### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number : | on 2016                        | 0113      |                       |          | Report<br>Filed E |       | CA            | NDI   | DATE     |             | COM      | AITTEE             | <b>Y</b>       | LUB      | 51151     |                |
|--------------------------------|--------------------------------|-----------|-----------------------|----------|-------------------|-------|---------------|-------|----------|-------------|----------|--------------------|----------------|----------|-----------|----------------|
| Name of Filing C               | ommittee, Candida              | ate or L  | obbyist:              |          | Friends           | of Br | ian K         | irkla | nd       |             |          |                    |                |          |           |                |
| Street Address:                | P.O. Box 755                   |           |                       |          |                   |       |               |       |          |             |          |                    |                |          |           |                |
| City:                          | Chester                        |           |                       |          |                   |       | State         | e:    | PA       |             |          | Zip Co             | de: 19         | 9016     |           |                |
| TYPE OF<br>REPORT              | 6TH TUESDAY<br>PRE-PRIMARY     | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE-   | 2.                | 30 DA |               | F     | POST-    | 3.          |          | AMENDN<br>REPORT   |                | Yes      | No        | <b>~</b>       |
| (place X to<br>the right of    | 6TH TUESDAY<br>PRE-ELECTION    | 4.        | 2ND FRIDA<br>ELECTION | Y PRE    | 5.                | 30 DA |               | F     | POST-    | 6. <b>X</b> |          | TERMINA<br>REPORT  |                | Yes      | No        | <b>\</b>       |
| report type)                   | ANNUAL REPORT                  | 7.        | <b>Year</b> 2021      |          |                   |       | NG MI<br>CHEC |       |          |             |          | PAPER              |                | <b>/</b> | DISKE     | TTE            |
| Name of Office S               | -<br>Sought by Candidat        | te:       |                       |          |                   |       | DAT           | ΈΟ    | F ELE    | СТІО        | N        | District<br>Number | Office<br>Code | Pai      | ty Code   | County<br>Code |
|                                |                                |           |                       |          |                   |       | МО            |       | DAY      | YE          | AR       |                    |                |          |           |                |
|                                |                                |           |                       |          |                   |       |               | 11    |          | 2           | 2021     |                    | (SEE IN        | STRUCTI  | ONS FOR C | CODES)         |
|                                | Receipts and                   | МО        | DAY                   | YEAR     |                   |       | МО            |       | DAY      | YI          | AR       | FC                 | R OFFI         | CE USE   | ONLY      |                |
| Expenditures                   | from:                          |           | 10 19                 | 20       | )21 <b>T</b>      | 0     |               | 11    | 2        | 22          | 2021     |                    |                |          |           |                |
| A. Amount Bro                  | ught Forward Fron              | ı Last R  | eport                 |          | ·                 | \$    |               |       | •        | 6,6         | 06.19    |                    |                |          |           |                |
| B. Total Moneta                | ary Contributions A            | And Rec   | eipts (Fron           | n Sche   | dule I)           | \$    |               |       |          |             | 0.00     |                    |                |          |           |                |
| C. Total Funds                 | Available (Sum Of              | Lines A   | and B)                |          |                   | \$    |               |       |          | 6,6         | 506.19   |                    |                |          |           |                |
| D. Total Expend                | ditures (From Sch              | edule II  | I)                    |          |                   | \$    | 1             |       |          | 2,0         | 00.00    |                    |                |          |           |                |
| E. Ending Cash                 | Balance (Subtract              | Line D    | From Line             | C)       |                   | \$    | <u> </u>      |       |          | 4,6         | 06.19    |                    |                |          |           |                |
| F. Value Of In-                | Kind Contributions             | Receiv    | ed (From S            | chedul   | le II)            | \$    | 1             |       |          |             | 0.00     |                    |                |          |           |                |
| G. Unpaid Debt                 | s And Obligations              | (From S   | Schedule IV           | /)       |                   | \$    | 1             |       |          |             | 0.00     |                    |                | •        |           |                |
|                                |                                |           |                       |          | IDAVI             |       |               |       |          |             |          |                    |                |          |           |                |
