

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | | |
|--|--------------------------|----------|-------------------------|-----------------------------|----------------------|------------------|---------------------|-----------|---------------------|-----------------|------------|-------------|--|
| Filer Identification Number : | | 20170358 | | Report Filed By : | | CANDIDATE | | COMMITTEE | | ✓ | | LOBBYIST | |
| Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH LEADERS FUND | | | | | | | | | | | | | |
| Street Address: 420 N 3RD STREET | | | | | | | | | | | | | |
| City: HARRISBURG | | | | | | State: PA | | | | Zip Code: 17101 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | ✓ | | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | ✓ | | | |
| | ANNUAL REPORT | 7. | Year 2021 | FILING METHOD () CHECK ONE | | | PAPER | ✓ | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code | |
| | | | | | | MO | DAY | YEAR | | | | | |
| | | | | | | 11 | 2 | 2021 | | | | | |
| Summary of Receipts and Expenditures from: | | | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | | |
| | | | | | | 9 | 14 | 2021 | | | | | |
| | | | | | | 10 | 18 | 2021 | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 14,885.40 | | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 1,623,004.55 | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 1,637,889.95 | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 1,620,374.90 | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 17,515.05 | | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMONWEALTH LEADERS FUND | From: <u>9/14/2021</u> To: <u>10/18/2021</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|-----------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,600,000.00 |
| All Other Contributions (Part D) | \$ 23,000.00 |
| TOTAL for the Reporting Period (3) | \$ 1,623,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 4.55 |

| | |
|---|-----------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 1,623,004.55 |
|---|-----------------|

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate COMMONWEALTH LEADERS FUND | Reporting Period From: <u>9/14/2021</u> To: <u>10/18/2021</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|--|----------|-------------------------|--|------|-----|--------|-----------------|
| Full Name of Contributing Committee COMMONWEALTH CHILDREN'S CHOICE FUND | | | | MO | DAY | YEAR | \$ 1,000,000.00 |
| Mailing Address 420 N 3RD STREET | | | | 9 | 21 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee COMMONWEALTH CHILDREN'S CHOICE FUND | | | | MO | DAY | YEAR | \$ 500,000.00 |
| Mailing Address 420 N 3RD STREET | | | | 10 | 12 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee COMMONWEALTH CHILDREN'S CHOICE FUND | | | | MO | DAY | YEAR | \$ 100,000.00 |
| Mailing Address 420 N 3RD STREET | | | | 10 | 15 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,600,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate COMMONWEALTH LEADERS FUND | Reporting Period From: <u>9/14/2021</u> To: <u>10/18/2021</u> |
|---|---|

| | | | | DATE | AMOUNT |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------------------|
| Full Name of Contributor LATHROP B NELSON JR | | | | MO | DAY |
| Mailing Address 13 COURTNEY CIRCLE | | | | YEAR | \$ 2,000.00 |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 19010 | 10 | 1 2021 | |
| Employer Name RETIRED | | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) |

| | | | | | |
|---|--------------------|-----------------------------------|---------------------------|---------------------------|-----------------------------------|
| Full Name of Contributor NANCY L & PAUL H SILVIS | | | | MO | DAY |
| Mailing Address 500 HILLTOP LANE | | | | YEAR | \$ 10,000.00 |
| City PORT MATILDA | State PA | Zip Code (Plus 4) 16870 | 10 | 1 2021 | |
| Employer Name SILCOTAK | | | | Occupation CHEMIST | |
| Employer Mailing Address/Principal Place of Business 225 PENN TECH DR | | | City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 |

