

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20170358		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH LEADERS FUND										
Street Address: 420 N 3RD STREET										
City: HARRISBURG			State: PA	Zip Code: 17101						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2021	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
				MO	DAY	YEAR				
				11	2	2021	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		9	14	2021	TO	10	18	2021		
A. Amount Brought Forward From Last Report				\$		14,885.40				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		1,623,004.55				
C. Total Funds Available (Sum Of Lines A and B)				\$		1,637,889.95				
D. Total Expenditures (From Schedule III)				\$		1,620,374.90				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		17,515.05				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From: <u>9/14/2021</u> To: <u>10/18/2021</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>		
	<b>TOTAL for the Reporting Period</b>	
	(1)	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>		
<b>Contributions Received From Political Committees (Part A)</b>		\$ 0.00
<b>All Other Contributions (Part B)</b>		\$ 0.00
	<b>TOTAL for the Reporting Period</b>	
	(2)	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>		
<b>Contributions Received From Political Committees (Part C)</b>		\$ 1,600,000.00
<b>All Other Contributions (Part D)</b>		\$ 23,000.00
	<b>TOTAL for the Reporting Period</b>	
	(3)	\$ 1,623,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>		
	<b>TOTAL for the Reporting Period</b>	
	(4)	\$ 4.55

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>		\$ 1,623,004.55
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## PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="margin-left: 150px;">To:</span>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
Mailing Address				\$ 0.00
City	State	Zip Code (Plus 4)		

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
<b>Full Name of Contributor</b>					\$ 0.00
<b>Mailing Address</b>	MO	DAY	YEAR		
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			

<b>PAGE TOTAL</b>
\$ 0.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> From: <u>9/14/2021</u> To: <u>10/18/2021</u>
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			DATE	AMOUNT		
Full Name of Contributing Committee	Mailing Address	City	MO	DAY	YEAR	
COMMONWEALTH CHILDREN'S CHOICE FUND	420 N 3RD STREET	HARRISBURG	10	15	2021	\$ 100,000.00
	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
COMMONWEALTH CHILDREN'S CHOICE FUND	420 N 3RD STREET	HARRISBURG	10	12	2021	\$ 500,000.00
	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
COMMONWEALTH CHILDREN'S CHOICE FUND	420 N 3RD STREET	HARRISBURG	9	21	2021	\$ 1,000,000.00
	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 1,600,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> From: <u>9/14/2021</u> To: <u>10/18/2021</u>
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				DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR				
RICHARD DANDREA				\$ 5,000.00			
<b>Mailing Address</b> 3149 SCENIC COURT	9	28	2021				
<b>City</b> ALLISON PARK							
<b>State</b> PA							
<b>Zip Code (Plus 4)</b> 15101							
<b>Employer Name</b> ECKERT SEAMANS				<b>Occupation</b>	MEMBER		
<b>Employer Mailing Address/Principal Place of Business</b> 600 GRANT ST.44TH FL	<b>City</b> PITTSBURGH		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15219			
DAVID & DEBORAH HOLLINGER				\$ 6,000.00			
<b>Mailing Address</b> 753 WHIE OAD RD	9	30	2021				
<b>City</b> DENVER							
<b>State</b> PA							
<b>Zip Code (Plus 4)</b> 17517							
<b>Employer Name</b> FOUR SEASONS PRODUCE				<b>Occupation</b>	CHAIRMAN & CEO		
<b>Employer Mailing Address/Principal Place of Business</b> 400 WABASH ROAD	<b>City</b> EPHRATA		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17522			
NANCY L & PAUL H SILVIS				\$ 10,000.00			
<b>Mailing Address</b> 500 HILLTOP LANE	10	1	2021				
<b>City</b> PORT MATILDA							
<b>State</b> PA							
<b>Zip Code (Plus 4)</b> 16870							
<b>Employer Name</b> SILCOTAK				<b>Occupation</b>	CHEMIST		
<b>Employer Mailing Address/Principal Place of Business</b> 225 PENN TECH DR	<b>City</b> BELLEFONTE		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16823			
LATHROP B NELSON JR				\$ 2,000.00			
<b>Mailing Address</b> 13 COURTNEY CIRCLE	10	1	2021				
<b>City</b> BRYN MAWR							
<b>State</b> PA							
<b>Zip Code (Plus 4)</b> 19010							
<b>Employer Name</b> RETIRED				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>			

