

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|--|---|-------------------|--------------------|
| <b>Filer Identification Number :</b> 20200464   |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>                          |   |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> JUDGE SPURGEON FOR COMMONWEALTH COURT |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
| <b>Street Address:</b> 2509 HENDERSON RD  |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
| <b>City:</b> WHITE OAK  |                          |                          |                         |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 15131                           |  |   |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                            | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY          | POST-  | 3.   | AMENDMENT REPORT?                        | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4. X                     | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION         | POST-  | 6.   | TERMINATION REPORT?                      | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.                       | Year 2021               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b> <input type="checkbox"/> |   |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>                   | <b>Office Code</b>  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | DEM                                      |   |                   |                    |
|   |                          |                          |                         |                                    | 11                      | 2  | 2021   | (SEE INSTRUCTIONS FOR CODES)             |   |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>   |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                              | <b>FOR OFFICE USE ONLY</b>  |                   |                    |
|   |                          | 6                        | 8                       | 2021                               |                         | 9  | 13   | 2021                                     |   |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>   |                          |                          |                         |                                    | \$ 12,702.97            |  |  |  |   |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                         |                          |                          |                         |                                    | \$ 30,446.00            |  |  |  |   |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>  |                          |                          |                         |                                    | \$ 43,148.97            |  |  |  |   |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>  |                          |                          |                         |                                    | \$ 16,890.11            |  |  |  |   |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                                   |                          |                          |                         |                                    | \$ 26,258.86            |  |  |  |   |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                          |                          |                          |                         |                                    | \$ 2,292.50             |  |  |  |   |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                                     |                          |                          |                         |                                    | \$ 20,000.00            |  |  |  |   |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| JUDGE SPURGEON FOR COMMONWEALTH COURT        | From: <u>6/8/2021</u> To: <u>9/13/2021</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 295.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 250.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 3,601.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 3,851.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 14,400.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 11,900.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 26,300.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 30,446.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |   |             |               |
|--|---|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>JUDGE SPURGEON FOR COMMONWEALTH COURT  | <b>Reporting Period</b><br><br><b>From:</b> <u>6/8/2021</u> <b>To:</b> <u>9/13/2021</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"><b>DATE</b></td> <td style="width: 40%;"><b>AMOUNT</b></td> </tr> </table> |   | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>   |             |               |

|  |                        |                                       |           |            |             |           |
|--|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>BRICKLAYERS & ALLIED CRAFTWORKERS PAC FUND ACCOUNT |                        |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 100 KINGSTON DR   |                        |                                       | 8         | 30         | 2021        |           |
| <b>City</b> PITTSBURGH   | <b>State</b><br><br>PA | <b>Zip Code (Plus 4)</b><br><br>15235 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| JUDGE SPURGEON FOR COMMONWEALTH COURT        | <b>From:</b> <u>6/8/2021</u> <b>To:</b> <u>9/13/2021</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|                                 |            |       |                   |    |     |      |           |
|---------------------------------|------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor        |            |       |                   | MO | DAY | YEAR | \$ 100.00 |
| JASON HENRY                     |            |       |                   |    |     |      |           |
| Mailing Address 960 BRINTELL ST |            |       |                   | 8  | 30  | 2021 |           |
| City                            | PITTSBURGH | State | Zip Code (Plus 4) |    |     |      |           |
|                                 |            | PA    | 15201             |    |     |      |           |

|                                 |            |       |                   |    |     |      |           |
|---------------------------------|------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor        |            |       |                   | MO | DAY | YEAR | \$ 100.00 |
| STEVEN IRWIN                    |            |       |                   |    |     |      |           |
| Mailing Address 5271 FORBES AVE |            |       |                   | 8  | 30  | 2021 |           |
| City                            | PITTSBURGH | State | Zip Code (Plus 4) |    |     |      |           |
|                                 |            | PA    | 15217             |    |     |      |           |

|                          |  |      |             |    |     |      |       |        |
|--------------------------|--|------|-------------|----|-----|------|-------|--------|
| Full Name of Contributor |  |      |             | MO | DAY | YEAR | \$    | 150.00 |
| SHAWN STEVENSON          |  |      |             |    |     |      |       |        |
| Mailing Address          |  |      |             | 8  | 30  | 2021 |       |        |
| 25 NEW YORK CIRCLE       |  | City | BRIDGEVILLE |    |     |      | State | PA     |

|                                |  |          |                         |    |     |      |           |
|--------------------------------|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor       |  |          |                         | MO | DAY | YEAR | \$ 250.00 |
| NANCY GUENST                   |  |          |                         |    |     |      |           |
| Mailing Address 206 ACADEMY RD |  |          |                         | 7  | 15  | 2021 |           |
| City HATBORO                   |  | State PA | Zip Code (Plus 4) 19040 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>NICHOLAS RODI |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3038 WILLOWBROOK DR       |          |                         | 8  | 30  | 2021 |           |
| City BRIDGEVILLE                          | State PA | Zip Code (Plus 4) 15017 |    |     |      |           |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>IAN EVERHART |          |                         | MO | DAY | YEAR | \$ 51.00 |
| Mailing Address 354 44TH ST              |          |                         | 6  | 26  | 2021 |          |
| City PITTSBURGH                          | State PA | Zip Code (Plus 4) 15201 |    |     |      |          |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JAN MEDOFF |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2356 PERRICREST DR     |          |                         | 8  | 19  | 2021 |           |
| City PITTSBURGH                        | State PA | Zip Code (Plus 4) 15220 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JONATHAN PARKS |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 81 LEBANON HILLS DR        |          |                         | 8  | 24  | 2021 |           |
| City PITTSBURGH                            | State PA | Zip Code (Plus 4) 15228 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ALBERT VEVERKA |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 945 ACADEMY PL             |          |                         | 8  | 25  | 2021 |           |
| City PITTSBURGH                            | State PA | Zip Code (Plus 4) 15243 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BENJAMIN MAYET |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5674 PHILLIPS AVE          |          |                         | 8  | 20  | 2021 |           |
| City PITTSBURGH                            | State PA | Zip Code (Plus 4) 15217 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>PETER GIGLIONE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1132 CAMARTA DR            |          |                         | 8  | 20  | 2021 |           |
| City PITTSBURGH                            | State PA | Zip Code (Plus 4) 15227 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JOHN SOLURI |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 210 CARNEGIE PL         |          |                         | 8  | 31  | 2021 |           |
| City PITTSBURGH                         | State PA | Zip Code (Plus 4) 15208 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JAY BLECHMAN |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1659 ROYAL OAK DR        |          |                         | 8  | 18  | 2021 |           |
| City SEWICKLEY                           | State PA | Zip Code (Plus 4) 15143 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JAIME HICKTON |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6180 DALMATION DR         |          |                         | 8  | 19  | 2021 |           |
| City BETHEL PARK                          | State PA | Zip Code (Plus 4) 15102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>HOWARD ROVNER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1165 WILLARD RD           |          |                         | 7  | 16  | 2021 |           |
| City HUNTINGDON VALLEY                    | State PA | Zip Code (Plus 4) 19006 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KEVIN ORLOSKI |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 702 RYAN DR               |          |                         | 7  | 20  | 2021 |           |
| City ALLENTOWN                            | State PA | Zip Code (Plus 4) 18103 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>LINDA HERNANDEZ |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 197 SPRINGMEADOW DR         |          |                         | 8  | 17  | 2021 |           |
| City PITTSBURGH                             | State PA | Zip Code (Plus 4) 15241 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>SUZANNE SWAN |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3611 MAPLEVUE DR         |          |                         | 8  | 25  | 2021 |           |
| City BETHEL PARK                         | State PA | Zip Code (Plus 4) 15102 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>NATHANIEL YAP |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 5302 WESTMINSTER PL       |          |                         | 8  | 25  | 2021 |           |
| City PITTSBURGH                           | State PA | Zip Code (Plus 4) 15232 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>THOMAS WILL        |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 420 FORT DUQUESNE BLVD STE 700 |          |                         | 8  | 17  | 2021 |           |
| City PITTSBURGH                                | State PA | Zip Code (Plus 4) 15222 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BENJAMIN VERNEY |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 6368 JACKSON ST             |          |                         | 8  | 23  | 2021 |           |
| City PITTSBURGH                             | State PA | Zip Code (Plus 4) 15206 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ALEXANDER CASHMAN |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1370 CANDLEWOOD DR            |          |                         | 8  | 20  | 2021 |           |
| City PITTSBURGH                               | State PA | Zip Code (Plus 4) 15241 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>LAWRENCE CHABAN |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 310 GRANT ST BLDG           |          |                         | 8  | 24  | 2021 |           |
| City PITTSBURGH                             | State PA | Zip Code (Plus 4) 15219 |    |     |      |           |

