Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat | ion 2012 | 0098 | | | Report | | CANDI | DATE | | СОМ | MITTEE | ✓ | LOBE | BYIST | |
|---|--------------------------------------|-----------|-----------------------|---------|---------------|--------------|---------------------|-----------|--------|----------|--------------------|----------------|--------------|-----------|----------------|
| Number : Name of Filing (| Committee, Candida | ate or L | obbvist: | | Filed B | - | MARTY F | | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | |
| City: | SCRANTON | | | | | | State: | PA | | | Zip Co | de: 18 | 504 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. | 30 D PRIM | | POST- | 3. | | AMENDI REPORT | | Yes | No | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. X | 30 D ELEC | AY F TION | POST- | 6. | | TERMIN REPORT | | Yes | No | \checkmark |
| report type) | ANNUAL REPORT | 7. | Year 2021 | | | | NG METHO CHECK O | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office | Sought by Candidat | te: | | | | | DATE O | F ELE(| СТІО | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YE | AR | | | DEN | 1 | |
| | | | | | | | 11 | | 2 | 2021 | | (SEE INS | TRUCTIO | ONS FOR (| CODES) |
| | Receipts and | мо | DAY | YEAR | 1 | | мо | DAY | YE | AR | FC | OR OFFIC | E USE | ONLY | |
| Expenditures | s from: | | 9 14 | 2 | 021 T | 0 | 10 | 1 | 18 | 2021 | | | | | |
| A. Amount Bro | ought Forward Fron | n Last R | eport | | | \$ | | 1 | 161,3 | 65.26 | | | | | |
| B. Total Monet | ary Contributions A | And Rec | eipts (Fron | 1 Sche | dule I) | \$ | 5 | | 47,9 | 47.50 | _ | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | \$ | 5 | 2 | 209,3 | 12.76 | | | | | |
| D. Total Expen | ditures (From Sche | edule II | 1) | | | \$ | 5 | | 22,0 | 77.87 | | | | | |
| E. Ending Cash | n Balance (Subtract | t Line D | From Line | C) | | | 5 | 1 | .87,23 | 34.89 | - | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedu | le II) | 4 | 5 | | | 0.00 | - | | | | |
| G. Unpaid Deb | ts And Obligations | (From S | Schedule IV | /) | | \$ | 5 | | 1,7 | 00.00 | | | | | |
| | | | | AFF | IDAVI | t se | CTION | | | | | | | | |
| | s a Committee repo | | - | | | | | • • | | _ | | 6 I | | | 6 |
| correct and compl |) that this report, incl lete. | uaing the | e attached sc | nequies | s filed on | paper | or by elect | ronic me | aium, | are to i | the best c | л ту кноч | vieage | | er, true |
| Sworn to and subs | scribed before me this day of | 5 | 20 | | | _ | | | Si | gnature | e of Perso | n Submitt | ing Rep | oort | |
| | Signatu | re | | | | - | | | | | Prir | ited Name | | | |
| My Commission E | xpires | | | | | _ | | | | | Ema | il | | | |
| | мо | D | AY | YR | | | | Are | a Code | e | Daytin | ne Teleph | one Nu | mber | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nittee, C | andio | late shall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amend |) that to the best of m ed. | ny knowle | edge and beli | ef this | political | comn | nittee has n | ot violat | ed any | / provis | ions of th | e act of Ju | ine 3,19 | 937 (P.L | . 1333, |
| Sworn to and subse | cribed before me this day of | | 20 | | | | | | | S | ignature | of Candida | ite | | |
| | | | | | | - | | | | | Printe | ed Name | | | |
| My Commission Exp | Signature pires | | | | | - | | | | | Ema | il | | | |
| | мо | D | AY | YR | | - | | Area | Code | | D | aytime Te | elephon | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------------|--------------|-------------------|
| FRIENDS OF MARTY FLYNN | From: | <u>9/14/202</u> | <u>1</u> To: | <u>10/18/2021</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | J Period | (1) | \$ | 2,437.50 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 1,000.00 |
| All Other Contributions (Part B) | | | \$ | 5,750.00 |
| TOTAL for the Reporting | J Period | (2) | \$ | 6,750.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 11,400.00 |
| All Other Contributions (Part D) | | | \$ | 27,350.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 38,750.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | J Period | (4) | \$ | 10.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 47,947.50 |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | te | | Re | porting I | Period | | | |
|---|-------------------------------|--------------------------------|-----|-----------|----------------|----------------|----|-------------------|
| FRIENDS OF MARTY FLYNN | | | Fre | om: | <u>9/14/20</u> |) <u>21</u> To | : | <u>10/18/2021</u> |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee FRIENDS OF KYLE DONAHUE | | | | мо | DAY | YEAR | | |
| Mailing Address PO BOX 4074 | | | | | | | \$ | 250.00 |
| City SCRANTON | State PA | Zip Code (Plus | 4) | 9 | 14 | 2021 | | |
| Full Name of Contributing Committee FRIENDS OF MIKE CARROLL | | | | мо | DAY | YEAR | | |
| Mailing Address 4011 PARK DRIV | /E State PA | Zip Code (Plus | 4) | 9 | 14 | 2021 | \$ | 100.00 |
| Full Name of Contributing Committee FRIENDS OF KYLE MULLINS | | | | МО | DAY | YEAR | | |
| Mailing Address 933 NORTHERN City S. ABINGTON TWP | BLVD SUITE 101 State PA | Zip Code (Plus | 4) | 9 | 14 | 2021 | \$ | 100.00 |
| Full Name of Contributing Committee FRIENDS OF WILLIAM KING | | | | мо | DAY | YEAR | | |
| Mailing Address 321 SPRUCE ST. City SCRANTON | SUITE 201 State PA | Zip Code (Plus 18503 | 4) | 9 | 14 | 2021 | \$ | 100.00 |
| Full Name of Contributing Committee UGI UTILITIES INC / UGI ENERGY SV(| C LLC PAC | - | | мо | DAY | YEAR | | |
| Mailing Address PO BOX 12677 City READING | State PA | Zip Code (Plus | 4) | 10 | 4 | 2021 | \$ | 200.00 |

| Full Name of Contributing Committee POWELL FOR PA | | | мо | DAY | YEAR | |
|--|--------------------|----------------------------|-------|-----|------|-------------------------------------|
| Mailing Address 933 NORTHERN B | LVD. | | | | | \$ 250.00 |
| City S. ABINGTON TWP | State PA | Zip Code (Plus 4) 18411 | 10 | 13 | 2021 | |
| Enter Grand Total of Part A on Sche | dule I, Detai | led Summary Page, Section | on 2. | | | \$ PAGE TOTAL 1,000.00 |

| Use this Part to ite | \$50.(emize all othe 0.01 to \$250 | .00 in the repo | s with a orting pe | n aggreg riod. | | |
|---|---|-----------------------------------|-----------------------|-------------------|-----------------|-----------------------------|
| Name of Filing Committee or Candidat | e | | Reporting | Period | | |
| FRIENDS OF MARTY FLYNN | | | From: | <u>9/14/</u> | 2021 T o | b: <u>10/18/2021</u> |
| | | | | DATE | | AMOUNT |
| Full Name of Contributor STEPHEN TABONE | | | мо | DAY | YEAR | |
| Mailing Address 320 CRISP AVENUE | 1 | | | | | \$ 200.00 |
| | State | Zip Code (Plus 4) | 9 | 14 | 2021 | |
| CITY SCRANTON | РА | 18504 | | | | |
| Full Name of Contributor ROSEMARY MALLOY | | | мо | DAY | YEAR | |
| Mailing Address 106 OVERLOOK RC | AD | | | | | \$ 100.00 |
| City CLARKS SUMMIT | State PA | Zip Code (Plus 4) | 9 | 14 | 2021 | |
| Full Name of Contributor JACQUELINE HATALA | | | мо | DAY | YEAR | |
| Mailing Address 824 S. MAIN STREE | ΞT | | | | | \$ 100.00 |
| City OLD FORGE | State | Zip Code (Plus 4) | 9 | 14 | 2021 | |
| | PA | 18518 | | | | |
| Full Name of Contributor FRANK TUNIS, JR. | | | мо | DAY | YEAR | |
| Mailing Address 101 KELLY WAY | | | | | | \$ 100.00 |
| City SCRANTON | State PA | Zip Code (Plus 4) 18504 | 9 | 14 | 2021 | |
| Full Name of Contributor ERIN VALVANO | | | мо | DAY | YEAR | |
| Mailing Address 825 FROUDE AVEN | UE | | | | | \$ 100.00 |
| City SCRANTON | State PA | Zip Code (Plus 4) 18505 | 9 | 14 | 2021 | |