| | | | | | |
|--|--------------------|-----------------------------------|------------------------|----------------------------------|-----------------------------------|
| Full Name of Contributor DAVID & DEBORAH HOLLINGER | | | | MO | DAY |
| Mailing Address 753 WHIE OAD RD | | | | YEAR | \$ 6,000.00 |
| City DENVER | State PA | Zip Code (Plus 4) 17517 | 9 | 30 2021 | |
| Employer Name FOUR SEASONS PRODUCE | | | | Occupation CHAIRMAN & CEO | |
| Employer Mailing Address/Principal Place of Business 400 WABASH ROAD | | | City EPHRATA | State PA | Zip Code (Plus 4) 17522 |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor RICHARD DANDREA | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 3149 SCENIC COURT | | | | 9 | 28 | 2021 | |
| City ALLISON PARK | State PA | Zip Code (Plus 4) 15101 | | | | | |
| Employer Name ECKERT SEAMANS | | | | Occupation MEMBER | | | |
| Employer Mailing Address/Principal Place of Business 600 GRANT ST.44TH FL | | | City PITTSBURGH | | State PA | Zip Code (Plus 4) 15219 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 23,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|---|
| Name of Filing Committee or Candidate COMMONWEALTH LEADERS FUND | Reporting Period From: <u>9/14/2021</u> To: <u>10/18/2021</u> |
|---|---|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|---------|
| Full Name FIRST NATIONAL BANK OF PA | | | | MO | DAY | YEAR | \$ 4.55 |
| Mailing Address 110 N 2ND STREET | | | | 9 | 30 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | | |
| Receipt Description INTEREST EARNED | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4.55 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMONWEALTH LEADERS FUND | | From: <u>9/14/2021</u> To: <u>10/18/2021</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

5/6/2024 12:57:40 AM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMONWEALTH LEADERS FUND | From <u>9/14/2021</u> To: <u>10/18/2021</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-------------------------|---|--------|------|---------------|
| To Whom Paid NORTHWEST GOOD GOVERNMENT PAC | | | MO | DAY | YEAR | \$ 50,000.00 |
| Mailing Address 230 WEST 6TH ST | | | 9 | 21 | 2021 | |
| City ERIE | State PA | Zip Code (Plus 4) 16507 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid JUDGE BROBSON FOR SUPREME COURT | | | MO | DAY | YEAR | \$ 300,000.00 |
| Mailing Address PO BOX 11683 | | | 10 | 12 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid DABEE CLARK PLLC | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address PO BOX 54948 | | | 9 | 23 | 2021 | |
| City OKLAHOMA CITY | State OK | Zip Code (Plus 4) 73154 | Description of Expenditure LEGAL FEES | | | |
| To Whom Paid REPUBLICAN STATE COMMITTEE OF PENNSYLVANIA | | | MO | DAY | YEAR | \$ 500,000.00 |
| Mailing Address 112 STATE STREET | | | 10 | 4 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid COMMONWEALTH ENTREPRENEURS, LLC | | | MO | DAY | YEAR | \$ 6,731.00 |
| Mailing Address 420 N 3RD STREET | | | 10 | 5 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure RENT | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid COMMONWEALTH PARTNERS CHAMBER OF ENTREPRENEURS | | | MO | DAY | YEAR | \$ 10,860.88 |
| Mailing Address 420 N 3RD STREET | | | 10 | 5 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure ADMINISTRATION | | | |

| | | | | | | |
|--|----------|-------------------------|---------------------------------------|-----|------|---------------|
| To Whom Paid ATLAS & MIGHT LLC | | | MO | DAY | YEAR | \$ 214,885.19 |
| Mailing Address 1591 STONEY MOUNTAIN WAY | | | 10 | 12 | 2021 | |
| City DAUPHIN | State PA | Zip Code (Plus 4) 17018 | Description of Expenditure MAILERS | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|---------------|
| To Whom Paid FRIENDS OF MEGAN SULLIVAN | | | MO | DAY | YEAR | \$ 100,000.00 |
| Mailing Address PO BOX 3425 | | | 10 | 12 | 2021 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19380 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|---------|
| To Whom Paid FIRST NATIONAL BANK OF PA | | | MO | DAY | YEAR | \$ 7.50 |
| Mailing Address 101 N 2ND STREET | | | 10 | 12 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CREDIT CARD PROCESSING FEES | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid FIRST NATIONAL BANK OF PA | | | MO | DAY | YEAR | \$ 98.75 |
| Mailing Address 101 N 2ND | | | 10 | 12 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure BANK FEES | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid REPUBLICAN STATE COMMITTEE OF PENNS | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address 112 STATE STREET | | | 10 | 18 | 2021 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--------------------------------------|
| To Whom Paid ATLAS & MIGHT LLC | | | MO | DAY | YEAR | |
| Mailing Address 1591 STONEY MOUNTAIN WAY | | | 10 | 19 | 2021 | |
| City DAUPHIN | State PA | Zip Code (Plus 4) 17018 | Description of Expenditure MAILERS | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 1,620,374.90 |