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 23,000.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  From: <u>9/14/2021</u> To: <u>10/18/2021</u>
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	DATE			AMOUNT
<b>Full Name</b> FIRST NATIONAL BANK OF PA	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 4.55
<b>Mailing Address</b> 110 N 2ND STREET	9	30	2021	
<b>City</b> HARRISBURG				
<b>State</b> PA				
<b>Zip Code (Plus 4)</b> 17102				
<b>Receipt Description</b> INTEREST EARNED				

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 4.55

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  From: <u>9/14/2021</u> To: <u>10/18/2021</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00



**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  From: _____ To: _____
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>			<b>Occupation</b>		
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>				<b>PAGE TOTAL</b>	0.00

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From <u>9/14/2021</u> To: <u>10/18/2021</u>

				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
NORTHWEST GOOD GOVERNMENT PAC	9	21	2021	\$	50,000.00
<b>Mailing Address</b> 230 WEST 6TH ST					
<b>City</b> ERIE					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 16507					
<b>Description of Expenditure</b> CONTRIBUTION					
To Whom Paid	MO	DAY	YEAR		
JUDGE BROBSON FOR SUPREME COURT	10	12	2021	\$	300,000.00
<b>Mailing Address</b> PO BOX 11683					
<b>City</b> HARRISBURG					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 17108					
<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION					
To Whom Paid	MO	DAY	YEAR		
DABEE CLARK PLLC	9	23	2021	\$	2,000.00
<b>Mailing Address</b> PO BOX 54948					
<b>City</b> OKLAHOMA CITY					
<b>State</b> OK					
<b>Zip Code (Plus 4)</b> 73154					
<b>Description of Expenditure</b> LEGAL FEES					
To Whom Paid	MO	DAY	YEAR		
REPUBLICAN STATE COMMITTEE OF PENNSYLVANIA	10	4	2021	\$	500,000.00
<b>Mailing Address</b> 112 STATE STREET					
<b>City</b> HARRISBURG					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 17101					
<b>Description of Expenditure</b> CONTRIBUTION					
To Whom Paid	MO	DAY	YEAR		
COMMONWEALTH ENTREPRENEURS, LLC	10	5	2021	\$	6,731.00
<b>Mailing Address</b> 420 N 3RD STREET					
<b>City</b> HARRISBURG					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 17101					
<b>Description of Expenditure</b> RENT					
To Whom Paid	MO	DAY	YEAR		
COMMONWEALTH PARTNERS CHAMBER OF ENTREPRENEURS	10	5	2021	\$	10,860.88
<b>Mailing Address</b> 420 N 3RD STREET					
<b>City</b> HARRISBURG					
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 17101					
<b>Description of Expenditure</b> ADMINISTRATION					

<b>To Whom Paid</b> ATLAS & MIGHT LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 214,885.19
<b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY			10	12	2021	
<b>City</b> DAUPHIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17018	<b>Description of Expenditure</b> MAILERS			
<b>To Whom Paid</b> FRIENDS OF MEGAN SULLIVAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100,000.00
<b>Mailing Address</b> PO BOX 3425			10	12	2021	
<b>City</b> WEST CHESTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19380	<b>Description of Expenditure</b> CONTRIBUTION			
<b>To Whom Paid</b> FIRST NATIONAL BANK OF PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 7.50
<b>Mailing Address</b> 101 N 2ND STREET			10	12	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CREDIT CARD PROCESSING FEES			
<b>To Whom Paid</b> FIRST NATIONAL BANK OF PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 98.75
<b>Mailing Address</b> 101 N 2ND			10	12	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> BANK FEES			
<b>To Whom Paid</b> REPUBLICAN STATE COMMITTEE OF PENNS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 20,000.00
<b>Mailing Address</b> 112 STATE STREET			10	18	2021	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CONTRIBUTION			
<b>To Whom Paid</b> ATLAS & MIGHT LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 415,791.58
<b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY			10	19	2021	
<b>City</b> DAUPHIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17018	<b>Description of Expenditure</b> MAILERS			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 1,620,374.90