| | | | | | | PAGE | 0 |
|--|-------------|-------------------|----|-----|------|------|--------|
| Full Name of Contributor WILLIAM BOTT | | | мо | DAY | YEAR | | |
| | | | | | | | |
| Mailing Address 211 TEMPL | LETON DRIVE | | | | | \$ | 200.00 |
| City DICKSON CITY | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| | PA | 18519 | | | | | |
| Full Name of Contributor DAVID SOLFANELLI | | | мо | DAY | YEAR | | |
| Mailing Address 259 S. KE | YSER AVENUE | | | | | \$ | 250.00 |
| City OLD FORGE | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| | PA | 18518 | | | | | |
| Full Name of Contributor CARESSA DEMPSEY | | | мо | DAY | YEAR | | |
| Mailing Address 1721 QUIN | NCY AVENUE | | | | | \$ | 200.00 |
| City DUNMORE | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| 201110112 | РА | 18509 | | | | | |
| Full Name of Contributor WILLIAM SHANLEY | | | мо | DAY | YEAR | | |
| Mailing Address 26 CHURC | H STREET | | | | | \$ | 200.00 |
| City ARCHBALD | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| , | РА | 18403 | | | | | |
| Full Name of Contributor BRIAN COSTANZO | | | мо | DAY | YEAR | | |
| Mailing Address 604 SHIRL | EY LANE | | | | | \$ | 200.00 |
| City DUNMORE | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| DUNMORE | РА | 18512 | | | | | |
| Full Name of Contributor THOMAS HALLINAN | | | мо | DAY | YEAR | | |
| Mailing Address 1510 N. W | EBSTER AVE. | | | | | \$ | 200.00 |
| City DUNMORE | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| DOMINORL | | | 1 | 1 | 1 | 1 | |
| | PA | 18509 | | | | | |

| Full Name of Contributor JOSEPH TOMKO | мо | DAY | YEAR | |
|---|----------------|------------------|----------------------|------------------|
| Mailing Address 1013 MILL STREET | | | | \$ 200.00 |
| CityDUNMOREStateZip Code (Plus 4)PA18512 | 9 | 14 | 2021 | |
| Full Name of Contributor RYAN CUMMINGS | мо | DAY | YEAR | |
| Mailing Address 1301 MADISON AVENUE | | | | \$ 200.00 |
| CityDUNMOREStateZip Code (Plus 4)PA18509 | 9 | 14 | 2021 | |
| Full Name of Contributor ALEC RODWAY | мо | DAY | YEAR | |
| Mailing Address 314 HILL STREET | | | | \$ 200.00 |
| CityPECKVILLEStateZip Code (Plus 4)PA18452 | 9 | 14 | 2021 | |
| | | | | |
| Full Name of Contributor JOSEPH RAY REFICE | мо | DAY | YEAR | |
| | мо | DAY | | \$ 200.00 |
| JOSEPH RAY REFICE | мо 9 | DAY 14 | YEAR 2021 | \$ 200.00 |
| JOSEPH RAY REFICE Mailing Address 915 HILL TOP DRIVE City JESSUP State Zip Code (Plus 4) | | | | \$ 200.00 |
| JOSEPH RAY REFICE Mailing Address 915 HILL TOP DRIVE City JESSUP State Zip Code (Plus 4) PA 18434 | 9 | 14 | 2021 | |
| JOSEPH RAY REFICE Mailing Address 915 HILL TOP DRIVE City JESSUP State Zip Code (Plus 4) PA 18434 Full Name of Contributor Address 297 UPPER MOUNTAIN AVE. | 9 | 14 | 2021 | |
| JOSEPH RAY REFICE Mailing Address 915 HILL TOP DRIVE City JESSUP State Zip Code (Plus 4) PA 18434 Full Name of Contributor MATTHEW TILNER Mailing Address 297 UPPER MOUNTAIN AVE. City MONTCLAIR State Zip Code (Plus 4) | 9 MO | 14 DAY | 2021 YEAR | |
| JOSEPH RAY REFICE Mailing Address 915 HILL TOP DRIVE City JESSUP PA 2ip Code (Plus 4) 18434 Full Name of Contributor MATTHEW TILNER Mailing Address 297 UPPER MOUNTAIN AVE. City MONTCLAIR MONTCLAIR State Distate Zip Code (Plus 4) NJ 07043 | 9 MO 9 | 14 DAY 14 | 2021 YEAR 2021 | |

| | | | | | | PAGE | 8 |
|--|--------------------|-----------------------------------|----|-----|------|------|--------|
| Full Name of Contributor DANIEL JOYCE | | | мо | DAY | YEAR | | |
| DANIEL JOYCE | | | | | | | |
| Mailing Address 800 JAMES A | VENUE | | | | | \$ | 200.00 |
| City SCRANTON | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| | РА | 18510 | | | | | |
| Full Name of Contributor MARTIN LAWLER | | | мо | DAY | YEAR | | |
| Mailing Address 21 ARCHBAL | D STREET | | | | | \$ | 200.00 |
| City CARBONDALE | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| · CARDONDALL | PA | 18407 | | | | | |
| Full Name of Contributor TIMOTHY MCHUGH | | | мо | DAY | YEAR | | |
| Mailing Address 1602 FELLO | WS STREET | | | | | \$ | 200.00 |
| City SCRANTON | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| | PA | 18504 | | | | | |
| Full Name of Contributor JOHN P. O'BOYLE | | | мо | DAY | YEAR | | |
| Mailing Address 107 HEATHE | R LANE | | | | | \$ | 200.00 |
| City CLARKS SUMMIT | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| | PA | 18411 | | | | | |
| Full Name of Contributor WILLIAM DESROSIERS | | | мо | DAY | YEAR | | |
| Mailing Address 435 LAKE ST | REET | | | | | \$ | 200.00 |
| City DALLAS | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| · DALLAS | PA | 18612 | | | | | |
| Full Name of Contributor JAMES HADDOCK | | | мо | DAY | YEAR | | |
| Mailing Address 855 SUSCON | I ROAD | | | | | \$ | 200.00 |
| | | | | | | | |
| City PITTSTON TWP | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| City PITTSTON TWP | State PA | Zip Code (Plus 4) 18640 | 9 | 14 | 2021 | | |

| Full Name of Contributor | | | | | | |
|---|-----------------------------|-----------------------------------|----------------|--------------------------|------------------------------|--------------|
| | | | мо | DAY | YEAR | |
| MARK MCANDREW | | | MO | | TEAR | |
| Mailing Address 420 DEPEW AVENU | IE | | | | | \$ 100.00 |
| City MAYFIELD | State | Zip Code (Plus 4) | 9 | 14 | 2021 | |
| | PA | 18433 | | | | |
| Full Name of Contributor MARIE PEPERNO | | | мо | DAY | YEAR | |
| Mailing Address 901 GLENWOOD R | OAD | | | | | \$ 100.00 |
| City OLD FORGE | State | Zip Code (Plus 4) | 9 | 14 | 2021 | |
| | PA | 18518 | | | | |
| Full Name of Contributor CAROLEE WOODY | · | · | мо | DAY | YEAR | |
| Mailing Address 52 CORTLAND ST. | R | | | | | \$ 100.00 |
| City CARBONDALE | State | Zip Code (Plus 4) | 9 | 14 | 2021 | |
| | PA | 18407 | | | | |
| Full Name of Contributor ANN NEHME | | | мо | DAY | YEAR | |
| Mailing Address 307 CENTER STRE | ET | | | | | |
| City TAYLOR | | | | | | \$ 100.00 |
| TAYLOR | State | Zip Code (Plus 4) | 9 | 14 | 2021 | \$ 100.00 |
| City TAYLOR | State PA | Zip Code (Plus 4) 18517 | 9 | 14 | 2021 | \$ 100.00 |
| Full Name of Contributor JULIANNE BOYNOSKY | | | - 9 мо | 14 DAY | 2021 YEAR | \$ 100.00 |
| Full Name of Contributor | PA | | | | | \$ 100.00 |
| Full Name of Contributor JULIANNE BOYNOSKY Mailing Address 507 NORTH MAIN S | PA | | | | | |
| Full Name of Contributor JULIANNE BOYNOSKY Mailing Address 507 NORTH MAIN S | PA | 18517 | мо | DAY | YEAR | |
| Full Name of Contributor JULIANNE BOYNOSKY Mailing Address 507 NORTH MAIN S | PA STREET State | 18517 Zip Code (Plus 4) | мо | DAY | YEAR | |
| Full Name of Contributor JULIANNE BOYNOSKY Mailing Address 507 NORTH MAIN S City OLD FORGE Full Name of Contributor | PA STREET State PA | 18517 Zip Code (Plus 4) | MO 9 | DAY 14 | YEAR 2021 | |
| Full Name of Contributor JULIANNE BOYNOSKY Mailing Address 507 NORTH MAIN S City OLD FORGE Full Name of Contributor MARION SILLNER | PA STREET State PA | 18517 Zip Code (Plus 4) | MO 9 | DAY 14 | YEAR 2021 | \$ 100.00 |
| Full Name of Contributor JULIANNE BOYNOSKY Mailing Address 507 NORTH MAIN S City OLD FORGE Full Name of Contributor MARION SILLNER | PA STREET State PA | 18517 Zip Code (Plus 4) | MO 9 | DAY 14 DAY | YEAR 2021 YEAR | \$ 100.00 |