|                                | that this report, incl         | -         | _                     |          |                   |       |               |       |          |             | _        |                    | f my kno       | wledge   | and belie | ef , true      |
| -                              | cribed before me this          |           |                       |          |                   |       |               |       |          |             | ianatura | of Perso           | n Gubmit       | ting Do  |           |                |
| -                              | day of                         |           | _ 20                  |          |                   | _     |               |       |          |             | ngnature | or Perso           | ii Subiiiic    | tilig Ke | Joic      |                |
|                                | Signatu                        | re        |                       |          |                   | _     |               |       |          |             |          | Prin               | ted Name       | •        |           |                |
| My Commission Ex               | ·                              |           |                       |          |                   | _     |               |       |          |             |          | Ema                | il             |          |           |                |
|                                | МО                             |           | AY                    | YR       |                   |       |               |       |          | ea Coc      | le       | Daytin             | ie Teleph      | none Nu  | mber      |                |
|                                | a report of a cand             |           |                       |          | •                 |       |               |       |          |             |          | iams - 5 · ·       |                |          | 027 (2 :  | 1222           |
| No 320) as amende              |                                | iy knowie | eage and bei          | ier this | political         | comm  | littee i      | ias n | ot viola | ed an       | y provis | ions of th         | e act or J     | une 3,1  | 937 (P.L. | . 1333,        |
| SWORN TO AND SUBSC             | ribed before me this<br>day of |           | 20                    |          |                   |       |               |       |          |             | S        | ignature (         | of Candid      | ate      |           |                |
|                                | <u> </u>                       |           |                       |          |                   | _     |               |       |          |             |          | Printe             | ed Name        |          |           |                |
| My Commission Exp              | Signature<br>ires              |           |                       |          |                   |       |               |       |          |             |          | Ema                | il             |          |           |                |
|                                | мо                             | D         | AY                    | YR       |                   | -     |               |       | Area     | Code        |          | D                  | aytime T       | elephor  | ne Numbe  | <br>er         |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |           |                |            |
|--|-----------|-----------|----------------|------------|
| Name of Filing Committee or Candidate  | Reporting | J Period  |                |            |
| Friends of Brian Kirkland  | From:     | 10/19/202 | 2 <u>1</u> To: | 11/22/2021 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           |                |            |
| TOTAL for the Reporting  | g Period  | (1)       | \$             | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |                |            |
| Contributions Received From Political Committees (Part A)  |           |           | \$             | 0.00       |
| All Other Contributions (Part B)   |           |           | \$             | 0.00       |
| TOTAL for the Reporting  | g Period  | (2)       | \$             | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |                |            |
| Contributions Received From Political Committees (Part C)  |           |           | \$             | 0.00       |
| All Other Contributions (Part D)   |           |           | \$             | 0.00       |
| TOTAL for the Reporting  | g Period  | (3)       | \$             | 0.00       |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |           |                |            |
| TOTAL for the Reporting  | g Period  | (4)       | \$             | 0.00       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |           | \$             | 0.00       |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee    | e or Candidate |       |                   | Reporting | Period |      |    |        |
|-----------------------------|----------------|-------|-------------------|-----------|--------|------|----|--------|
|                             |                |       |                   | From:     |        | То   | :  |        |
|                             |                |       | <b>'</b>          |           | DATE   |      |    | AMOUNT |
| Full Name of Contributing ( | Committee      |       |                   | МО        | DAY    | YEAR |    |        |
| Mailing Address             |                |       |                   |           |        |      | \$ | 0.00   |
| City                        | S              | State | Zip Code (Plus 4) |           |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

|                          | e or Candidate | '                 | Reporting | Period |      |    |        |
|--------------------------|----------------|-------------------|-----------|--------|------|----|--------|
|                          |                |                   | From:     |        | To   | o: |        |
