | e, C | andid | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowle | edge and belief | this | politi | ical | comm | ittee has n | ot viola | ted ar | y provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | | | | | | | - | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature | | | | | | - | | | | | Ema | il | | | | - |
| my commission exp | | | | | | | • | | | | | | | | | | _ |
| | МО | D | AY | YR | | | | | Area | Code | | Da | aytime 1 | elephor | ne Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|------------|
| COMMONWEALTH CHILDREN'S CHOICE FUND | From: | 9/14/202 | <u>1</u> To: | 10/18/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 50.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | J Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 245,000.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 245,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | j Period | (4) | \$ | 1,872.88 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 246,922.88 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | his Part to itemize onl with an aggregate val | - | | | - | | | | |
|---------------------------|--|-------------------|------------------|----|------|------|----|------------|--|
| Name of Filing Comm | ittee or Candidate | | Reporting Period | | | | | | |
| | | From: | | | То | : | | | |
| | | 1 | | | DATE | | | AMOUNT | |
| Full Name of Contribution | ng Committee | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) |) | | | | | | |
| | • | • | | | • | • | | PAGE TOTAL | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Fining Committee of Canadate | | | | Reporting Period From: To: | | | | | |
|--------------------------------------|-------|-------------------|---|----------------------------|------|------|----|--------|--|
| | | | l | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|-----------------------|----------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scho | edule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Rep | | | | Rep | orting Pe | riod | porting Period | | | | | |
|--|------------|-----------------|--------------|------------|------------------|---------------|-------------------|-------------------|---------------|--|--|--|
| COMMONWEALTH CHILDREN'S CHOICE | E FUND | | | Fror | n: | <u>9/14/2</u> | <u>021</u> To |): | 10/18/2021 | | | |
| | | | | | DA | ATE | | | AMOUNT | | | |
| Full Name of Contributor CLAY & Damp; LYNN HAMLIN | | | | | МО | DAY | YEAR | | | | | |
| Mailing 424 MULBERRY LANE Address | | | | | | | | \$ | 200,000.00 | | | |
| City HAVERFORD | State | Zi _l | p Code (Plus | ; 4) | 9 | 30 | 2021 | | | | | |
| I WILL GILD | PA 19041 | | | | | | | | | | | |
| Employer Name LBCW INVESTMENTS | | | | | Occupat | tion | CEO | ' | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | • | State | | Zip Code (Plus 4) | | | | | |
| 40 MORRIS AVENUESTE 239 BRYN MAWR | | | | | PA | | | | | | | |
| Full Name of Contributor JOHN & LISA LAWIER | | | | | МО | DAY | YEAR | | | | | |
| Mailing 1108 HUNT SEAT DR | | | | | | | | \$ | 5,000.00 | | | |
| City LOWER GWYNEDD | State | Zi _l | p Code (Plus | (4) | 9 | 30 | 2021 | | | | | |
| | PA | 19 | 9002 | | | | | | | | | |
| Employer Name KEYSTONE FIRE PROT | ECTION CO. | | | | Occupation OWNER | | | | | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | State Zip Code (| | | | Code (Plus 4) | | | |
| 433 INDUSTRIAL DRIVE | | | NORTH V | VALES | | PA | | 19 | 9454 | | | |
| Full Name of Contributor DENIS & DENIS | | | | | МО | DAY | YEAR | | | | | |
| Mailing 357 DORSEYVILLE RD |) | | | | | | | \$ | 25,000.00 | | | |
| City PITTSBURGH | State | Zi _l | p Code (Plus | 34) | 9 | 29 | 2021 | | | | | |
| PA 15215 | | | | | | | | | | | | |
| Employer Name MEINERT LLC | | | | | Occupat | tion | CFO | | | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | • | State | | Zip Code (Plus 4) | | | | |
| 357 DORSEYVILLE RD | | | PITTSBUI | RGH | | PA | | 15215 | | | | |