| Full Name of Contributor |       |                   | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| WILLIAM PENTECOST        |       |                   |    |     |      |           |
| Mailing Address          |       |                   | 8  | 24  | 2021 |           |
| 304 EMMA ST              |       |                   |    |     |      |           |
| City                     | State | Zip Code (Plus 4) |    |     |      |           |
| PITTSBURGH               | PA    | 15243             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 3,601.00       |



# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| JUDGE SPURGEON FOR COMMONWEALTH COURT        | <b>From:</b> <u>6/8/2021</u> <b>To:</b> <u>9/13/2021</u> |

|   |          |                         |  | DATE |     | AMOUNT |             |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>INT'L UNION OF OPERATING ENGINEERS LOCAL 95 PAC FUND |          |                         |  | MO   | DAY | YEAR   | \$ 400.00   |
| Mailing Address 300 SALINE ST   |          |                         |  | 9    | 13  | 2021   |             |
| City PITTSBURGH   | State PA | Zip Code (Plus 4) 15207 |  |      |     |        |             |
| Full Name of Contributing Committee<br>PA FEDERATION OF DEMOCRATIC WOMEN STATE PAC          |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 127R BATES PATCH RD   |          |                         |  | 8    | 13  | 2021   |             |
| City GREENFIELD TWP   | State PA | Zip Code (Plus 4) 18407 |  |      |     |        |             |
| Full Name of Contributing Committee<br>FRANK, GALE, BAILS, MURCKO & POCRASS, PC PAC         |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 33RD FLOOR GULF TOWER   |          |                         |  | 8    | 30  | 2021   |             |
| City PITTSBURGH   | State PA | Zip Code (Plus 4) 15219 |  |      |     |        |             |
| Full Name of Contributing Committee<br>VOTENEFT   |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 8 ALLENDALE PL  |          |                         |  | 8    | 30  | 2021   |             |
| City PITTSBURGH   | State PA | Zip Code (Plus 4) 15228 |  |      |     |        |             |
| Full Name of Contributing Committee<br>UNITED STEEL WORKERS OF AMERICA PAC                  |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 60 BLVD OF THE ALLIES   |          |                         |  | 6    | 24  | 2021   |             |
| City PITTSBURGH   | State PA | Zip Code (Plus 4) 15222 |  |      |     |        |             |

|  |                    |                                   |           |            |             |             |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>COMMITTEE TO RE-ELECT JUDGE ANTHONY CEOFFE         |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 588 BLESSING ST   |                    |                                   | 8         | 3          | 2021        |             |
| <b>City</b> PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15213 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>COMMITTEE TO ELECT JIM BREWSTER                    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 455 29TH ST   |                    |                                   | 8         | 30         | 2021        |             |
| <b>City</b> MCKEESPORT   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15132 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>AFSCME COUNCIL 13                                  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 4031 EXECUTIVE PARK DR  |                    |                                   | 8         | 30         | 2021        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>STEAMFITTERS LOCAL UNION 449                       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1517 WOODRUFF ST  |                    |                                   | 8         | 30         | 2021        |             |
| <b>City</b> PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15220 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PITTSBURGH FIRE FIGHTERS LOCAL #1 FIRE PAC ACCOUNT |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 120 FLOWERS AVE   |                    |                                   | 8         | 30         | 2021        |             |
| <b>City</b> PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15207 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>LOCAL 66 PAC CLUB                                  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b> 111 ZETA DR   |                    |                                   | 8         | 30         | 2021        |             |
| <b>City</b> PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15238 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 14,400.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>JUDGE SPURGEON FOR COMMONWEALTH COURT | <b>Reporting Period</b><br><br><b>From:</b> <u>6/8/2021</u> <b>To:</b> <u>9/13/2021</u> |
|---|---|

|  |          |                         |      | DATE               |       |                   | AMOUNT    |
|--|----------|-------------------------|------|--------------------|-------|-------------------|-----------|
| Full Name of Contributor                             |          |                         |      | MO                 | DAY   | YEAR              |           |
| BEVERLY HAHN   |          |                         |      |                    |       |                   |           |
| Mailing Address 1621 WINCHESTER DR                   |          |                         |      | 7                  | 17    | 2021              | \$ 500.00 |
| City BLUE BELL                                       | State PA | Zip Code (Plus 4) 19422 |      |                    |       |                   |           |
| Employer Name N/A                                    |          |                         |      | Occupation RETIRED |       |                   |           |
| Employer Mailing Address/Principal Place of Business |          |                         | City |                    | State | Zip Code (Plus 4) |           |
|  |          |                         |      |                    |       |                   |           |