|                          |                |                   |           | DATE   |      |    | AMOUNT |
| Full Name of Contributor |                |                   | мо        | DAY    | YEAR |    |        |
| Mailing Address          |                |                   |           |        |      | \$ | 0.00   |
| City                     | State          | Zip Code (Plus 4) |           |        |      |    |        |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Cai | ndidate                |              | Reporting   | Period |     |      |               |            |
|---------------------------------|------------------------|--------------|-------------|--------|-----|------|---------------|------------|
|                                 |                        |              | From:       |        |     | То:  |               |            |
|                                 |                        |              |             | DA     | TE  |      | Α             | MOUNT      |
| Full Name of Contributing Comm  | nittee                 |              |             | мо     | DAY | YEAR |               | 0.00       |
| Mailing Address                 |                        |              |             |        |     |      | <b>-</b>   \$ | 0.00       |
| City                            | State                  | Zip Code     | e (Plus 4)  |        |     |      |               |            |
|                                 |                        |              |             |        |     |      |               | PAGE TOTAL |
| Enter Grand Total of Part C o   | on Schedule I, Detaile | d Summary Pa | age, Sectio | n 3.   |     |      | \$            | 0.00       |

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate  |                    |               | Rep      | orting Pe | riod  |      |          |                 |
|--|--------------------|---------------|----------|-----------|-------|------|----------|-----------------|
|  |                    |               | Fror     | n:        |       | To   | <b>:</b> |                 |
|  |                    |               |          | D         | ATE   |      |          | AMOUNT          |
| Full Name of Contributor               |                    |               |          | мо        | DAY   | YEAR | \$       | 0.00            |
| Mailing Address                        |                    |               |          |           |       |      | 1        |                 |
| City                                   | State              | Zip Code (Plu | s 4)     |           |       |      |          |                 |
| Employer Name                          |                    | •             |          | Occupa    | tion  |      |          |                 |
| Employer Mailing Address/Principal Pla | ce of Business     | City          |          | •         | State |      | Zip C    | ode (Plus 4)    |
| Enter Grand Total of Part C on Scho    | dule I, Detailed S | Summary Page, | , Sectio | on 3.     |       | :    | \$       | PAGE TOTAL 0.00 |
|  |                    |               |          |           |       |      |          |                 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee of  | or Candidate            |               | Report  | ing Peri  | od  |      |            |
|------------------------------|-------------------------|---------------|---------|-----------|-----|------|------------|
|                              |                         |               | From:   |           |     | To:  |            |
|                              |                         |               |         | D         | ATE |      | AMOUNT     |
| Full Name                    |                         |               |         | мо        | DAY | YEAR | \$<br>0.00 |
| Mailing Address              |                         |               |         |           |     |      |            |
| City                         | State                   | Zip Code (    | Plus 4) |           |     |      |            |
| Receipt Description          | •                       | •             |         |           |     |      |            |
| Enter Grand Total of Part I  | on Schodulo I. Dotailed | Summary Dage  | Soction | 4         |     |      | PAGE TOTAL |
| cincer Granu Total of Part I | on Schedule 1, Detailed | Summary Page, | Section | <b>⊶.</b> |     |      | \$<br>0.00 |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Per | iod                          |                   |
|--|---------------|------------------------------|-------------------|
| Friends of Brian Kirkland  | From:         | <u>10/19/2021</u> <b>To:</b> | <u>11/22/2021</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTO | R                            |                   |
| TOTAL for the Reporting Pe   | eriod (1)     | \$                           | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)          |                              |                   |
| TOTAL for the Reporting Pe   | eriod (2)     | \$                           | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |               |                              |                   |
| TOTAL for the Reporting Pe   | eriod (3)     | \$                           | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |               | \$                           | 0.00              |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candi | idate              |                        | Reportin | g Period |      |             |            |
|-----------------------------------|--------------------|------------------------|----------|----------|------|-------------|------------|
|                                   |                    |                        | From:    |          |      | To:         |            |
|                                   |                    |                        |          | DATE     |      |             | AMOUNT     |