| Full Name of Contributor BEN & MARIA LEWIS | | | | мо | DAY | YEAR | | | |
|---|------------------|-------|-----------------|---------|----------------------|-------------------|--------------|--|--|
| Mailing 446 MOUNTAIN RD | | | | | | | \$ 10,000.00 | | |
| City HALIFAX | State | Zi | p Code (Plus 4) | 9 | 30 | 2021 | | | |
| | PA | 17032 | | | | | | | |
| Employer Name TRADESMAN DRYWALL | | | | | Occupation PRESIDENT | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | Zip Code (Plus 4) | | | |
| 4309 LINGLESTOWN RDSUITE 115 HARRISBURG | | | | | PA | | 17112 | | |
| Full Name of Contributor MATT BROULLIETTE | | | | мо | DAY | YEAR | | | |
| Mailing 5 PLUM STREET Address | | | | | | | \$ 5,000.00 | | |
| City ANNVILLE | State | Zi | p Code (Plus 4) | 9 | 30 | 2021 | | | |
| | PA | 17 | 7008 | | | | | | |
| Employer Name COMMONWEALTH PA | RTNERS CHAMBER (| OF E | NTREPRENEURS | Occupat | ion | RESIDI | ENT & CEO | | |
| Employer Mailing Address/Principal Place of Business City | | | 1 | State | | Zip Code (Plus 4) | | | |
| 420 N 3RD STREET HARRISBURG | | | | PA | | 17101 | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | | on 3. | | | PAGE TOTAL | | | |

PAGE TOTAL\$ 245,000.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Peri | iod | |
|---------------------------------------|----------------|----------------------|------------|
| COMMONWEALTH CHILDREN'S CHOICE FUND | From: | 9/14/2021 To: | 10/18/2021 |

| | | | D | ATE | | AMOUNT | | |
|-------------------------------------|--------------------|--------------------------------|------|-----|------|--------------------|--|--|
| Full Name FIRST NATIONAL BANK OF PA | МО | DAY | YEAR | | | | | |
| Mailing Address 110 N 2ND STREET | | | | 30 | 2021 | \$ 1,872.88 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | 9 | 30 | 2021 | | | |
| Receipt Description INTEREST EARNED | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL1,872.88

\$

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | I | |
|--|------------------|-----------------------------|------------|
| COMMONWEALTH CHILDREN'S CHOICE FUND | From: | <u>9/14/2021</u> To: | 10/18/2021 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidat | :e | | Reporting | g Period | | | | |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|--|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL | |
| Section 2. | iedule II, III-KII | ia Contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidat | ame of Filing Committee or Candidate | | | | Re | porting F | Period | | | |
|---|--------------------------------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | • | | • | | | Occupa | tion | | • | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sc Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De | taile | ed | | | | PAGE TOTAL 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|-----------|-----|------------|
| COMMONWEALTH CHILDREN'S CHOICE FUND | From | 9/14/2021 | То: | 10/18/2021 |
| | DATE AM | | | AMOUNT |

| | | | | DATE | AMOUNT | | | |
|--|----------------------------------|-----------------------------------|-------------------------|---------------------------------------|-----------|----|-----------|--|
| To Whom Paid CHURCHILL STRATEGIES LLC | | | мо | DAY | YEAR | | | |
| Mailing Address 23 N FRONT STREET | | | 9 | 15 | 2021 | \$ | 5,000.00 | |
| City HARRISBURG State PA 2ip Code (Plus 4) 17101 | | | | Description of Expenditure CONSULTING | | | | |
| To Whom Paid DEREK ROCKEY | | | МО | DAY | YEAR | | | |
| Mailing Address 2343 N 2ND STREE | ΞΤ | | 9 | 23 | 2021 | \$ | 2,769.57 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Descrip CONSU | otion of Exp | penditure | | | |
| To Whom Paid I3 50 LLC | | | МО | DAY | YEAR | | | |
| Mailing Address 29874 NETWORK P | PLACE | | 9 | 15 | 2021 | \$ | 1,500.00 | |
| City CHICAGO | State Zip Code (Plus 4) IL 60673 | | | Description of Expenditure DATA BASE | | | | |
| To Whom Paid FRIENDS OF GREG ROTHMAN | | | МО | DAY | YEAR | | | |
| Mailing Address PO BOX 412 | | | 9 | 15 | 2021 | \$ | 10,000.00 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | 1 | otion of Exp | penditure | | | |
| To Whom Paid FRIENDS OF TIM O'NEAL | | | МО | DAY | YEAR | | | |
| Mailing Address 1345 MAPLEWOOD CIRCLE | | | 9 | 15 | 2021 | \$ | 10,000.00 | |
| City WASHINGTON | State PA | Zip Code (Plus 4) 15301 | 1 | tion of Exp IBUTION | penditure | | | |