| Full Name of Contributor                                  |          |                         |            | MO                                  | DAY   | YEAR              |           |
|---|----------|-------------------------|------------|-------------------------------------|-------|-------------------|-----------|
| JENNIFER DIGIOVANNI                                       |          |                         |            |                                     |       |                   |           |
| Mailing Address 140 REVO RD                               |          |                         |            | 8                                   | 30    | 2021              | \$ 500.00 |
| City PITTSBURGH   | State PA | Zip Code (Plus 4) 15236 |            |                                     |       |                   |           |
| Employer Name ALLEGHENY COUNTY DISTRICT ATTORNEY'S OFFICE |          |                         |            | Occupation DEPUTY DISTRICT ATTORNEY |       |                   |           |
| Employer Mailing Address/Principal Place of Business      |          |                         | City       |                                     | State | Zip Code (Plus 4) |           |
| 436 GRANT STREET  |          |                         | PITTSBURGH |                                     | PA    | 15219             |           |

| Full Name of Contributor                             |          |                         |            | MO                  | DAY   | YEAR              |           |
|--|----------|-------------------------|------------|---------------------|-------|-------------------|-----------|
| JOHN GOODRICH  |          |                         |            |                     |       |                   |           |
| Mailing Address 429 FOURTH AVE #900                  |          |                         |            | 8                   | 30    | 2021              | \$ 500.00 |
| City PITTSBURGH                                      | State PA | Zip Code (Plus 4) 15219 |            |                     |       |                   |           |
| Employer Name GOODRICH & ASSOCIATES, P.C.            |          |                         |            | Occupation ATTORNEY |       |                   |           |
| Employer Mailing Address/Principal Place of Business |          |                         | City       |                     | State | Zip Code (Plus 4) |           |
| LAW & FINANCE BUILDING 429 FOURTH AVE #900           |          |                         | PITTSBURGH |                     | PA    | 15219             |           |

|  |                 |                                |                     |                           |                 |                                |           |
|--|-----------------|--------------------------------|---------------------|---------------------------|-----------------|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>JENNIFER SOLLER                           |                 |                                |                     | <b>MO</b>                 | <b>DAY</b>      | <b>YEAR</b>                    | \$ 500.00 |
| <b>Mailing Address</b> 261 SEASONS DR  |                 |                                |                     | 8                         | 30              | 2021                           |           |
| <b>City</b> WEXFORD  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15090 |                     |                           |                 |                                |           |
| <b>Employer Name</b> DR. BARRY ROTZ & ASSOCIATES                             |                 |                                |                     | <b>Occupation</b> DENTIST |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>108 VIP DRIVE |                 |                                | <b>City</b> WEXFORD |                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15090 |           |

|   |                 |                                |                       |                            |                 |                                |           |
|---|-----------------|--------------------------------|-----------------------|----------------------------|-----------------|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>VICTOR PRIBANIC                              |                 |                                |                       | <b>MO</b>                  | <b>DAY</b>      | <b>YEAR</b>                    | \$ 500.00 |
| <b>Mailing Address</b> 1735 LINCOLN WAY   |                 |                                |                       | 9                          | 9               | 2021                           |           |
| <b>City</b> WHITE OAK   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15131 |                       |                            |                 |                                |           |
| <b>Employer Name</b> PRIBANIC & PRIBANIC  |                 |                                |                       | <b>Occupation</b> ATTORNEY |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1735 LINCOLN WAY |                 |                                | <b>City</b> WHITE OAK |                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15131 |           |

|   |                 |                                |                        |                            |                 |                                |           |
|---|-----------------|--------------------------------|------------------------|----------------------------|-----------------|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>JOHN ZAGARI  |                 |                                |                        | <b>MO</b>                  | <b>DAY</b>      | <b>YEAR</b>                    | \$ 500.00 |
| <b>Mailing Address</b> 428 FORBES AVE SUITE 1801                                      |                 |                                |                        | 9                          | 9               | 2021                           |           |
| <b>City</b> PITTSBURGH  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15219 |                        |                            |                 |                                |           |
| <b>Employer Name</b> ZAGARI & ASSOCIATES PC   |                 |                                |                        | <b>Occupation</b> ATTORNEY |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>428 FORBES AVE # 1801A |                 |                                | <b>City</b> PITTSBURGH |                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15219 |           |

|  |                 |                                |                         |                            |                 |                                |           |
|--|-----------------|--------------------------------|-------------------------|----------------------------|-----------------|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>STEVEN TOPRANI                            |                 |                                |                         | <b>MO</b>                  | <b>DAY</b>      | <b>YEAR</b>                    | \$ 800.00 |
| <b>Mailing Address</b> 804 LINCOLN ST  |                 |                                |                         | 8                          | 30              | 2021                           |           |
| <b>City</b> MONONGAHELA  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15063 |                         |                            |                 |                                |           |
| <b>Employer Name</b> W.G. TOMKO INC  |                 |                                |                         | <b>Occupation</b> ATTORNEY |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2559 PA-88 #1 |                 |                                | <b>City</b> FINLEYVILLE |                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15332 |           |

|  |                 |                                |                        |                            |                 |                                |           |
|--|-----------------|--------------------------------|------------------------|----------------------------|-----------------|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>LAUREN DARBOUZE   |                 |                                |                        | <b>MO</b>                  | <b>DAY</b>      | <b>YEAR</b>                    | \$ 500.00 |
| <b>Mailing Address</b> 917 STANFORD AVE  |                 |                                |                        | 8                          | 23              | 2021                           |           |
| <b>City</b> JOHNSTOWN  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15905 |                        |                            |                 |                                |           |
| <b>Employer Name</b> DARBOUZE LAW GROUP  |                 |                                |                        | <b>Occupation</b> ATTORNEY |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>ONE OXFORD CENTRE301 GRANT ST #4300 |                 |                                | <b>City</b> PITTSBURGH |                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15219 |           |

|   |                 |                                |                        |   |                 |                                |           |
|---|-----------------|--------------------------------|------------------------|---|-----------------|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>HEATHER KACZOROWSKI                                  |                 |                                |                        | <b>MO</b>                                   | <b>DAY</b>      | <b>YEAR</b>                    | \$ 500.00 |
| <b>Mailing Address</b> 1007 GRANDVIEW AVE   |                 |                                |                        | 8   | 25              | 2021                           |           |
| <b>City</b> PITTSBURGH  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15211 |                        |   |                 |                                |           |
| <b>Employer Name</b> PIATT SOTHEBYS INTERNATIONAL REALTY                                |                 |                                |                        | <b>Occupation</b> LICENSED REAL ESTATE PROF |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>260 FORBES AVESUITE 1525 |                 |                                | <b>City</b> PITTSBURGH |   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15222 |           |