| | | | | | | PA | AGE 10 |
|---|--------------------|-----------------------------------|-----|-----|------|----|-----------|
| Full Name of Contributor ALBERT DORUNDA | | | мо | DAY | YEAR | | |
| Mailing Address 1705 FALL | S ROAD | | | | | \$ | 100.00 |
| City CLARKS SUMMIT | State PA | Zip Code (Plus 4) 18411 | 9 | 14 | 2021 | | |
| Full Name of Contributor DAVID MORAN | | | мо | DAY | YEAR | | |
| Mailing Address 1346 WINT | TON STREET | | | | | \$ | 100.00 |
| City ARCHBALD | State PA | Zip Code (Plus 4) 18403 | 9 | 14 | 2021 | | |
| Full Name of Contributor MARIANNE SANTIONI, D.O. | | | мо | DAY | YEAR | | |
| Mailing Address 821 SOUTH | H MAIN ST. SUITE 3 | Zip Code (Plus 4) | - 9 | 14 | 2021 | \$ | 100.00 |
| - OLD FORGE | PA | 18518 | | | | | |
| Full Name of Contributor JOHN LAWLER | | | мо | DAY | YEAR | | |
| Mailing Address 100 PIKE S | STREET | | | | | \$ | 250.00 |
| City CARBONDALE | State PA | Zip Code (Plus 4) 18407 | 9 | 22 | 2021 | | |
| Full Name of Contributor RICHARD FANUCCI | | | мо | DAY | YEAR | | |
| Mailing Address 1711 MAIN | I STREET | | | | | \$ | 250.00 |
| City BLAKELY | State PA | Zip Code (Plus 4) 18447 | 9 | 24 | 2021 | | |
| Full Name of Contributor BARBARA DEMPSEY | | | мо | DAY | YEAR | | |
| Mailing Address 432 SHIRL | EY LN. | | | | | \$ | 100.00 |
| City DUNMORE | State PA | Zip Code (Plus 4) 18512 | 10 | 4 | 2021 | | |
| | I | | 1 | 1 | 1 | P | AGE TOTAL |
| Enter Grand Total of Pa | | | | | | Ι. | 5 750 00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

5,750.00

\$

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|---|------------------------------------|-----------------------------------|-----------|------------|---------------|------|--------------------|
| FRIENDS OF MARTY FLYNN | | | From: | <u>9/1</u> | <u>4/2021</u> | То: | <u>10/18/2021</u> |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee IBEW LOCAL UNION #81 | | | | мо | DAY | YEAR | |
| Mailing Address 431 WYOMING AVEN | UE | | | | | | \$ 1,050.00 |
| City SCRANTON | State PA | Zip Code (18503 | (Plus 4) | 9 | 14 | 2021 | |
| Full Name of Contributing Committee UNITED ASSOCIATION LOCAL UNION 5 | 24 | | | мо | DAY | YEAR | |
| Mailing Address 711 COREY STREET City SCRANTON | State PA | Zip Code (18505 | Plus 4) | 9 | 14 | 2021 | \$ 1,800.00 |
| Full Name of Contributing Committee FRIENDS OF BRIDGET MOLLOY KOSIER | OWSKI | - | | МО | DAY | YEAR | |
| Mailing Address 200 ABINGTON EXEC | CUTIVE PARK SUITE 2 State PA | 200 Zip Code (18411 | (Plus 4) | 9 | 14 | 2021 | \$ 800.00 |
| Full Name of Contributing Committee | OWSKI | | | мо | DAY | YEAR | |
| Mailing Address 200 ABINGTON EXEC City CLARKS SUMMIT | CUTIVE PARK SUITE 2 State PA | 200 Zip Code (18411 | (Plus 4) | 9 | 14 | 2021 | \$ 100.00 |
| Full Name of Contributing Committee LACKAWANNA COUNTY DEMOCRATIC C | OMMITTEE | | | мо | DAY | YEAR | |
| Mailing Address PO BOX 441 | State PA | Zip Code (18447 | Plus 4) | 9 | 14 | 2021 | \$ 400.00 |