| To Whom Paid TAXPAYERS FOR TORREN ECKER | мо | DAY | YEAR | | | | | | |
|--|---|--------------------------------|---------------------------------------|--|---|----|----------------------|--|--|
| Mailing Address 80 STONEYBROOK LANE | | | | 21 | 2021 | \$ | 3,000.00 | | |
| City NEW OXFORD | W OXFORD State PA 2ip Code (Plus 4) 17350 | | | | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid PMA PAC | | | | DAY | YEAR | | | | |
| Mailing Address 225 STATE STREET | | | | 21 | 2021 | \$ | 50,000.00 | | |
| City HARRISBURG State PA Zip Code (Plus 4) 17101 | | | | Description of Expenditure CONTRIBUTION | | | | | |
| To Whom Paid DEBEE CLARK PLLC | | | МО | DAY | YEAR | | | | |
| Mailing Address PO BOX 54949 |) | | 9 | 4,000.00 | | | | | |
| City OKLAHOMA CITY | State OK | Zip Code (Plus 4) 73154 | Description of Expenditure LEGAL FEES | | | | | | |
| | | | | | | | | | |
| To Whom Paid VALERIE GAYDOS FOR PA | | | МО | DAY | YEAR | | | | |
| | E DR | | мо | DAY 27 | YEAR 2021 | \$ | 1,500.00 | | |
| VALERIE GAYDOS FOR PA | E DR State PA | Zip Code (Plus 4) 15143 | 9 Descrip | | 2021 | \$ | 1,500.00 | | |
| VALERIE GAYDOS FOR PA Mailing Address 411 TRAILSID | State | | 9 Descrip | 27 Otion of Exp | 2021 | \$ | 1,500.00 | | |
| VALERIE GAYDOS FOR PA Mailing Address 411 TRAILSID City SEWICKLEY To Whom Paid | State PA | | 9 Descrip CONTR | 27 Dition of Exp IBUTION | 2021 penditure | \$ | 1,500.00 2,000.00 | | |
| VALERIE GAYDOS FOR PA Mailing Address 411 TRAILSID City SEWICKLEY To Whom Paid DEREK ROCKEY | State PA | | 9 Descrip CONTR MO | 27 Inition of Exp IBUTION DAY 7 Pation of Exp | 2021 penditure YEAR 2021 | | | | |
| VALERIE GAYDOS FOR PA Mailing Address 411 TRAILSID City SEWICKLEY To Whom Paid DEREK ROCKEY Mailing Address 2343 N 2ND S | State PA TREET State PA | 15143 Zip Code (Plus 4) | 9 Descrip CONTR MO 10 Descrip | 27 Inition of Exp IBUTION DAY 7 Pation of Exp | 2021 penditure YEAR 2021 | | | | |
| Mailing Address 411 TRAILSID City SEWICKLEY To Whom Paid DEREK ROCKEY Mailing Address 2343 N 2ND S City HARRISBURG | State PA TREET State PA | 15143 Zip Code (Plus 4) | 9 Description 10 Description CONSU | 27 Intion of Exp IBUTION DAY 7 Option of Exp LTING | 2021 Penditure YEAR 2021 Penditure | | | | |