|  |                 |                                |                     |                             |                 |                                |           |
|--|-----------------|--------------------------------|---------------------|-----------------------------|-----------------|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>MICHAEL PARADISE  |                 |                                |                     | <b>MO</b>                   | <b>DAY</b>      | <b>YEAR</b>                    | \$ 500.00 |
| <b>Mailing Address</b> 1417 E GOLDENROD ST   |                 |                                |                     | 6                           | 25              | 2021                           |           |
| <b>City</b> PHOENIX  | <b>State</b> AZ | <b>Zip Code (Plus 4)</b> 84048 |                     |                             |                 |                                |           |
| <b>Employer Name</b> SYSAZZLE, INC   |                 |                                |                     | <b>Occupation</b> EXECUTIVE |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>4435 E CHANDLER BLVDSUITE 200 |                 |                                | <b>City</b> PHOENIX |                             | <b>State</b> AZ | <b>Zip Code (Plus 4)</b> 85048 |           |

|   |                 |                                |                        |                            |                 |                                |           |
|---|-----------------|--------------------------------|------------------------|----------------------------|-----------------|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>PHILLIP DILUCENTE                        |                 |                                |                        | <b>MO</b>                  | <b>DAY</b>      | <b>YEAR</b>                    | \$ 500.00 |
| <b>Mailing Address</b> 310 GRANT ST STE 1801                                |                 |                                |                        | 8                          | 25              | 2021                           |           |
| <b>City</b> PITTSBURGH  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15219 |                        |                            |                 |                                |           |
| <b>Employer Name</b> PHIL DILUCENTE & ASSOCIATES, LLC                       |                 |                                |                        | <b>Occupation</b> ATTORNEY |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>310 GRANT ST |                 |                                | <b>City</b> PITTSBURGH |                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15219 |           |

|  |                 |                                |                       |                            |                 |                                |           |
|--|-----------------|--------------------------------|-----------------------|----------------------------|-----------------|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>MICHAEL O'DAY   |                 |                                |                       | <b>MO</b>                  | <b>DAY</b>      | <b>YEAR</b>                    | \$ 500.00 |
| <b>Mailing Address</b> 221 COMMERCIAL AVE  |                 |                                |                       | 8                          | 25              | 2021                           |           |
| <b>City</b> PITTSBURGH   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15215 |                       |                            |                 |                                |           |
| <b>Employer Name</b> LAW OFFICES OF MICHAEL O'DAY  |                 |                                |                       | <b>Occupation</b> ATTORNEY |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>221 COMMERCIAL AVESUITE 200 |                 |                                | <b>City</b> ASPINWALL |                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15215 |           |

|   |                 |                                |                      |                            |                 |                                |           |
|---|-----------------|--------------------------------|----------------------|----------------------------|-----------------|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>GIANNI FLORO                                       |                 |                                |                      | <b>MO</b>                  | <b>DAY</b>      | <b>YEAR</b>                    | \$ 500.00 |
| <b>Mailing Address</b> 155 WITHEROW RD  |                 |                                |                      | 8                          | 26              | 2021                           |           |
| <b>City</b> SEWICKLEY   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15143 |                      |                            |                 |                                |           |
| <b>Employer Name</b> GIANNI FLORO, PC   |                 |                                |                      | <b>Occupation</b> ATTORNEY |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>935 BEAVER GRADE RD #6 |                 |                                | <b>City</b> MOON TWP |                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15108 |           |

|  |                 |                                |                           |                                   |                 |                                |             |
|--|-----------------|--------------------------------|---------------------------|-----------------------------------|-----------------|--------------------------------|-------------|
| <b>Full Name of Contributor</b><br>KEVIN ROWE                            |                 |                                |                           | <b>MO</b>                         | <b>DAY</b>      | <b>YEAR</b>                    | \$ 2,500.00 |
| <b>Mailing Address</b> 35 S PEAK   |                 |                                |                           | 6                                 | 9               | 2021                           |             |
| <b>City</b> LAGUNA NIGUEL  | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 92677 |                           |                                   |                 |                                |             |
| <b>Employer Name</b> K ROWE INVESTMENT, LLC                              |                 |                                |                           | <b>Occupation</b> MANAGING MEMBER |                 |                                |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>35 S PEAK |                 |                                | <b>City</b> LAGUNA NIGUEL |                                   | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 92677 |             |

|   |                 |                                |                        |                            |                 |                                |           |
|---|-----------------|--------------------------------|------------------------|----------------------------|-----------------|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>STOCKEY & KELLY                              |                 |                                |                        | <b>MO</b>                  | <b>DAY</b>      | <b>YEAR</b>                    | \$ 300.00 |
| <b>Mailing Address</b> 304 ROSS ST #302   |                 |                                |                        | 8                          | 30              | 2021                           |           |
| <b>City</b> PITTSBURGH  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15219 |                        |                            |                 |                                |           |
| <b>Employer Name</b> STOCKEY & KELLY  |                 |                                |                        | <b>Occupation</b> ATTORNEY |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>304 ROSS ST #302 |                 |                                | <b>City</b> PITTSBURGH |                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15219 |           |

|  |                    |                                   |                           |                               |                    |                                   |             |
|--|--------------------|-----------------------------------|---------------------------|-------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>REISINGER COMBER & MILLER, LLC                                    |                    |                                   |                           | <b>MO</b>                     | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b><br>KOPPERS BUILDING 436 SEVENTH AVE #300                                      |                    |                                   |                           | 8                             | 30                 | 2021                              |             |
| <b>City</b><br>PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15219 |                           |                               |                    |                                   |             |
| <b>Employer Name</b><br>REISINGER COMBER & MILLER, LLC   |                    |                                   |                           | <b>Occupation</b><br>ATTORNEY |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>KOPPERS BUILDING 436 SEVENTH AVE #300 |                    |                                   | <b>City</b><br>PITTSBURGH |                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15219 |             |

|  |                    |                                   |                           |                               |                    |                                   |             |
|--|--------------------|-----------------------------------|---------------------------|-------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>K&L GATES                                 |                    |                                   |                           | <b>MO</b>                     | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b><br>210 SIXTH AVE                                      |                    |                                   |                           | 9                             | 13                 | 2021                              |             |
| <b>City</b><br>PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 |                           |                               |                    |                                   |             |
| <b>Employer Name</b><br>K&L GATES  |                    |                                   |                           | <b>Occupation</b><br>ATTORNEY |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>210 SIXTH AVE |                    |                                   | <b>City</b><br>PITTSBURGH |                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 |             |