PAGE 12

| Full Name of Contributing Committe | | | мо | DAY | YEAR | | |
|--|--|---|--------------------|------------------------|------------------------------|----------------|-------|
| GRAPHIC COMMUNICATIONS CON OF TEAMSTERS DIST. COUNCIL 9 | FERENCE INTERNAT | IONAL BROTHERHOOD | | | | | |
| Mailing Address 3460 N. DELAW | ARE AVE SUITE 30 | 0 | | | | \$ 25 | 50.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| | PA | 19134 | | | | | |
| Full Name of Contributing Committe | ee | * | | DAY | YEAR | | |
| GRAPHIC COMMUNICATIONS CON OF TEAMSTERS DIST. COUNCIL 9 | FERENCE INTERNAT | TIONAL BROTHERHOOD | мо | DAT | TEAR | | |
| Mailing Address | ARE AVE SUITE 30 | 0 | | | | \$ 20 | 00.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 9 | 14 | 2021 | | |
| | PA | 19134 | | | | | |
| Full Name of Contributing Committe | ee | | мо | DAY | YEAR | | |
| 1776 PAC | | | | | | | |
| Mailing Address 3031 A WALTON | N RD. SUITE 201 | | | 22 | 2021 | \$ 50 | 00.00 |
| | State | Zip Code (Plus 4) | 9 | 22 | 2021 | | |
| City PLYMOUTH MEETING | | | | | | | |
| City PLYMOUTH MEETING | PA | 19462 | | | | | |
| City PLYMOUTH MEETING Full Name of Contributing Committe | PA | | мо | DAY | YFAR | | |
| | PA | | мо | DAY | YEAR | | |
| Full Name of Contributing Committe | РА ее | | | | | \$ 1,00 | 00.00 |
| Full Name of Contributing Committe | РА ее | | <u>мо</u> 9 | DAY 22 | YEAR 2021 | \$ 1,00 | 00.00 |
| Full Name of Contributing Committe PSCOA PAC Mailing Address 2421 NORTH FR | PA ee RONT STREET | 19462 | | | | \$ 1,00 | 00.00 |
| Full Name of Contributing Committe PSCOA PAC Mailing Address 2421 NORTH FR | PA ee RONT STREET State PA | 19462 Zip Code (Plus 4) | | | | \$ 1,00 | 00.00 |
| Full Name of Contributing Committee PSCOA PAC Mailing Address 2421 NORTH FR City HARRISBURG | ee RONT STREET State PA ee | 19462 Zip Code (Plus 4) | 9 | 22 | 2021 | \$ 1,00 | 00.00 |
| Full Name of Contributing Committee PSCOA PAC Mailing Address 2421 NORTH FR City HARRISBURG Full Name of Contributing Committee | ee CONT STREET State PA ee FUND | 19462 Zip Code (Plus 4) | . 9 МО | 22 DAY | 2021 YEAR | | 00.00 |
| Full Name of Contributing Committee PSCOA PAC Mailing Address 2421 NORTH FR City HARRISBURG Full Name of Contributing Committee IUPAT DC 21 POLITICAL ACTION F | ee CONT STREET State PA ee FUND | 19462 Zip Code (Plus 4) | 9 | 22 | 2021 | | |
| Full Name of Contributing Committee PSCOA PAC Mailing Address 2421 NORTH FR City HARRISBURG Full Name of Contributing Committee IUPAT DC 21 POLITICAL ACTION F Mailing Address 2980 SOUTHAM | PA ee RONT STREET State PA ee FUND IPTON RD. | 19462 Zip Code (Plus 4) 17110 | . 9 МО | 22 DAY | 2021 YEAR | | |
| Full Name of Contributing Committee PSCOA PAC Mailing Address 2421 NORTH FR City HARRISBURG Full Name of Contributing Committee IUPAT DC 21 POLITICAL ACTION F Mailing Address 2980 SOUTHAM | ee SUND PA | 19462 Zip Code (Plus 4) 17110 Zip Code (Plus 4) | . 9 МО | 22 DAY | 2021 YEAR | | |
| Full Name of Contributing Committee PSCOA PAC Mailing Address 2421 NORTH FR City HARRISBURG Full Name of Contributing Committee IUPAT DC 21 POLITICAL ACTION FE Mailing Address 2980 SOUTHAME City PHILADELPHIA Full Name of Contributing Committee City PHILADELPHIA | ee SUND PA | 19462 Zip Code (Plus 4) 17110 Zip Code (Plus 4) | 9 MO 9 | 22 DAY 22 | 2021 YEAR 2021 | \$ 5(| 00.00 |
| Full Name of Contributing Committee PSCOA PAC Mailing Address 2421 NORTH FR City HARRISBURG Full Name of Contributing Committee IUPAT DC 21 POLITICAL ACTION FE Mailing Address 2980 SOUTHAME City PHILADELPHIA Full Name of Contributing Committee IUPAT DC 21 POLITICAL ACTION FE Mailing Address 2980 SOUTHAME City PHILADELPHIA Full Name of Contributing Committee CITIZENS FOR HUGHES Mailing Address PO BOX 13031 | ee FUND FUND FUND FUND FUND FUND FUND FUND | 19462 Zip Code (Plus 4) 17110 Zip Code (Plus 4) 19154 | 9 MO 9 | 22 DAY 22 | 2021 YEAR 2021 | \$ 5(| |
| Full Name of Contributing Committed PSCOA PAC Mailing Address 2421 NORTH FR City HARRISBURG Full Name of Contributing Committed IUPAT DC 21 POLITICAL ACTION FR Mailing Address 2980 SOUTHAM City PHILADELPHIA Full Name of Contributing Committed City PHILADELPHIA | ee SUND PA | 19462 Zip Code (Plus 4) 17110 Zip Code (Plus 4) | 9 МО 9 МО | 22 DAY 22 DAY | 2021 YEAR 2021 YEAR | \$ 5(| 00.00 |

| Full Name of Contributing Committee WAL PAC - WALMART INC PAC | | | мо | DAY | YEAR | | |
|--|---------------|-------------------|----|-----|-----------|----|------------|
| Mailing Address 702 SW 8TH STRE | ET | | | | | \$ | 800.00 |
| City BENTONVILLE | State | Zip Code (Plus 4) | 9 | 24 | 2021 | | |
| | AR | 72716 | | | | | |
| Full Name of Contributing Committee NORTHEAST LEADERSHIP FUND | | | мо | DAY | YEAR | | |
| Mailing Address 1140 HWY RTE 31 | 5 | | | | | \$ | 500.00 |
| City WILKES BARRE | State | Zip Code (Plus 4) | 9 | 24 | 2021 | | |
| | РА | 18711 | | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
| Mailing Address 212 NORTH THIRD | ST. SUITE 101 | | | | | \$ | 1,500.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 9 | 24 | 2021 | | |
| | РА | 17101 | | | | | |
| Full Name of Contributing Committee I. P. A. L. | | | мо | DAY | YEAR | | |
| Mailing Address 981 N. PEIFFERS L | ANE | | | | | \$ | 1,000.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 10 | 7 | 2021 | | |
| | PA | 17109 | | | | | |
| | • | | | | Γ | • | PAGE TOTAL |
| Enter Grand Total of Part C on Sch | n 3. | | | \$ | 11,400.00 | | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Re | | | | Repo | porting Period | | | |
|---|--------------------|-----------------------------------|--------------|------|----------------|---------------|-------------------|-----------------------------|
| FRIENDS OF MARTY FLYNN | | | | Fron | n: | <u>9/14/2</u> | <u>021</u> То | b: <u>10/18/2021</u> |
| | | | | | DA | TE | | AMOUNT |
| Full Name of Contributor LOUIS EVANS | | | | | мо | DAY | YEAR | |
| Mailing 113 TERRACE DRIVE | | | | | | | | \$ 1,000.00 |
| City ROARING BROOK TWP | State PA | Zip Code (Plus 4) 18444 | | | 10 | 7 | 2021 | |
| Employer Name COMMONWEALTH ENE | ENERGY GROUP | | | | Occupat | ion (| EO | |
| Employer Mailing Address/Principal Place of City Business | | | | | State | | Zip Code (Plus 4) | |
| 1031 REEVES ST. DUNMORE | | | | PA | | 18512 | | |
| Full Name of Contributor NORTHEAST INSPECTION CONSULTANTS LLC | | | | | мо | DAY | YEAR | |
| Mailing 209 MAIN STREET Address | | | | | | | | \$ 500.00 |
| City CHILDS | State | Zi | p Code (Plus | 4) | 10 | 7 | 2021 | |
| | PA | 18 | 3407 | | | | | |
| Employer Name | | | | | Occupat | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip Code (Plus 4) |
| Full Name of Contributor ALEX HAZZOURI | | | | | мо | DAY | YEAR | |
| Mailing 919 ELECTRIC STREE Address | Г | | | | | | | \$ 500.00 |
| City SCRANTON | State | | p Code (Plus | 4) | 10 | 4 | 2021 | |
| | PA | 18 | 3509 | | | | | |
| Employer Name THE ADVOCACY ALLIA | NCE / FRIENDSHIP | HO | USE | | Occupat | ion P | RESIDE | ENT/CEO |
| Employer Mailing Address/Principal Place of City Business | | | | - | State | | Zip Code (Plus 4) | |

| Full Name of Contributor SUSAN COGNETTI | | мо | DAY | YEAR | | | | |
|---|-------------------------------------|------------|--------------------------------|----------------------|---------------------------|--------------|--------------------|----------|
| Mailing Address 114 OLD ORCHARD | RD. | | | | | | \$ | 5,000.00 |
| City CLARKS GREEN | State | Zij | p Code (Plus 4) | 9 | 24 | 2021 | | |
| | РА | 18 | 3411 | | | | | |
| Employer Name COGNETTI & amp; C | IMINI | | | Occupation PARALEGAL | | | | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | 1 | State | | Zip Code (Pl | us 4) |
| 538 SPRUCE ST.SUITE 800 | | | SCRANTON | | PA | | 18503 | |
| Full Name of Contributor FRANK RUGGIERO, ESQ. | | | | мо | DAY | YEAR | | |
| Mailing 960 SCRANTON CAR Address | BONDALE HWY. | | | | | | \$ | 500.00 |
| City ARCHBALD | State | Zij | p Code (Plus 4) | 9 | 22 | 2021 | | |
| ARCHDALD | РА | 18 | 3403 | | | | | |
| Employer Name CAMPOLIETO RUGG | ployer Name CAMPOLIETO RUGGIERO LAW | | | | | TTORNE | I EY | |
| Employer Mailing Address/Principal Place of City Business | | | | | State Zip Code (Plus 4) | | | us 4) |
| 960 SCRANTON CARBONDALE HWY | | | ARCHBALD | | PA | | 18403 | |
| Full Name of Contributor NEIL HOCHREITER | | | | мо | DAY | YEAR | | |
| Mailing | | | | | | | | |
| Address 130 SENECA DRIVE | | | | | | | \$ | 200.00 |
| Address ISU SENECA DRIVE | State | Zij | p Code (Plus 4) | 9 | 14 | 2021 | \$ | 200.00 |
| Address ISU SENECA DRIVE | State PA | | p Code (Plus 4) 3518 | - 9 | 14 | 2021 | \$ | 200.00 |
| Address ISU SENECA DRIVE | | | | 9 Occupat | | 2021 | \$ | 200.00 |
| Address ISU SEINECA DRIVE | РА | | | | | 2021 | \$ Zip Code (Pl | |
| Address ISU SENECA DRIVE | РА | | 3518 | | ion | 2021 YEAR | | |
| Address ISU SENECA DRIVE | РА | | 3518 | Occupat | ion State | | | |
| Address 130 SENECA DRIVE City OLD FORGE Employer Name INFO REQUESTED Employer Mailing Address/Principal Pla Business Full Name of Contributor NEIL HOCHREITER Mailing 130 SENECA DRIVE Oliver | РА | 18 | 3518 | Occupat | ion State | | Zip Code (Pl | us 4) |
| Address ISU SENECA DRIVE City OLD FORGE Employer Name INFO REQUESTED Employer Mailing Address/Principal Pla Business Full Name of Contributor NEIL HOCHREITER Mailing Address 130 SENECA DRIVE | PA ce of | 18 18 | City | Occupat | ion State DAY | YEAR | Zip Code (Pl | us 4) |
| Address 130 SENECA DRIVE City OLD FORGE Employer Name INFO REQUESTED Employer Mailing Address/Principal Pla Business Full Name of Contributor NEIL HOCHREITER Mailing 130 SENECA DRIVE Oliver | PA ce of State | 18 18 | City | Occupat | ion State DAY 22 | YEAR | Zip Code (Pl | us 4) |