| Full Name of Contributor          |                    |                        | МО       | DAY      | YEAR |             |            |
| Mailing Address                   |                    |                        |          |          |      | <b>7</b> \$ | 0.00       |
| City                              | State              | Zip Code (Plus 4)      |          |          |      |             |            |
| Description of Contribution:      | •                  |                        | •        | •        | •    |             |            |
|                                   |                    |                        |          |          |      |             |            |
| Enter Grand Total of Part F on    | Schedule II, In-Ki | nd Contributions Detai | led Sum  | mary Pag | ge,  |             | PAGE TOTAL |
| Section 2.                        |                    |                        |          |          |      | \$          | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  | Rep    | orting | Period       |       |      |                     |      |
|---|------------------|------|------------------|--------|--------|--------------|-------|------|---------------------|------|
|   |                  |      |                  | Fro    | m:     |              | To:   |      |                     |      |
|   |                  |      |                  |        |        | DATE         |       |      | AMOUNT              |      |
| Full Name of Contributor                |                  |      |                  |        | мо     | DAY          | YEAR  |      |                     |      |
| Mailing Address                         |                  |      |                  | -      |        |              |       |      | \$                  | 0.00 |
| City                                    | State            | ;    | Zip Code(Plus 4) |        |        |              |       |      |                     |      |
| Employer of Contributor                 |                  |      |                  |        | Occup  | ation        |       |      |                     |      |
| Employer Mailing Address/Principal Plac | e of Business    | City | ′                | State  | e Zip  | Code(Plus 4) | Descr | ript | ion of Contribution | on   |
| Enter Grand Total of Part G on Scho     | edule II, In-Kir | nd C | ontributions De  | etaile | ed     |              |       |      | PAGE TOT            | ΓAL  |
| Summary Page, Section 3.                | <b></b>          |      |                  |        |        |              |       |      |                     | 0.00 |

## STATEMENT OF EXPENDITURES

| Name of Filing Committee or              | Candidate         |                   | Reportir         | ng Period            |          |     |            |
|--|-------------------|-------------------|------------------|----------------------|----------|-----|------------|
| Friends of Brian Kirkland                |                   |                   | From             | 10/19                | 9/2021   | То: | 11/22/2021 |
|  |                   |                   |                  | DATE                 |          |     | AMOUNT     |
| To Whom Paid                             |                   |                   | МО               | DAY                  | YEAR     |     |            |
| Chester City Democratic Cor              | nmittee           |                   | 140              |                      | 12/11    |     |            |
| Mailing Address 403 Aver                 | nue of the States |                   | 10               | 27                   | 2021     | \$  | 500.00     |
| <b>City</b> Chester                      | State             | Zip Code (Plus 4) | Descrip          | tion of Exp          | enditure |     |            |
|  | PA                | 19013             | Camapi           | gn donatio           | n        |     |            |
| <b>To Whom Paid</b> Dream Event Space    |                   |                   | МО               | DAY                  | YEAR     |     |            |
| Mailing Address 517 Avenue of the States |                   |                   |                  | 16                   | 2021     | \$  | 100.00     |
| <b>City</b> Chester                      | State             | Descrip           | l<br>tion of Exp | <u>l</u><br>enditure | 1        |     |            |
|  | PA                | 19013             | Event re         | ental exper          | nse      |     |            |
| <b>To Whom Paid</b> Charles Dixon        |                   |                   | МО               | DAY                  | YEAR     |     |            |
| Mailing Address 4324 Tag                 | ckawana St        |                   | 11               | 16                   | 2021     | \$  | 200.00     |
| <b>City</b> Phila                        | State             | Zip Code (Plus 4) | Descript         | tion of Exp          | <u> </u> |     |            |
|  | PA                | 19124             | Event ca         | atering exp          | pense    |     |            |
| To Whom Paid                             |                   |                   | МО               | DAY                  | YEAR     |     |            |
| cash                                     |                   |                   | 140              |                      |          |     |            |
| Mailing Address                          |                   |                   | 11               | 19                   | 2021     | \$  | 1,200.00   |
|  | I                 |                   | Danamini         | tion of Exp          | enditure | •   |            |
| City Chester                             | State             | Zip Code (Plus 4) | Descrip          | tion of Exp          | enantare |     |            |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

2,000.00