|   |                    |                                   |                           |                               |                    |                                   |           |
|---|--------------------|-----------------------------------|---------------------------|-------------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>GELMAN & REISMAN PC                                |                    |                                   |                           | <b>MO</b>                     | <b>DAY</b>         | <b>YEAR</b>                       | \$ 300.00 |
| <b>Mailing Address</b><br>429 4TH AVE SUITE 1701                                      |                    |                                   |                           | 9                             | 13                 | 2021                              |           |
| <b>City</b><br>PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15219 |                           |                               |                    |                                   |           |
| <b>Employer Name</b><br>GELMAN & REISMAN PC   |                    |                                   |                           | <b>Occupation</b><br>ATTORNEY |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>429 4TH AVE SUITE 1701 |                    |                                   | <b>City</b><br>PITTSBURGH |                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15219 |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 11,900.00      |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   |    | DATE | AMOUNT |         |
|---------------------|-------|-------------------|----|------|--------|---------|
| Full Name           |       |                   | MO | DAY  | YEAR   | \$ 0.00 |
| Mailing Address     |       |                   |    |      |        |         |
| City                | State | Zip Code (Plus 4) |    |      |        |         |
| Receipt Description |       |                   |    |      |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |          |
|--|--|--|----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |          |
| JUDGE SPURGEON FOR COMMONWEALTH COURT  |  | From: <u>6/8/2021</u> To: <u>9/13/2021</u> |          |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |          |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00     |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |          |
| TOTAL for the Reporting Period (2)   |  | \$   | 185.00   |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |          |
| TOTAL for the Reporting Period (3)   |  | \$   | 2,107.50 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 2,292.50 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| JUDGE SPURGEON FOR COMMONWEALTH COURT        | <b>From:</b> <u>6/8/2021</u> <b>To:</b> <u>9/13/2021</u> |

|  |          |                         |  | DATE |     | AMOUNT |                         |
|--|----------|-------------------------|--|------|-----|--------|-------------------------|
| Full Name of Contributor<br>PA FEDERATION OF DEMOCRATIC WOMEN STATE PAC                                      |          |                         |  | MO   | DAY | YEAR   | \$ 125.00               |
| Mailing Address 127 BATES PATCH RD   |          |                         |  | 8    | 13  | 2021   |                         |
| City GREENFIELD TWP  | State PA | Zip Code (Plus 4) 18407 |  |      |     |        |                         |
| Description of Contribution: ADVERTISING IN CONVENTION PROGRAM, LUNCH AT CONVENTION, WAIVED REGISTRATION FEE |          |                         |  |      |     |        |                         |
| Full Name of Contributor<br>PA FEDERATION OF DEMOCRATIC WOMEN STATE PAC                                      |          |                         |  | MO   | DAY | YEAR   | \$ 50.00                |
| Mailing Address 127 BATES PATCH RD   |          |                         |  | 8    | 13  | 2021   |                         |
| City GREENFIELD TWP  | State PA | Zip Code (Plus 4) 18407 |  |      |     |        |                         |
| Description of Contribution: ADVERTISING IN CONVENTION PROGRAM, LUNCH AT CONVENTION, WAIVED REGISTRATION FEE |          |                         |  |      |     |        |                         |
| Full Name of Contributor<br>PA FEDERATION OF DEMOCRATIC WOMEN STATE PAC                                      |          |                         |  | MO   | DAY | YEAR   | \$ 10.00                |
| Mailing Address 127 BATES PATCH RD   |          |                         |  | 8    | 13  | 2021   |                         |
| City GREENFIELD TWP  | State PA | Zip Code (Plus 4) 18407 |  |      |     |        |                         |
| Description of Contribution: ADVERTISING IN CONVENTION PROGRAM, LUNCH AT CONVENTION, WAIVED REGISTRATION FEE |          |                         |  |      |     |        |                         |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.          |          |                         |  |      |     |        | PAGE TOTAL<br>\$ 185.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>JUDGE SPURGEON FOR COMMONWEALTH COURT |  |  |  | <b>Reporting Period</b><br><br>From: <u>6/8/2021</u> To: <u>9/13/2021</u> |  |  |  |
|---|--|--|--|---|--|--|--|

  

|  |                    |                                  |              | DATE                    | AMOUNT  |
|--|--------------------|----------------------------------|--------------|-------------------------|---|
| <b>Full Name of Contributor</b><br>THE PENNSYLVANIA DEMOCRATIC PARTY                                       |                    |                                  |              | MO                      | DAY   |
| <b>Mailing Address</b> 229 STATE ST  |                    |                                  |              |                         | YEAR  |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |              | 7                       | 26  |
|  |                    |                                  |              | 2021                    | \$ 2,107.50   |
| <b>Employer of Contributor</b>   |                    |                                  |              | <b>Occupation</b>       |   |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b>                      | <b>State</b> | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br><br>DESIGN, PRODUCTION, MAIL<br>HSE & POSTAGE |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                  |              |                         | <b>PAGE TOTAL</b><br>2,107.50   |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| JUDGE SPURGEON FOR COMMONWEALTH COURT        | From <u>6/8/2021</u> To: <u>9/13/2021</u> |

| DATE  |                 |                                |   | AMOUNT   |
|---|-----------------|--------------------------------|---|----------|
| <b>To Whom Paid</b><br>PNC BANK                           | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |          |
| <b>Mailing Address</b> 249 FIFTH AVE                      | 6               | 1                              | 2021  | \$ 2.00  |
| <b>City</b> PITTSBURGH                                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15222 | <b>Description of Expenditure</b><br>SERVICE CHARGE |          |
| <b>To Whom Paid</b><br>SHEETZ                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |          |
| <b>Mailing Address</b> 658 E MAIN ST                      | 6               | 15                             | 2021  | \$ 32.73 |
| <b>City</b> HUMMELSTOWN                                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17036 | <b>Description of Expenditure</b><br>GAS            |          |
| <b>To Whom Paid</b><br>SHEETZ                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |          |
| <b>Mailing Address</b> 1915 PLEASANT VALLEY BLVD          | 6               | 17                             | 2021  | \$ 46.55 |
| <b>City</b> ALTOONA                                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16602 | <b>Description of Expenditure</b><br>GAS            |          |
| <b>To Whom Paid</b><br>SHEETZ                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |          |
| <b>Mailing Address</b> 7821 US-30                         | 6               | 21                             | 2021  | \$ 50.92 |
| <b>City</b> IRWIN   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15642 | <b>Description of Expenditure</b><br>GAS            |          |
| <b>To Whom Paid</b><br>BEAVER COUNTY DEMOCRATIC COMMITTEE | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |          |
| <b>Mailing Address</b> 426 ADAMS ST                       | 6               | 30                             | 2021  | \$ 30.00 |
| <b>City</b> ROCHESTER                                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15074 | <b>Description of Expenditure</b><br>DINNET TICKET  |          |