| | Full Name of Contributor CHRISTOPHER CAWLEY | | | | | DAY | YEAR | | |
|--|---|---------------------------|----------|--------------------------------|----------------------------------|-----------------------------|--------------------------------------|-----------------------------|-------------------------------|
| Mailing Address | PO BOX 4346 | | | | | 4.5 | 2024 | \$ | 500.00 |
| City SCRANTO | ON | State | Zi | p Code (Plus 4) | 9 | 15 | 2021 | | |
| | | РА | 18 | 3505 | | | | | |
| Employer Name | ASHBURN ADVISORY | LLC | I | | Occupation EXECUTIVE DIRECTOR | | | | |
| Employer Mailing Business | Address/Principal Plac | e of | | City | | State | | Zip Code (P | lus 4) |
| 120 FRANKLIN A | VE. | | | SCRANTON | | PA 18503 | | | |
| Full Name of Con THOMAS DEPIET | | | | | мо | DAY | YEAR | | |
| Mailing Address | 104 E. WARREN ST. | | | | | | | \$ | 8,000.00 |
| | F | State | Zi | p Code (Plus 4) | 9 | 15 | 2021 | | |
| DUNMOR | ιE | PA | 18 | 3512 | | | | | |
| | | | | | | | | | |
| Employer Name DEPIETRO'S PHARMACY | | | | | Occupation OWNER | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | | | State Zip Code (Plus 4) | | | lus 4) |
| 617 3RD ST. | | | | DUNMORE | | PA | | 18512 | |
| Full Name of Contributor JAMES GATTUSO | | | | | | | | | |
| | | | | | мо | DAY | YEAR | | |
| | | UE | | | мо | DAY | YEAR | \$ | 400.00 |
| JAMES GATTUSC Mailing Address | 18 N. PIONEER AVEN | UE State | Zi | p Code (Plus 4) | мо 9 | DAY 14 | YEAR 2021 | \$ | 400.00 |
| JAMES GATTUSC Mailing Address | 18 N. PIONEER AVEN | | | p Code (Plus 4) 3708 | | | | \$ | 400.00 |
| JAMES GATTUSC Mailing Address | 18 N. PIONEER AVEN | State PA | | | | 14 | | \$ | 400.00 |
| JAMES GATTUSC Mailing Address City SHAVERT Employer Name | 18 N. PIONEER AVEN | State PA P | | | 9 | 14 | 2021 | \$ Zip Code (P | |
| JAMES GATTUSC Mailing Address City SHAVERT Employer Name Employer Mailing | 18 N. PIONEER AVEN FOWN THE GATTUSO GROU Address/Principal Plac | State PA P | | 3708 | 9 | ion C | 2021 | | |
| JAMES GATTUSC Mailing Address City SHAVERT Employer Name Employer Mailing Business | 18 N. PIONEER AVEN TOWN THE GATTUSO GROU Address/Principal Plac AVE. | State PA P | | City | 9 | ion C | 2021 | Zip Code (P | |
| JAMES GATTUSC Mailing Address City SHAVERT Employer Name Employer Mailing Business 1000 WYOMING Full Name of Con | 18 N. PIONEER AVEN TOWN THE GATTUSO GROU Address/Principal Plac AVE. | State PA P | | City | 9 Occupat | ion C State PA | 2021 DWNER | Zip Code (P | |
| JAMES GATTUSC Mailing Address City SHAVERT Employer Name Employer Mailing Business 1000 WYOMING Full Name of Con RICHARD MCGEE Mailing Address | 18 N. PIONEER AVEN TOWN THE GATTUSO GROU Address/Principal Plac AVE. tributor E 252 THIRD STREET | State PA P | 18 | City | 9 Occupat | ion C State PA | 2021 DWNER | Zip Code (P 18704 | lus 4) |
| JAMES GATTUSC Mailing Address City SHAVERT Employer Name Employer Mailing Business 1000 WYOMING Full Name of Con RICHARD MCGEE Mailing | 18 N. PIONEER AVEN TOWN THE GATTUSO GROU Address/Principal Plac AVE. tributor E 252 THIRD STREET | State PA P ce of | 18 Zi | City KINGSTON | 9 Occupat | ion C State PA DAY | 2021 DWNER | Zip Code (P 18704 | lus 4) |
| JAMES GATTUSC Mailing Address City SHAVERT Employer Name Employer Mailing Business 1000 WYOMING Full Name of Con RICHARD MCGEE Mailing Address | 18 N. PIONEER AVEN TOWN THE GATTUSO GROU Address/Principal Plac AVE. 252 THIRD STREET | State PA P se of State PA | 18 Zi | City KINGSTON | 9 Occupat | ion C DAY | 2021 0WNER YEAR 2021 | Zip Code (P 18704 | lus 4) 400.00 |
| JAMES GATTUSC Mailing Address City SHAVERT Employer Name Employer Mailing Business 1000 WYOMING Full Name of Con RICHARD MCGEE Mailing Address City ARCHBAL Employer Name | 18 N. PIONEER AVEN TOWN THE GATTUSO GROU Address/Principal Plac AVE. 252 THIRD STREET | State PA P Se of State PA | 18 Zi | City KINGSTON | 9 Occupat MO 9 | ion C DAY | 2021 0WNER YEAR 2021 | Zip Code (P 18704 | l us 4) 400.00 E |