| To Whom Paid CHAMBER PAC | мо | DAY | YEAR | | | | | | | |
|--|--|---------------------------------|--|------------------------------|---|----------|--|-----------|--|--|
| Mailing Address 417 WALNUT ST | | | | 27 | 2021 | \$ | | 1,000.00 | | |
| Y HARRISBURG State PA 17101 | | | | otion of Exp | enditure | | | | | |
| To Whom Paid RIGHT TRACK CHESTER CO | | | | DAY | YEAR | | | | | |
| Mailing Address PO BOX 3283 | | | 10 | 1 | 2021 | \$ | | 5,000.00 | | |
| City WEST CHESTER | State Zip Code (Plus 4) PA 19381 | | | | Description of Expenditure CONTRIBUTION | | | | | |
| To Whom Paid RCLC | | | МО | DAY | YEAR | | | | | |
| Mailing Address 902 COLUMBIA | 10 | 1 | 2021 | \$ | | 5,000.00 | | | | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure CONTRIBUTION | | | | | | | |
| | | | | | | | | | | |
| To Whom Paid FRIENDS OF AARON BERNETHE | | | МО | DAY | YEAR | | | | | |
| | UTE 168 | | MO | DAY 5 | YEAR 2021 | \$ | | 50,000.00 | | |
| FRIENDS OF AARON BERNETHE | UTE 168 State PA | Zip Code (Plus 4) 16141 | 10 Descrip | | 2021 | | | 50,000.00 | | |
| FRIENDS OF AARON BERNETHE Mailing Address 254 STATE ROL | State PA | | 10 Descrip | 5 otion of Exp | 2021 | | | 50,000.00 | | |
| FRIENDS OF AARON BERNETHE Mailing Address 254 STATE ROU City NEW GALILEE To Whom Paid | State PA | | 10 Descrip CONTR | 5 otion of Exp IBUTION | 2021 penditure | | | 50,000.00 | | |
| FRIENDS OF AARON BERNETHE Mailing Address 254 STATE ROU City NEW GALILEE To Whom Paid COMMONWEALTH ENTREPRENEUR | State PA | | Descrip CONTR | 5 otion of Exp IBUTION DAY | 2021 penditure YEAR 2021 | \$ | | | | |
| FRIENDS OF AARON BERNETHE Mailing Address 254 STATE ROU City NEW GALILEE To Whom Paid COMMONWEALTH ENTREPRENEUR Mailing Address 420 N 3RD STR | State PA RS, LLC REET State PA | 16141 Zip Code (Plus 4) 17101 | Description 10 Description 10 Description 10 | 5 otion of Exp IBUTION DAY 5 | 2021 penditure YEAR 2021 | \$ | | | | |
| FRIENDS OF AARON BERNETHE Mailing Address 254 STATE ROU City NEW GALILEE To Whom Paid COMMONWEALTH ENTREPRENEUR Mailing Address 420 N 3RD STR City HARRISBURG | State PA RS, LLC REET State PA MBER OF ENTREPR | 16141 Zip Code (Plus 4) 17101 | Description 10 Description 10 Description RENT | 5 DAY DAY 5 Dation of Exp | 2021 Penditure YEAR 2021 Penditure | \$ | | | | |

| To Whom Paid BACK TO SCHOOL PA PAC | | | МО | DAY | YEAR | | | |
|--|---------------------|--------------------------------|---|-------------------------|----------|----|------------|--|
| Mailing Address 5 THEODORE WAY | | | | 6 | 2021 | \$ | 80,000.00 | |
| City DOYLESTOWN State Zip Code (Plus 4) PA 18901 | | | Description of Expenditure CONTRIBUTION | | | | | |
| To Whom Paid COMMONWEALTH LEADERS FUN | D | | МО | DAY | YEAR | | | |
| Mailing Address 420 N 3RD S | TREET | | 10 | 12 | 2021 | \$ | 500,000.00 | |
| City HARRISBURG State PA 2ip Code (Plus 4) 17101 | | | 1 - | otion of Exp IBUTION | enditure | | | |
| To Whom Paid COMMONWEALTH LEADERS FUN | D | | МО | DAY | YEAR | | | |
| Mailing Address 420 N 3RD S | TREET | | 10 | 13 | 2021 | \$ | 100,000.00 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION | | | | | |
| Enter Grand Total of Expendit | tures on Page 1 Re | enort Cover Page Item D | | | | | PAGE TOTAL | |
| Linter Grand Total of Expendit | luies VII raye I, K | epoit cover rage, item D | • | | | \$ | 843,106.02 | |