|                                 |             |                            |   |     |      |           |
|---------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>JOE MCANDREW    |             |                            | MO  | DAY | YEAR | \$ 250.00 |
| Mailing Address 1718 OUTLOOK DR |             |                            | 6   | 30  | 2021 |           |
| City VERONA                     | State<br>PA | Zip Code (Plus 4)<br>15147 | Description of Expenditure<br>LOGO REDESIGN |     |      |           |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>PRINCETON STRATEGIES     |             |                            | MO                                       | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1500 WALNUT ST SUITE 808 |             |                            | 6  | 30  | 2021 |             |
| City PHILADELPHIA                        | State<br>PA | Zip Code (Plus 4)<br>19102 | Description of Expenditure<br>CONSULTING |     |      |             |

|  |             |                            |                                       |     |      |          |
|--|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>USPS                     |             |                            | MO                                    | DAY | YEAR | \$ 11.00 |
| Mailing Address 1001 LIBERTY AVE STE R20 |             |                            | 7                                     | 2   | 2021 |          |
| City PITTSBURGH                          | State<br>PA | Zip Code (Plus 4)<br>15222 | Description of Expenditure<br>POSTAGE |     |      |          |

|   |             |                            |   |     |      |           |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>PARAGON PAYMENT SOLUTIONS       |             |                            | MO  | DAY | YEAR | \$ 162.99 |
| Mailing Address 2141 EAST BROADWAY RD SUITE 202 |             |                            | 7   | 2   | 2021 |           |
| City TEMPE                                      | State<br>AZ | Zip Code (Plus 4)<br>85282 | Description of Expenditure<br>PAYMENT PROCESSING FEES |     |      |           |

|                                    |             |                            |                                       |     |      |           |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>KEYSTONE BUTTONEER |             |                            | MO                                    | DAY | YEAR | \$ 359.20 |
| Mailing Address 219 BRIGGS ST      |             |                            | 7                                     | 2   | 2021 |           |
| City HARRISBURG                    | State<br>PA | Zip Code (Plus 4)<br>17102 | Description of Expenditure<br>BUTTONS |     |      |           |

|                               |             |                            |                                   |     |      |          |
|-------------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>WAWA          |             |                            | MO                                | DAY | YEAR | \$ 44.90 |
| Mailing Address 5 MATTHEWS RD |             |                            | 7                                 | 6   | 2021 |          |
| City MALVERN                  | State<br>PA | Zip Code (Plus 4)<br>19355 | Description of Expenditure<br>GAS |     |      |          |

|                                |             |                            |                                   |     |      |          |
|--------------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SUNOCO         |             |                            | MO                                | DAY | YEAR | \$ 27.84 |
| Mailing Address 3744 N HESS RD |             |                            | 7                                 | 7   | 2021 |          |
| City WATERFALL                 | State<br>PA | Zip Code (Plus 4)<br>16689 | Description of Expenditure<br>GAS |     |      |          |

|                                    |             |                            |                                   |     |      |          |
|------------------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>WAWA               |             |                            | MO                                | DAY | YEAR | \$ 49.00 |
| Mailing Address 4900 HAMILTON BLVD |             |                            | 7                                 | 12  | 2021 |          |
| City ALLENTOWN                     | State<br>PA | Zip Code (Plus 4)<br>18106 | Description of Expenditure<br>GAS |     |      |          |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>COLLEGE HILL TAVERN |             |                            | MO   | DAY | YEAR | \$ 254.78 |
| Mailing Address 420 CATTELL ST      |             |                            | 7  | 13  | 2021 |           |
| City EASTON                         | State<br>PA | Zip Code (Plus 4)<br>18042 | Description of Expenditure<br>LUNCH FOR UNION REPS |     |      |           |

|                               |             |                            |  |     |      |          |
|-------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>ACTBLUE       |             |                            | MO   | DAY | YEAR | \$ 30.00 |
| Mailing Address PO BOX 441146 |             |                            | 7  | 16  | 2021 |          |
| City SOMERVILLE               | State<br>MA | Zip Code (Plus 4)<br>02144 | Description of Expenditure<br>ATTENDANCE FEE |     |      |          |

|                                   |             |                            |                                   |     |      |          |
|-----------------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>WAWA              |             |                            | MO                                | DAY | YEAR | \$ 42.90 |
| Mailing Address 145 W DEKALB PIKE |             |                            | 7                                 | 19  | 2021 |          |
| City KING OF PRUSSIA              | State<br>PA | Zip Code (Plus 4)<br>19406 | Description of Expenditure<br>GAS |     |      |          |

|                              |             |                            |                                   |     |      |          |
|------------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SUNOCO       |             |                            | MO                                | DAY | YEAR | \$ 46.31 |
| Mailing Address 1152 SHED RD |             |                            | 7                                 | 19  | 2021 |          |
| City BEDFORD                 | State<br>PA | Zip Code (Plus 4)<br>15522 | Description of Expenditure<br>GAS |     |      |          |

|  |          |                         |                                     |     |      |           |
|--|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid<br>HAMPTON INN            |          |                         | MO                                  | DAY | YEAR | \$ 147.52 |
| Mailing Address 530 W DEKALB PIKE #202 |          |                         | 7                                   | 19  | 2021 |           |
| City KING OF PRUSSIA                   | State PA | Zip Code (Plus 4) 19406 | Description of Expenditure<br>HOTEL |     |      |           |

|                                       |          |                         |                                   |     |      |          |
|---------------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SUNOCO                |          |                         | MO                                | DAY | YEAR | \$ 51.40 |
| Mailing Address 169 N PLAZA ACCESS RD |          |                         | 7                                 | 22  | 2021 |          |
| City SOMERSET                         | State PA | Zip Code (Plus 4) 15501 | Description of Expenditure<br>GAS |     |      |          |

|                                |          |                         |   |     |      |           |
|--------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>TEAMSTERS #249 |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 4701 BUTLER ST |          |                         | 7   | 24  | 2021 |           |
| City PITTSBURGH                | State PA | Zip Code (Plus 4) 15201 | Description of Expenditure<br>GOLF OUTING SPONSOR |     |      |           |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>FRIENDS OF ANITA A KULIK |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 127 LORISH RD            |          |                         | 7   | 26  | 2021 |           |
| City MCKEES ROCKS                        | State PA | Zip Code (Plus 4) 15136 | Description of Expenditure<br>GOLF OUTING SPONSOR |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>ERIE COUNTY DEMOCRATIC PARTY |          |                         | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 1305 STATE ST                |          |                         | 7  | 31  | 2021 |           |
| City ERIE                                    | State PA | Zip Code (Plus 4) 16501 | Description of Expenditure<br>EVENT DONATION |     |      |           |