| Full Name of Con BRIAN MAGEE | ull Name of Contributor RIAN MAGEE | | | | | DAY | YEAR | | |
|--|---|---|--------|--------------------------------|----------------------------------|------------------------------|--------------------------------|---------------------------------|----------------|
| Mailing Address | 713 MORGAN HWY | | | | | | | \$ | 400.00 |
| City SOUTH A | BINGTON TWP | State | Zij | p Code (Plus 4) | 9 | 14 | 2021 | | |
| 500117 | | РА | 18 | 3411 | | | | | |
| Employer Name | LAMAR ADVERTISIN | IG | | | Occupat | tion A | CCOUN | T EXECUTIVE | |
| Employer Mailing Business | Address/Principal Pla | ace of | | City | 1 | State | | Zip Code (Plu | ıs 4) |
| 700 JAMES AVE. | | | | SCRANTON | | PA | | 18510 | |
| Full Name of Con MICHAEL SCHUL | | | | | мо | DAY | YEAR | | |
| Mailing Address | 1626 CLAY AVENUE | | | | | | | \$ | 400.00 |
| | | State | Zi | p Code (Plus 4) | 9 | 14 | 2021 | | |
| DUNMOR | E | РА | | 3509 | | | | | |
| Employer Name LAMAR ADVERTISING | | | | | Occupat | tion A | | T EXECUTIVE | |
| Employer Mailing Address/Principal Place of City | | | | | | State Zip Code (Plus 4) | | | |
| 700 JAMES AVE. | Business | | | | | PA | | 18510 | |
| Full Name of Contributor STEPHEN DAIUTE | | | | | | | | | |
| | | | | | мо | DAY | YEAR | | |
| | | Г | | | мо | DAY | YEAR | \$ | 400.00 |
| STEPHEN DAIUT | E 383 IRVING STREE | State | | p Code (Plus 4) | мо 9 | DAY 14 | YEAR 2021 | \$ | 400.00 |
| STEPHEN DAIUT | E 383 IRVING STREE | | | p Code (Plus 4) 3447 | 9 | 14 | | \$ | 400.00 |
| STEPHEN DAIUT | E 383 IRVING STREE | State PA | | | | 14 :ion | | | 400.00 |
| STEPHEN DAIUTI Mailing Address City OLYPHAN Employer Name | E 383 IRVING STREE ⁻ IT | State PA SEN INC. | | | 9 | 14 :ion | 2021 | | |
| STEPHEN DAIUTI Mailing Address City OLYPHAN Employer Name Employer Mailing Business | E 383 IRVING STREE IT GREENMAN-PEDERS | State PA SEN INC. ace of | | 3447 | 9 | 14 tion | 2021 | VE VP | |
| STEPHEN DAIUTI Mailing Address City OLYPHAN Employer Name Employer Mailing Business | E 383 IRVING STREE IT GREENMAN-PEDERS Address/Principal Pla NATIONAL BLVDSUIT tributor | State PA SEN INC. ace of | | City | 9 | ion State | 2021 | VE VP Zip Code (Plu | |
| STEPHEN DAIUT Mailing Address City OLYPHAN Employer Name Employer Mailing Business 52 GLENMAURA Full Name of Con | E 383 IRVING STREE IT GREENMAN-PEDERS Address/Principal Pla NATIONAL BLVDSUIT tributor | State PA SEN INC. ace of IE 302 | | City | 9 Occupat | 14 tion E State PA | 2021 XECUTI | VE VP Zip Code (Plu | |
| STEPHEN DAIUTI Mailing Address City OLYPHAN Employer Name Employer Mailing Business 52 GLENMAURA Full Name of Con JAMES BARRETT Mailing | E 383 IRVING STREE IT GREENMAN-PEDERS Address/Principal Pla NATIONAL BLVDSUIT tributor 2001 ELDEN DRIVE | State PA SEN INC. ace of IE 302 | 18 | City | 9 Occupat | 14 tion E State PA | 2021 XECUTI | VE VP Zip Code (Plu 18507 | 15 4) |
| STEPHEN DAIUTI Mailing Address City OLYPHAN Employer Name Employer Mailing Business 52 GLENMAURA Full Name of Con JAMES BARRETT Mailing Address | E 383 IRVING STREE IT GREENMAN-PEDERS Address/Principal Pla NATIONAL BLVDSUIT tributor 2001 ELDEN DRIVE | State PA SEN INC. ace of IE 302 | 18 | City SCRANTON | 9 Occupat | tion E State PA DAY | 2021 XECUTI YEAR | VE VP Zip Code (Plu 18507 | 15 4) |
| STEPHEN DAIUTI Mailing Address City OLYPHAN Employer Name Employer Mailing Business 52 GLENMAURA Full Name of Con JAMES BARRETT Mailing Address | E 383 IRVING STREE IT GREENMAN-PEDERS Address/Principal Pla NATIONAL BLVDSUIT tributor 2001 ELDEN DRIVE | State PA SEN INC. ace of TE 302 State PA | 18 | City SCRANTON | 9 Occupat | ion E | 2021 XECUTI YEAR | VE VP Zip Code (Plu 18507 | 15 4) |
| STEPHEN DAIUTI Mailing Address City OLYPHAN Employer Name Employer Mailing Business 52 GLENMAURA Full Name of Con JAMES BARRETT Mailing Address City CLARKS S Employer Name | E 383 IRVING STREET IT GREENMAN-PEDERS Address/Principal Pla NATIONAL BLVDSUIT tributor 2001 ELDEN DRIVE SUMMIT | State PA SEN INC. ace of IE 302 State PA ANSPORT | 18 | City SCRANTON | 9 Occupat MO 9 | ion E | 2021 XECUTI YEAR 2021 | VE VP Zip Code (Plu 18507 | 4 00.00 |

| | Full Name of Contributor RANCO FORGIONE | | | | | DAY | YEAR | | |
|-----------------------------------|---|-------|-----|-----------------|-----------------------|-------------------------|--------|---------------|--------|
| Mailing Address | PO BOX 114 | | | | | 14 | 2021 | \$ | 600.00 |
| City PECKVILI | E | State | Zij | p Code (Plus 4) | 9 | 14 | 2021 | | |
| | | РА | 18 | 3452 | | | | | |
| Employer Name | CLASSIC PROPERTIES | | | | Occupation REALTOR | | | | |
| Employer Mailing Business | Address/Principal Place | e of | | City | | State | | Zip Code (Plu | s 4) |
| 324 S. STATE ST | REET | | | CLARKS SUMMI | Т | PA 18411 | | | |
| Full Name of Con BRIAN DOUGHTO | | | | | мо | DAY | YEAR | | |
| Mailing Address | 605 E. SCOTT STREET | - | | | | | | \$ | 400.00 |
| City OLYPHAN | IT | State | Zij | p Code (Plus 4) | 9 | 14 | 2021 | | |
| | | PA | 18 | 3447 | | | | | |
| Employer Name LACKAWANNA COUNTY | | | | | Occupat | ion S | TAFFER | | |
| Emplover Mailing | Address/Principal Place | e of | | City | | State Zip Code (Plus 4) | | | |
| Business | ····· | | | - | | | | | , |
| 123 WYOMING A | VE.2ND FLOOR | | | SCRANTON | | PA | | 18503 | |
| Full Name of Con DEREK SYLVEST | | | | | мо | DAY | YEAR | | |
| Mailing Address | 166 SICKLER POND D | R. | | | \$ | | | \$ | 800.00 |
| City JERMYN | | State | Zij | p Code (Plus 4) | 9 | 14 | 2021 | | |
| | | РА | 18 | 3433 | | | | | |
| Employer Name | SELF-EMPLOYED | | | | Occupat | cion C | AR DEA | LER | |
| Employer Mailing Business | Address/Principal Place | e of | | City | I | State | | Zip Code (Plu | s 4) |
| business | | | | | | | | | |
| Full Name of Con DANIEL DONAHU | | | | | мо | DAY | YEAR | | |
| Mailing Address | 26 NICOLE DRIVE | | | | | | | \$ | 800.00 |
| City DUNMOR | E | State | Zij | p Code (Plus 4) | 9 | 14 | 2021 | | |
| | | РА | 18 | 3512 | | | | | |
| Employer Name | RETIRED | II | | | Occupat | ion R | ETIRED | 1 | |
| Employer Mailing Business | Address/Principal Place | e of | | City | 1 | State | | Zip Code (Plu | s 4) |
| | | | | | | | | | |

| Full Name of Contributor JOHN CONNOR | OHN CONNOR | | | | | DAY | YEAR | | |
|--|-------------------------|--------------------|----|--------------------------------|-------------------------|-------------------------|------|-------------|----------|
| Mailing 141 S Address | . FILLMORE AVE | NUE | | | | | | \$ | 800.00 |
| City SCRANTON | | State | Zi | p Code (Plus 4) | 9 | 14 | 2021 | | |
| SCIANTON | | РА | 18 | 3504 | | | | | |
| Employer Name SHAM | ROCK CONSTRU | ICTION | - | | Occupation OWNER | | | | |
| Employer Mailing Addres Business | s/Principal Plac | e of | | City | State Zip Code (Plus 4) | | | | us 4) |
| 306 N. MAIN ST. | | | | SCRANTON | | PA | | 18504 | |
| Full Name of Contributor JAMES TIERNEY ESQ. | | | | | мо | DAY | YEAR | | |
| Mailing 178 Ll Address | EE ROAD | | | | | | | \$ | 500.00 |
| City GREENFIELD TW | /D | State | Zi | p Code (Plus 4) | 9 | 14 | 2021 | | |
| | PA 18407 | | | | | | | | |
| Employer Name CIPRIANI & amp; WERNER | | | | | Occupat | tion | | ΞY | |
| Employer Mailing Address/Principal Place of City Business | | | | | | State Zip Code (Plus 4) | | | |
| 415 WYOMING AVE. | | | | SCRANTON | | PA | | 18503 | |
| Full Name of Contributor ANTOINETTE HAMIDIAN | | | | | мо | DAY | YEAR | | |
| Mailing 13 UN Address | ION MILL ROAD | • | | | | \$ 1,000 | | | 1,000.00 |
| City COVINGTON TW | Ρ. | State PA | | p Code (Plus 4) 3444 | 9 | 14 | 2021 | | |
| Employer Name THE A | ARON CENTER 1 | INC. | 1 | | Occupation PHYSICIAN | | | | |
| Employer Mailing Addres Business | s/Principal Plac | e of | | City | | State | | Zip Code (P | us 4) |
| 851 COMMERCE BLVD. | | | | DICKSON CITY | | PA | | 18519 | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing 1202 Address | SOUTH MAIN A | /ENUE | | | | | | \$ | 300.00 |
| City SCRANTON | State Zin Code (Plus 4) | | | | 9 | 14 | 2021 | | |
| Employer Name | | | | | Occupation | | | | |
| Employer Name | | | | | Occupat | tion | | | |

| Full Name of Cont MARC BOWEN | ull Name of Contributor IARC BOWEN | | | | | | YEAR | | |
|--|---|---------------------------------|-------------------|--------------------------------|----------------------------------|------------------------------|---------------------|--|------------------------|
| Mailing Address | 315 GOLF CLUB ROAL |) | | | | | | \$ | 1,050.00 |
| City ROARING | BROOK TWP | State | Zi | p Code (Plus 4) | 9 | 14 | 2021 | | |
| | | РА | 18 | 3436 | | | | | |
| Employer Name | RUETHER BOWEN | | | | Occupat | t ion E | NGINEE | R | |
| Employer Mailing Business | Address/Principal Plac | e of | | City | | State Zip Code (Plus 4) | | | |
| 326 WARD ST | | | | DUNMORE | PA 18512 | | | | |
| Full Name of Cont JESSICA RUDDY | tributor | | | | мо | DAY | YEAR | | |
| Mailing Address | 522 EDGAR STREET | | | | | | | - \$ | 600.00 |
| City THROOP | | State | Zi | p Code (Plus 4) | 9 | 14 | 2021 | | |
| THROOP | | PA | | 3512 | | | | | |
| | | | | | | | | | |
| Employer Name | | Occupation REALTOR | | | | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | | | State Zip Code (Plus 4) | | | ıs 4) |
| 111 WEST DRIN | KER ST | | | DUNMORE | | PA 18512 | | | |
| Full Name of Contributor | | | | | | | - | | |
| MICHAEL CUMMI | | | | | мо | DAY | YEAR | | |
| | | | | | мо | DAY | YEAR | \$ | 900.00 |
| MICHAEL CUMMI Mailing Address | NGS 1025 PERK STREET | State | Zi | p Code (Plus 4) | мо 9 | DAY 14 | YEAR 2021 | \$ | 900.00 |
| MICHAEL CUMMI Mailing Address | NGS 1025 PERK STREET | State PA | | p Code (Plus 4) 3509 | | | | \$ | 900.00 |
| MICHAEL CUMMI Mailing Address City SCRANTC | NGS 1025 PERK STREET | РА | | | | 14 :ion | 2021 | \$ ICE BROKER | 900.00 |
| MICHAEL CUMMI Mailing Address City SCRANTC Employer Name | NGS 1025 PERK STREET DN | PA CE | | | 9 | 14 :ion | 2021 | | |
| MICHAEL CUMMI Mailing Address City SCRANTC Employer Name Employer Mailing | NGS 1025 PERK STREET DN CUMMINGS INSURAN Address/Principal Plac | PA CE | | 3509 | 9 | 14 tion I | 2021 | ICE BROKER | |
| MICHAEL CUMMI Mailing Address City SCRANTC Employer Name Employer Mailing Business | NGS 1025 PERK STREET DN CUMMINGS INSURAN Address/Principal Plac | PA CE | | City | 9 | ion I | 2021 | ICE BROKER | |
| MICHAEL CUMMI Mailing Address City SCRANTC Employer Name Employer Mailing Business 1301 MADISON A Full Name of Cont | NGS 1025 PERK STREET DN CUMMINGS INSURAN Address/Principal Plac | PA CE e of | | City | 9 Occupat | ion I State PA | 2021 NSURAN | ICE BROKER | |
| MICHAEL CUMMI Mailing Address City SCRANTC Employer Name Employer Mailing Business 1301 MADISON A Full Name of Cont WILLIAM RISSE Mailing Address | NGS 1025 PERK STREET DN CUMMINGS INSURAN Address/Principal Plac AVE. tributor 142 TEDRICK STREET | PA CE e of | 18 | City | 9 Occupat | ion I State PA | 2021 NSURAN | ICE BROKER Zip Code (Plu 18509 | ıs 4) |
| MICHAEL CUMMI Mailing Address City SCRANTC Employer Name Employer Mailing Business 1301 MADISON A Full Name of Cont WILLIAM RISSE Mailing | NGS 1025 PERK STREET DN CUMMINGS INSURAN Address/Principal Plac AVE. tributor 142 TEDRICK STREET | PA CE e of | 18 Zi j | city SCRANTON | 9 Occupat | tion I State PA DAY | 2021 NSURAN | ICE BROKER Zip Code (Plu 18509 | ıs 4) |
| MICHAEL CUMMI Mailing Address City SCRANTC Employer Name Employer Mailing Business 1301 MADISON A Full Name of Cont WILLIAM RISSE Mailing Address | NGS 1025 PERK STREET N CUMMINGS INSURAN Address/Principal Plac AVE. tributor 142 TEDRICK STREET GREEN | PA CE e of State | 18 Zi j | City SCRANTON | 9 Occupat | ion I4 | 2021 NSURAN | ICE BROKER Zip Code (Plu 18509 | IS 4) 800.00 |
| MICHAEL CUMMI Mailing Address City SCRANTC Employer Name Employer Mailing Business 1301 MADISON A Full Name of Cont WILLIAM RISSE Mailing Address City CLARKS C Employer Name | NGS 1025 PERK STREET N CUMMINGS INSURAN Address/Principal Plac AVE. tributor 142 TEDRICK STREET GREEN | PA CE e of State PA | 18 Zi j | City SCRANTON | 9 Occupat MO 9 | ion I4 | 2021 NSURAN | ICE BROKER Zip Code (Plu 18509 \$ | 800.00 800.00 |

\$

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|---------------------------------------|---------------------|---------|---------------------------|-----|------|-------------------|------------|--|
| FRIENDS OF MARTY FLYNN | FRIENDS OF MARTY FLYNN | | | From: <u>9/14/2021</u> To | | | <u>10/18/2021</u> | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name FIDELITY BANK | | | | мо | DAY | YEAR | | | |
| Mailing Address 101 NORTH BLAKE | ELY STREET | | | | | | \$ | 10.00 | |
| City DUNMORE | State PA | Zip Code (18512 | Plus 4) | 9 | 30 | 202 | 1 | | |
| Receipt Description MONTHLY SERVICE CHARGE REFUND | | | | | | | | | |
| Enter Grand Total of Part E on Schee | lule T. Detailed Sum | mary Page | Section | 4 | | | | PAGE TOTAL | |
| | | , . uge, | Section | | | | \$ | 10.00 | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|-----------------------------|-------------------|
| FRIENDS OF MARTY FLYNN | From: | <u>9/14/2021</u> то: | <u>10/18/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | | | |
|--|--------------------------------------|-------------------|-------|------------|------|------|------|
| | | | From: | | | То: | |
| | | | | DATE | | AMOU | NT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | iled Sum | mary Pag | je, | PAGE TOTAL | | | |
| | | | | | 4 | 6 | 0.00 |