|                               |          |                         |  |     |      |         |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid<br>PNC BANK      |          |                         | MO   | DAY | YEAR | \$ 2.00 |
| Mailing Address 249 FIFTH AVE |          |                         | 8  | 2   | 2021 |         |
| City PITTSBURGH               | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure<br>SERVICE CHARGE |     |      |         |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>PARAGON PAYMENT SOLUTIONS       |             |                            | MO  | DAY | YEAR | \$ 28.72 |
| Mailing Address 2141 EAST BROADWAY RD SUITE 202 |             |                            | 8   | 2   | 2021 |          |
| City TEMPE                                      | State<br>AZ | Zip Code (Plus 4)<br>85282 | Description of Expenditure<br>PAYMENT PROCESSING FEES |     |      |          |

|                                |             |                            |                                   |     |      |          |
|--------------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SUNOCO         |             |                            | MO                                | DAY | YEAR | \$ 50.45 |
| Mailing Address 3744 N HESS RD |             |                            | 8                                 | 3   | 2021 |          |
| City WATERFALL                 | State<br>PA | Zip Code (Plus 4)<br>16689 | Description of Expenditure<br>GAS |     |      |          |

|                                      |             |                            |                                     |     |      |           |
|--------------------------------------|-------------|----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid<br>RED ROOF INN         |             |                            | MO                                  | DAY | YEAR | \$ 100.00 |
| Mailing Address 1806 E CHOCOLATE AVE |             |                            | 8                                   | 3   | 2021 |           |
| City HERSHEY                         | State<br>PA | Zip Code (Plus 4)<br>17033 | Description of Expenditure<br>HOTEL |     |      |           |

|                               |             |                            |                                     |     |      |           |
|-------------------------------|-------------|----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid<br>WARWICK HOTEL |             |                            | MO                                  | DAY | YEAR | \$ 352.00 |
| Mailing Address 220 S 17TH ST |             |                            | 8                                   | 5   | 2021 |           |
| City PHILADELPHIA             | State<br>PA | Zip Code (Plus 4)<br>19103 | Description of Expenditure<br>HOTEL |     |      |           |

|                                 |             |                            |                                   |     |      |          |
|---------------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>WEIS MARKETS    |             |                            | MO                                | DAY | YEAR | \$ 49.17 |
| Mailing Address 170 BUCKAROO LN |             |                            | 8                                 | 6   | 2021 |          |
| City BELLEFONTE                 | State<br>PA | Zip Code (Plus 4)<br>16823 | Description of Expenditure<br>GAS |     |      |          |

|                            |             |                            |                                   |     |      |          |
|----------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SHEETZ     |             |                            | MO                                | DAY | YEAR | \$ 44.65 |
| Mailing Address 5676 US-15 |             |                            | 8                                 | 9   | 2021 |          |
| City MONTGOMERY            | State<br>PA | Zip Code (Plus 4)<br>17752 | Description of Expenditure<br>GAS |     |      |          |



|                                       |          |                         |                                   |     |      |          |
|---------------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SHEETZ                |          |                         | MO                                | DAY | YEAR | \$ 49.28 |
| Mailing Address 3457 WILLIAM PENN HWY |          |                         | 8                                 | 9   | 2021 |          |
| City PITTSBURGH                       | State PA | Zip Code (Plus 4) 15235 | Description of Expenditure<br>GAS |     |      |          |

|                                   |          |                         |                                     |     |      |          |
|-----------------------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>QUALITY INN       |          |                         | MO                                  | DAY | YEAR | \$ 87.69 |
| Mailing Address 200 N MOUNTAIN RD |          |                         | 8                                   | 9   | 2021 |          |
| City HARRISBURG                   | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure<br>HOTEL |     |      |          |

|                               |          |                         |                                   |     |      |          |
|-------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SPEEDWAY      |          |                         | MO                                | DAY | YEAR | \$ 20.03 |
| Mailing Address 702 N 19TH ST |          |                         | 8                                 | 16  | 2021 |          |
| City ALLENTOWN                | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure<br>GAS |     |      |          |

|                                     |          |                         |                                   |     |      |          |
|-------------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>GIANT FUEL          |          |                         | MO                                | DAY | YEAR | \$ 22.45 |
| Mailing Address 255 CUMBERLAND PKWY |          |                         | 8                                 | 16  | 2021 |          |
| City MECHANICSBURG                  | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure<br>GAS |     |      |          |

|                                  |          |                         |                                   |     |      |          |
|----------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SHEETZ           |          |                         | MO                                | DAY | YEAR | \$ 28.36 |
| Mailing Address 2850 BENNER PIKE |          |                         | 8                                 | 16  | 2021 |          |
| City BELLEFONTE                  | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure<br>GAS |     |      |          |

|                                    |          |                         |                                   |     |      |          |
|------------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>GETGO              |          |                         | MO                                | DAY | YEAR | \$ 29.15 |
| Mailing Address 217 ALLEGHENY BLVD |          |                         | 8                                 | 23  | 2021 |          |
| City BROOKVILLE                    | State PA | Zip Code (Plus 4) 15825 | Description of Expenditure<br>GAS |     |      |          |

|                                |          |                         |   |     |      |             |
|--------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>HYDE PARK      |          |                         | MO  | DAY | YEAR | \$ 2,320.84 |
| Mailing Address 247 N SHORE DR |          |                         | 8   | 24  | 2021 |             |
| City PITTSBURGH                | State PA | Zip Code (Plus 4) 15212 | Description of Expenditure<br>FUNDRAISING |     |      |             |

|                                    |          |                         |                                       |     |      |           |
|------------------------------------|----------|-------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>KEYSTONE BUTTONEER |          |                         | MO                                    | DAY | YEAR | \$ 700.00 |
| Mailing Address 219 BRIGGS ST      |          |                         | 8                                     | 27  | 2021 |           |
| City HARRISBURG                    | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure<br>BUTTONS |     |      |           |

|   |          |                         |                                   |     |      |          |
|---|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SHEETZ                    |          |                         | MO                                | DAY | YEAR | \$ 15.74 |
| Mailing Address 1915 PLEASANT VALLEY BLVD |          |                         | 8                                 | 30  | 2021 |          |
| City ALTOONA                              | State PA | Zip Code (Plus 4) 16602 | Description of Expenditure<br>GAS |     |      |          |

|                             |          |                         |                                   |     |      |          |
|-----------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SHEETZ      |          |                         | MO                                | DAY | YEAR | \$ 24.78 |
| Mailing Address 1233 PA-315 |          |                         | 8                                 | 30  | 2021 |          |
| City KORN KREST             | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure<br>GAS |     |      |          |

|                                    |          |                         |                                   |     |      |          |
|------------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SHEETZ             |          |                         | MO                                | DAY | YEAR | \$ 26.43 |
| Mailing Address 1526 W MAIN ST EXT |          |                         | 8                                 | 30  | 2021 |          |
| City GROVE CITY                    | State PA | Zip Code (Plus 4) 16127 | Description of Expenditure<br>GAS |     |      |          |

|                               |          |                         |                                     |     |      |           |
|-------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid<br>DAYS INN      |          |                         | MO                                  | DAY | YEAR | \$ 143.18 |
| Mailing Address 760 KIDDER ST |          |                         | 8                                   | 30  | 2021 |           |
| City WILKES BARRE             | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure<br>HOTEL |     |      |           |

|                                    |          |                         |   |     |      |             |
|------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>DANA ANN SLIZIK    |          |                         | MO  | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1319 MEADOWLARK DR |          |                         | 8   | 30  | 2021 |             |
| City PITTSBURGH                    | State PA | Zip Code (Plus 4) 15243 | Description of Expenditure<br>CONSULTING FEES |     |      |             |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>DANA ANN SLIZIK    |          |                         | MO   | DAY | YEAR | \$ 44.00 |
| Mailing Address 1319 MEADOWLARK DR |          |                         | 8  | 31  | 2021 |          |
| City PITTSBURGH                    | State PA | Zip Code (Plus 4) 15243 | Description of Expenditure<br>STAMPS REIMBURSEMENT |     |      |          |

|                                    |          |                         |   |     |      |             |
|------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>DANA ANN SLIZIK    |          |                         | MO  | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 1319 MEADOWLARK DR |          |                         | 8   | 31  | 2021 |             |
| City PITTSBURGH                    | State PA | Zip Code (Plus 4) 15243 | Description of Expenditure<br>CONSULTING FEES |     |      |             |

|                               |          |                         |  |     |      |         |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid<br>PNC BANK      |          |                         | MO   | DAY | YEAR | \$ 2.00 |
| Mailing Address 249 FIFTH AVE |          |                         | 9  | 1   | 2021 |         |
| City PITTSBURGH               | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure<br>SERVICE CHARGE |     |      |         |

|                                    |          |                         |                                   |     |      |          |
|------------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>GETGO              |          |                         | MO                                | DAY | YEAR | \$ 26.18 |
| Mailing Address 1625 BAYFRONT PKWY |          |                         | 9                                 | 2   | 2021 |          |
| City ERIE                          | State PA | Zip Code (Plus 4) 16505 | Description of Expenditure<br>GAS |     |      |          |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>PARAGON PAYMENT SOLUTIONS       |          |                         | MO  | DAY | YEAR | \$ 240.75 |
| Mailing Address 2141 EAST BROADWAY RD SUITE 202 |          |                         | 9   | 2   | 2021 |           |
| City TEMPE                                      | State AZ | Zip Code (Plus 4) 85282 | Description of Expenditure<br>PAYMENT PROCESSING FEES |     |      |           |

|                                    |          |                         |                                   |     |      |          |
|------------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>WAWA               |          |                         | MO                                | DAY | YEAR | \$ 27.45 |
| Mailing Address 911-941 UNION BLVD |          |                         | 9                                 | 7   | 2021 |          |
| City ALLENTOWN                     | State PA | Zip Code (Plus 4) 18109 | Description of Expenditure<br>GAS |     |      |          |

|                            |          |                         |                                   |     |      |          |
|----------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>AMOCO      |          |                         | MO                                | DAY | YEAR | \$ 28.12 |
| Mailing Address 3612 PA-31 |          |                         | 9                                 | 7   | 2021 |          |
| City DONEGAL               | State PA | Zip Code (Plus 4) 15628 | Description of Expenditure<br>GAS |     |      |          |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>ONPOINT OPERATIONS AND CONSULTING LLC |          |                         | MO  | DAY | YEAR | \$ 362.50 |
| Mailing Address 1718 OUTLOOK DR                       |          |                         | 9   | 7   | 2021 |           |
| City VERONA   | State PA | Zip Code (Plus 4) 15147 | Description of Expenditure<br>HANDCARD DESIGN |     |      |           |

|  |          |                         |                                   |     |      |          |
|--|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>SHEETZ                 |          |                         | MO                                | DAY | YEAR | \$ 14.15 |
| Mailing Address 900 GORDON NAGLE TRAIL |          |                         | 9                                 | 8   | 2021 |          |
| City POTTSVILLE                        | State PA | Zip Code (Plus 4) 17901 | Description of Expenditure<br>GAS |     |      |          |

|   |          |                         |  |     |      |          |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>UNITED LABOR COUNCIL OF SCHUYLKILL COUNTY |          |                         | MO   | DAY | YEAR | \$ 60.00 |
| Mailing Address 1251 N FRONT ST                           |          |                         | 9  | 9   | 2021 |          |
| City READING  | State PA | Zip Code (Plus 4) 19601 | Description of Expenditure<br>DINNER TICKETS |     |      |          |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>PRINCETON STRATEGIES     |          |                         | MO  | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1500 WALNUT ST SUITE 808 |          |                         | 9   | 9   | 2021 |             |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure<br>FUNDRAISING |     |      |             |

|  |                    |                                   |  |            |             |                                   |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------------------------------|
| <b>To Whom Paid</b><br>FRIENDS OF PAT CATENA                                   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 629 BEECHWOOD AVE                                       |                    |                                   | 9  | 4          | 2021        |                                   |
| <b>City</b> CARNEGIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15106 | <b>Description of Expenditure</b><br>SPONSERSHIP |            |             |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b><br>\$ 16,890.11 |

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

|   |                    |  |                                   |   |   |             |  |
|---|--------------------|--|-----------------------------------|---|---|-------------|--|
| <b>Name of Filing Committee or Candidate</b><br><br>JUDGE SPURGEON FOR COMMONWEALTH COURT |                    |  |                                   | <b>Reporting Period</b><br><br><b>From:</b> 6/8/2021 <b>To:</b> 9/13/2021 |   |             |  |
|   |                    |  |                                   |   |   |             | <b>Outstanding<br/>Balance of Debt</b> |
|   |                    |  |                                   | <b>DATE</b>   |   |             |  |
| <b>Name of Creditor</b><br>DAVID SPURGEON   |                    |  |                                   | <b>MO</b>   | <b>DAY</b>                                      | <b>YEAR</b> |  |
| <b>Mailing Address</b> 2509 HENDERSON RD  |                    |  |                                   | 5   | 17  | 2021        | \$ 20,000.00                           |
| <b>City</b> WHITE OAK   | <b>State</b><br>PA |  | <b>Zip Code (Plus 4)</b><br>15131 |   | <b>Description of Debt</b><br>LOAN TO COMMITTEE |             |  |
| <b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>            |                    |  |                                   |   |   |             | <b>PAGE TOTAL</b><br><br>\$ 20,000.00  |