0.00

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | | Reporting Period | | | | |
|--|--------------------------------------|---------|-------------|--------|-------|------------------|-----------|--------|---------|-----------------|
| | | | | | Fro | m: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(P | lus 4) | | | | | | |
| Employer of Contributor | | | • | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Pla Business | ce of | City | | State | | Zip 4) | Code(Plus | Descri | ption o | of Contribution |
| Enter Grand Total of Part G on Sch | edule II, I | [n-Kind | Contributio | ons De | taile | ed | | | | PAGE TOTAL |

| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | |
|--|--|
| | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | |
|--|--------------------|-----------------------------------|--|-------------------------|---------------|-----|-------------------|
| FRIENDS OF MARTY FLYNN | | | From | <u>9/14</u> | <u>4/2021</u> | То: | <u>10/18/2021</u> |
| | | | | DATE | | | AMOUNT |
| To Whom Paid JAWORSKI SIGN COMPANY | | | мо | DAY | YEAR | | |
| Mailing Address 913-15 SOUTH MAIN AVENUE | | | 10 | 7 | 2021 | \$ | 1,715.08 |
| CitySCRANTONStateZip Code (Plus 4)PA18504 | | | Description of Expenditure GOLF TOURNAMENT SIGNS/AD | | | | |
| To Whom Paid NUNZI'S ADVERTISING | | | мо | DAY | YEAR | | |
| Mailing Address 13 S. MAIN AVENUE | | | 10 | 7 | 2021 | \$ | 8,000.00 |
| City SCRANTON | State PA | Zip Code (Plus 4) 18504 | Description of Expenditure GOLF ZIP-UPS | | | | |
| To Whom Paid FIDELITY BANK | | | мо | DAY | YEAR | | |
| Mailing Address 101 NORTH BLAKE | Y ST. | | 9 | 30 | 2021 | \$ | 10.00 |
| CityDUNMOREStateZip Code (Plus 4)PA18512 | | | Description of Expenditure SERVICE FEE | | | | |
| To Whom Paid VANTIV ECOMMERCE FUNDS DISB | | | мо | DAY | YEAR | | |
| Mailing Address 900 CHELMSFORD | ST | | 10 | 12 | 2021 | \$ | 2.79 |
| City LOWELL | State MA | Zip Code (Plus 4) 01851 | Description of Expenditure SERVICE FEE | | | | |
| To Whom Paid ELMHURST C.C. PRO SHOP | | | мо | DAY | YEAR | | |
| Mailing Address 319 GARDNER ROAD | | | 9 | 14 | 2021 | \$ | 2,300.00 |
| City MOSCOW | State PA | Zip Code (Plus 4) 18444 | | otion of Exp OURNAME | | | |

| To Whom Paid FRIENDS OF MIKE CARROLL | | | мо | DAY | YEAR | | | |
|--|--|--------------------------|----------------------------|---|--|--|--------|--------------------|
| Mailing Address 401 PARK DRIVE | | | 9 | 23 | 2021 | \$ | 250.00 | |
| | | State | Zip Code (Plus 4) | Descrir | tion of Ex | Denditure | | |
| PA 18641 | | | | | IBUTION | | | |
| To Whom Paid MARK MCANDREW FOR SHERIFF | | | | мо | DAY | YEAR | | |
| Mailing Address | 420 DEPEW ST. | | | 9 | 19 | 2021 | \$ | 300.00 |
| City MAYFIEL | D | State | Zip Code (Plus 4) | Descrip | tion of Exp | , Denditure | | |
| | | РА | 18433 | | OURNAME | | | |
| To Whom Paid FRIENDS OF DO | MENICK/NOTARIANNI | | | мо | DAY | YEAR | | |
| Mailing Address 216 WYOMING AVENUE | | | 9 | 22 | 2021 | \$ | 250.00 | |
| City SCRANTO | οN | State | Zip Code (Plus 4) | Descrip | tion of Exi | , Denditure | | |
| | | РА | 18503 | Description of Expenditure | | | | |
| | | | | | | | | |
| To Whom Paid SDCC | | 1 | | мо | DAY | YEAR | | |
| | PO BOX 59358 | 1 | | мо 9 | DAY 22 | YEAR 2021 | \$ | 5,000.00 |
| SDCC Mailing Address | | State | Zip Code (Plus 4) | 9 | 22 | 2021 | | 5,000.00 |
| SDCC Mailing Address | | State PA | Zip Code (Plus 4) 19102 | 9 Descrip | | 2021 | | 5,000.00 |
| SDCC Mailing Address City PHILADE To Whom Paid | | | | 9 Descrip | 22 otion of Exp | 2021 | | 5,000.00 |
| SDCC Mailing Address City PHILADE To Whom Paid | LPHIA | РА | | 9 Descrip CONTR | 22 ption of Exp IBUTION | 2021 penditure | | 5,000.00 250.00 |
| SDCC Mailing Address City PHILADE To Whom Paid SCRANTON CITY Mailing Address | LPHIA ' DEMOCRATIC PARTY 830 MEADOW AVEN | РА | | 9 Descrip CONTR MO 9 | 22 Detion of Exp IBUTION DAY 14 | 2021 penditure YEAR 2021 | \$ | |
| SDCC Mailing Address City PHILADE To Whom Paid SCRANTON CITY Mailing Address | LPHIA ' DEMOCRATIC PARTY 830 MEADOW AVEN | PA | 19102 | 9 Descrip CONTR MO 9 | 22 ption of Exp IBUTION DAY 14 ption of Exp | 2021 penditure YEAR 2021 | \$ | |
| SDCC Mailing Address City PHILADE To Whom Paid SCRANTON CITY Mailing Address | LPHIA ' DEMOCRATIC PARTY 830 MEADOW AVEN DN | PA IUE State | 19102 Zip Code (Plus 4) | 9 Descrip CONTR MO 9 Descrip | 22 ption of Exp IBUTION DAY 14 ption of Exp | 2021 penditure YEAR 2021 | \$ | |
| SDCC Mailing Address City PHILADE To Whom Paid SCRANTON CITY Mailing Address City SCRANTO | LPHIA ' DEMOCRATIC PARTY 830 MEADOW AVEN DN | PA IUE State PA | 19102 Zip Code (Plus 4) | 9 Descrip CONTR MO 9 Descrip TICKET | 22 ption of Exp IBUTION DAY 14 ption of Exp S | 2021 penditure YEAR 2021 penditure | \$ | |
| SDCC Mailing Address City PHILADE To Whom Paid SCRANTON CITY Mailing Address City SCRANTO To Whom Paid SCRANTON PREF | LPHIA | PA IUE State PA | 19102 Zip Code (Plus 4) | 9 Descrip CONTR MO 9 Descrip TICKET MO 10 | 22 ption of Exp IBUTION DAY 14 ption of Exp S DAY | 2021 Denditure YEAR 2021 Denditure YEAR 2021 | \$ | 250.00 |

| To Whom Paid FRIENDS OF THOM WELBY | | | мо | DAY | YEAR | | |
|--|-------------------|--------------------|--|--------------------------------|-----------|----|------------|
| Mailing Address 527 S. BLAKELY ST. | | | 10 | 13 | 2021 | \$ | 2,500.00 |
| CityDUNMOREStateZip Code (Plus 4)PA18512 | | | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid KOKURA FOR JUDGE | | | мо | DAY | YEAR | | |
| Mailing Address | | | 10 | 7 | 2021 | \$ | 500.00 |
| City | State | Zip Code (Plus 4) | - | ition of Exp IBUTION | penditure | | |
| Enter Grand Total of Expenditures | n Page 1 Penort (| over Page Item D | | | | | PAGE TOTAL |
| | Shirage I, Report | over rage, item D. | | | | \$ | 22,077.87 |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|----------------|-----------------|------------------|----------|-------------|----------|------------|--------------------------------|
| FRIENDS OF MARTY FLYNN | | From: | 9 | /14/2021 | То: | <u>1</u> | .0/18/2021 | |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor MARTY FLYNN | | | | мо | DAY | YEAR | | |
| Mailing Address 1520 ORAM STREE | Т | | | 12 | 31 | 2020 | \$ | 1,700.00 |
| City SCRANTON | State | Zip Code (Plu | us 4) | | tion of Del | | | |
| | PA | 18504 | | LOAN F | Rom Cane | DIDATE | | |
| | | | . . | • | | | | PAGE TOTAL |
| Enter Grand Total of Unpaid Debt | s on Page 1, F | Report Cover Pa | ge, Item | G. | | | \$ | 1,700.00 |